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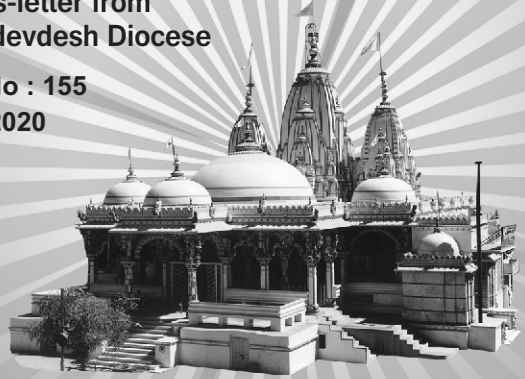




SHREE SWAMINARAYAN

Official News-letter from
Shri Narnarayandevdesh Diocese

Vol : 13 • No : 155
March-2020



C O N T E N T S

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01. EDITORIAL	04
02. APPOINTMENT DIARY OF H.H. ACHARYA MAHARAJSHRI	05
03. BRAHMA MUHURT	06
04. DINANATH HARIKRISHNANO JAY	08
05. FROM THE BLESSINGS OF H.H. SHRIACHARYA MAHARAJ	10
06. VACHANAMRIT MEANS AN OCEAN OF NECTAR OF VACHAN OF SHREE HARI	13
07. GRAND CELEBRATION OF VACHANAMRIT MAHOTSAV (273) BY SHREE SWAMINARAYAN TEMPLE, KALUPUR	19
08. SHREE SWAMINARAYAN MUSEUM	21
09. SATSANG BALVATIKA	23
10. BHAKTI-SUDHA	25
11. NEWS	27

MARCH-2020 • 03

अस्मदीयम्

With the directions and blessings of H.H. Shri Acharya Maharaj and under the auspices of our Future Acharya H.H. Shri 108 Shri Vrajendraprasadji Maharaj, Vachanamrit Dwishatabdi Mahotsav was celebrated with great fervour and enthusiasm in Shree Narnarayandev Desh at Ahmedabad.

In the short period of one month such a unique arrangement was made that it was a wonderful surprise for all; this is possible with the divine presence of Shree Hari only. It was nothing new but very natural for H.H. Shri Lalji Maharaj. All of us have heard about and witnesses many incidents of His childhood just like that of Shreeji Maharaj. What can be lacking in a son of Bhagwan? A number of Mahamahotsav have been celebrated in Shree Narnarayandev Desh and will be celebrated in future also. Saints and haribhaktas are found working together shoulder to shoulder while rendering their devout service.

Inclination, vision and understanding of H.H. Shri Acharya Maharaj is wonderful. To take care of even a common lay man without caring for any propaganda or publicity is not a small thing. This is the greatness and humility of the great people. Cleaning workers of Municipality were honoured and respected which infused a new enthusiasm in them. In the same way the Jawans working in CRPF and RAF and protecting our motherland were also honoured. H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj cherish utmost respect for them. What else can be a better outcome of such a Mahamahotsav!!!

Editor

Mahant Swami

Shastri Swami Harikrishnadas



Appointment Diary of H.H. Acharya Maharaj 1008 Shri Koshalendraprasadji Maharajshri (FEBRUARY - 2020)

- 1 Graced Shree Swaminarayan temple, Mahisa Vasna on the occasion of Murti Pratistha.
- 2 Graced Shree Swaminarayan temple, Manipura on the occasion of Murti Pratistha.
- 3 Graced Shree Swaminarayan temple, Dhansura on the occasion of Patotsav.
- 4 Graced Shree Swaminarayan temple, Naranpura on the occasion of Patotsav.
- 6 Graced Shree Swaminarayan temple, Karshanpura on the occasion of Shatabdi Patotsav Mahotsav.
- 7 Graced Shree Swaminarayan temple, Approach Bapunagar on the occasion of 15th Varshik Patotsav.
- 8-9 Graced Shree Swaminarayan temple, Mandvi (Kutch).
- 10 Graced Shree Swaminarayan temple, Mahesana on the occasion of Patotsav.
- 12 Graced Shree Swaminarayan temple, Rajpur (Kadi) on the occasion of Patotsav.
- 13 Graced Shree Swaminarayan temple, Naranghat on the occasion of Patotsav.
- 14 Graced Shree Swaminarayan temple, Morbi on the occasion of Patotsav.
- 15 Graced Shree Swaminarayan temple, Vihar and Pratappura on the occasion of Patotsav.
- 16 Graced Shree Swaminarayan temple, Sapawada on the occasion of Patotsav.
- 17 Graced Shree Swaminarayan temple, Bhaupura and Mokhasan on the occasion of Patotsav.
- 18 Graced Shree Swaminarayan temple, Kubadthal on the occasion of Patotsav.
- 19 Graced Shree Swaminarayan temple, Dholka on the occasion of Satsang Sabha.
- 23 to 26 Shree Vachanamrit Dwishatabdi Mahotsav and Patotsav Mahabhishek of Paramkripalu Shree Narnarayandev were performed.
- 28 Graced Shree Swaminarayan temple, Kankaria on the occasion of Patotsav.

APPOINTMENT DIARY OF H.H. SHRI LALJI MAHARAJ (FEBRUARY - 2020)

- 2 Graced Shree Swaminarayan temple, Unjha and Kuha on the occasion of Patotsav.
- 3 Graced Shree Swaminarayan temple, Approach Bapunagar on the occasion of Panch Dasabdi Mahotsav.
- 6 Graced Shree Swaminarayan temple, Patdi.
- 7 Graced Shree Swaminarayan temple, Mokhasan on the occasion of 30th Patotsav of temple of Haribhaktas and 29th Patotsav of temple of ladies devotees.
- 8 Graced the village Solaiya.
- 9 Graced Shree Swaminarayan temple, Vijapur on the occasion of Patotsav.
- 12 Graced Shree Swaminarayan temple, Charada on the occasion of Patotsav.
- 13 Graced Shree Swaminarayan temple, Aamja on the occasion of Patotsav.
- 15 Graced the village Sardhav.
- 16 Graced Shree Swaminarayan temple, Kalol.
- 23 Graced Shree Swaminarayan temple, Manekpur.
- 23 to 26 Shree Vachanamrit Dwishatabdi Mahamahotsav and 198th Patotsav Mahotsav of Paramkripalu Shree Narnarayandev was concluded under His auspicious Chairmanship.

BRAHMA MUHURT

- Sadhu Purushottamprakashdas
(Jetalpurdham)

Our Ishtadev Shree Sahajanand Swami Maharaj himself has written the pious 'Shiksha Patri' and written therein the rules and remedies as an essence of all the scriptures which may bring fulfillment of all four Purusharthas. One such wonderful remedy has been described in Shloka-49 : ***"All our Satsangis should get up early in the morning before the sunrise."*** This one Vachan includes innumerable things which are very useful to the life of humans.

Time before the sun-rise has been narrated as 'Brahma Muhurt' in our scriptures. Its information and benefits with completely scientific evidences have been described with great depth by our Rishi-Munis while expressing their opinion on the subject. In today's life of hustle and bustle a man giving all his days and nights for his Vrittis faces so many obstacles due to lack of complete information about the time and situations for achieving the peaks of success and ultimately he has to face the failures.

What is 'Brahma Muhurt'? There are 30 Muhurts (Horas) in a day of 24 hours. Each Muhurt is considered of 48 minutes. Beginning from Suryoday till the Suryoday of the next day, Muhurt is changed after every 48 minutes. Two Muhurts immediately before the sun-rise that means the time of 96 minutes is called Brahma Muhurt. If there is change of one and half hour in the day time and the night time according to the Northern Hemisphere and Southern Hemisphere, it is considered from standard time of the sun-rise of the

concerned state-country.

If we look at the benefits of getting up in the early morning in 'Brahma Muhurt', 'Brahma Muhurt' means time of Brahma, Brahma means divine power of Para Brahma. This human body is made of main five elements and partial 24 elements. Dev of each element reside in the body as Adhithata. These Adhithata deities release Their divine powers in their respective element while coming together with Suryadev. Parabrahma Parmatma has entrusted the responsibility of granting powers to Sristi (the universe) and so they reside in Prithvi Lok during two Muhurts in these 24 hours and remain present in human beings. If human being is awoken at that time and if he is in his conscious state of mind and if he associates himself in pious activities like Dhyana-Bhajan etc. these deities grant their divine powers to such human beings. Similarly there are six wheels of vital energy in human body which are otherwise in dormant state and with the blessings of these deities these wheels of vital energy get activated. This energy is utilized during the next 24 hours. Similarly vital energy of 72 thousand Nadis of the human body and Ida-Pingala-Sushumna Nadi start their own work.

So if a human being is not in awoken state of his mind during this pious 'Brahma Muhurt', these deities get offended and go away without releasing any energy. So human beings who are in awoken state of mind and who are busy in the noble and pious activities such as Dhyana-Bhajan, they are benefitted from these divine vital energy. A person who remains asleep during Brahma Muhurt he remains deprived of divine vital energy and negative energy enters into his inner being which has its ultimate adverse impact upon his thinking, behavior and conduct. The poisonous elements start accumulating in his body. However, when one gets up during Brahma Muhurt, these poisonous elements go out of the human body as door of Brahma-Randhra opens during this time. When

SHREE SWAMINARAYAN

these negative energies are released out of the body, the soul automatically connects with all the divine energies present during the Brahma Muhurt. So Japa-Tapa-Dhyan-Bhajan performed during this time helps a human being reach upto his or her Upasya deity.

'Brahma Muhurt' is also known as 'Amrut-Vela' (nectar time). There are four Prahar at night – Raudra Prahar, Rakshsh Prahar, Gandharv Prahar and Manohar Prahar – each Prahar being of three hours. The evening time from 6.00 to 9.00 hours is Raudra Prahar, from 9.00 to 12.00 hours is Rakshsh Prahar, from 12.00 to 3.00 hours is Gandharv Prahar and from 3.00 to 6.00 hours is Manohar Prahar in the morning. From this, Manohar Prahar is considered to be very pious and therefore it has its special importance.

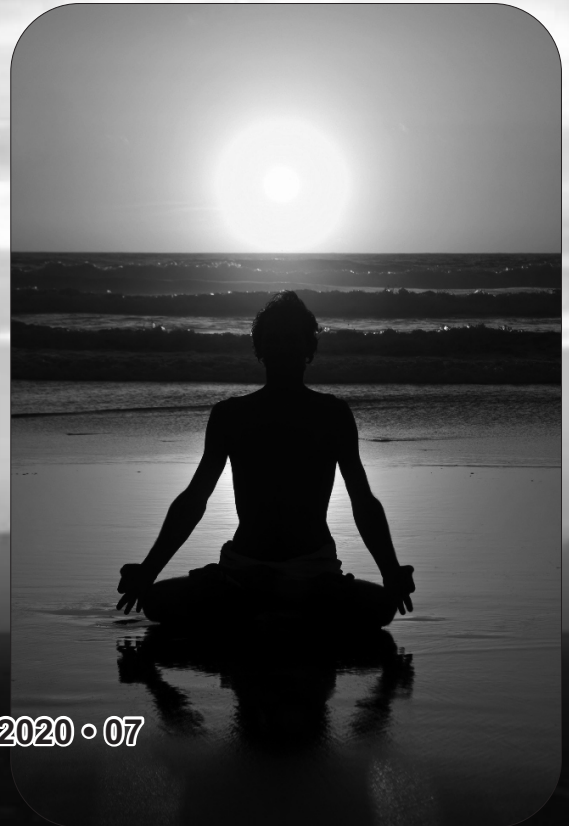
At the time of Brahma Muhurt Suryadev passes through 33° longitude and so at that time solar energy directly affects the human body upon the earth and during this time only the internal power of a human being can get connected with the divine string. The solar energy post the sun-rise creates severe rays which are useful for inanimate things of the earth, the spirit of human body is not capable of tolerating it. These severe rays destroy the poisonous elements and all other living organisms of the earth are nourished. Out of 24 hours, the solar energy required for the human body can be gained only during the time of 96 minutes immediately before the sunrise. If our body is dominated by Sattva Guna then our sleep would be completed automatically during Brahma Muhurt; and if our body is dominated by Rajo-Tamo Guna, it would be difficult to wake up during Brahma Muhurt. Thus, it would reflect as to by which Guna is our body dominated.

During the time of Brahma Muhurt, nectar is being poured down upon the earth from the Moon and Drasti of other Grahas (planets) also becomes suitable. During Brahma Muhurt, the Aasuri Shakti (evil spirit) sleeps into the dormant condition and there is no impact of Yakra Drasti of any

planet.

Snan performed during Brahma Muhurt is known as 'Brahma Snan' and Tridosh – Vaat, Pitt, Kuff – are subdued. A person who wakes up during Brahma Muhurt get Beauty, wealth and healthy life. One should abstain from taking meals, futile talks, mobile, TV etc. during Brahma Muhurt; by doing physical and mental exercise, one gets energized himself. During this time, there is 42% oxygen in the atmosphere and during the rest of the day time carbon dioxide is 28% more and so carbon dioxide of the human body is emitted out of the body easily. According to some Rishis, time of 48 minutes immediately before the sun-rise is known as Vishnu-Kaal. This time is considered to be the best for the students for their studies and for increasing the memory power.

Thus, there are more than one benefits of getting up in the morning during Brahma Muhurt before the sunrise. Moreover, by following the directions of our Ishtadev we would also obtain His pleasure. “રાત્રે વહેલા જે સૂવે વહેલા ઉઠે વીર બળ બુદ્ધિ ધન બહુ બધે, સુખીયુ રહે શરીર.”



DINANATH HARIKRISHNANO JAY

- Shastri Nirgundasji (Ahmedabad)

॥ अष्टपदी ॥

जय जय दीनानाथ हरिकृष्ण ॥ जय ॥ (ध्रुवपद)
वचोमधुवदनदेहिसुखसदन । श्रावयतोऽधहार ॥ हरि...१॥
गजगतिगमनं विधविधनमनम् । नौमि मुहुत्वारत्वातितार ॥ हरि...२॥
वस मम भवने सदासंपदवने । जनयेशं जितमार ॥ हरि...३॥
अशरणशरणे हृदरूचरणे । त्वयि मे भ्रमत्यतिपार ॥ हरि...४॥
रूचिराणिधारय वसनानि वारय । कुमति मे वेदधार ॥ हरि...५॥
हृतनिजशमलं तवकरकमलम् । शिरसि निधेहि जयकार ॥ हरि...६॥
मदनमनोहरमृदुशिशिरोहर । तव मांशाधिनृसार ॥ हरि...७॥
कृतमुनिसेवं कविवासुदेवम् । निकटं ते रक्षमोदार ॥ हरि...८॥

॥ इति वासुदेवानन्दवर्णिविरचिताष्टपदी ॥

Aadi Sadguru Naishthik Brahmchari Shri Vasudevanand varni performs Stuti-Prarthna to his Ishtadev Bhagwan Shree Swaminarayan. In order to express his devout feelings in Astapadi, this Pada has been created in beautiful raag which can be sung very beautifully. So let us understand this.

जय जय दीनानाथ हरिकृष्ण जय ! (ध्रुवपद)
पथोमधुवदनदेहिसुखसदन ॥ हरि...१॥

Hey Hari Krishna Naamdhari my Ishtadev Parabrahma Parmatma Bhagwan Shree Swaminarayan, everywhere all are hailing your



benevolence; and so please bless me and let me listen Your Amrit Vachan and grant me divine Darshan of Your Mukh-kamal and grant me divine mercy and divine happiness of your Murti. Hey Hari Krishna Parmatma, You grant blessings to the wretched people and therefore only You are being hailed everywhere..... (1)

गजगतिगमन विधविधनमनम् !

नौमि महत्वातितार ॥ हरि...२॥

You perform Vicharan in order to help

ॐ HREE SWAMINARAYAN

Anant Jeev of this world identify Your Sarvopari Swaroop and help them get Atyantik Moksh; at that time, by looking at Your decent style of fearless-walking like an elephant walking joyously, even the deities of the heaven and a beings perform Namaskar to You in various ways; some of them perform Sastang Dandwat Pranam and some stand up bowing down their heads humbly ; and perform Namaskar again and again. Hey Prabhu help us cross this Ocean of Life which is full of miseries and woes; Hey Harikrishna Parmatma, You grant blessings to the wretched people and therefore only You are being hailed everywhere..... (2)

વસ મમ ભવને સદાસંપદવને

જયેશ જિતમાર ॥હરિ..૩॥

Those living beings of this world get connected with You, they all humbly pray You that, Hey Harikrishna Prabhu please kindly come and reside in My home; may You reside in my Hridaya and Antahkaran and let my the divine wealth of Dharma, Bhakti, Gyan and Vairagya may increase manifold and it may be protected as well so that Great Inner Enemies like Kaam, Krodh etc. can be defeated which are otherwise invincible; Hey Harikrishna Parmatma, You grant blessings to the wretched people and therefore only You are being hailed everywhere..... (3)

અશરણશરણે હૃદયચરણે !

ત્વચિ મે ભ્રમત્યતિપાર ॥હરિ..૪॥

Hey Prabhu, you are the divine shelter of all those people of this world who are shelter-less and home-less. You remove all types of suspicions and doubts of the people who perform Your divine Bhakti and You help them cross this dire Ocean of Life; Hey Harikrishna Parmatma, You grant blessings to the wretched people and therefore only You are being hailed everywhere..... (4)

રૂચિરાણિધારય વસનાનિ વારય

કુમતિમે વેદધાર ॥હરિ..૫॥

You grant such divine Darshan with beautiful Vastras that, they are liked by all beholder devout devotees. And You are very

much liked by my heart and mind both. You protect by destroying any type of Kubudhhi and atheism lying hidden in the hearts of Your devotees; Hey Harikrishna Parmatma, You grant blessings to the wretched people and therefore only You are being hailed everywhere..... (5)

હૃતનિજશમનં તવકરકમલમ્

શિરસિ નિઘેહિ જયકાર ॥હરિ..૬॥

Hey Harikrishna Parmatma, you destroy the piercing pointed enemies lying in the hearts of Your devotees and grant them Abhay-Daan and You kindly place Your Kar-kamal upon our Mastak also that the dire enemies like Kaam, Kroadh, Lobh, Maan, Moh, Mad, etc. can be win over as there is no other option Hey Harikrishna Parmatma, You grant blessings to the wretched people and therefore only You are being hailed everywhere..... (6)

મદન મનોહરમૃદુશિશિરોહર !

તવ માંશોદિનૃસાર ॥હરિ..૭॥

Your Murti is so beautiful that, it destroys maad of Kaam from the hearts of the devotees who perform divine Darshan; that means Your Swaroop is such which destroys the pride of Kaamdev. Your swaroop is so soft like a petal of lotus that by performing divine Darshan, all the inner enemies are destroyed. You kindly fulfill the divine Sankalp of achieving Atyantik Moksha which is the essence of the human life; Hey Harikrishna Parmatma, You grant blessings to the wretched people and therefore only You are being hailed everywhere..... (7)

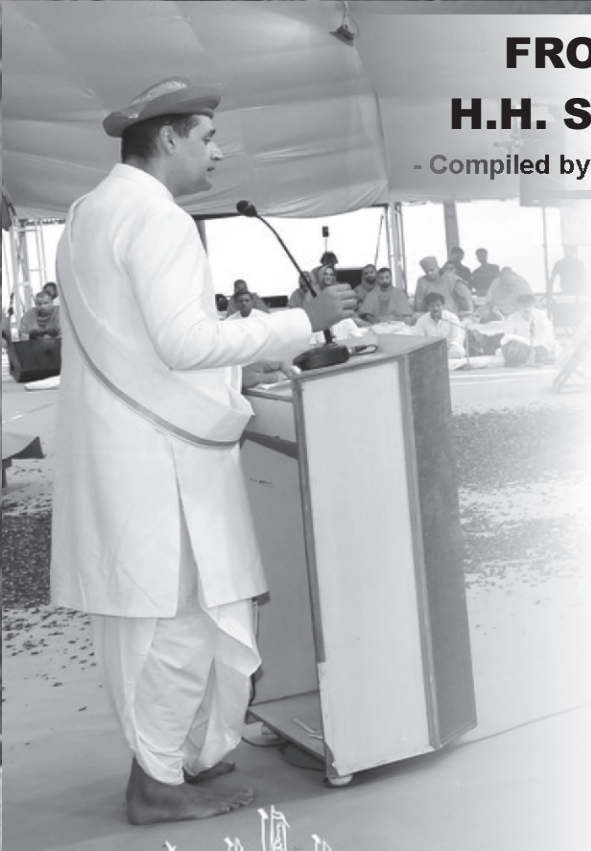
કૃતમુનિસેવં કવિવાસુદેવમ્ !

નિકટં તે રક્ષમોદાર ॥હરિ..૮॥

Great Rishi-Munis and Siddha Purushas have been rendering their devout services to Your this divine Murti and so please given me an opportunity to render my devout services as well that means kindly accept Vasudvanand Varni also among the devotees who have been rendering their devout services to You and protect them; Hey Harikrishna Parmatma, You grant blessings to the wretched people and therefore only You are being hailed everywhere..... (8)

FROM THE BLESSINGS OF H.H. SHRI ACHARYA MAHARAJ

- Compiled by Gordhanbhai V. Sitapara (Hirawadi – Bapunagar)



are available everywhere but pious company of this Dev is not available everywhere.

Earlier I had talked and I reiterate again. There is a letter of Prasadi in our Museum. Please read it. This letter has been got written by Shri Gopalanand Swami from Shuk Muni one year after Antardhyan of Maharaj. Though not much is to be told but there is a reference in it that, the idol image situated at Dholka is an idol image of Prasadi of Maharaj. In Nirnay of Viharilalji Maharaj, there is reference of pratistha of this ev three years prior to Antardhyan of Maharaj. The elder devotees know it. Pratistha of Morli Manohar Dev was performed on the pious day of Vaisakh Vad-05 Samvat 1883 dated 15/05/1827 and Antardhan Tithi of Maharaj is on the day of Jeth Sud-10 Samvat 1886 30/06/1830). We do not have the value of what we have got in our life. However, if we come to know then as described by Nand Saints 'Why we remain poor.....'. at present we have Mercedes cars but at that time we might have torn shawl And yet see the pride of receiving Bhagwan in life. What was seen in that Bhagwan? Shop, building, field all was left and remained with Bhagwan. Remained in the pious company of Bhagwan and remained under the directions of Bhagwan. Maharaj is accompanied by saints, Haribhaktas, Parshads and do you know the name of village of Parshad Bhaguji of Maharaj? Have you been there? We shall take you sometime in Rajasthan..... but there would

1. On the occasion of Satsang Sewa Smriti Mahotsav (Shrimad Bhagwat Parayan, Nutan residence for devotees and Shakotsv) at Dholka 05/01/2020 : If one knows the art of performing Vaghar of vegetables, its smell spreads upto the distance; similarly if we know to Vaghar properly in our life, its smell is quite unique and its fragrance is spread up to the distance. All of us are sitting here in the pious company of Shree Morli Manohar Dev. If we know the history, we would feel divine happiness. But the difficulty is that, we are less interested in history and more interested in Whatsapp. Shreeji Maharaj has asked us to know history and tradition and we can sit here only if our heritage roots are strong. Otherwise Shak and Rota

SHREE SWAMINARAYAN

not be anything certain about the foods! But just imagine, he left everything and came in the services of Bhagwan! He must have seen something in Bhagwan! Just imagine. What was seen in Maharaj by these Nand Saints that they could not live without performing Darshan? If answer to this question is found out, Kanthi, Chandla everything would be meaningful otherwise all this is futile.

The year 2020 has come and how much is to be thought if one has to suffer something for others. However, there is no much difference in this Yug because essentially there is no much difference in human beings. During the Treta Yuga, Rishis used to perform Havan and even at that time Asuras used to disturb them by throwing bones into ongoing Yagna and in order to protect these Rishi-Munis help of Bhagwan Shree Ramchandra was sought for. So many things happened during Dwapar Yuga and today in this Kali yuga, the same kind of harassment is being perpetrated in different forms. Sat-Yuga, Treta, Dwapar and Kaliyuga are different States of Mind. In Vachanamrit Maharaj has stated that, activities as per the Gunas being cherished in the heart keep going on in the society. When Sattva Guna is prevailing, then activity of Satyuga is being cherished in the heart; and when only Tamo Guna is prevailing, then activity of Kaliyuga is being cherished in the heart. If we really feel in our heart that, we want to go to the temple to perform divine Darshan in the temple then we should know that, there is Poonam (Full moon day) in our heart and if while going to the temple, if we feel to return back then we should know that, there is Amas (no moon day) in our heart. If we change our view and sight as that of Nand Saints who saw Bhagwan, we would naturally remain under the directions of

Bhagwan and no any external force is required to be exercised for that.

When did Maharaj write 'Shiksha Patri'? did he write immediately when he came to Satsang? When did Tilak, Chandlo, Kanthi came? Have you thought about it? We may not think! Because we are very busy. And the mobile does not allow us to breathe in for a moment. Shiksha Patri was written twenty five years after the arrival of Maharaj in Satsang. What was there till then? What was He doing ? Was he not Satsangi? We are celebrating Vachanamrit Dwishatabdi; there is a questionnaire in Vachanamrit. Maharaj asks, ask the question. Not to ask the question for the sake of asking or to show off. Ask such questions which may move the heart and mind. If place our finger inside an electric plug and we feel electric current; this is called known through experience. If somebody says and we approve, it is known as belief.

Large number of ladies devotees prepare loaves during Shakotsav. Though many ladies devotees may have maid-servants at home and nowadays there are machines available which prepare thousands of Rotis automatically; despite this they prepare the loaves upon Chulha and smear ghee upon loaves and serve them cherishing the devout feeling in their hearts that they are offering these loaves to Bhagwan and His devotees. This is real Sewa and Satsang. We have Present with us and not the Past. We do not have fables but we have our own Bhagwan and therefore all of us have got together and sat here. there are sections here. but all of you are devotees of Bhagwan. There is importance of Bhakta of Bhagwan. I do not believe in any exaggeration. But before anything just think for 10 seconds that, you are getting the meals due to mercy of

Bhagwan. We cannot get it merely with the help of our intellect. People forget everything when they become capable. We get sleep and we breathe in due to mercy of Bhagwan. This is the essence of all the scriptures. So in the bottom of our heart we should say 'Thank You'. (Darshan-Poojan-Smaran are the medium of expressing gratitude)

Swami has got prepared beautiful place of residence for the devotees and pilgrims coming here for the pilgrimage. We should learn to maintain such amenities once they are developed. This type of education is necessary. While leaving the place we should think that another devotee is to come here. I see to it that, when I leave any place, I leave it in the condition in which it was there when I came there. Cleanliness campaign has come now; but Maharaj has taught us much earlier.

It is the hard work of the saints and all of you; still much is yet remained to be done. We have been to the temple of Mahadevji and the place of Prasadi situated in front of it. There will be progress. There is our pride in development and expansion of our Satsang. How capable are made each and every saint and devotee by Maharaj! And yet many devotees come to us complaining that, the saints do not visit their village. Don't these devotees know how to read? Why can't we make two persons devotees through our behavior? Great are those devotees because 80% of the temples have been made due to them only. Wherever they have gone, they have carried Satsang with them. This is a fact. They have made tremendous contribution in the development of Satsang. If you look at the history of Idar temple or if you read the

history of Muli temple, though name of Ramabhai Raja may be written but other one end touches somewhere else.

It is our real wealth that our tradition and Samskar are preserved. Nobody else has this tradition. Nobody else has these temples and these idol images. People may roam here and there but there is no option for them other than bowing down in front of Bhagwan. My devotee will never be unhappy for want of meals, money, clothes and reputation. Even the parents leave the children when they attain the age of 15 or 17 years and ask them to be self-dependent. Insurance companies also accept insurance of people after certain age. But our Bhagwan assures us all that, we all shall be happy till we alive. Does anybody give such a guarantee?! So we should be proud of it. We should never be coward and should cherish strength. Strength not of our pocket but of our Bhagwan. Therefore there is only one request, come here in the temple to perform divine Darshan and to express your gratitude even for two minutes. If we have come here and stepped up the stairs of this temple, our children would follow it.

All of you performed Darshan of Dev and rendered your divine services. Satya Sankalp Swami cherished noble Sankalp and all of you worked hard days and nights and rendered your beautiful services as well. Then what cannot be done?! All of you are like Chandan-tree. Chandan tree cannot grow like Baval tree. I do not believe in delivering lecture but if we hand over the rich tradition to our children, we would be saved. You need something. You have seen something. And therefore all of you have come here and you have been performing Tapa. At last all the devotees were blessed.

VACHANAMRIT MEANS AN OCEAN OF NECTAR OF VACHAN OF SHREE HARI

- Compilation : Gordhanbhai V. Sitapara (Hirawadi – Bapunagar)

Sarvavatari Sarvopari Shree Swaminarayan Bhagwas has provided many facilities and conveniences for Kalyan of Jivatma by incarnating as human being upon this earth. Divine Darshan of Murti of Shree Hari or Swaroop of Shree Hari is Param Kalyankari. Place which is graced by Shree Hari, sand and soil touched by Shree Hari, river, lake and well where shree Hari has performed Snan, things which have been touched by Shree Hari are Param Kalyankari for Jevatma. Similarly Amrit vachana of Prasadi uttersd from Mukh Kamal of Shree Hare also Param Kalyankari for Jivatma. Just as water of 273 rivers when get together at one place it is transformed in to an ocean; group of Vachan of Shree Hari uttered in 173 Sabhas and compilation made thereof by the Nand Saints means an ocean of Amrut in the form of Vachan of Shree Hari. Just as 'Shrimad Bhagwat Gitra' is swaroop of Srhee Krishna, 'Shiksha Patri' and 'Vachanamrit' are swaroop of Shree Hari only. By availing the benefit of this divine Amrut, a human being becomes immortal, by reading these Vachamarit a human being gets Atyantik Moksha. Vachanamrit means the essence of all the four Vedas and scriptures. Just as a dark room is enlightened with a single sun-ray entering into it, the inner dark self of a human being is enlightened by reading the pages of the pious and divine Vachanamrit and light of knowledge spreads in his life. Vachan of Shree Hari means a full point. The saints and devotees who possess the knowledge of Vachanamrit, nobody can win them in Shastrarth.

What is not there in Vachanamrit? That means everything is there in Vachanamrit and that also in a very simple language with ample examples. Yeah, certain deep Vachanamrit can be understood better with the help of he learned saints. However, there are certain people who mislead the innocent people by their imaginative interpretation of such Vachanamrit and they start their own tradition which is essentially not as per

original sampradaya. For example the very first Vachanamrit (Gadhda First Prakaran – 01). The question of Muktanand Swami and answer given by Shreeji Maharaj of this question are very clear and simple. Ardent devotee of Dharmkul, gets Brahmamay Deh as per wish of Bhagwan at the end of his life. Here the meaning of Dharmkul is very much clear. A person who has obtained Diksha through seat of Acharya established by Shree Hari in Dharmkul as Guru for all Tyagi Grahi. Talk about knowing Guru-Parampara has been stated in 18th Vachanamrit of Vadatal Chapater. And yet there are people who misinterpret this Vachanamrit but in fact they are proved wrong in this wrong definition also. Because there is deep meaning lying in Dharma. Vachan of Dharmkut is Param Dharma. Dharmkut means Shree Sahjanand Swami – the son of Dharmdev and the rituals and prohibitions described by him in the pious 'Shiksha Patri'. This should be done and this should not be done. Now we realize that, no any branch which has separated itself from original sampradaya behave according to the pious 'Shiksha Patri'. Because whether we take 'Shiksha Patri' or 'Satsangi Jeevan', Dharmvanshi Acharya would come as Guru in each and every scripture of Sampradaya. Similarly, H.H. Shri Laxmishwaroop Gadiwala – the wife of H.H. Shri Acharya Maharaj – guru of all devotees, would come as Guru of ladies devotees.

Vachanamrit is such a Granth wherein Swaroop of Bhagwan, Dham of Bhagwan, Dharma, Bhakti, Gyan, characteristics of Vairagya, Jeev, Ishwar, Maya, Brahma and Vyatirekpanu of Parabrahma, Sakarpanu of Bhagwn, Mahatmay of Bhagwan, Kartapanu, Sarvoparipanu, Pragatpanu, importance of the saints, characteristics of the saints, method of performing Dhyana of Bhagwan,

SHREE SWAMINARAYAN

Atma Nistha, Upasana, Samadhi, Satsantg, Kusang, characteristics of Ekantik Bhakta, Nishchay, Samadhi, Manasi Pooja of Bhagwan and real method of performing Ekadashi Vrat etc, Bhagwat Kripa, Bhed of Mukta, Swaroop of Moh, result of rendering services to Bhagwan and Bhakta of Bhagwan, blessings of Satpurush, method of understanding Sarvoparipanu of Shree Hari, result of keeping Akhand Smriti of Shree Hari, importance of Satsang, happiness of Murti of Bhagwan – all these things have been covered in the form of questionnaire.

This Vachanamrit is swaroop of Shree Hari if anybody makes any changes in its number, or words or sentences which are in the form of Vachan, it would be termed as Dosh of breaking an idol image. Moreover, it is the rule of the scriptures that, no any broken idol image should be kept in our daily pooja. So to publish this pious Vachanamrit other than its original form, would be considered as breaking the idol image. Moreover, there is also a rule of the scriptures that, the broken image cannot be kept in Pooja as it would have its adverse effect. There is a Vidhan that, to get a publication of Vachanamrit different than the original form of Vachanamrit of the time of Shree Hari would also be considered as breaking an idol image. As per the rule of the scripture, when Vachan uttered by Shree Hari Himself and which are compiled by five great Nand Saints as appointed by Shree Hari Himself then these Vachans are like nectar only and they cannot be removed from the original copy. Moreover the name of Sadguru Brahamanand Swami – one of the five compilers of Vachanamrit – can also not be removed from it. Because in original copy of Vachanamrit, there is name of Brahmanand Swami. There is a popular saying in the scriptures that, a group of five persons only can be known as Panch and the same has also been described as Sabha, Parishad etc. when any matter is to be decided, names of five persons are taken. So Shreeji Maharaj may have appointed five persons and not four persons for compiling these Vachans and among them Brahamanand Swami must be there and there cannot be second opinion about it.

मुक्तानंदोऽथ गोपालानंदो मुनिरुदारधीः ।

ब्रह्मानंदमुनि नित्यानंदः शुक्लमुनिस्तथा ॥

तैः पञ्चभिः सुसंगत्य श्रीहर्षुक्तिः सुदोदधिः ।

लिखितः शोधितश्चापि यथा बुद्धिर्पथा श्रुतम् ॥

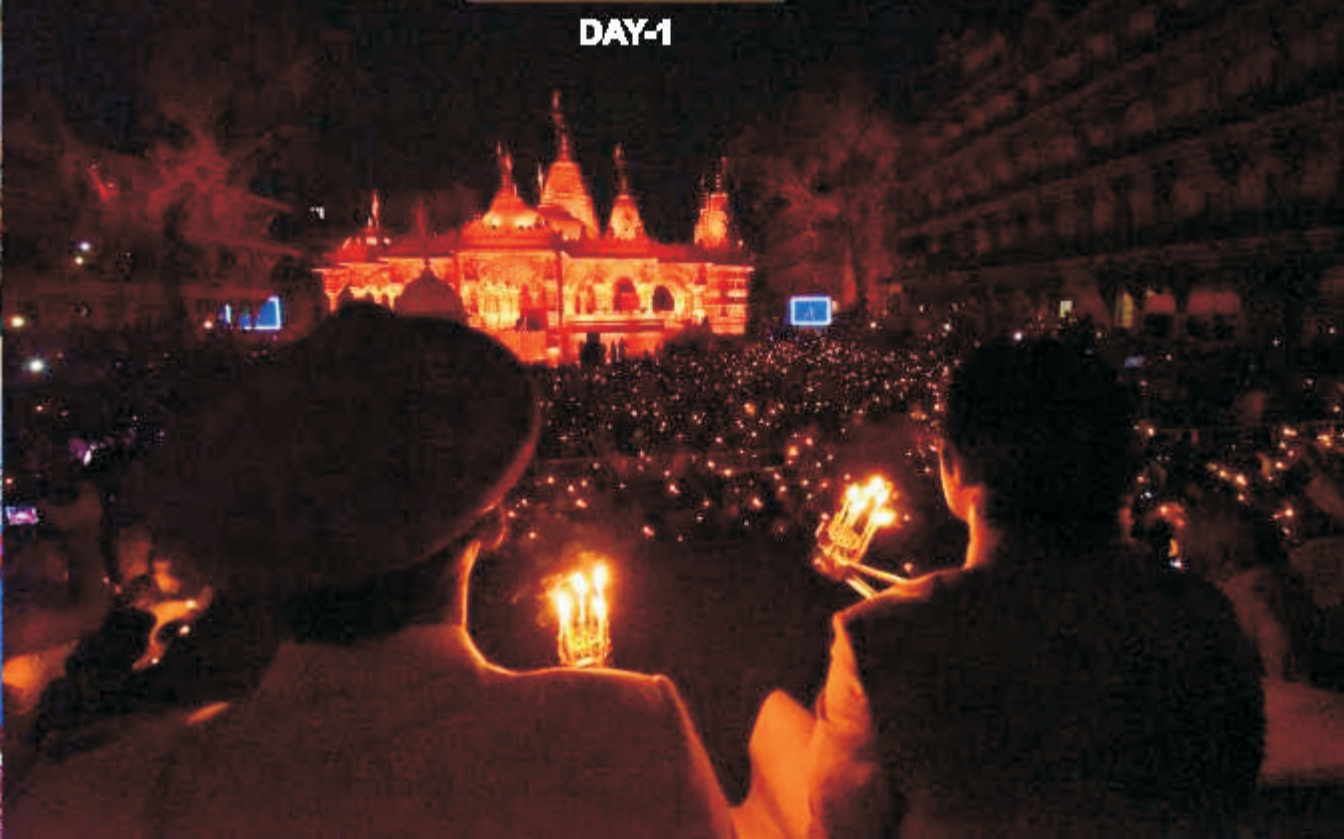
Therefore, to remove the name of Sadguru Brahamanand Swami from the compilers of this compilation of Vachanamrit is nothing else but Agyan only and it is considered as against the wish and desire of Shree Hari only.

There is everything in Vachanamrit for ensuring Atyantik Kalyan of Jivatma. And one important thing is that, if one cannot understand it properly then there remains a deformity in the understanding. If one cannot understand from Vachanamrit that there is no any difference between Shree Hari and the idol image of Shree Narnarayandev invoked by Shree Hari himself. One may get this thing more clearly by reading a book 'Shree Narnarayandev in Vachanamrit' written in the year 2004 by H.H. Shri Mota Maharaj Himself and misunderstanding would be removed.

There may be an ocean of sweet and drinkable water but an animal or bird or any living being can take as much as he has the capacity and that much strength is gained by him but then also the ocean remains deep and incomprehensible and the quantity of water is not decreased due to it. Similarly, if we relish and cherish nectar like this Vaani of Pragat Purushottam Narayan Bhagwan, we get the strength in proportion to our capacity to read and understand it but the ocean of nectar which is our Vachanamrit remains the same. Through the medium of celebration of Vachanamrit Dwishatabdi Mahotsav in both Ahmedabad and Vadtal Desh, thousands of Mumukshus ensured their Shrey. An humble prayer at the lotus like feet of Shree Narnarayandev that, this divine Amrut Vaani of Shree Hari may reach to lacs and crores of people of this world for years to come and these Amrut Vachan may spread divine light in the life of all.



DAY-1





DAY-2





DAY-3





પ્રજ્ઞાભરણ

DAY-4



GRAND CELEBRATION OF VACHANAMRIT MAHOTSAV (273) BY SHREE SWAMINARAYAN TEMPLE, KALUPUR

- Gordhanbhai V. Sitapara (Hirawadi –Bapunagar)

With the blessings of Paramkripalu Shree Naranarayandev and with the directions of H.H. Shri Acharya Maharaj and upon completion of 200 years of Vachanamrit Granth – Para Vaani of our Istadev Bhagwan Shree Swaminarayan and with the inspiration and guidance and under the chairmanship of our Future Acharya H.H. Shri Lalji Maharaj and with the arrangements made by Shree Swaminarayan temple, Kalupur, from 23/02/2020 to 26/02/2020 Vachanamrit Dwishatabdi Mahotsav was celebrated with great fervor and enthusiasm in the ground of Shree Narnarayan Nagar (Parasnagar, Bhuyangdev).

On the first day in the evening from 7.00 to 8.30 hours Vachanamrit Granth was placed upon Vedica Prasadi in the inner temple where Shree Hari had uttered Vachanamrit and its poojan was performed followed by light and sound show and fire cracking and group aarti. On this occasion trailer of 'Shiksh' one serial got prepared by H.H. Shri Lalji Maharaj was launched through LED. The serial contains the essence of the preaching contained in the scriptures like 'Shiksha Patri', 'Satsangi Jeevan' etc. simultaneously opinions of the saints and Haribhaktas regarding Vachanamrit was also heard through LED.

In the evening from 4.00 to 7.00 hours on 2nd, 3rd and 4th day of Mahotsav, Kirtan Bhakti were performed followed by lecture-series upon Vachanamrit wherein the saints and Haribhaktas of Ahmedabad, Jetalpur, Muli, Dholka, Dandhavya Prant delivered their speeches each of 15 minutes. Learned Brahmanisth saints and Mahants who had arrived from Bhuj, Gadhda had also delivered their inspirational speeches. On this occasion, Sankhya Yogi ladies devotees from various places had also arrived in large number.

On the second day, H.H. Shri Acharya Maharaj, H.H. Shri Lalji Maharaj and chief hosts devotees and the elder saints had performed poojan of Vachanamrit Granth with 2,22,222 freshly grown Tulsi Patra amidst chanting of Vedic Mantras. About 51 learned Bhudev and Saraswat Pandits were honoured on this occasion. At night famous artist Shri Khimji Bharwad and Narnarayandev Yuvak Mandal had performed beautiful cultural programme. An artist Shri Sarvam Patel had exhibited beautiful art of the sand drawing.

In the noon from 12.30 hours to 3.15 hours on the third day, Vachanamrit Samuh Mahapooja was organized wherein 1008 host devotees had performed poojan. On this day Ishtadev Shree Hari and Aadi Acharya Shree Ayodhyaprasadji Maharaj and five Nand Saints who compiled Vachnamrit Granth were offered Bhav-poojan through garlands. As a mark of expressing feeling of patriotism about 200 Jawans of CRPF and RAF (Rapid Action Force) were honoured and all had got together and had sung national song. Shri Jadav sir (I.G.) who accompanied Jawans offered Smriti Bhet to H.H. Shri Acharya Maharaj and Jadav Sir was also offered Smriti Bhet by H.H. Shri Acharya Maharaj. Shri Jadav sir had remembered the donation of Rs.17,00,000/- by Kalupur temple through H.H. Shri Acharya Maharaj for the Relief Fund for the families of the martyrs of Pulwama terrorist attacks and had told that such a nice gesture boosts up the morale of Jawans. With the directions of H.H. Shri Gadiwala and in the pious company of H.H. Shri Raja, beautiful cultural programme was organized at night.

In the morning on the fourth day, all Three Other Forms of Shree Hari

SHREE SWAMINARAYAN

performed Mahabhishek of Shree Narnarayandev and Annakut Aarti whose divine Darshan was performed by thousands of devotees. The host devotee of Mahotsav Devotee Shri Ghanshyambhai Thakkar family had performed poojaan-archan of Dharmkul and they were honoured by Dharmkul. In the afternoon, about 250 Safai Karmchari of Ahmedabad Municipal Corporation were honoured. This is a new beginning highlighting the Shloka about cleanliness contained in the pious 'Shiksha Patri'. The chief host devotees of Mahotsav, Akshar Nivasi Prahladbhaid Punjabhai Pate family, devotee Shri Tusharbhai Dashrathbhai Patel family and other host devotees who rendered their beautiful services were honoured on this occasion. As a mark of memory of Mahotsav, Vachanamrit Granth was offered to all the host devotees. Sadguru Shastri Swami Ramkrishnadasji (Koteshwar) had

conducted the Sabha very beautifully. Beautiful arrangement of Prasad with sweet for all the four days was made during Mahotsav. H.H. Shri Acharya Maharaj, H.H. Shri Lalji Maharaj and other 109 devotees performed blood donation for the patients of GCRI (Gujarat Cancer Research Institute) and showed the best example of humanity. In the Sabha, Dharmkul had blessed all the devotees. Live telecast of the whole Mahotsav was performed through Lakshya T.V. Channel.

Due to vision of H.H. Shri Lalji Maharaj and with the co-operation of the saints and Mahants and with the hard work of young devotees, this Utsav organized with the preparation in very short time of one month became a memorable and unique event. On 28/02/2020, H.H. Shri Lalji Maharaj organized Sneh Milan in our Museum and hailed all young devotees and the members of the Committees.

Details about the ownership of magazine 'Shri Swaminarayan' FORM-IV (See Rule : 8)

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I, Mahant Shastri Swami Harikrishnadasji do hereby declare that the details declared above are true as per my information and understanding.

Sd/- Shastri Swami Harikrishnadasji
Mahant

Shri Swaminarayan Mandir, Kalupur, Ahmedabad-1

MARCH-2020 • 20

SHREE SWAMINARAYAN

SHREE SWAMINARAYAN MUSEUM



‘Vachanamrit’ means a communion – divine dialogue – between Atma and Parmatma. ‘Vachanamrit’ means a key to understand Jeev, Ishwar and Maya. ‘Vachanamrit’ means a guide to live a life. ‘Vachanamrit’ means easy to understand for a common and uneducated person and difficult to understand for a learned person.



Shreeji Maharaj conducted questionnaire with the saints and Haribhaktas at Ahmedabad, Jetalpur, Aslali, Vadtal, Gadhpur, Loya, Kariyani, Panchala and Sarangpur places and later on it was compiled our five Nand saints and offered this nectar in the form of 273 Vachanamrit. In Hall No.2 of Shree Swaminarayan Museum, we can perform Darshan of originally handwritten copy of this ‘Vachanamrit’ and Diorama of Sabha of Vachanamrit has also been made. Recently Utsav of completion of 200th year of such a divine Vachanamrit was celebrated with great fervour and enthusiasm by Shree Swaminarayan temple, Kalupur.

- Praful Kharsani

MARCH-2020 ◦ 21



SHREE SWAMINARAYAN

List of Host devotees who availed the benefit of Abhishek of Shree Narnarayandev in Shree Swaminarayan-February-2020

02/02/2020	Shree Swaminarayan temple, Vanzar (new) on the occasion of Murti Pratistha through Purani Swami Dhyanpriyadasji – Satsang Samaj.
06/02/2020	Jayantibhai Laljibhai Patel – Memnagar.
09/02/2020	(morning) Rameshbhai Ramjibhai Patel – Unjhawala at present USA.
09/02/2020	(evening) Sangitaben Pareshbhai Patel – Kundalwala.
16/02/2020	Shobhnaben Amitbhai – U.S.A.
26/02/2020	Janakbhai Gokaldas Patel – Satellite (Lavarpurwala) On the occasion of 9th Varshik Deen of Shree Swaminarayan Museum through Nitaben Patel and Parth Patel.

List of devotees who rendered their services under Shree Swaminarayan Museum Maintenance Bhet Yojna-February-2020

Rs.5,000/-	On the occasion of marriage of Shivam and Radha on 14/02/2020 through Pravinbhai thakar -Ahmedabad.
Rs.5,000/-	Devotee Shri Leelaben Prahladbhai Patel - U. S.A – on the occasion of 9th Varshik Deen of Shree Swaminarayan Museum.
Rs.5,121/-	In the memory of Akshar Nivasi Manilal Laxmichand Bhalja Saheb on the occasion of Varshik Tithi through Prabodh Aariwala and Dr. Nikunj Aariwala.
Rs.5,111/-	Dr. Nikunj and Dr. Dhara (Auchhav Mandal, Kalupur) on the occasion of 9th birthday of son Harsh.
Rs.11,000/-	Charanbhet to H.H. Shri Laxmiswaroop Gadiwala on the occasion of 9th Varshik Deen of Shree Swaminarayan Museum.
Rs.5,000/-	Manjulaben Nagindas Bhavsar – Naranpura – on the occasion of Abhishek in Shree Swaminarayan Museum.

Instruction:- On every pious day of Punam, H.H. Shri Mota Maharaj shall perform aarti in the morning at 11.30 hours in Shree Swaminarayan Museum.

10 gram, 20 gram, silver coins of Shree Narnarayandev are available at Shree Swaminarayan Museum for offering it on pious occasions and for personal preservation.

MARCH-2020 ◦ 22



સત્સંગ બાલવટિકા

SATSANG BALVATIKA

Compiler Shastri Harikesavdasji (Gandhinagar)

BIG PLACE FOR MOKSH PRAPTI - Shastri Haripriyadas (Gandhinagar)

This is the time when the rule of Peshwa, who had once prohibited entry of Swaminarayan Bhagwan in Ahmedabad city, was replaced by the British Rule. At that time, the Britishers had kept their office in Bhadra fort. Andrew Dunlop was the Collector and he used to sit in the office and was administering the affairs of the government. Once he heard sweet voice, 'Narayan Hare, Satchidanand Prabho'. He called his clerk Motirao and inquired about the voice.

The jealous Motirao answered casually that, the Sadhus of Swaminarayan have been uttering the words in order to get something and he advised not to pay any attention to such things. But the Collector asked him to call that Sadhu and the poor clerk was compelled to call that Sadhu. Peaceful and serene postures of Muktanand Swami and other saints gave a feeling of divine peace to the heart of the British officer.

Collector asked many questions and all were answered patiently by the saints. The saints also told about their Guru Swaminarayan and directions of the Peshwa rule prohibiting Swaminarayan from entering the city of Ahmedabad. Listening to this the Collector told Muktanand Swami to request Swaminarayan on his behalf to come to Ahmedabad.

Listening to this the cunning clerk Motirao started framing all types of tricks and schemes so that Swaminarayan may not come to Ahmedabad. He had only one objection against Swaminarayan that people followed his advice and would abandon all addictions like wine, meat-eating, theft etc. and would become devotees of Swaminarayan.

Once Motirao grabbed the opportunity

and told the Collector that it requires reconsideration of the decision of allowing Swaminarayan to enter the Ahmedabad city. Because under the magical impact of speech of Swaminarayan, many married people would leave their wives and would take a decision to abandon these worldly affairs and to become Sanyasis. This created more curiosity in the mind and heart of the British Officer and now he was eager to meet Swaminarayan.

The first attempt did not work. So Motirao tried again and told the Collector that Swaminarayan keeps a huge army of young and stout Kathi warriors equipped with the weapons and this army would disturb the peace of the State. The Collector started thinking on this aspect; however, he thought about taking decision at that time.

Maharaj started for Jetalpur from Gadhpur accompanied by the saints, Haribhaktas and Kathi Parshads. Maharaj graced the divine Jetalpur and took rest there. A picture was got prepared from Adharanand Swami about the place and description of the incident and handed over to Parshad Bhaguji.

Maharaj came to Ahmedabad and on the way came Chandola lake where Maharaj took rest under a tree. The moment the Collector got the news about the arrival of Swaminarayan, he himself came there with his body-guards just to verify the truth of the talk of Motirao. The Collector saw the weapon-equipped Kathi Parshads and he got confused. Swaminarayan smiled and asked the Collector not to worry because the edges of the weapons of Kathi Parshads are full of mercy. They are not meant to become violent. They are meant for the self-defence and for the protection of the saints and the devotees. Listening to this, the Collector became tension-free.

Thereafter, Swaminarayan graced Ahmedabad city and was warmly welcomed by all. Thereafter the Collector ardent requested to accept the land situated in Ahmedabad city. Bhagwan selected the place near Navavars in Kalupur area and as an exceptional case, the Collector made representation and application upto London and executed permanent document of the land. Thereafter, a huge and divine temple and Dharmshala for the saints were made and this became the first pace of Moksh Prapti of Swaminarayan Sampradaya. On the pious day of Fagan Sud-03 Samvat 1878 Shree Hari invoked the idol images of Shree Narnarayandev and also established the idol images of Shree Radhakrishnadev and

Shree Dharmbhakti Harikrishna Maharaj. This British Collector Andrew Dunlop who made great contribution for acquisition of the land for the temple in Ahmedabad became immortal in the history of our Sampradaya.

Friends! we should always remember this story permanently in our heart and should perform divine Darshan of Shree Narnarayandev in our Kalupur temple.

WAY OF HAPPINESS

- Narayan V. Jani (Gandhinagar)

Young friends! Jay Swaminarayan. Al of you know that, before some time there was birthday of 'Shiksha Patri' written by our Ishtadev Swaminarayan Bhagwan? Yes. Maha Sud-5 (Vasant Panchmi) is birth day of 'Shiksha patri'.

In this little granth are contained wonderful directions so that human beings can spent really happy life. For any human being, this is a precious treasure. Today I want to tell you one thing so that you understand the importance of 'Shiksha Patri'. And if you perform reading of the pious 'Shiksha Patri' while cherishing correct and true understanding of its importance, you will be happy in your life.

This is an incident of about one hundred and fifty years ago. At that time, the British were ruling us. All small and big kingdoms were being looked after by the British. One British officer was appointed in Jodiya taluka of Jamnagar district and he was entrusted with the task of measurement of the lands. He kept his residence in Jodiya.

He used to get up early in the morning and start his journey to the villages of the taluka and would start measuring work and would return to his residence before the hot afternoon.

One such morning this British officer came to Jiragadh village of Jodiya taluka. It was the morning time and so the farmers were going to the fields carrying their bullocks with them. The farmers had just started their journey and this British officer entered the village Jiragadh. Looking at the pomp of the British officer, the bullocks started running here and there. The smart farmer controlled the bullocks. The British officer was happy to look at lion-like healthy bullocks; he wound up his work of measurement of land in village Jiragadh and went away.

In the second day morning he reached the village Bodiya. There also he experienced

the same thing as he had experienced in village Jiragadh. In the third day morning, he went to Dhudkot and there also he experienced the same thing. He experienced the same thing in eight to ten villages.

He completed his work of measurement of the land of all the villages of Jodiya taluka. Now he went from Jodiya to another Taluka. In the morning he went to one village but to his surprise he saw very lean and weak bullocks. Even the farmers were also very weak. When he asked for the reason, people replied him that, the villagers of the villages of Jodiya taluka were ardent devotees of Swaminarayan and so they are healthy and their bullocks are also very healthy. He got this answer from all other villages.

So this British became very curious. And an idea struck to his mind. He thought that, all the farmers should be made devotees of Swaminarayan Bhagwan and so he passed an order asking his fellow officer to issue a circular directing therein that, all the farmers of all talukas of Jamnagar district may become devotees of Swaminarayan Bhagwan.

The colleague officer explained him that, such circular cannot be issued so abruptly. We should find out the reason for it and should get information about the scriptures of Sampradaya. Somebody gave him a copy of 'Shiksha Patri'. He got it translated into English and read it. He came across Shloka 141 and Shloka-142.

"They shall keep cows and other cattle only if they are capable of taking care of them with fodder, water etc. otherwise they shall not keep them." (142)

"They shall not undertake any sort of dealings pertaining to land or money even with their sons or friends without a written document duly witnessed." (143)

Now he understood the reason of the wealth and health of the farmers of all the villages of Jodiya taluka.

How wonderful are the directions of Shreeji Maharaj contained in this pious scripture. And how careful He has been in such minute things! A British Officer got its true experience.

Friends! We are lucky that, we have got Satsang of Paramkripalu Parmatma and the real saints and Dharmkul. So let us cherish a firm Sankalp to follow this pious 'Shiksha Patri' alongwith its true importance.

॥ भक्तिसुधा ॥

BHAKTI-SUDHA

**'IT IS ESSENTIAL TO HAVE ATMAGYAN'
FROM THE BLESSINGS OF H.H. SHRI
GADIWALA (ON OCCASION OF EKADASHI
SATSANG SABHA IN KALUPUR TEMPLE
HAVELI)**

**- Compiled by Kotak Varsha Natvarlal-
Ghodasar**

We may be very much learned but we must have 'Atma Gyan'. Until we have 'Atma Gyan', it is not real knowledge. There is a much difference between an expert in the scriptures and 'Atma Gyani'. So let us try to understand the qualities of a person who has obtained 'Atma Gyan'.

(1) 'Sham' and 'Dam' that means to keep one's own senses under control and not to allow the mind go outward. Our Karmendriyas are our outer means. For example we see through our eyes and so eyes are our outer means. However, its inner work is that of Darshanendriya. So if our internal Indriyas are not active, no work can be done. A person without eye-sight when he thinks some pattern or design must be coming in front of his inner eyes. Sometimes we are doing something and if our mind is elsewhere, we do not know as to what is going on at that time. Many times we cherish ideas in our mind by closing our eyes and we see it in our dreams. So all this happens through internal Indriya. So to keep stable both our internal and external Indriyas and not to allow our mind to go outward requires constant study.

(2) 'Titiksha' means tolerance. From one angle both things look one and the same. But there is vast difference between the two. Titiksha is very hard. We tolerate out of our helplessness and because we cannot do anything. But Titiksha is much more than that. With Titiksha, we behave as if nothing has happened. It is very difficult and such a behaviour is possible only from a person who is

'Atma Gyani'. 'Atma' and 'Prakriti' both appear different and we already know that 'Atma' is always pure. The behaviour is due to 'Prakriti'. A person who has obtained 'Atma Gyan' cherishes the noble feelings of 'Karuna', 'Sahaj Kshama', 'Vitrageeta', 'Shuddha Prem' etc.

(3) Uprati: 'Uprati' means though one may be enjoying all Bhogs of the whole world but his mind and inner self are not affected at all from within. He is not touched or influenced by anything. Why? Because being 'Atma Gyani' he knows that 'I am Myself 'Atma' and I am Avinashi'. And so whatever has been received by me from outside is meant for the worldly affairs only and it is perishable. And He would not get any perennial happiness from it.

(4) Shraddha and Samadhan : Shraddha means complete faith upon His own Dharma and Bhagwan. And Samadhan means the ability and study of establishing his Chitt in Bhagwan.

(5) Mumukshatva : This 'Mumukshatva' means an intense inner desire to be free. Just like when we are in a room and suddenly there is fire breaking out, our mind constantly thinks how to come out of that room. So the intense desire to become free is known as Mumukshatva.

(6) Vivek about Nitya- Anitya : the knowledge as to what is perennial and what is perishable. This is known as Vivek between Nitya and Anitya. This world is constantly unstable and ever changing. And only stable thing is Bhagwan. All knowledge related to 'Atma' is included in it. Though we may have everything and yet if we can remain detached from them, we become 'Mahatma'. By reading the scriptures we get spiritual knowledge. But knowing our Atma we become 'Atma Gyani'. And for that knowing our self is absolutely necessary. Our Atma is always pure and complete but it is covered by the layer of Maya.

Every being possesses 'Indriyatit' shakti. We need to know our Atma and then we need to have some study. Every learned person may not be necessarily 'Atma Gyani' but for one's own 'Kalyan' it is essential to become 'Atma Gyani'.

Though there are many rich persons in this world and yet they cannot purchase a plane which can take them to Akshardham. So in Gadhda First chapter 31st Vachanamrti Yoganand Muni has asked, "Hey Maharaj, an ardent devotee of Bhagwan may not be affected by any Avaguna but is a common devotee affected by any Avaguna?" Maharaj replies, "The real thing is his ardent faith in Bhagwan and in following the directions of Bhagwan. If he is lacking in these two things, he is a common man though he may have obtained all knowledge of the scriptures."

So if one cherishes Nishchay in Swaroop of Bhagwan and one remains under the directions of this Swaroop of Bhagwan, he would progress on his spiritual path. If he would be lazy, he would reach late.

Here children of 'Angan' are playing. Earlier they were begging on the road. Earlier, their 'Prarabdh' led them roam on the roads and now due to some divine connection with Bhagwan, they are here. So we have always to become pure so that we can remain in Dham through the medium of this Sabha. Maharaj has granted us 'Buddhi', 'Bal' and 'Vivek' and so we have to make use of them to obtain 'Atma Sukh'.

MEANINGFULNESS OF HUMAN LIFE

- Sankhya Yogi Kokilaba (Surendranagar)

Our saints and scriptures have been telling us time and again that this invaluable human body is not available again. So we should make efforts to make our invaluable human life meaningful. If we have to done such deeds which we should do and if we have not done such deeds which we should not do, then our life is considered to be meaningful.

This human body is received by us to perform Bhajan, Smaran and Chintavan of Bhagwan. And yet this Agyani Jeev remains busy in completing his worldly affairs only. He does not

realize to achieve 'Atma Shrey'. He would repent a lot, when Kaal would come to his doorstep all of a sudden. For that Gunatitanand Swami has stated that, one should ensure Moksha leaving thousands of all other tasks on hand.

A human being keeps on making efforts with due care and caution so that none of his relatives is get offended. But he should learn to live a life in such a way that, Bhagwan is not offended with him. So before the station of our life is over, we should perform Dhyan-Bhajan-Smaran-Chintavan-Katha-Varta-Satsang.

A person who remains busy in getting money and name and fame, his mind can never get attached with Bhagwan. When our mind is not getting associated with Bhajan, Bhakti, Dhyan and Smaran, we should think that our mind is busy more in worldly affairs. If our mind gets associated with Panch-Vishay, we should believe that, we have not understood the importance of Murti of Bhagwan completely. We have given more importance and priority to this word and not to Satsang. If we would not effect timely shift in us, we would not get Atyantik Moksh.

We may have to behave according to the worldly affairs. But the moment we become free from our worldly occupations, we should perform Bhakti of Bhagwan and should perform divine Darshan of Bhagwan while going to the temple. So whenever we become free we should perform Bhajan-Bhakti, Dhyan-Smaran, and Chintavan of Bhagwan so that all our Trishnas are burnt.

When this Jeev would go away from this body, all our relatives would cry. But none of our wealth, bungalow, cars would be of any help to us. We have to leave everything here only. So we should give careful thought to ourselves and should ensure our Moksha.

It is not easy for the weak people to become brave and cherish patience. It is possible for the brave and devout persons only. In order to obtain Purna Purushottam, we should perform ardent Bhakti. So our Bhakti should be intense.

ॐ नमो भगवते वासुदेवाय ॐ नमो भगवते वासुदेवाय

Celebration of 15th Varshik Patotsav of Shree Swaminarayan temple, Approach (Bapunagar)

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the pleasure of the whole Dharmkul and with the inspiration and guidance of Sadguru Mahant Swami Laxmanjivandasji and Sadguru Shastri Swami Nirgundasji (Asarwa), Panchdasabdi Mahotsav of Approach (Bapunagar) temple was celebrated with great fervour and enthusiasm from 31/01/2020 to 07/02/2020. During the period of one year prior to this Mahotsav, following religious and social programmes were organized.

Religious occasions : Total 43156 hour 'Swaminarayan' Mahamantra Dhoon wherein 786 hours in our temples including Kalupur temple and 42370 hours in nearby vilalgs, Mahotsav Place and at houses of individual Haribhaktas. 15 crore 'Shree Swaminarayan' Mahamantra Lekhan, 15268 Shiksha Patri Path, 507302 Janmangal Path, 51647 Shree Hari Smriti Path, 160420 vandu Sahjanand Rasrup Path, 170000 Dandwat by Bhaktas, 530000 Pradakshina, 711245 Mala, total 32 Satsang Sabha in Bapunagar and other rural areas in the pious company of saints, 15 Padyatra from Approach to Kalupur temple, 01 Padyatra to Jetalpur, 01 Padyatra to Museum, 01 Padyatra to Vahelal, one pilgrimage in bus wherein divine Darshan of 09 Dham established by Shree Hari, 2 bile rally by 830 Haribhaktas wherein through 01 bike rally divine Darshan of all temples with dome of Ahmedabad city including Shree Swaminarayan Museum and through 01 bile rally divine Darshan of all Hari-mandir of Bapunagar area and concluding at place of Katha, 02 Saptah Parayan wherein Vachanamrit, Shree Hari Smriti and Dandhavya Desh Parcha. 03 Samuh Mahapooja and grand Hindola Darshan during the pious Shravan Maas.

Social occasions : Vyasan Mukti Abhiyan (Campaign for Freedom from

Addiction) wherein 374 persons abandoned their addiction, 02 blood donation camps wherein 108 blood base was collected, through all disease diagnosis camp 267 patients were examined free of cost, distribution of fruits to the patients in GCS Hospital (Naroda road), distribution of food, Bhojan Prasad, Khichdi and sweets to 04 old age homes, 02 orphanage, 01 Ashram of mentally retarded children, and 04 rural areas, nurturing 51 trees at village Kathlal and cleaning of campus of Chhapaiy temple – Pragatya Bhoom of Shree Hari and Narayan Sarovar by 85 volunteers.

During Mahotsav, on 19/01/2020 ritual of Vijay Stmbh Sthapan was performed and thereafter on 26/01/2020 being the Republic Day of our country India Dhvaj Vandana was performed in the evening at 5.30 hours at the place of Mahotsav at Shukan Cross road; mahant Shastri Swami Shree Harikrishnadasji of Kalupur templ, Shastri Swami Shree Nirgundasji and Mahant Swami of Approach, naranpur temples etc. had opened Bal Nagari for Darshan by all. Shrimad Satsangi Jeevan Granth Saptah Parayan was organized with Sadgurr Swami Harikrishnadsji of Approach temple as the spokes person whose benefit was availed by large number of devotees and haribhaktas. During Parayan Pothiyatra, Ghansyam Janmotsav, gadi Pattabhishek, raas, Anakut Utsav etc. Utsav were celebrated with great fervour and enthusiasm. During Mahotsav Garup Mahapooja, Shakotsav were also organized wherein more than 15000 devotees availed the benefit of Bhojan Prasad and everyday more than 3500 devotees availed the benefit of Bhojan Prasad. Chhapan Bhog Annakut of chocolate, dry fruits, vegetable, BNamkeen, pulses, fruits and flowers were offered to Thakorji, Pushpabhishek of Shree Ghanshyam Maharaj was also performed with 1500 kg flowers; Tulavidhi of Thakorji was also performed with 07 types of grains and flowers and Abhishek of Thakorji was performed with Paanchamarit and Kesar Jal by H.H. Shri Acharya Maharaj. During Katha, more than 260 Brahmnnishtha saints from various places had arrived and more than 90 Sankhya Yogi ladies devotees had also arrived. H.H. Shri Lalji Maharaj had graced the occasion and had blessed all the devotees. H.H. Shri Laxmiswaroop Gadiwala and H.H. Shri Mota Gadiwala had also graced the occasion and had granted divine happiness to the ladies devotees. H.H. Shri Acharya Maharaj had graced the Sabha organized on the occasion and had blessed all the devotees.

Ganga Swaroop Kashiben Arjanbhai Sachani family rendered the services as the chief host of Katha. Akshar Nivasi Amathiben

SHREE SWAMINARAYAN

Prahladbhai Patel (USA) family had rendered the services as the chief host of Patotsav, many other devotees rendered their services as the host devotees of small and big divine occasions. With the support of Kothari devotee Shri Rameshbhai Khichadiya, Shree Narnarayandev Yuvak Mandal and other devotees had rendered their beautiful services of their mind, body and money. Live telecast of the whole Mahotsav was done by Sanskruti channel. (Gordhanbhai V. Sitapara)

Grand Shakotsav at village Gamdi

With the blessings of Paramkrilau Shree Narnarayandev and Shree revti Baldevji Harikrishna maharaj of Jetalpurdham and with the directions of H.H. Shri Acharya 1008 Shri Koshalendrprasadi Maharaj and with the inspiration and guidance of Mahant Sadguru Shastri Swami Atmaprakashdasji and Sadguru Shastri Swami Purushottamprakashdasji of Jetalpurdham, grand Shakotsav was celebrated by Saint Mandal of Jetalpurdham on 26/01/2020 at village Gamdi.

In the Sabha Mahant Swami and Brahmchari Shastri Hariswaroopanandji had narrated Katha. Simultaneously 14th Varshik Patotsav, Annakut of Gramdevi Shree Varahi Mataji were also performed. Mahant Shastri Swami Atmaprakashdaji had performed aarti poojan. Thereafter Yagna was started. Devotee Shri Atulbhai Patel (advocate) family had rendered the services as the host devotee of the whole Utsav. (Shastri Dharmnandandas – Jetalpurdham)

Pride of Shree Swaminarayan Sanskrit Mahavidyalaya

With the blessings of H.H. Shri Acharya 1008 Shri Koshalendrprasadi Maharaj, four bright students of Shree Swaminarayan Sanskrit Mahavidyalaya established by Aadi Acharya Shri Ayodhyaprasadi Maharaj and being run by Jetalpur temple received the awards as under:

With a view to nurturing Sanskrit language, Shree Somnath Sanskrit University has been established by the Gujarat State wherein Sharma Sachin Vishnathbhai of our college has secured first rank of Acharya cadre in Ramanuj Vedant and Purohit Bhakti Vasudevhai has secured first rank in Shastri cadre in graduation and thereby they have increased the credit and pride of our Sampradaya. In the competition held by Rastriya Sanskrit Sansthan in the subject of vyakaran Hariyani Mayur Mahendrabhai and in Tark Sangray subject Kesukumar Jha have obtained gold medal and thereby they have brought name and fame to Shree Swaminarayan Sanskrit Mahavidyalaya,

Jetalpurdham. H.H. Shri Lalji Maharaj has blessed all the students for their progress in their career.

Shree Swaminarayan temple, Mithakhali

With the blessings of Paramkrilau Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the inspiration of Sadguru Mahant Shastri Swami Divyaprakashdasji (Naranghat), beautiful Shakotsav was celebrated on Sunday 05/01/2020 at our Shree Swaminarayan temple, Mithakhali. Swami had explained the importance of Bhagwan Shree Hari. About more than 600 Haribhaktas availed the benefit of Shakotsav. Satsang Sabha is organized on every pious day of Ekadashi in our Mithakhali temple. (Kothari Harshiv Thakkar)

Patotsav in Shree Swaminarayan temple, Dangarva (Vanto)

With the blessings of Paramkrilau Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj, Varshik Patotsav of Shree Swaminarayan temple, Dangarva (Vanto) was celebrated with great fervour and enthusiasm on Maha Vad-08 on 16/02/2020. For annakut of Thakorji, Haribhaktas had prepared beautiful sweets from their homes and had offered them in Annakut to Thakorji. In the morning, 02 hour Mahamantra Dhoon was performed. Haribhaktas had performed Darshan of Thakorji and had availed the benefit of Prasad. [Kothari, Dangarva (Vanto) temple]

Shree Swaminarayan temple, Gavada

With the blessings of Paramkrilau Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the inspiration of Sadguru Mahant Shastri P.P. Swami (Gandhinagar) Tridinatmak Katha was organized with Sadguru Shastri Swami Ramkrishnadasji (Koteshwar) as the spokesperson in village Ishwarapura (Badpura) from 17/02/2020 to 20/02/2020 on behalf of devotee Shri Jesangbhai Veljibhai Chaudhary whose benefit was availed by all the devotees of the village. On this occasion Mahant Shastri P.P. Swami, Mahant Swami (Kalapur) etc. saints had blessed all the devotees. (Kothari Jayantibhai Chaudhary)

5th Varshik Patotsav of Shree Swaminarayan temple, Vijapur

With the blessings of Paramkrilau Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the inspiration of Mahant Sadguru Shastri P.P. Swami of Gandhinagar temple, 5th Varshik Patotsav of Shree Swaminarayan temple, Vijapur the birth place of Mahamukta Vajiba, was celebrated from 07/02/2020 to 09/02/2020. On this occasion Vachanamrit Tridinatmak Parayan

SHREE SWAMINARAYAN

was organized with Shastri Swami Satsangibhushandasji (Kalupur), Sadguru Shastri Swami Chaitanyaswaropdasji (Gandhinagar) and Sadguru Shastri Swami Ramkrishnadasji (Aadraj) as the spokespersons. Shree Swaminarayan Samast Satsang Samaj, Vijapur and the chief host of Parayan devotee Shri Natvarbhai Kachrabhai Patel (Bhanpur) through Dr. Bharatbhai and Shri Nileshbhai Patel rendered the services as the host of this divine occasion. Sabha was conducted by Shastri Kunjivihari Swami. Annakut aarti of Thakorji and Shakotsav were performed and at last all the devotees were blessed by H.H. Shri Lalji Maharaj. (Kothari, Vijapur)

30th – 29th Varshik Patotsav of Shree Swaminarayan temple, Mokhasan (Haribhaktas and ladies devotees)

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the inspiration and guidance of Sadguru Mahant Shastri Swami Shri Narayanvallabhdasji (Vadnagar), 30th Varshik Patotsav of Shree Swaminarayan temple, Mokhasan (Haribhaktas) and 29th Varshik Patotsav of temple at Mokhasan of ladies devotees was celebrated with great fervour and enthusiasm. Devotee Shir Patel Rukhiben ghanshyambhai, devotee Shri Patel Ghanshyambhai Manilal (Mokhasan), Patel Mukeshbhai, Sanjaybhai (America) etc. devotee families had rendered the services as the host devotees. On this occasion Shree Purushottamprakashd granth Tridinatmak Katha was organized from 07/02/2020 to 09/02/2020 with Sadguru Shastri Swami Chaitanayswaroopdasji (Gandhinagar) as the spokesperson.

On 07/02/2020 H.H. Shri Lalji Maharaj and H.H. Shri Laxmiswaroop Gadiwala had graced the occasion and had blessed all the devotees and ladies devotees respectively. Saints from various places had arrived and had delivered their inspirational speeches. A beautiful cultural programme was also organized on this occasion. (Kothari, Mokhasan temple)

Shree Swaminarayan temple, Himatnagar

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the inspiration of Mahant Shastri Premprakashdasji, bile rally was organized by 50 Haribhaktas on 05/01/2020 from Himatnagar to Jetalpurdham. During the pious whole Dhanur Maas Dhoon, Magh Snan, Thaal as created and narrated by Bhumanand Swami was prepared and offered to Shree Ghanshyam Maharaj. Vakrutva

Spardha on Indian Culture was organized in the temple. (Raj Bhagat)

Shree Swaminarayan temple, Kuha

With the blessings of Sarvavatari Parabrahm Shree Swaminarayan Bhagwan and with the directions and blessings of H.H. Shri Acharya Maharaj and with the inspiration and guidance of Sadguru Shastri Swami Guruprasaddasji and Shastri Swami Anandprasaddasji, Patotsav of Thakorji, Shakotsav, Annakut and Mahapooja were organized and celebrated on Sunday 02/02/2020 in our Shree Swaminarayan temple, Kuha. Mahant Shastri Swami Yagnaprakashdasji (Kalol) had narrated Katha of Bhagwan to all Haribhaktas. The devotees Shri Chandreshbhai Patel and Shri Manubhai Patel families had rendered their services as the host devotees of this occasion. Saints from Kalupur, Jetalpur, Kalol and Anjali temples had arrived on this occasion.

Parshad Narottam Bhagat and Shree Narnarayandev Yuvak Mandal had rendered inspirational services. (Shree Narnarayandev Yuvak Mandal, Kuha)

Shree Swaminarayan temple, Shahera (Panchmahal)

With the blessings of Paramkripalu Shree Narnarayandev and with the directions and blessings of H.H. Shri Acharya Maharaj and with the inspiration of Sadguru Shastri Swami Hariswaroopdasji (Kherwa) and Vasudev Swami (Divda Colony) and with the support of Kothari Shri Radheshyambhai and Shree Narnarayandev Yuvak Mandal, Shahera, Katha was performed by the saints from 02/01/2020 to 04/01/2020.

19th Shakotsav was celebrated with great fervour and enthusiasm in front of Shree Ghanshyam Maharaj whose benefit was availed by more than 2000 Haribhaktas. This temple was got constructed by saint Dharmjivan Swami of Shree Narnarayandev Desh, Ahmedabad and his disciple Karsandas Swami and thereafter upon its renovation Murti Pratistha was performed in Samvat 2054 by H.H. Shri Acharya 1008 Shri Tejendraprasadji Maharaj at the relevant time. (Kothari Shri Radheshyam Patel – Shahera)

OVERSEAS SATSANG NEWS

H.H. Shri Mota Maharaj in Colonia temple

In the evening from 5.00 to 8.00 hours on Saturday on 15th February 2020, birthday of both Shri Suvratkumar and Shri Saumyakumar was celebrated with great fervour and enthusiasm in our Shree Swaminarayan temple, New Jersey Colonia in the pious presence of H.H. Shri Mota Maharaj, H.H. Shri Laxmiswaroop Mota Gadiwala and H.H. Shri

Bindu Raja. First of all musical band of Shri Maheshbhai Patel performed Dhoon-kirtan and Bhakti. Thereafter, Dharmkul performed divine Darshan of Thakorji and graced the Sabha wherein H.H. Shri Mota Maharaj had remembered the progress of our 28 temples and many incidents of Satsang and had blessed all the devotees. At the time of cutting of the cake H.H. Shri Mota Maharaj and H.H. Shri Bindu Raja had blessed both the nephews. Haribhaktas had performed Swagat poojan of H.H. Shri Mota Maharaj and the ladies devotees had performed Swagat poojan of H.H. Shri Laxmiswaroop Mota Gadiwala and H.H. Shri Bindu Raja. H.H. Shri Bindu Raja had rendered the services as the host devotee of the whole programme. Poojari Ajayprakash Swami had made beautiful arrangements. (Pravin Shah)

Shree Swaminarayan temple, Hyustan (Texas)

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of Shree Narnarayandev Pithadhipati H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj, all senior citizen devotees had performed divine Darshan of the famous Barsana situated at Austin Texas of America on 15th February 2020 in two luxury buses. In the hall of the temple, Dhoon, Bhajan, Kirtan, Bhakti etc. were performed in group by all.

In our Houston temple in the morning from 10.00 to 3.00 hours beautiful blood camp was organized and all the devotees who rendered their services were honoured. Katha was performed by Suvrat Swami. Utrayan Parv was celebrated with great fervour and enthusiasm.

Shrimad Bhagwat Katha

Tridinatmak Shrimad Bhagwat Katha was organized in the evening from 6.00 to 8.00 hours from 30/01/2020 to 01/02/2020 in our Shree Swaminarayan temple, Houston wherein Suvrat Swami had narrated the Kath. Devotee Shri Ushaben Pravinbhai Shah, Dhirubhai Patel and other devotees had rendered the services as the host devotee and co-host devotees. All the devotees who rendered their beautiful services were honoured with garlands. (Pravin Shah)

Satsang activity in Allen Town Vadtaldham

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of

Shree Narnarayandev Pithadhipati H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj and with the inspiration of Mahant Shri Muni Swami, beautiful Satsang Sabha was organized in our Shree Swaminarayan temple, Allen Town in the evening from 5.00 to 8.00 hours on Saturday wherein Yuva Haribhaktas had performed Dhoon, Bhajan and Kirtan. Swami had narrated Katha-Varta. All the host devotees and all the devotees who rendered their services were honoured on this occasion.

At last aarti-niyam of Thakorji was performed followed by Prasad for all. Haribhaktas had availed the benefit of this Satsang Sabha. (Pravin Shah)

H.H. Shri Mota Maharaj in Chhapaiyadham Shree Swaminarayan temple, Parsippany

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of Shree Narnarayandev Pithadhipati H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj, beautiful satsang activity is going on in our Parsippany temple. In the evening from 5.00 to 8.00 hours on Sunday 16th February 2020, H.H. Shri Mota Maharaj, H.H. Shri Laxmiswaroop Mota Gadiwala, H.H. Shri Bindu Raja and both the nephews had performed divine Darshan.

With the inspiration and guidance of Mahant Shastri Swami Abhishekprasaddaji, all Haribhaktas had celebrated birthday of both the nephews Shri Suvratkumar and Shri Saumyakumar by cutting a cake in the Satsang Sabha organized on the occasion. Moreover all the Haribhaktas performed Swagat Poojan with garlands of H.H. Shri Mota Maharaj and all the ladies devotees performed swagat poojan with garlands of H.H. Shri Laxmiswaroop Mota Gadiwala and H.H. Shri Bindu Raja. Both the nephews had delivered beautiful lecture in English language. Mahant Swami had also hailed the arrival of Dharmkul and had narrated inspirational importance of the whole Dharmkul. At last H.H. Shri Mota Maharaj had blessed the whole Sabha. At last Thaal, Aarti, Niyam of Thakorji was performed. (Pravinbhai Shah)

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1. Abhishek Darshan on the occasion of Patotsav of Naranghat temple. 2. Annakut Darshan of Thakorji on the occasion of 12th Patotsav of Mehsana temple. 3. H.H. Shri Acharya Maharaj performing Shakotsav organized by Dholka temple. 4. H.H. Shri Acharya Maharaj granting blessings in the Sabha at Karshanpura organized on the occasion of Shatabdi Mahotsav. 5. H.H. Shri Acharya Maharaj performing ritual of Khat Muhurt of Nutan temple at village Dajpur. 6. Shiv Poojan on the pious day of Shivratri in our Sine Mansion temple (America). 7. Nutan Yatrik Bhuvan at Kota (Rajasthan). Devotees going to Chhapaiya by road may avail the benefit of this Yatrik Bhuvan.

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