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1. H.H. Shri Gudiwala and H.H. Shri Lalji Maharaj granting Darshan alongwith thousands of devotees and Haribhaktas in Padyatra from Shree Swaminarayan Bangto Kalapur temple.

2. Distribution of Fanned and water bottle to about 2500 traffic police of all areas of Ahmedabad city by Shree Narayanandev Yuvak Mandal with noble Sankalp of H.H. Shri Lalji Maharaj.

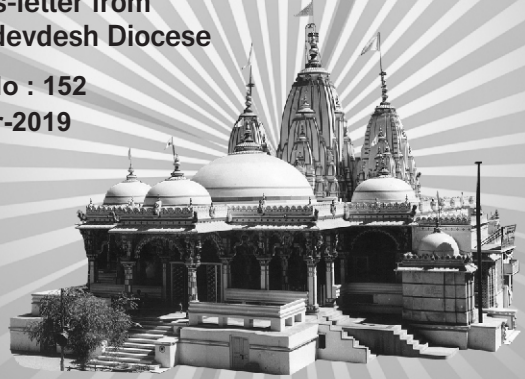
3. Sutangi ladies devotees availing the benefit of Parayan of Vachanamrit and glimpses of cultural programme by ladies devotees organised in Kalapur temple Haveli on the occasion of Vachanamrit Dwishatabdi Mahotsav.



SHREE SWAMINARAYAN

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SHREE SWAMINARAYAN

अस्मदीयम्

After the end of many lives, we have obtained this precious human birth and Shree Hari has granted us birth in such a divine Satsang.

It would be Punya of our so many previous births that we have received our Sarvopari Bhagwan Shree Hari. If we have really recognized Shree Hari, then we shall scrupulously follow each and every direction of Shree Hari then only our life would be improved and Sarvopari Shree Swaminarayan Bhagwan would come to take us at the last moment of our life and we would be free from this cycle of birth and death.

Beautiful winter season has started. From 16th December, pious Dhanur Maas would begin and Kamurta would start for the people of this world and it is a month for special Bhajan-Smaran for the devotees of Bhagwan. In the early morning, Mahamantra Dhoon of Sarvopari Shree Swaminarayan Bhagwan, Bhajan, Kirtan, Smaran, Katha-Varta etc. would be performed in our Shree Swaminarayan temple, Kalupur.

Such a divine occasion comes only once in a year so let us take its divine benefit and make our life full of Bhakti of Bhagwan and ensure our Moksha and Kalyan as there only lies the real meaning of human birth.

Editor
Mahant Swami
Shastri Swami Harikrishnadas



DECEMBER-2019 • 04

Appointment Diary of H.H. Acharya Maharaj 1008 Shri Koshalendraprasadj Maharajshri



(NOVEMBER – 2019)

- 2 Graced Shree Swaminarayan temple, Pasana (Tal. Kalol) on the occasion of Satsang Sabha.
- 3 Graced village Sonarada (Dehgam) on the occasion of Satsang Sabha.
- 7 Performed Saint Maha Diksha in Shree Swaminarayan temple, Kalupur. Graced Shree Swaminarayan temple, Bilodara, on the occasion of Patotsav.
- 8 Graced village Kherwa (Panchmahal) on the occasion of Katha.
- 9 Graced Shree Swaminarayan temple, Mandvi (Kachchh) in the evening.
- 10 Graced Shree Swaminarayan temple, Mandvi (Kachchh).
- 11 Graced village Jiragadh (Halar) in the evening.
- 12 Performed Murti Pran Pratistha in Shree Swaminarayan temple, Jiragadh (temple of Haribhaktas and ladies devotees) and performed Khat-Vidhi of Nutan temple of Shree Rokadiya Hanumanji Maharaj and performed concluding ritual of Katha-Parayan.
- 15 to 17 Performed the ritual of Khat Muhurt of Nutan Shree Swaminarayan temple, Griffith (Australia).
- 18 to 21 Satsang Vicharan in Perth, Adelaide (Australia).
- 22 to 24 Performed ritual of Murti Pratistha in Nutan Shree Swaminarayan temple, Derrimut (Melbourne, Australia)
- 25 Return home.
- 30 Graced Padyatra organized from Shree Swaminarayan Baug, Memnagar to Shree Swaminarayan temple, Kalupur alongwith the saints and Haribhaktas.

APPOINTMENT DIARY OF H.H. SHRI LALJI MAHARAJ (NOVEMBER – 2019)

- 30 to 6 November Graced America
- 10 Graced Shree Swaminarayan temple, Gandhinagar (Sector - 2) on the occasion of Tulsi Vivah.
- 16 Graced Shree Swaminarayan temple, Viramgam on the occasion of Shree Vishnu Yaag and Parayan.
- 17 Graced Shree Swaminarayan temple, Mubarakpura on the occasion of Patotsav and Shakotsav.
- 18 Graced the village Gamij on the occasion of Katha.
- 27 Graced Shree Swaminarayan temple, Dhamsana on the occasion of Patotsav.
- 30 Graced Padyatra organized from Shree Swaminarayan Baug, Memnagar to Shree Swaminarayan temple, Kalupur alongwith the saints and Haribhaktas. Performed Homatmak Mahapooja in Shree Swaminarayan temple, Kalupur.



NAGARVEL

- Sadhu Purushottamprakashdas
(Jetalpurdham)

पुगीफलं महद्दिव्यं नागरवल्लीदलौर्युतम् ।

एलादिचूर्णं संयुक्तं तांबुलं प्रतिगृह्यताम् ॥

Amidst the chanting of this Shloka we see Bhudevs offering Mukhvaas keeping Nagarvel (beetle leaf) in Panchopchar or Shodasopchar Pooja ritual at the end of Naivedya to the deities. Despite more than eighteen crore of vegetation available upon this earth, this Beetle leaf has obtained an important place as Mukhvaas in Dev-pooja and its detailed Katha has been narrated in Skanda Purana by Ved Vyas Shree Krishnadwaipayan Bhagwan.

One Katha of Samudra-Manthan has been narrated in Shrimad Bhagwat Mahapuran wherein Devtas (deities) and Daanavs (demons) toiled hard and together and with the blessings of Bhagwan Kutchhavatar Narayan, they obtained fourteen Ratnas. Dhanvantari Bhagwan came carrying Amrut-Kalash. A dispute emerged between the both the sides with regard to equal distribution of Amrut and ultimately none of the parties could avail its benefit. As there was much

delay in resolving the issue, a vegetation grew inside Kalash and started growing very fast upon Stambh of Airavat Hathi (Elephant); it had its fragrant leaves and its fragrance attracted the deities towards it. Shree Dhanvantari Bhagwan – Adhistata of Amrut Kumbh became very much pleased. In Sanskrit language Gajraj (elephant) looked at from the pillar is called 'Naag', the vegetation was named Nagpatti-Naagvalli-Naagvel, and Kaamdev was allotted residence in it.

Once Dhanvantari Narayan Bhagwan mixed other fragrant things in the leaf of Naagvali and offered it to the king Indradev of Swarg. Indra became very much pleased and granted permission to Dhanvantari to sow this vegetation upon the earth and also granted the blessings that, whosoever would perform Dev-Pooja using the leaves of this Nagarvel – all his wishes and desires would be fulfilled.

Nagarvel vegetation was first sowed in the garden of Kumarika Kshetra situated in the South India. The beautiful fragrance, delicious taste and residence of Kaamdev in it made all the kings and emperors of the earth crazy about this vegetation. Initially it was used for cleaning of mouth after the meals but now its usage has been increased considerably and people are found chewing leaves of Nagarvel the whole day. In the treaty of friendship, Shrifal and Nagarvel leaf were used and exchanged.

After some time, some other types of drugs were started to be used and offered with Nagarvel elaf and even the learned persons used to consume such things and resultantly Pooja-Hom-Havan-Pooja-Path of deities were stopped for some time upon the earth. And the deities became

powerless and feeble. People became very lazy and were seeking after only entertainment and merriment. Kaamdev residing in Nagarvel established His the Rule. Looking at the plight of all the deities, Indradev went to Brahmaji and requested to bless them to get back their divine powers, as Path-Hom-Havan have been stopped upon the earth.

Brahmaji came to Pushkar Kshetra and searched for the solution to this problem. Meanwhile a wretched and unhappy woman came to Brahmaji and started crying. When Brahmaji asked she replied that, "I am Daridrata. I am very much tired of observing fasting while residing at the houses of the Brahmins." and she asked for the permission to allow her to reside at the house of the rich. In order to punish the crazy and lazy people who had abandoned their daily Pooja-Path, Hom-Havan, Brahmaji granted permission to 'Daridrata' to reside in tobacco with her family. That means whosoever would eat Nagarvel leaf alongwith tobacco, 'Daridrata' (symbolic meaning poverty) would reside there with her family.

With the permission of Brahmaji, 'Daridrata' made the rich and even the great kings unhappy and poor in a very short span of time. The people who lost their wealth, name and fame identified their mistakes gradually and they sought the shelter of Rishi-Munis. These Rishi-Munis redirected them towards their original and ancestral path of Pooja-Path, Hom-Havan and Satkarma and after some time these people regained their lost wealth and name and fame.

Brahmaji gave leaf of Nagarvel a place in poojan of the deity as Mukhvaas for cleaning of mouth. Whosoever eats betel leaf with tobacco, his wealth would

be destroyed and he would become poor and all his earning would go away from it getting offended from him.

This betel leaf is a divine vegetation which is used in all ominous rituals and it is offered to deity with other things and its Prasad is also distributed among the devotees. However, it has been prohibited to eat the betel leaf at night.

If one eats betel leaf mixed with tobacco, he would never be forgotten and Daridrata would reside in his house permanently. However, only betel leaf is considered pious but its usage mixed with tobacco makes it like poison. It has been stated in the scriptures to use Nagarvel Paan in Devpooja for inviting Deity, inviting the elements and for Aasan. In the house where Nagarvel Paan is kept, 'Daridrata' is removed from that house and wealth comes to that home though it is not in destiny.

Appointment of Mahant Swami in Sarvopari Chhapaiyadham

It is for the information of the whole Satsang Samaj that, Sadguru Mahant Swami Devprasaddasji Guru Sadguru Swami Jagatprakashdasji (present Mahant of Ayodhya temple) has been appointed as Mahant Swami of Sarvoparidham Chhapaiya Shree Swaminarayaan temple.

Suggestion to Haribhaktas going to Darshan in our temples of out State

Devotees visiting on pilgrimage to our Shree Swaminarayan temples situated in other State should invariably inform the concerned temple in advance about the number of persons visiting the temple and whether they are going to stay and/or take meals in the temple. Because visiting the temples without prior intimation would create difficulties to the devotees who are associated with the management of such temples and this should very well be understood by the devotees visiting there. So it is an instruction that the devotees visiting our temples should intimate in advance through telephone alongwith their identify proof.

PERFORM BHAJAN OF PURAAN PURUSH HARIKRISHNA

- Shastri Nirgundasji (Ahmedabad)

॥ अष्टपदी ठुमरी राग ॥ निष्कामानंद वर्णिरचितः

भजमानस त्वं श्रीहरिं हरिकृष्णपुराणम् । भज..... ध्रुवपदम्
मायापारे निलये निवसन्तम् । मुनिजनमण्डलमण्डितं.. हरि..॥१॥
नवधनमेचकमंगं दधानम् । वामरिपुमदमारकम्.. हरि..॥२॥
भास्वद्दयुतिवसनैर्विलसन्तम् । बहुविधभूषणभूषितम्.. हरि..॥३॥
भुवि शकुलाद्याकृतिं विदधानम् । स्वीयजनानन्ददायकम्.. हरि..॥४॥
प्रेमवतीवृषलालं विशोकम् । दुर्गपत्तनसंवासिनं.. हरि..॥५॥
उन्मत्तगंगाजले विहरन्तम् । जानसुधाजनशंकरम्.. हरि..॥६॥
ब्रह्मप्रियं ब्रह्मवर्तधरवेषम् । ब्रह्मव्रतधरनायकम्.. हरि..॥७॥
हंसरुचिरगमनं कंजनेत्रम् । धर्मवंशावनकारकं.. हरि..॥८॥
निष्कामवर्णिरचितगीतगीतम् । निष्कामनरव्रजशर्मद.. हरि..॥९॥

॥ इति निष्कामानन्दवर्णिविरचिता अष्टपदी समाप्ता ॥

Whosoever Yogbhrasta Mumukshus happened to see, meet and be in company of Bhagwan Shree Swaminarayan, all have realized and have cherished firm faith in their hearts that Sarvavatari Bhagwan Shree Hari Sahajanand Swami is Purushottamnarayan only. And great Paramhansas were always trying under the directions of Shreeji Maharaj that such a realization and experience should be with all and therefore they were also performing singing of Gun, Aishwarya and Leela Charitra of Shree Hari which can be found abundantly in the form of Kirtans, Kavita, Shlokas and beautiful stories. The saints who were learned in Sanskrit language used to create Ashtak in Sanskrit language so beautifully that, whosoever would perform its singing, they would get its immense divine benefits. One such divine Ashtak is created by Varniraj Shree Nishkamanandji which describes swarup of Bhagwan Shree Swaminarayan. Let us try to understand its meaning.

लजमानस त्वं श्रीहरिं हरिकृष्ण पुराणम् । लज.

(ध्रुवपद) मायापारे निलये निवसन्तम्,

मुनिजनमण्डलमंडितम् ॥ हरि..॥१॥

Maya which is known as Trigunatmika in the scriptures – Sattva Guna, Rajo Guna and Tamo Guna; wherever is Maya there is Bhed. The place where there is no any difference of duality such as right or wrong, big or small, male or female, which is

His Abode and His Own Home is known as Akshardham, Chidakashdham, Brahmadham. Anant Koti Akshar Muktas always watching Him while performing Akhand Dhyana, Paraayan and Who is present in Akshardham in Puran Purush that means stable in all times – Bhut, Bhavishya and Vartmaan and He is Puran Purush Paramatma Sarvavatari Bhagwan Shree Swaminarayan who has been performing Vicharan as human being with name Hari Krishna and so hey human being perform His Bhajan so that you get an opportunity to reside in Akshardham. (1)

नवधनमेचकमंग दधानम् ।

वामरिपुमदमारकम् ॥ हरि..॥२॥

Who has incarnated as human at the house of Dharmdev and Bhaktimata and who is Shyam in colour as if dark water filled clouds soaring low in the sky in Ashadh Maas and whose beauty is capable of defeating Dev, Daanav, Manushya, Siddhas and Tapasvis residing in the whole Brahmand and He is Puran Purush Paramatma Sarvavatari Bhagwan Shree Swaminarayan who has been performing Vicharan as human being with name Hari Krishna and so hey human being perform His Bhajan so that you get an opportunity to reside in Akshardham. (2)

भास्वद्दयुतिवसनैर्विलसन्तम् ।

बहुविधभूषणभूषितम् ॥ हरि..॥३॥

Who always performs Vicharan in the group of His devotees and who has worn white clothes whose shining looks as if the Sun has come down to the earth from the sky and who has worn beautiful golden ornaments studded with jewels and diamonds and He is Puran Purush Paramatma Sarvavatari Bhagwan Shree Swaminarayan who has been performing Vicharan as human being with name Hari Krishna and so hey human being perform His Bhajan so that you get an opportunity to reside in Akshardham. (3)

**ભવિશકુલાધાકૃતિ વિદધાનમ ।
સ્વીયજનાનન્દદાયકમ્ ॥હરિ..॥૪॥**

In order to grant happiness to His Ekantik Bhaktas and in order to fulfill their desires and wishes and to carry them to Akshardham, He has incarnated on this earth having body of different type of strange shape and structure and Who grants divine happiness of Avinasi Akshardham to His devotees and takes them to Akshardham and He is Puran Purush Paramatma Sarvavatari Bhagwan Shree Swaminarayan who has been performing Vicharan as human being with name Hari Krishna and so hey human being perform His Bhajan so that you get an opportunity to reside in Akshardham. (4)

**પ્રેમવતીવૃષલાલં વિશોકમ ।
દુર્ગપત્તનસંવાસિનમ ॥હરિ..॥૫॥**

Who can be obtained only through Premlakshana Bhakti and Who has been nurtured and brought up with utmost love and affection by His Mata Bhaktidevi and being son to His father Vrish that means Dharmdev, Who has destroyed all his dejections and similarly Who has destroyed woes and worries of all His devotees residing in Durgpur and He is Puran Purush Paramatma Sarvavatari Bhagwan Shree Swaminarayan who has been performing Vicharan as human being with name Hari Krishna and so hey human being perform His Bhajan so that you get an opportunity to reside in Akshardham. (5)

**ઉન્મત્તગંગાજલે વિહરંતમ્ ।
જ્ઞાનસુધાજનશંકરમ્ ॥હરિ..॥૬॥**

Bhagwan Shree Hari resides in Gadhpur as human being and performs Snan-Krida in Unmatganga that means in the river Ghelo and Who sanctifies the water of that river. Who bestows His Ekantik divine Gyan through Vachanamrit to His saints and devotees and grants divine pleasure of Brahmamand in the form of Atyantik Moksha in Akshardham and He is Puran Purush Paramatma Sarvavatari Bhagwan Shree Swaminarayan who has been performing Vicharan as human being with name Hari Krishna and so hey human being perform His Bhajan so that you get an opportunity to reside in Akshardham. (6)

**બ્રહ્મપ્રિયં બ્રહ્મવર્તધરવેષમ્ ।
બ્રહ્મવૃત્તધરનાયકમ્ ॥હરિ..॥૭॥**

Who is different from Sthul, Sukshma and Kaaran – three types of Deh as narrated in

Shloka-116 of the pious 'Shiksha Patri' and Who is very much beloved to His devotees and Who is loved very much by the devotees and Who have adopted Vesh like Naisthik Brahmchari and who is the best among all Naisthik Brahmchari and Who is Nayak and Aaradhya and Upasaniya and He is Puran Purush Paramatma Sarvavatari Bhagwan Shree Swaminarayan who has been performing Vicharan as human being with name Hari Krishna and so hey human being perform His Bhajan so that you get an opportunity to reside in Akshardham. (7)

**હંસચિરાગમન કંજનેત્રમ ।
ધર્મવંશાવનકારકં ॥હરિ..॥૮॥**

Whose beauty of the body and whose style is like the strolling slow style of walking Swan or Who is like Til like form of Gati of Paramhamas and whose eyes are full of Daya and Karuna and looks like lotus flowers fully grown in the lake and whose only work is to protect the successors of His father Dharmdev and to always protect His devotees who are possessing the noble qualities like Dharma, Gyan, Bhakti, Vairagya etc. and He is Puran Purush Paramatma Sarvavatari Bhagwan Shree Swaminarayan who has been performing Vicharan as human being with name Hari Krishna and so hey human being perform His Bhajan so that you get an opportunity to reside in Akshardham. (8)

**નિષ્કામવર્ણિચિતગીતગીતમ ।
નિષ્કામનરવૃજશર્મદ ॥હરિ..॥૯॥**

Who always sings a song which has been sung with Nishkaam Bhakti by His Ekantik Bhaktas who never wish for and cherish perishable things in their lives and Who always listens to the prayer of His devotees and grants divine happiness of His own Swaroop. Who grants Moksha to those Nishkami Bhakts who never cherish Vaasana or Kamana in their heart. Even if you perform singing of Stotra of Shree Hari created by Nishkanand Varni then also you will get Atyantik Moksha and He is Puran Purush Paramatma Sarvavatari Bhagwan Shree Swaminarayan who has been performing Vicharan as human being with name Hari Krishna and so hey human being perform His Bhajan so that you get an opportunity to reside in Akshardham. (9)

BLESSINGS OF H.H. SHRI ACHARYA MAHARAJ

- Compiled by Gordhanbhai V. Sitapara (Hirawadi – Bapunagar)

On the occasion of Survan Jayanti Mahotsav of Baal Dhoon Mandal and Panchdasabdi Mahotsav of Jaipur temple : 01/09/2019 : Recently, Swamiji told about Siddhant. This was narrated earlier by me at the time of Patotsav in Bhuj. At that time, devotees from Metpur had come to perform divine Darshan. I recall the same thing. Money or any material thing should not be offered if the occasion is not meant for Dev. This is a matter of Siddhant. Document should have been executed in favour of Dev because Maharaj has stated that, everything should be done in writing. However close the relations may be and how close the relatives may be, if it is not executing in writing, there would be a dispute in future and we have been witnessing that, most of the quarrels and disputes in this world are happening simply because people do not follow these directions of Maharaj. So Siddhanta should be preserved. It is true that you have been offering money or anything under the directions and with the inspiration of the saints but even the services of mind and body are not small services. The greatest services of offering our valuable time. Today nobody has time for others, not even for their own family members such as parents and children. Here all of you have been offering your valuable time for the temple, for Dev, for saints and devotees and therefore all of you deserve all praise.

We were talking about Siddhant. For many years, administration has been done and responsibilities have been shouldered. These devotees sitting here and who have once accompanied even in the flight know it very well that appointment is noted in my diary for

Pratistha in the temple only after all the formalities of papers and documentation are over and construction has been completed in toto. Once it is noted in my diary, I visit the temple invariably under any circumstances. But I have insisted for only one thing, it should be for Dev and this is most important. All of you have preserved this Siddhant and it should be preserved in future also. I have to say this. Why? Because we might forget it when we go out of this place. And therefore Maharaj has directed us to perform Nitya-Path of 'Shiksha Patri'. Somebody may think, why to read the same 212 shlokas again and again! **But Maharaj has insisted that, due to Nitya-Path would, its thinking would continue in our mind incessantly and we would not forget the directions or Siddhant.**

All of you have come here from Metpur for the purpose of business and now you have settled here and made much progress. Maharaj has created two Desh for administrative convenience – essentially there is no any difference between the two. You may or may not be knowing but you would be surprised to know that, 90% administrators as President and Committee Members in our temples starting from New Zealand and Australia to North-West Canada and America are of Vadtal Desh and till today we do not know anything about it. Because there is no difference in our mind. Why? Whosoever are there, they all are for Dev. When they are of Dev, there cannot be any difference. Lines of difference have been drawn by our mind only. Maharaj has not created any difference. I have not heard in any Katha that Maharaj has given more weight-age (in percentage) to one temple than other temple or that Maharaj would reside more in

idol image than in other nor I have read any such thing in any of our scriptures like 'Shiksha Patri', 'Vachanamrit', 'Satsangi Jeevan' or 'Satsangibhushan'. These are all differences created by us and not by Maharaj.

The point is that, there is no any difference in the administration of any temple situated in any corner of any country of the world, if that temple is of Dev. And I want to see that only. We talk about going to Akshardham after our this life. Has there been any difference there? No. Then why to create any difference here? I do not understand this. The differences are there in our mind. Our temperament has created such divisions. Otherwise, one who differentiates cannot be Bhagwan because Bhagwan unites all and this is a universal truth. So one should not see or perceive any difference in Swaroop of Bhagwan.

Maharaj has stated in the pious 'Shiksha Patri'

दष्ट्वा शिवालयादीनि देवागाराणि वर्त्मनि ।

प्रणम्य तानि तद्देवदर्शनं कार्यमादरात् ॥

While going or passing by any road, if we come across any temple of deity or of Lord Shiva, with utmost respect we should perform Namaskar to such deity or Lord Shiva. This is the directions of our Bhagwan. If somebody has any objection against performing such Namaskar then it is his personal belief. There should be poojan and Namaskar to the incarnations of Bhagwan and Sattvik Dev or Devi; this is our Dharma and there is happiness in adhering to this Siddhant.

It is good that, all of you have come and settled here. We have purchased a place here. Naranswaroop Swami has been entrusted with its responsibility and all of you have to extend your support in it. Bhagwan has given you everything and you have to use it for the noble work of Bhagwan. I do not say that, you give beyond your capacity and by incurring any debt. These are the directions contained in our scriptures. I do

not tell this to those who have come from outside. I am telling this to those local people who are residing here. I do not direct, I simply recommend. It is yours and you have to use it. It is of Dev and for Dev. Naran Swami was in tension, but not he is relaxed. When Bhagwan is with us, why to worry about anything? What cannot be done when there is strength and faith in Bhagwan?

It is fine that, it has been 50 years of Metpur Baldhoon Mandal. But we have to see another 50 years. We do not have to go anywhere else leaving our Bhagwan. In order that, noble Samskaras are inculcated in future generations, we have to provide them future atmosphere to make them feel that, Bhagwan is in our home and in our heart. If the atmosphere of home is pure, pious, spiritual and Sattvik, it will have its positive impact upon the minds of the children. The preaching would not work much. It would not work if we would be believing that we have been great learned persons or great devotees. If we would provide facilities and if we would remain adjustable, our work would be done with success. Ram Swami may be knowing this talk which has been told by me at many places. A Katha was going on inside one temple. When I came out of the temple, children of the age group of 7-8 years were playing. I asked them what should you do to come inside the temple? I have to ask this question to the children. We have to walk reverse. Your Satsang is very old. I have been to many houses in Metpur and so I do not have to tell much but keep such an atmosphere that, there may be another Utsav after another 50 years and H.H. Shri Lalji Maharaj would come if I cannot come. About 400 temples have been made wherein the documents have been executed in favour of Dev and if this is not done everything is over. With these words, H.H. Shri Acharya Maharaj blessed all the devotees and Haribhaktas.



SHREE SWAMINARAYAN MUSEUM



Predictions are murmuring in the talks and conversations of the people that, like heat and rain, there would be extreme cold climate in this year and people would purchase the latest equipments like heater to deal with the extreme cold climate. But during the times of Shreeji Maharaj about two hundred and twenty five years ago, there was no other option but to tolerate such extreme cold caused due to climate change. Leave aside the electric equipments, there was not any electricity even.

In order to make the devotees happy, Shreeji Maharaj used to perform Vicharan in the countries and while granting happiness of divine Darshan to the devotees, Shreeji Maharaj used to keep clay-made hot-plate for protection against the cold and used to wear 'Banat' cap of red and sky colour cotton cloth woven with golden strings. Sadguru Premanand Swami has referred to in his 'Podhaniya'. This cap of Prasadi has been kept in Hall No.6 of our Shree Swaminarayan Museum for divine Darshan by all the devotees.

- Praful Kharsani



List of Host devotees who availed the benefit of Abhishek of Shree Narnarayandev in Shree Swaminarayan-November-19

01/11/2019	Kishanbhai Bhagwanbhai Patel (Melaniya), Biliya.
16/11/2019	Ronak Satishbhai Patel – U.S.A.
17/11/2019	Dhirajlal Nagardas Patel – Memnagar.
20/11/2019	Laljibhai ganeshbhai Patel – Bhaupurawala.
24/11/2019	Morning : Akshar Nivasi Sadguru Shastri Swami Madhavprasaddasji and Akshar Nivasi Sadguru Shastri Swami Hargovinddasji – through Pravinbhai Natvarbhai Patel – Kuhawala – inspiration Anandprasad Swami, Guruprasad Swami. Afternoon : Jitendrabhai V. Padhiyar (Mistry) – Muli. Inspiration : Sadguru Mahant Swami Devprasaddasji (Chhapaiya and Ayodhya Mahant) Guru Swami Jagatprakashdasji.

List of devotees who rendered their services under Shree Swaminarayan Museum Maintenance Bhet Yojna-November-19

Rs.21,000/-	Akshar Nivasi Kashiben Ravjibhai Nagardas Patel – Aslali.
Rs.21,000/-	Akshar Nivasi Ravjibhai Bhailalbhai Patel – Vahelal.
Rs.11,000/-	Dr. Vasantkumar Manjibhai Valusaheb – Naranpura.
Rs.11,000/-	Jayantlal Babaldas Mistry – Chandkheda.
Rs.5,000/-	Minaben K. Joshi – Bopal.
Rs.5,000/-	Akshar Nivasi Dr. Jagdishchandra Jethi – Naranpura.
Rs.5,000/-	Nilkanth Landscape Associate – Gandhinagar.
Rs.5,000/-	Akshar Nivasi Narayanbhai Shankarbhai Patel - Vagosana.
Rs.5,000/-	Patel Manibhai Shankarbhai – Vagosana.

Instruction:- On every pious day of Punam, H.H. Shri Mota Maharaj shall perform aarti in the morning at 11.30 hours in Shree Swaminarayan Museum.

10 gram, 20 gram, silver coins of Shree Narnarayandev are available at Shree Swaminarayan Museum for offering it on pious occasions and for personal preservation.



સંતસંગ બાલ્યાદિતિ

સંપાદક : શાસ્ત્રી હરિકેશવદાસજી (ગાંધીનગર)

THREE FRIENDS

- Shastri Haripriyadas (Gandhinagar)

Many times if work is going on 100% due to our beliefs or assumptions then it cannot be believed that it is completed true. Many times we come across such incidents or circumstances wherein our beliefs or assumptions prove wrong. At such moments we repent a lot. In order to understand this properly, this small narration would help us.

One person had his three friends. However, he had utmost respect for the two out of these three friends. He used to cherish utmost love and affection towards these two friends and he also cherished the feeling and belief that, these two were his fast friends and that they would be helpful during his hard or difficult times. However, he was less attentive about his third friend. Though he had not spoilt his relations with his third friend but he was not much careful in his relations with his this third friend. He would converse with him formally on some occasions. Now came a trying situation in his life and he saw no solution to it. And he was assured that, now he would be taken to the court and then he would be punished.

During his difficult time, he thought of taking help of his friends. First of all, he approached his first friend which was his best friend. He went to his friend and requested him to accompany him to the

Court which would save him from the punishment. But the first friend bluntly refused to accompany him and just told him to suffer for his action. This person became very unhappy. With a pain in his heart and without much discussion with his friend, he went to his second friend for help as he was left with very less much time expecting that his second friend would help him.

When he asked for the help of the second friend, but to his surprise his second friend simply told him that, at the most he can accompany him upto the gate of the Court room and beyond that he cannot help him as it was impossible for him to come inside the Court room. The person was unhappy and dejected to get such an unfriendly response even from his second friend. Now he got reminded of his third friend, though he was not much sure of getting any help from it.

Cherishing such thoughts in his mind, he went to his third friend and narrated his difficulties. The third friend gave him assurance of helping him whatever he can do, as it was his duty as friend to help his friend. Both the friends went to the Court. Not only the third friend simply went to the Court, he argued strongly in favour of his friend for his defence in front of the Court and played a crucial role in proving his friend innocent. Due to the help of his third friend, the person was saved. Now the person repented a lot thinking that, whom he considered his best friends were not helpful to him at all during his difficult times and that the third friend whom he did not pay much attention proved to be his real friend and helped him during his difficult times.

So friends! It is absolutely necessary to understand its spiritual message behind this narration. There are three friends of a human being. 1. Wealth 2. Relatives and 3.

Sat-Karmas. Throughout his life, a person takes care of his first two friends and he takes utmost care of the two and he neglects his third friend. However, during the difficult times, the first friend leaves his company. With the death of a person, wealth his first friend immediately abandons him. His relatives who is the second friend, accompany the dead body till crematorium only and then they also abandon him permanently. Only the third friend – his Satkarmas- accompany him beyond his death. In the Court of Ishwar or Bhagwan, this third friend defends the person with strong arguments and makes sincere efforts to prove him innocent.

But unfortunately a person does not pay much attention to Bhajan-Kirtan, Katha-Varta, Sewa-Dhyan as much as he pays attention to earning wealth and maintaining his worldly relations. Friends! With the blessings of Shree Swaminarayan Bhagwan all of us have received human birth and we have also got Satsang in our life and this is such a time to have pious company of Bhajan-Kirtan, Katha-Varta, Sewa-Satsang so naturally. So let us obtain the pleasure of our Bhagwan through such Satkarmas as it would ensure our Moksha and Kalyan so easy and natural.

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PRATAP OF BHAJAN **- Narayan V. Jani (Gandhinagar)**

There is immense importance of name of Bhagwan. A person who continues Naam-Smaran continuously, his mind becomes pure. The inner enemies like Kaam, Krodh, Lobh and all other Vikaras are destroyed through Akhand Naam Smaran of Bhagwan. There is such a divine power even in the name of Bhagwan that it is capable of destroying deeply rooted Vishay-Vasana. Naam-Smaran simply burns all sins and makes our inner self pure

and serene. This incident inspires us towards importance of Naam Smaran.

This is an incident of the times of the kings and emperors. A king, his queen and their children were residing in a huge and spacious palace. There were so many attendants to attend them and soldiers to protect them. All these persons were performing their duties as entrusted to them.

One such family was engaged in such service. A man was performing his duties as a soldier. His wife was attending the queen. It was the time, when the queen and the princess were kept in the covered place so that nobody can see them and their protocol was very strict. Once due to some reason, this soldier went to the palace and he happened to see the beautiful princess of the king. The soldier got attracted towards the princess and started cherishing the idea of marrying with this princess. He was so much overwhelmed with this idea that he did not like to eat anything, he was not attentive towards his duty also. As he knew that, there was no possibility of his getting married with the princess, he became more and more unhappy.

The wife of this soldier was a pious and righteous woman. She perceived the unhappy face of her husband so when she asked for the reason of his unhappiness, the soldier told her that, he has fallen prey to such an incurable disease that he cannot be cured of and that one day he would die.

The situation worsened gradually as the soldier could not sleep peacefully nor could he eat at ease. His wife thinks that, nothing is impossible in this world then what is the reason for the unhappiness of her husband and what is the disease that perturbs her husband like anything?

With further inquiry her husband told

her that, without his getting married with the princess, he cannot be cured of the disease and that now he cannot live without the princess. Listening to this, even the wife saw some truth in it and she also started remaining unhappy due to worry of her husband.

Now the queen was surprised at the unhappiness of her attendant. When asked by the queen, the attendant-wife was hesitant initially but later on narrated everything and the reason of unhappiness and disease of her husband.

The queen was very learned and so thought about devising a solution so that the unhappiness of the family of her attendant can be removed. She called the attendant and told her that she is ready to marry her princess with her husband but upon fulfilment of one condition. Her husband has to remain outside the village in the robe of a Tapasvi, he has to eat whatever is sent to him and to perform Smaran of Bhagwan while keeping his eyes closed; not to commit any kind of sin. If this much is observed scrupulously, her princess would be got married with him after six months.

The attendant-wife came home and narrated this to her husband-soldier. The husband-soldier had become so blind after the beauty of the princess that he showed his willingness to do everything, if he gets the princess after six months. By closing his eyes he started performing Naam-Smaran at the outskirts of the village wearing a robe of Tapasvi. He also accepted the simple and sattvik meals being sent to him by the queen. The time passed and due to divine power of Naam Smaran, he was feeling inner peace. With more and more Naam-smaran, he started getting divine Darshan of Naam-smaran and he started relishing spiritual pleasure and happiness and gradually it became his

addiction to perform Naam-smaran.

As per the condition, six months passed and the queen brought her princess at the place where this soldier-husband was residing and was performing Naam-Smaran. The queen offered her princess to the soldier-husband in fulfilment of her promise. But during all this time, the soldier-husband had been purified from within and told the queen while keeping his eyes closed that now he did not wish for anything and that he has been relishing spiritual pleasure and that now her princess is like his daughter and so he wished that the princess should be got married with any price suitable to her. He also begged pardon for his blunder and thanked the queen for showing him the right and righteous path.

Friends! You saw that, this soldier-husband, who had once been blind after beauty, started performing Naam-Smaran of Bhagwan and the positive transformation happened in him; all his evil desires were removed and he became pure from within and he became a divine Atma.

Our Ishtadev Shree Hari has showed the same path in 4th and 5th Vachanamrit of Sarangpur Prakaran to get rid of Vaasana.

● ભગવાનનો ભક્ત હોય તેને વાસનાનું બળ દેખીને હિંમત હારવી નહીં ને આનંદમાં ભગવાનનું ભજન કર્યા કરવું અને વાસના ટાળ્યાના ઉપાયમાં રહેવું. અને ભગવાનને ભગવાનના સંતમાં દેઢ વિશ્વાસ રાખવો..... (સાં.-૪)

● માહાત્મ્યે સહિત ભક્તિ હોય તો તેની વાસના પણ નિવૃત્ત થઈ જાય અને કલ્યાણકારી ગુણ તે સર્વે આવીને હૃદયને વિષે નિવાસ કરીને રહે. તે માટે માહાત્મ્યે સહિત ભગવાનની ભક્તિ એ જ વાસના ટાળ્યાનું મહામોટું સાધન છે..... (સાં.-૫)

If we ever cherish these Vachanamrit, there would be divine pleasure and divine happiness of Bhagwan in our life.

SHREE SWAMINARAYAN

॥ सत्तिसुधा ॥

From the blessings of H.H. Shri Gadiwala on the occasion of Sabha of Ekadashi (Kalupur temple, Haveli) : **"If you adhere to Satsang, everything else will be achieved in life"**: Everybody got the benefit of divine Katha full of Charitra of Maharaj for five days. Isn't it? Can Maharaj enter in our life simply be listening to Katha? No. We have to become like Maharaj. We have received this Satsang, Shree Narnarayandev, scriptures all like Kalp-Vriksha; and by remaining under its spiritual shadow, all our wishes are fulfilled. People of this world may have the same goal; but their ways may be different. Just like, we all had to reach to this 'Harshad temple'. The goal was the same but our roads were different. Different roads reach at the same place and by the time we come closer to the temple premises, even the road becomes one and same for all of us though our starting point may have been different from that of all others. Similarly, goal of all of us in our lives is one and the same – **'Bhagwat-prapti'**. But roads of each and every person are different for the same. Someone may like Katha-Varta, someone may like to do cleaning of temple and its premises, someone may like to render services of different type. Once you come here in Satsang, you will get all types of means to achieve this **Bhagwat-prapti**, of your choice and liking both. That means if you adhere to the Path of Satsang you will get everything in life you want. Even by performing divine Darshan of Shree Narnarayandev, all the works of our life are accomplished. But then how to perform Darshan? There should not be anything between our eyes and Shree Narnarayandev. Many times, it so happens that, our eyes go down or even head is bowed down not out of reverence (as it is

proper) but due to our past deeds get reminded to us and we feel ashamed. We realize our mistake and we accept our mistake. This is a good thing as it is a signal given by Maharaj. **We can improve our mistakes only if we accept it. So we have to accept our mistakes and just to think that, when we have got an opportunity to improve upon our mistakes, we should become so pious that, next time our eyes and head are not bowed down with shame in front of our Bhagwan.** There are many people who do not repent even if they may have committed offences or sins in their lives. That means that they do not receive any signal from Bhagwan for their improvement. Why? Because even Bhagwan knows that, there is not going to be any improvement in this person. If there is any Dosha in any person, it can be cured but if that Dosha has become his nature and habit then it is not changed so easily and so quickly. And our Karma keeps on going continuously through our thinking and our temperament because 'Kamana' keeps on emerging in us constantly and our mind also remains busy in fulfilling such Kamanas. And accordingly we get result of our Karmas and we also have to suffer its consequences. **This process is going on since many of our previous lives and our Karma becomes our Prarabdh.** But there are certain Prarabdh which are so intense that, they cannot be avoided through Purusharth. However, there is one solution here also. Just as one makes a mercy application to the Hon'ble President of India to forgive him and to exonerate him against the order of the punishment of even the Hon'ble Supreme Court of India; similarly, we can get rid of such supreme punishment with the blessings of

Bhagwan. But for that, we have to remain under the directions of Bhagwan. Those who seek shelter of Bhagwan, they are saved. So if we adhere to Satsang, we shall be protected very easily. So we have to remain always awakened and to perform our Bhakti intensely and consciously. It is an humble prayer at lotus-like feet of Shree Narnarayandev that, He may grant us powers so that we do such actions which may help in nourishment and development of our Satsang.

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PANCH VISHAY **- Sankhya Yogi Kokilaba** **(Surendranagar)**

By cherishing Panch Vishay concerning Bhagwan, there comes divine light in our heart. But if we cherish Panch Vishay concerning this world, there would be darkness only. These Panch Vishay enter in our heart as a small wave and if given an opportunity they grow like an Atlantic ocean within us. What is the reason that this Jeev does not experience of divine happiness of Bhagwan? The reason is Vishay are there in him. They do not allow him to remain pure and stable towards his Bhakti of Bhagwan. When these Vishay turn out to be like poison for him, he can perform Bhakti of Bhagwan in real sense.

After a round of eighty four lacs births and deaths, we have got this human life and yet this human being does not stop due to his old habits. He wants to perform Satsang, wants to perform Bhakti of Bhagwan. But these Panch Vishay prove obstacles in his way. Then how to get rid of these Panch Vishay; it is possible through Samagam of real saint who helps in differentiating between what is right and wrong.

A rat would run away if it would see a snake; because it knows the outcome that the presence of the snake is its death. We know that, these Panch Vishays are like this snake and this snake in the form of Maya devours us when we remain under the

illusion that, we have been enjoying the pleasures of this Maya. Premanand Swami has writtein in one of his Kirtans :

“સૌ હરિભક્તને રે, રહેવું હોય મારી પાસ, તો તમે મેલજો રે, મિથ્યા પંચવિષયની આશ.”

So we should always remain very close to our Bhagwan and for that we have to win over these Panch Vishay. Just as the water of a lake or pond drags with itself the roots of a tree standing at its bank, these Panch Vishay drags away all our noble qualities.

Sometimes we can experience that, the cattle return home in the evening after roaming here and there for the whole day. But then they are habituated to roam here and there. We may also have felt the same situation. We have recognized this Satsang, we have received Dharmvanshi Acharya Maharaj in our life and also the saints and we perform Bhajan and Bhakti also. But due to bad company of our previous lives, we still roam here and there and so while performing Bhajan and Bhakti and Satsang, we can't get rid of such our past habits. We cannot prevent ourselves from indulging in gossiping and spreading rumours. We cannot stop ourselves from watching television and cinemas. We cannot stop ourselves from entering into the politics for power.

Shreeji Maharaj has sowed beautiful flowers in the form of temples of Bhagwan and there is also food of spirituality available there. It is the real food for those who are hungry for spirituality. But one cannot relish it due to his pre-occupation with Panch Vishay.

This Panch Vishay has spoilt so many previous lives and have not allowed us to reach safely to the Abode of our Bhagwan. There is no satisfaction to any Jeev. Despite have all wealth and name and fame, a Jeev keeps on running after so many things which are not with him though they may not be his genuine requirements either. He does not feel bad if he cannot

come to temple due to his business in pursuing these Panch Vishay.

Shabda, Sparsh, Roop, Ras and Gandh are these Panch Vishay from which emerge the inner enemies like Kaam, Krodh, Lobh, Matsar, Maan and Sneh. These perversion is very rigid and cannot be got rid of so easily. This body proves to be an obstacle in becoming Brahmarupa. A soul which cherishes pride for the self is due to Panch Vishay only. However, those who have got Satsang in their lives can get rid of these Panch Vishay and when one remains constantly busy and engaged in performing divine Satsang of Bhagwan, these Panch Vishay cannot enter into them. And with the blessings of Satpurush only one can get rid of these Panch Vishay. So by performing Katha-Varta-Dhyan and Bhajan of Bhagwan one need not make any special efforts and these Panch Vishay would be overcome automatically.

MOKSHDATA

**- Thakkar Vinaben Narendrabhai
(Bopal)**

All people of this world do a number of things to obtain Moksha and Mukti. Sukdevji narrates Krishna Katha of twelve Skanda of Bhagwat to the king Parikshit for his Moksha. In the eight Skanda, story of Gajendra Moksha comes.

Mokshdata Bhagwan Shree Swaminarayan has stated in Shlok-121 of 'Shiksha Patri'... **"I believe Mukti (salvation) as being able to Serve Lord Krishna as Brahmanrupa, in Goloka Dhaam."**

Dhyan is the means to Moksha in Sat Yug, Yagna in Treta Yug, Sewa in Dwapar Yug and Naam Smaran in Kali Yug. Any Mumukshu when performs Darshan of Bhagwan with utmost affection and performs Prarthna, Katha-Kirtan, Bhajan-Bhakti, Sewa-Satsang and offers everything to Thakorji, he gets Moksha very easily.

Shreeji Maharaj celebrated Shakotsav in village Loya. Saints and Haribhaktas had arrived from various villages. Some devotees were performing pooja, others would offer clothes and ornaments, some others would offer Thaal full of money viz. currency notes and would obtain pleasure of Shreeji Maharaj. Meanwhile a poor Brahmin came there. He also wanted to obtain pleasure of Shreeji Maharaj. He took out one rupee coin from his torn turban and offered it to Shreeji Maharaj. Shreeji Maharaj asked the poor Brahmin to purchase a new turban out of this one rupee in stead of offering it. But the poor Brahmin told Maharaj that, this was his much awaited time and his much cherished desire to offer this one rupee to Maharaj and now his wish has been fulfilled. So it would do with this torn turban. Shreeji Maharaj said, "Bhudev. You have surrendered everything." And said, "Muktanand Swami! Nothing is left for Moksha of this Bhudev, as he has offered everything he had."

By cherishing the wish of offering a rupee, the poor Brahmin ensured his Moksha. Thus, there is no end to the mercy of Maharaj. As the way of Moksha has been made very easy.

**“જેને જોઈએ તે આવો મોક્ષ માગવા રે લોલ.
આજ ધર્મવંશીને દ્વાર**

In 45th Vachanamrit of Gadhdha Middle Chapter that those who perform such actions which make Bhagwan and Bhaktas of Bhagwan happy, they enjoy divine happiness and pleasures. Even their bad luck leading them towards the hell, is changed and all their Kukarmas are destroyed. So those who are prudent, should behave in such a way as may obtain pleasure of Bhagwan and Bhakta both.

So if our feelings are pure, our Bhagwan would certainly be happy and 'Moksh' which is the first and chief aim of life would be fulfilled.

UTTARAYAN PUNYA (ZOLI) PARVA

Name

Address

Phone No. Mobile No.

Uttarayan Punya (Zoli) Parva

Whenever you come to perform divine Darshan of Shree Narnarayandev on the pious day of Uttarayan - Makar Sankranti on 14/01/2020, kindly fill up the amount in this card as per you wish and obtain the receipt from Kothar Office. Haribhaktas residing at far off places may kindly send Cheque/ Draft.

Details	Rate in Rs.	Weight	Rate per 5 kg	Your Services (in Rs.)
Rice	3050	100 kg.	155	
Wheat	2000	100 kg.	100	
Mag	8000	100 kg.	400	
Tal	2400	20 kg.	600	
Chanadal	2400	100 kg.	600	
Tuvel dal	10000	100 kg.	500	
Mogardal	7200	100 kg.	360	
Pure Ghee	6000	1 Tin	2000	
Oil	1300	1 Tin	430	
Jaggery	5000	100 kg.	250	
Sugar	4100	100 kg.	205	
Total	51450		5600	

You may render this services in form of things or incase or by issuing a Cheque or Draft drom in the name of "Shree Swaminarayan Mandir, Kalupur, Ahmedabad"
Place : Shree Swaminarayan Mandir, Kalupur, Ahmedabad
Phone : 8338001666, 9909967104

Jay Shree Swaminarayan with Shree
Hari Smruti of
Mahant Swami
Shastri Swami Harikrishnadasji

સંકલ્પ
સમારોહ

Katha Parayan in Haveli on the pious occasion of Vachanamrit Dwishatabdi in Shree Swaminarayan temple, Kalupur

With the directions and blessings of H.H. Shri Acharya Maharaj and with the noble Sankap of H.H. Shri Laxmiswaroop Gadiwala and H.H. Shri Lalji Maharaj and with the beautiful support of H.H. Shri Raja, from 26/11/2019 to 28/11/2019 Vachnamrit Tridinatmak Parayan was organized with Sankhya Yogi ladies devotees as the spokespersons in the Haveli of our Shree Swaminarayan temple, Kalupur on the occasion of Shrimad Vachanamrit Dwishatabdi Mahotsav. In the evening from 2.00 to 5.00 hours, large number of ladies devotees availed the benefit of Kathamrit in the pious company of H.H. Shri Gadiwala and H.H. Shri Raja. During the last many years and due to blessings and guidance of H.H. Shri Gadiwala, there has been much awareness in Satsang by the ladies devotees. Simultaneously, noble social work is also being done by these ladies devotees which is known to all. On 29/11/2019, a cultural programme was organized in Haveli wherein Baal-Yuvatis had performed a drama and many activities with spiritual knowledge and showed their talent. H.H. Shri Lalji Maharaj has been working incessantly for the nourishment of Satsang in villages as well as in cities and has also been doing activities of social welfare and humanity.

With the directions of H.H. Shri Laxmiswaroop Gadiwala and with the inspiration of H.H. Shri Raja, devotees Rupamben, Hiralben and Dhartiaben of Bapunagar and Arunaben of Ghatlodiya have been doing inspirational work while remaining associated with such activities of social welfare and humanity. In the recent time, a young team of thousands of ladies devotees has got ready and become active. During this pious occasion,

young ladies devotees and other ladies devotees have put in their tremendous hard work, rendered their devout services and thereby they have obtained the pleasure of H.H. Shri Gadiwala.

On 30/11/2019 Padyatra was organized from Shree Swaminarayan Baug wherein H.H. Shri Acharya Maharaj, H.H. Shri Lalji Maharaj, thousands of saints and Haribhaktas and H.H. Shri Laxmiswaroop Gadiwala accompanied by thousands of ladies devotees. In the morning at 6.30 hours, Padyatra started and it concluded in our Kalupur temple wherein all the Haribhaktas and ladies devotees performed divine Darshan of Shree Narnarayandev. H.H. Shri Lalji Maharaj got started Group Homatmak Mahapooja in the premises of the temple whose benefit was availed by about 1000 Haribhaktas and ladies devotees accompanied by H.H. Shri Gadiwala and H.H. Shri Raja.

On 29/11/2019, H.H. Shri Lalji Maharaj accompanied by Yuvak Mandal had distributed Prasadi and one water bottle to more than 2500 traffic policemen in each area of Ahmedabad city. With the hard work of Shree Narnarayandev Yuvak Mandal and Swayam Sevak Mandal and with the beautiful efforts of all Haribhaktas, beautiful arrangement was made on this pious occasion. (Shree Narnarayandev Yuvati Mandal)

Patotsav of Rangmahol Shree Ghanshyam Maharaj in our Shree Swaminarayan temple, Kalupur

Patotsav of Sarvopari Shree Rangmahol Shree Ghanshyam Maharaj was celebrated with great fervour and enthusiasm on the pious day of Kartaak Sud-12 Saturday 09/11/2019. In the morning at 7.00 hours H.H. Shri Acharya Maharaj performed Shodasopchar Abhishek of Shree Harikrishna Maharaj. Devotee and the nephew of our devotee Shri Jayantibhai Soni availed the benefit of rendering services as the host devotee of this divine occasion.

Thereafter Chhapan Bhog annakut was offered to Shree Ghanshyam Maharaj. Poojari Dev Swami had offered divine and beautiful Vagha and golden ornaments to Bhagwan Shree Ghanshyam Maharaj whose divine Darshan was performed by many devotees. H.H. Shri Acharya Maharaj had blessed the host devotee family. (Kothari Shastri Narayanmuni Swami)

Panchabdi Mahotsav in Shree Swaminarayan temple, Bilodra (Mansa)

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the beautiful guidance of Sadguru Shastri Shri P.P. Swami (Mahant of Gandhinagar temple), 5th Patotsav of Shree Swaminarayan temple, Bilodra was celebrated with great fervour and enthusiasm on 07/11/2019.

On this occasion, Shrimad Satsangijivan Panchanh Parayan was organized from 03/11/2019 to 07/11/2019 with Sadguru Shastri Sami Chaitanyaswaroopdasji (Gandhinagar) as the spokesperson. The speaker of lecture-series Sadguru Shastri Swami Ramkrishnadasji had narrated the importance of Shree Hari.

Sabha was conducted by Sadguru Shastri Swami Vrajbhushandasji (Koteswar). On this occasion, Tulsi Vivah and Shakotsav were celebrated with great fervour and enthusiasm. All the devotees of the village rendered beautiful services on this divine occasion. Among the saints, Sadguru Mahant Shastri Swami Shree Harikrishnadasji (Kalupur temple) had arrived. All the devotees of the village had availed the benefit of this divine occasion. (Shastri Vraj Swami, Koteswar)

9th Patotsav of Shree Swaminarayan temple, Kaligam

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Sadguru Shastri Swami Purushottamprakashdasji (Gandhinagar), 9th Patotsav of Shree Swaminarayan temple, Kaigam was celebrated with great fervour and enthusiasm on 12/11/2019 wherein devotee Shri Bipinbhai Vallabhbhai Patel, devotee Shri Gunjan Vaabhbhai Patel and the whole Satsang Samaj of Kailgam had rendered the services as the host of this Patotsav.

Mahant Sadguru Shastri Swami Harikrishnadasji and Shri P.P. Swami and Saint Mandal of Jetalpurdam had performed Abhishek of Thakorji, Kirtan-Dhoon and Annakut aarti on this divine occasion. In the Sabha organized on the occasion, saints had explained the importance of Sarvopari Shree Hari. (Shastri Swami Chaitanyaswaroopdasji – Gandhinagar)

Tulsi Vivah during Kartak Maas in Shree Swaminarayan temple, Gandhinagar (Sector-2)

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the beautiful arrangement of Sadguru Mahant Shastri Swami Shri Purushottamprakashdasji and the whole Satsang Samaj, grand Tulsi Vivah was celebrated with great fervour and enthusiasm on Sunday 10/11/2019. H.H. Shri Lalji Maharaj graced this occasion in the evening and had blessed the host devotees of bride, bridegroom and maternal side. Shobhayatra of Thakorji and Shobhayatra of Mataji was organized amidst Dhoon, Kirtan and Bhajan. Thousands of Haribhaktas performed divine Darshan of Tulsi Vivah. Mahant Sadguru Shastri Swami Harikrishnadasji and saints from Gandhinagar, Koteswar and Naranghat temples had arrived on this occasion. (Shastri Swami Chaitanyaswaroopdasji – Gandhinagar)

Tulsi Vihar in Shree Swaminarayan temple of Harshad Colony and Karmshaktipark

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and the whole Dharmku and with the beautiful support of Sadguru Mahant Shastri P.P. Swami (Gandhinagar and the saint Mandal, grand Tulsi Vivah was organized on 12/11/2019 in the morning from 10.00 hours to 8.00 hours at night by Shree Swaminarayan temple, Harshad Colony and Karmshakti Park. Devotee Shri Arvindbhai Ranjibhai Donga family rendered the services as host devotee on the side of bride and the devotee Shri Prafulbhai Dhanjibhai Gelani family rendered the services as host devotee on the side of bride-groom and the devotee Shri Ramnikbhai Bhikhabhai Sardhara, Bhavinbhai Dulabhai Savaliya, Kirshorbhai Manubhai and Ashwinbhai Shamjibhai rendered the services as the host devotee on the side of maternal side. At last all devotees availed the benefit of Bhojn-Prasad. (Gordhanbhai Sitapara)

9th Varshik Patotsav and Shakotsav in Shree Swaminarayan temple, Mubarakpur

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and the whole Dharmku and with the guidance of Sadguru Mahant Shastri P.P. Swami, 9th Patotsav of Shree

Swaminarayan temple, Mubarakpur and Shakotsav was celebrated with great fervour and enthusiasm on Saturday 17/11/2019. H.H. Shri Lalji Maharaj performed Abhishek of Thakorji in Vedic tradition. Saints narrated Katha-Varta and Dhoon-Bhajan and Kirtan etc. were also performed on this pious occasion.

Akshar Nivasi devotee Kalaben Bakorbhai Patel family rendered the services as the host devotee of this Patotsav. Saints from various places such as Mahant Sadguru Shastri Swami Harikrishnadasji from Kalupur temple and saints from Gandhinagar, Koteswar and Naranghat had also arrived on this occasion. At last, H.H. Shri Lalji Maharaj had blessed the whole Sabha. (Samast Satsang Samaj, Mubarakpur)

20th Patotsav and Katha Parayan of Shree Swaminarayan temple, Gandhinagar (Sector-2)

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration and guidance of Sadguru Mahant Shastri Swami P.P. Swami and with the beautiful arrangement of the devotee Shri Bipinbhai Manibhai Patel (Kaligamwala) on behalf of the whole Satsang Samaj of Sector-2, 20th Patotsav of Shree Swaminarayan temple, Gandhinagar (Sector-2) was celebrated with great fervour and enthusiasm.

From 28/11/2019 to 01/12/2019 Shrimad Bhagwat Dasm Skanda Tridinatmak Ratriya Parayan was organized on this occasion of Parayan with Sadguru Shastri Swami Chaitanyaswaroopdasji as the spokesperson. During Katha, Pothiyatra, Shree Krishna Janmotsav, Abhishek of Thakorji, Annakut Darshan, Darshan of H.H. Shri Acharya Maharaj and Darshan of the saints were performed on this divine occasion.

Sabha was conducted by Sadguru Shastri Swami Vrajbhushandasji (Koteswar) and Mahant Shastri Swami Divyaprakashdasji (Naranghat).

In the morning on 01/12/2019 H.H. Shri Acharya Maharaj performed Shodasopchar Abhishek of Thakorji and Annakut Aarti was also performed. In the Sabha organized on the occasion, Sadguru Mahant Shastri Swami Harikrishnadasji (Kalupur) and Sadguru

Mahant Shastri Swami P.P. Swami (Gandhinagar) and Sadguru Shastri Swami Ramkrishnadasji (Koteswar) had explained the importance of Thakorji. At last, H.H. Shri Acharya Maharaj had blessed the whole Sabha. H.H. Shri Gadiwala had also graced this occasion and had blessed the ladies devotees. All devotees had availed the benefit of listening to Katha, Dev-Darshan and Dharmkul Darshaan and Prasad. (Shastri Swami Chaitanyaswaroopdasji – Gandhinagar)

2nd Patotsav of Shree Swaminarayan temple, Dhamasana

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj and with the inspiration of Akshar Nivasi Sadguru Swami Vishnuprasaddasji and with the beautiful arrangement of Sadguru Swami Jayprakashdasji (Kalupur) and Kothari and Shri Narnarayandev Yuvk Mandal, Dhamasana, from 23/11/2019 to 27/11/2019 Shree Harismriti Panchanah Ratriya Parayan was organized with Sadguru Mahant Shastri Swami Divyaprakashdasji as the spokesperson on the occasion of 2nd Patotsav of Shree Swaminarayan temple, Dhamasana which was first got constructed by great Saint Sadguru Shri Mahanubhavanand Swami of Sampradaya at Dhamasana the birth place of Sadguru Gurucharanratanand Swami, one of the Nand saints.

On this occasion, Abhishek of Thakorji, Annakut, Katha, Shakotsav, Dharmkul Darshan and inspirational speeches by the saints etc. were performed. In Samhita Path Sadguru Swami Balswaroopdasji was the spokesperson. On 27/11/2019 H.H. Shri Lalji Maharaj graced the occasion and performed Aarti of Thakorji and Shakotsav and at last blessed the Sabha. All the villagers of the village rendered their beautiful services. Sabha was conducted by Shastri Gopal Swami (Prantij). (Kothari and Urmit Patel)

MULI DESH

Shree Swaminarayan temple, Surendranagar

With the blessings of Shree Radhakrishnadev Shree Harikrishna Maharaj of Mulidham and with the directions and blessings of H.H. Shri Acharya Maharaj and the

whole Dharmkul and with the inspiration of Sadguru Mahant Swami Premjivandsji of Surendranagar temple, 14th Varshik Patotsav of Thakorji of the temple was celebrated with great fervour and enthusiasm. On this occasion Shrimad Satsangibhushan Saptah Parayan was organized from 08/11/2019 to 14/11/2019 with Sadguru Shastri Swami Shreejiprakashdasji (Hathijan) as the spokesperson. Devotee Shri Rajubhai Rasikbhai Chandarana family rendered the services as the host devotee of this Parayan.

Swami Stsangsagardaji and Swami Tyagvillabhdasji the spokespersons of the lecture-series had explained the importance of Bhagwan Shree Hari. On this occasion, Tulsi Vivah, Vivah of Shree Rampratapji Maharaj, cultural programme at night, Shree Hari Yaag, Abhishek of Thakorji, Annakut etc. were performed. H.H. Shri Laxmishwaroop Gadiwala graced the occasion and granted the benefit of divine Darshan to the ladies devotees. Sankhya Yogi ladies devotees from various places had also arrived on this occasion. Sabha and the whole programme were conducted by Shastri Swami Premvalabhdasji and Swami Nityaprakashdasji. The whole arrangement was made by Shree Narnarayandev Yuvak Mandal and Mahila Mandal under the guidance of Kothari Swami Krishnavallbhdasji. Haribhaktas of Surendranagar and the nearby many villages had availed the benefit of this divine occasion. Poojari Shanti Swami, Bhakti Swami and Kanu Bhagat had rendered their beautiful services. (Shailendrasinh Zala)

6th Patotsav of Shree Swaminarayan temple, Karol (Tal. Chuda)

With the blessings of Shree Radhakrishnadev Shree Harikrishna Maharaj of Mulidham and with the directions and blessings of H.H. Shri Acharya Maharaj and the whole Dharmkul and with the inspiration of Sadguru Mahant Shastri Swami Gyanvallabhdasji (Limbdia), 6th Varshik Patotsav of Thakorji of Shree Swaminarayan temple, Karol was celebrated with great fervour and enthusiasm on Kartak Sud-7 on 03/11/2019. Annakut of various beautiful items prepared by Satsangi ladies devotees was offered to Thakorji on this occasion. Mahant Shri Gyan Swami (Limbdia) had performed Annakut Aarti and had explained the importance of Thakorji and Annakut in the Sabha organized on this

occasion. Alongwith Prasadi, calendar was offered in Bhet to each and every devotee on this occasion. At last all the devotees had performed Mahamantra Dhoon. (Kothari Narendrabhai)

Shree Swaminarayan temple, Ranjitgarh

With the blessings of Paramkripalu Shree Narnarayandev and with the directions and blessings of H.H. Shri Acharya Maharaj and the whole Dharmkul and with the inspiration of Sadguru Swami Bhaktiharidasji, beautiful Satsang Shibir was organized from 29/10/2019 to 01/11/2019 at Shree Swaminarayan temple, Harikrishnadham Rangitgarh wherein the saints had narrated the importance of Bhagwan Shree Swaminarayan and Dharmkul. Vishwavandan Swami had conducted the Sabha. All the devotees availed the benefit of Dev Darshan and Katha Shraavan and Prasad. (representative Anil Dudhrejiya)

Celebration of 19th Patotsav of Shree Swaminarayan temple, Methan

With the blessings of Parabrahma Parmatma Sarvopari Shree Bhagwan Shree Swaminarayan and with the directions and blessings of H.H. Shri Acharya Maharaj and the whole Dharmkul, 19th Patotsav of Shree Swaminarayan temple (of Haribhaktas) at Methan was celebrated with great fervour and enthusiasm.

On this occasion, Sadguru Bhaktihari Swami of Mulidham had arrived with Saint Mandal and had performed Patotsav, Annakut Aarti of Thakorji, Dhoon-Bhajan-Kirtan-Katha-Varta and granted divine pleasure to all the devotees. Devotee Shri Dhanjibhai Patel family had rendered the services as the host of Patotsav. Swami Vishwavandandas had conducted the Sabh. At last all had availed the benefit of Prasad. (representative Shri Anil Dudhrejiya)

OVERSEAS SATSANG NEWS

Shree Swaminarayan temple, Itaska Chicago

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of Shree Narnarayandev Pithadhipati H.H. Shri Acharya 1008 Shri Koshalendrprasadji Maharaj and H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj with the blessings of the whole Dharmkul, 47th Prakatyotsav of our H.H. Shri Acharya Maharaj was celebrated with

great fervour and enthusiasm in the pious day of Vijaya Dashmi and Sharadotsaav on the pious day of Aaso Sud-15 and 'Women's Day'. In our Shree Swaminarayan temple, Chicago. A Seminar and Conference were organized for the ladies devotees wherein more than 200 Baal-Yuvati and ladies devotees had participated. In the seminar, lectures and discussions were held on the subjects like mental health, Satsang, Yogasan, Mahamantra, Kirtan, Sewa, Dhyana and lifestyle.

During Deepawali Utsavs Shree Hanuman Charitra Katha was narrated if Divyaprakash Swami whose concluding ritual was performed on the pious day of Kali Chaudas with organizing of Maruti Yagna wherein Haribhaktas had rendered their services as the host devotees.

From Mangala aarti of Nutan Varsh till Sayan Aarti on the pious day of Nutan Varsh, thousands of Haribhaktas availed the benefit of divine Darshan. In the Sabha organized on the occasion, the President Jagdishbhai Patel had read over the blessings of New Year of H.H. Shri Acharya Maharaj and the whole Dharmkul. Divine Chhapan Bhog Annakut was offered to Thakorji on this pious occasion.

Beautiful Vagha was offered to Thakorji on the pious day of Nutan Varsh. Shastri Swami Bhaktinandanswami (Jetalpur) had made announcement about services of golden waistlet to Thakorji which was hailed by all the devotees.

Celebration of Tulsi Vivah in Kartak Maas : in Tulsi Vivah many devotees had rendered their beautiful services for bride side, bride-groom side and maternal side.

During the whole programme, Shastri Bhaktinandan Swami (Jetalpur), Brahmchari K.P. Swami (Jetalpur) and Divyaprakash Swami had been inspirational. Moreover, all Haribhaktas, Yuvak Manda, Mahila Mandal, Kitchen Committee etc. had rendered their beautiful services. Thousands of Haribhaktas had availed the benefit of Darshan, Katha-Varta and Prasad. (Vasant Trivedi – Chicago)

Shree Swaminarayan temple, Hyustan (Texas)

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of Shree Narnarayandev Pithadhipati H.H. Shri

Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of H.H. Shri Mota Maharaj, H.H. Shri Lalji Maharaj and the whole Dharmkul, Deepawali festivals were celebrated with great fervour and enthusiasm in our Shree Swaminarayan temple, Hyustan (Texas).

In the evening on the pious day of Ekadashi, Dhoon, Bhajan, Kirtan, Laxmi-poojan, Maruti Yagna, Sundar Kand, Group Chopda Poojan, grand Annakut Darshan on the pious day of Nutan Varsh and light decoration of 1000 lamps in front of Thakorji etc. were performed during these festive days. Many devotees rendered their services host and co-host on all these programmes. Suvrat Swami had honoured the host devotees and guests with garlands. Many devotees had performed Darshan of Thakorji and had availed the benefit of Prasad. (Pravin Shah)

Shree Swaminarayan temple, Parsippany Chhapaiyadham

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and the whole Dharmkul and with the inspiration of Pahant Shastri Swami Abhishekprasaddasji of Parsippany temple, beautiful Bhagwat Katha was organized. In the beginning of Katha, Pothiyatra was performed. The spokesperson Shastri Swami Abhishekprasaddasji had vividly described all the incident during Katha and services rendered by the devotees were praised. Services rendered by the devotees and the volunteers in the kitchen and at other places were praised. Large number of Haribhaktas performed Dev-Darshan, Katha-Shravan and Prasad. (Pravinkumar Shah)

Shree Swaminarayan temple, Colonia

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of Shree Narnarayandev Pithadhipati H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of the whole Dharmkul and with the guidance of Mahant Shastri Ajayprakashdasji, importance of all Utsavs was explained in Katha by Mahant Swami. Laxmi Poojan, Chopda Poojan and grand Annakut Darshan to Thakorji were performed whose divine Darshan was performed by all the devotees. Shree

Narnarayandev Yuvak Manda had celebrated all the Deepawali festivals with great fervour and enthusiasm. The host devotees were praised for their devout services and the guests were honoured with garlands on this occasion. Volunteers who rendered their beautiful and inspirational services in the kitchen and in the parking area. (Pravin Shah)

Shree Krishna Janmastmi in Shree Swaminarayan temple, Allen Town

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya 1008 Shri Koshalendrprasadji Maharaj and the whole Dharmkul and under the guidance of Mahant Shastri Dharmkishor Swami, all Deepawali festivals were celebrated with great fervour and enthusiasm. Shree Laxmi Poojan, Group Chopda Poojan, Poojan-aarti of Shree Hanumanji on the day of Kali Chaudas, Chhapan Bhog and Annakut to Thakorji on the pious day of Nutan Varsh were performed.

The host devotees rendering in all these utsavs were honoured and the guests who had arrived were honoured with garlands. The devotees rendering their permanent services and services in the kitchen were honoured. Mahant Swami had explained the tradition of Utsav and its importance. All Haribhaktas had availed the benefit of Darshan and Prasad. (Pravinbhai Shah)

Vicharan by H.H. Shri Acharya Maharaj in Australia

H.H. Shri Acharya 1008 Shri Koshalendrprasadji Maharaj accompanied by Saint Mandal had performed Vicharan from 15/11/2019 to 25/11/2019 in Australia. From 21/11/2019 to 24/11/2019, Vachanamrit Katha, Vishnu Yaag, Abhishek of Thakorji, Annakut etc. were celebrated with great fervour and enthusiasm in our Nutan Shree Swaminarayan temple, Derimate – Melbourne on the occasion

of Murti Pratistha. On 24/11/2019 ritual of Pran Pratistha of Murti was performed by H.H. Shri Acharya Maharaj. A beautiful Satsang Sabha was organized on this occasion wherein H.H. Shri Acharya Maharaj asked all the devotees in the blessings to cherish ardent faith in Shree Narnarayandev.

On 17/11/2019 H.H. Shri Acharya Maharaj performed Khat Muhurt of Nutan Shree Swaminarayan temple in Grafith City of Australia. A beautiful Satsang Sabha was also organized wherein our Saints had explained the importance of Shree Narnarayandev. At last H.H. Shri Acharya Maharaj had blessed the whole Sabha.

On 21/11/2019, grand Satsang Sabha was organized in Adelaide wherein H.H. Shri Acharya Maharaj had blessed all the devotees and had asked them to remain associated with Bhagwan. On 25/11/2019, beautiful Satsang Sabha was organized in our temple situated in Perth wherein saints had narrated Katha-Varta and at last H.H. Shri Acharya Maharaj had blessed all the devotees.

Arrival of H.H. Shri Acharya Maharaj has nourished and new energy has been infused in Satsang of Australia. From 27/11/2019 to 01/12/2019, Shrimad Vachanamrit Granth Katha was organized in our Shree Swaminarayan temple, Perth with Sadguru Shastri Swami Ramkrishnadasji (Koteswar) as the spokesperson whose benefit was availed by thousands of devotees and Haribhaktas.

During this Satsang Vicharan, H.H. Shri Acharya Maharaj was accompanied by Sadguru Shastri P.P. Swami (Gandhinagar), Shastri Swami Ramkrishnadasji (Koteswar), Kothari Shastri Swami Narayanmunidasji (Kalupur), Shastri Swami Suryaprakashdasji, Swami Jaykrishnadasji and Sadguru Shastri Swami Krishnaswaroopdasji (Bhuj). (Shastri Narayanmunidasji)

For 24 hour live Darshan of Shree Narnarayandev
www.swaminarayan.in

Aarti Darshan (Indian Standard time) _ Mangala Aarti : 5.30 hours Shangaar Aarti : 8.05

hours Rajbhog Aarti : 10.10 hours Sandhya Aarti : 19.00 hours Sayan Aarti : 20.30 hours

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૧. અમદાવાદ રંચમહોલ શ્રી ઘનશ્યામ મહારાજના પાટોત્સવ પ્રસંગે અજકૂટ આરતી ઉતારતા પ.પૂ. મોટા મહારાજશ્રી તથા અભિષેક કરતા શા.સ્વામી નિર્ગુણદાસજી.૨. કાકુપુર મંદિરમાં દેવપ્રબોધિની એકાદશીના સર્વોપરિ શ્રી નરનારાયણદેવની પાંચ આરતી કરવામાં આવી હતી તથા શ્રી નરનારાયણદેવ સમક્ષ આખી રાત્રી ઔચ્છવ કરવામાં આવ્યો હતો.૩. ચાંધીનગર સેક્ટર-૨ શ્રી સ્વામિનારાયણ મંદિરના ૨૦મા પાટોત્સવ પ્રસંગે કાકોરજીની આરતી ઉતારતા તથા સભામાં દર્શન આપતા પ.પૂ. આચાર્ય મહારાજશ્રી.



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૧. જીરાબદ નૂતન શ્રી સ્વામિનારાયણ મંદિરની પ્રતિષ્ઠા નિમિત્તે સભામાં હર્ષન આપતા પ.પૂ.આચાર્ય મહારાજશ્રી.
૨.અમદાવાદ મંદિરમાં સંત દિશા આપી રહેલા પ.પૂ.આચાર્ય મહારાજશ્રી.૩. મેલકના મુલાડા ગામે પાટોત્સવ પ્રસંગે
હાકીરજીની આરતી ઉતારતા આચાર્ય મહારાજશ્રી.૪. જેતલપુર આપજી મંદિરે ગુજરાત રાજ્યના મુખ્યમંત્રી હર્ષને પધાર્યા
તે સમયે બંગામાના ઘર પર મહંત શા. સ્વામી આત્મપ્રકાશદાસજી સાથે.૫. ન્યૂરાણીપ મંદિરમાં અજકુટ હર્ષન
ડિસેમ્બર-૨૦૧૬ ● ૩૬



1. H.H. Shri Acharya Maharaj performing ritual of Khat Vidhi of Nutan temple in Griffith Australia. 2. H.H. Shri Acharya Maharaj performing Shakotsav in Perth temple. 3. H.H. Shri Acharya Maharaj performing aarti of Thakorji in Adelaide temple. 4. Balikas alongwith H.H. Shri Rejan availing the benefit of Balika Shibir in Kahapur temple, Haveli. 5. H.H. Shri Lalji Maharaj performing Shakotsav on the occasion of Patotsav of Dhamaasana temple. 6. H.H. Shri Lalji Maharaj releasing the book entitled 'Aadraj-Leela'.



1. H.H. Shri Acharya Maharaj performing Murti Pratistha in Nutan temple in Derrimut (Melbourne, Australia). 2. Katha Parayan in Sine Mansion temple on the occasion of Vachanamrit Dwishatabdi. 3. Tulsi Vivah in Chicago temple.