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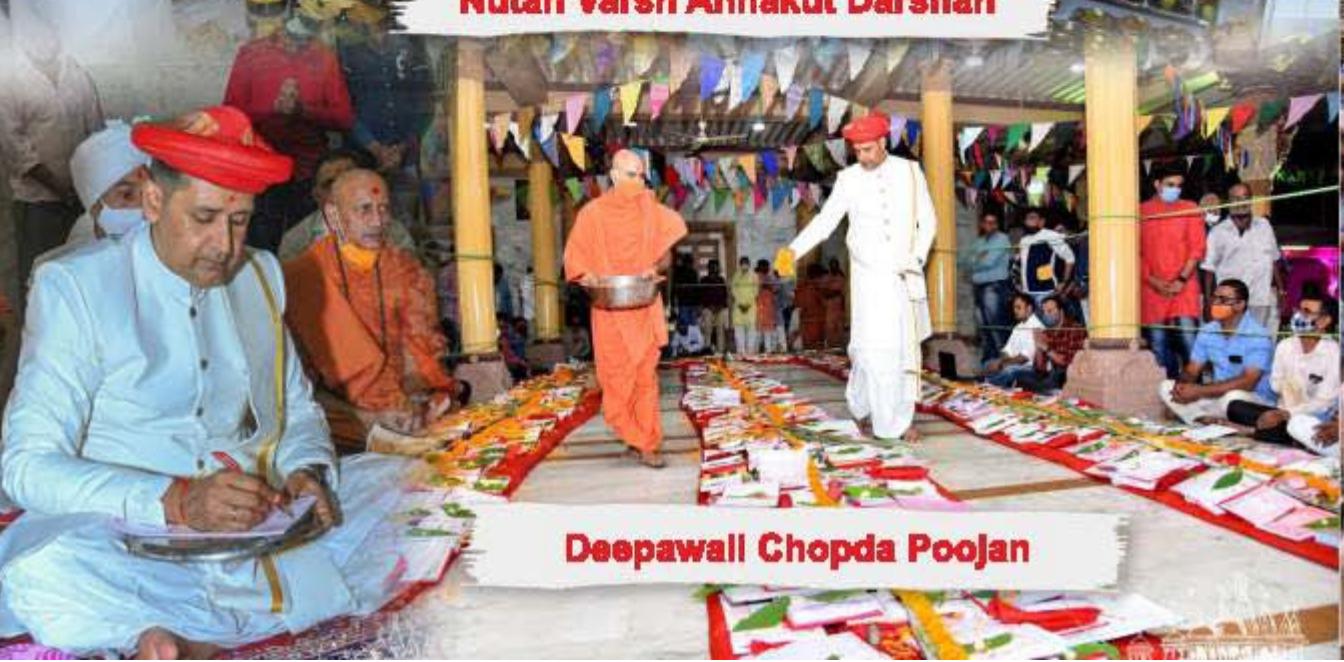
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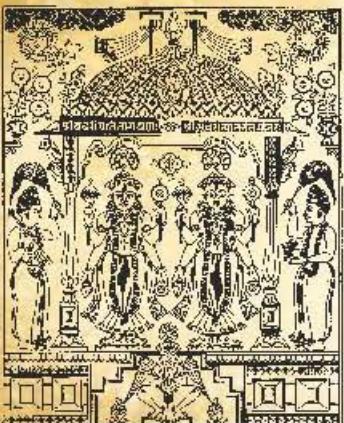


૨૭ ફેબ્રુઆરી થી ૫ માર્ચ ૨૦૨૨



શ્રી સ્વામીનારાયણ મંદિર, કાલુપુર, અમદાવાદ - ૩૮૦૦૦૧

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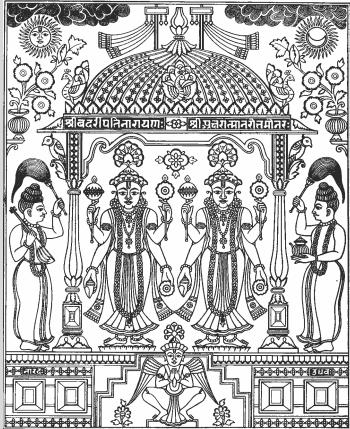
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Founded By H.H. Acharya

Maharaj 1008 Shri

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Shri Narnarayandev Diocese.
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DECEMBER-2021 • 05

SHREE SWAMINARAYAN

અસમદીપમ्

200th Patotsav 'Parv' Mahotsav of Paramkripalu Shree Narnarayandev is coming close. The whole Satsang Samaj is very much enthusiastic and eager to celebrate this Mahamahotsav. May be the saints may not be able to reach to all the villages or cities for this purpose of Utsav but considering Utsav as our own, you can render your services as per your Sankalp. Information about the whole arrangement of Utsav, place, programmes etc. will be furnished to you through our this magazine. Devotees and all haribhaktas of the country and residing abroad may not miss the chance and opportunity to enjoy this 'Parv' Mahotsav with family and this is an humble prayer at lotus like feet of Shree Narnarayandev.

Editor
Mahant Swami
Shastri Swami Nirgundasji

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DECEMBER-2021 • 06



Appointments Diary of H.H. Acharya Mahajshri

(October - 2021)

APPOINTMENT DIARY OF H.H. SHRI LALJI MAHARAJ (OCTOBER - 2021)

15 49th Prakatyotsav of H.H. Shri Acharya Maharaj was celebrated in the pious presence of H.H. Shri Mota Maharaj, saints and Haribhaktas.

(NOVEMBER - 2021)

3 Performed Poojan-aarti of Shree Hanumanji in Asarwa and Kalupur.

5 Performed Annakut Aarti of Paramkripalu Shree Narnarayandev on the occasion of Nutan Varsh.

16 Performed Patotsav-Abhishek of Shree Rangmahol Ghanshyam Maharaj.

15 49th Prakatyotsav of H.H. Shri Acharya Maharaj was celebrated in the pious presence of H.H. Shri Mota Maharaj, saints and Haribhaktas.

(NOVEMBER - 2021)

3 Performed Poojan Aarti of Shree Hanumanji in Shree Swaminarayan temple, Kalupur.

4 Samuh Chopda Poojan was performed in Sabha Mandap of Parasadi in Shree Swaminarayan temple, Kalupur.

5 Performed Annakut Aarti of Paramkripalu Shree Narnarayandev on the occasion of Nutan Varsh and granted blessings to all from his Bethak.

9 Graced Shree Swaminarayan temple, Kankaria (Rambaug) on the occasion of Patotsav of Balswaroop Kastbhanjandev.

12 Graced Jetalpur temple and performed Darshan of Shree Revti Baldevji Harikrishna Maharaj.



DECEMBER-2021 • 07



Sarvavatari Shree Swaminarayan Bhagwan got constructed first ever temple of Sampradaya in Ahmedabad and embraced and invoked Yugal Swaroop of Shree Narnarayandev in the temple and performed ritual of Pran Pratisha. On this pious day, Shree Hari called leading Brahmins of Choryasi castes of Shreenagar (Ahmedabad), "Hey Bhudev! It is our wish and desire to offer meals to all the brahmins residing in Shreenagar. So all of you are cordially invited on the pious day of Fagan Sud-5." Brahmins told Maharaj that there are choryasi castes of brahmins in the city of Ahmedabad and it is not possible to offer meals to all of them in one single day and in such a short time as it would take much time in making preparations for it. Shreeji Maharaj told them simply to give their consent and approval for the invitation, the rest of the things like preparation shall be taken care of. Brahmins agreed to the invitation for the meals, returned to their place and informed the people of their caste about the invitation. All brahmins were very much happy and conveyed the invitation to all brahmins while going door-to-door of each of them.

Shree Hari called Anandanand

BALSWAROOP

KASTBHANJANDEV

KANKARIA

- Sadhu Purushottamdas (Jetalpurdham)

Swami and leading devotees like Laldas Gora Bechardas, Hirachand Choksi, Mulji, Ladhaji, Nathu Bhatt and got bargained the prices of all the grains and grocery items such as wheat, rice, ghee etc. and all such things were ordered and brought to the temple immediately. Gangama, Revabai etc. ladies devotees cleaned the grains and prepared the flour. On the same day Mahanubhavanand Swami gave directions to prepare huge Mandap on the bank of Kankaria lake and all things were brought there. At that time considering the population of thirty five thousand Brahmins and the number of saints and Haribhaktas, huge pilings of flour, jaggery, pulses, rice, spices and vegetables were made.

On the pious day of Fagan Sud-4 cooks of Brahm samaji prepared the kitchen premises for each of their sub-caste and they were provided the utensils as per the population of their sub-caste. Looking at the piled up grains and pulses and Ghee, sugar and jaggery these brahmins started talking about the miraculous powers of Shree Swaminarayan Bhagwan. Sadguru Anandanand Swami was practical in his dealings. First of all the brahmin cooks were offered meals and thereafter preparing of the meals was started. Shree Hari appointed Sadguru

Nishkulanand Swami as the chief of the kitchens of brahmins and was entrusted with the responsibility of distribution and allotment of raw material. Various types of food items were started to be prepared. Temporary residences of the devotees and haribhaktas was arranged under the shady trees. Residence of elder brother Rampratapbhai was kept in Nairutya (south-west) corner of Kankaria lake. At night Shree Hari came to accept the meals prepared by Suvasini Bhabhi and took rest at night there beside residence of Rampratapbhai.

The bank of Kankaria lake was now full of saints and haribhaktas from all four directions. Meals were being prepared for the Sangh of devotees who had come from abroad and other places. On the pious day of Fagan Sud-5 the meals were got ready in Pakshala of all castes and sub-castes. In the afternoon, all the ladies and gents people of various brahmin community came there to accept the meals. It was like Kumbh-mela organized at Kankaria lake. Shree Hari graced the occasion and performed divine Darshan of Brahm-Bhojan being accepted. Shree Hari performed Parikrama of all Bhudevs while riding Manki horse.

Thereafter, Shreeji Maharaj returned to the residence of elder brother Shree Rampratapji Maharaj. After taking their meals, brahmins came to Shree Hari and each of them was offered a fist full of silver mudra. A long queue with both its ends incomprehensible was seen there. All brahmins would return saying 'Swaminarayan Swaminarayan'. The utensil of silver Mudras was full even after as many as thirty five thousand brahmins were offered silver Mudras from it.

Thereafter haribhaktas of various Sanghs who had arrived from various distant places expressed their wish to perform pooja of Shree Hari. One by one, each Sangh came to perform poojan of Shree Hari and then returned to their place and village. While granting the benefit of services to Asta-siddhi Navnidhi, this grand samaiyo of Saher Choryasi was organized at Kankaria lake. All the businessmen from whom the grocery items were brought were made payments and even after such payment money was there sufficient enough. Thereafter Shree Hari went to Jetalpur and Raan of Ganesh Dholka and stayed and performed Chintan of Nij Swaroop for three days.

To the southern side of the bank of Kankaria lake was kept the residence of Rampratapbhai. From the place situated in front of it, Bhudevs were offered Dakshina and Shree Hari had spent the night at this place. With a view to preserve this pious sanctified place, H.H. Shri Acharya 1008 Shri Ayodhya Prasadji Maharaj got prepared Chhatri at this place of Prasadi. Ritual as per Vedic tradition was got performed from the Brahmins at this place and Hom-havan and poojan archan was performed for five days by the Brahmins and thereafter idol image of Kastbhanjandev was brought and invocation of the idol image was performed in Vedic tradition. During Vanvicharan Nilkanthvarni stayed for the first night under a banyan tree. However, many evil spirits -Bhuts, were residing in that banyan tree. At that time Shree Nilkanthvarni remembered Kuldev Shree Hanumanji and Shree Kastbhanjandev came there immediately.

SHREE SWAMINARAYAN

વળતો ત્યાં એક દીકો વડ,
પોતે બેઠા જઈ તેને થડ ।
કર્યા નારાયણ વર્મ જાપ,
પદી સમર્થ હનુમાન આપ ॥
ત્યારે બટુવેશો બળવંત,
આવી બેઠા વડે હનુમંત ।
કર્યો કપિતણો કિલકાર,
સુણી ભાગીયા ભૂત અપાર ॥
કરી સંદ્યાને ઓટલે બેઠા,
લાલ્યા હનુમંત ફળ મીઠા ।
છે જ્યારે સંભારું તમને,
ત્યારે સહાય કરજો અમને ॥
ત્યારે હસી બોલ્યા હનુમાન,
ધન્ય સમર્થ શ્રી ભગવાન ।
તમે કાળ તણા મલાકાળ,
તેની હું શું કરું રખવાળ ॥
પણ સંભારશો સ્વામી તમે,
થાશે સહાય તે કરશું અમે ॥
(ભક્ત ચિત્તામણી પ્રકરણ-૨૮)

At the time of performing ritual of Pran Pratistha, H.H. Shri Ayodhyaprasadji Maharaj ardently prayed to Shree Hanumanji to render services-assistance to Satsang and Satsangis while remaining in Balswaroop Kastbhanjandev. With the utterance of these words, saints and devotees present

their notice an unusual movement of the limbs and organs of the idol image of Shree Kastbhanjandev and accepted Naivadya offered as a part of Homhavan-Poojan. On the pious day of Kartak Sud-05 Vikram Samvat 1892, Pran Pratistha was performed and grand Samaiyo was celebrated wherein thousands of devotees and Bhudevs were offered meals. Thousands of miracles can be written of Balswaroop Kastbhanjandev of Shree Swaminarayan temple, Kankaria Ram Baug Pagla temple. With Vachan of Aadi Acharaya Shri Ayodhyaprasadji Maharaj, this Kastbhanjandev has been protecting Satsang-Satsangis. If any person performs divine Darshan of the temple at least once in a year from Labh Pancham cherishing ardent faith in his heart, Kastbhanjandev destroys all his miseries, poverty, Shok etc. and grants him Shakti to perform Bhakti of Shree Hari. Shree Kastbhanjandev was invoked 14 years after invocation of Shree Narnarayandev.

Balswaroop Shree Hanumanji of Hanumangadi in Ayodhya is Kuldevta of Dharmkul.

Introducing 'Shiksha Patri Bhashya' subject in the syllabus of Sanskrit college

While compiling all citations and authorities and references from as many as fifty scriptures from Puranas, Upanishad, Shruti-Smriti, Darshan Sadguru Satanand Swami had written 'Shiksha Patri Bhashya' based upon 212 Shloka pious Shiksha Patri written by Shree Swaminarayan Bhagwan Himself. Daily chanting and reading of this scripture is being made in house of every Haribhaktas in as many as 80 counties of the world and innumerable graduate students have obtained mastery in it and research is also going on at large scale on this subject.

It is to inform to all the Satsangis with great pleasure that with the directions of Shree Narnarayandev Pithadhipati H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the efforts of mahant Shastri Swami Atmaprakashdasji and Mahant Shastri Swami Purushottamprakashdasji of Shree Swaminarayan Sanskrit Mahavidyalaya, Jetalpurdham, unanimous approval has been granted in Study Board – Sankay Boar and in Vidhya Parishad for studying Shiksha Patri Bhashya in original Sanskrit and for doing research in it by the graduate students of Purva Mimansa Vibhag and Dharmshastra Vibhag subjects of Shree Sampoornanand Vishwavidyalaya – Varanasi (Kashi) the biggest organization of the world for Sanskrit language.



- Atul Pothiwala (Ahmedabad)

Once Shreeji Maharaj was going to Machhiyav from Daduka. It was the afternoon of Chaitra Maas – a very hot summer afternoon. Maharaj was also accompanied by Kathi Darbar. Shreeji Maharaj became thirsty. While looking around a farmer was offering water to the plants in a farm at a distant place. Maharaj turned Manki Horse towards the farm and went to the farmer and asked for the water. The farmer was surprised to see Maharaj, he bowed down and showed two pots of water and ardently requested to take as much water from the pots as required. Maharaj drank the water. Kathi Darbar also quenched their thirst and all were satisfied and happy. It brought coolness in their body. Maharaj being very much pleased asked the farmer to ask for any boon. The ardent devotee farmer told Maharaj that he has been living his life peacefully by growing the grains in his field. If anything is to be given as boon, then he may be blessed so that he can get divine Darshan of idol image of Maharaj day and night. Maharaj blessed him and the farmer got divine Niravarana Drasti.

An uneducated farmer of a village. He had not studied the scriptures like Vachanamrit. But as he had ardent faith towards idol image of Shree Hari and so he demanded Chintamani in the form of Murti of Shree Hari!

Idol image of Shree Narnarayandev

which is at present in Ahmedabad Kalupur temple is the same idol image which was demanded by this farmer from Shree Hari! The meaning is that, there is no any difference between Murti of Shree Sahjanand Swami and Murti of Shree Narnarayan Prabhu.

Parv is Parv of Shree Hari only. Shree Hari Himself has been residing and is present in the form of Shree Narnarayan in Kalupur Shree Swaminarayan temple situated in Ahmedabad. At present Dhoon, Satsang Katha, Parayan etc. are being organized on the occasion of Parv Mahotsav to celebration of 200th Patotsav of Shree Narnarayan. Padyatras are being organized on every Sunday from our temples situated in various areas.

Recently in the Sabha Mandap of Prasadi of Shree Swaminarayan temple, Ahmedabad, 200 hour Akhand (non-stop) Dhoon of 'Shree Swaminarayan' Mahamantra was concluded. Ladies devotees and Haribhaktas coming from temples of different areas used to come and keep Mahamantra Ghosh alive every four hour amidst playing of various musical instruments such as Taal, Pakhaj, Dhol, Transa-Khanjari etc. this amidst playing of Raas and clapping filled the hearts of devotees with divinity.

Specialty of preparation of this Parv is that, various types of programmes for the young Haribhaktas and especially young ladies devotees have been organized by H.H. Shri Gadiwala such as various types of Panch Dinatmak Gyan Yagna Mahotsav wherein Sankhya Yogi ladies devotees have organized Katha of ladies devotees of the time of Shree Hari, Ladu Utsav, Hatdi Utsav etc.

One specialty of this Parv Mahotsav is that, the young generation of our Satsang has been actively participating in all such programmes with great

enthusiasm and have been associating themselves with every stage of preparation of such programmes considering them as their own Utsav.

Nothing is greater 'Bhaktiyog' than constantly remaining active for Satsang. If we look at the preparations of Parv, we certainly feel that our young generation has been enjoying Satsang of Shree Hari in real meaning. Specialty of various Parv activities is that through them the young

generation understands the importance of Shree Narnarayan Prabhu and with the constant pious company of saints and Sankhya Yogi ladies devotees, natural Prakriti Doshas are removed and uprooted so naturally and the greatest achievement is that we constantly realize that we have got divine Murti of Shree Hari.

So let us associate ourselves in this unique Bhaktiyoga of our this pious Parv Mahamahotsav.

Special Satsang of Dhanur Maas From 16/12/2021 to 14/01/2022

**DharnunMaas Dhoon Mahotsav in the pious company of Param Kripalu
Shree Narnarayandev**

In the pious company of Bharatkhand Rajadhiraj Param Kripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj, H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj and in the pious presence of the saints and in Haveli in the pious company of H.H. Shri Gadiwala and H.H. Shri Mota Gadiwala, Dhanur Maas Dhoon Mahotsav shall be celebrated. During the whole month even during the chilling cold, we have got an opportunity to perform Jaap of Mahamantra of our Ishtadev Shree Swaminarayan Bhagwan. This is the only opportunity wherein our time table is also maintained and name of Bhagwan is also chanted. Due to this, devotees wake up early in the morning and join this divine Dhoon. Isn't it! And we can also render our services as the host devotees of this divine occasion.

Due to the current Corona pandemic, mask must be worn and social distancing must be maintained as per the guidelines of the Government.

- Mahant Swami

Parking arrangement in Jetalpurdham on the pious day of Purnima

In order to cater to the need of parking of vehicles, huge Parking Zone with modern facilities for 300 vehicles has been developed 200 meters before the temple and this parking place is adjacent to the service road 200. So all Haribhaktas coming here for divine Darshan may park their vehicles in parking zone and then come to the temple for divine Darshan.

Great inconvenience and obstacle is created to Jetalpur village and traffic passing on this road resulting into incidents of scuffle at times and so the devotees are requested not to insist for parking their vehicles in the temple premises and anywhere on the road. Even at night time, arrangement of light and security has been made in the parking zone. This may kindly be taken note of by the whole Satsang Samaj.

(Mahant Swami, Shree Swaminarayan temple, Jetalpurdham)

SUMMARY OF BLESSINGS OF THREE OTHER FORMS OF SHREE HARI

- Gordhanbhai V. Sitapara (Hirawadi, Bapunagar)

On the occasion of 49th Prakayotsav of H.H. Shri Acharya Maharaj, Ahmedabad temple (15/10/2021) :

H.H. Shri Mota Maharaj: This is an important day for me because on this day Shree Narnarayandev offered me the gift of this Acharya Maharaj. I remember that when Sabha was conducted in this Sabha Mandap on the occasion of our wedding ceremony, I was alone on this Gadi. At that time Vaishnavacharya Shree Vrajrayji Maharaj had stated in his speech delivered on that occasion that. I have also seen Yugal Swaroop sitting upon this Gadi. Thereafter with the birth of Acharya Maharaj after two years, this Vachan became true. While narrating an interesting incident about one astrologer proved wrong in his two prophesies, told that the greatest astrologer among all of us is Shree Narnarayandev.

While sitting on this Gadi of Ahmedabad Desh, Acharya Maharaj has been taking care of and looking after North Vibhag and I like it very much. All different temples, including Harimandirs, having their own separate individual trust are being brought under the auspices of Shree Narnarayandev and all these trusts are being merged into one trust. And this task is still going on. Secondly, he has brought great transparency in administration. Due to these two things treasure of Shree Narnarayandev has been enriched.

With the directions of H.H. Shri Mota Maharaj, making clarification about one historical matter regarding administration of Ahmedabad Desh, Mahant Shri P.P. Swami of Jetalpurdham told that when democracy was introduced in the country in the year 1947, administrative scheme was framed of our temple as per Desh Vibhag Lekh made by Shreeji Maharaj and at that time Acharya Maharaj was appointed as the supreme head of the administration. In the year 1962 A.D.

when Acharya Shree Devendraprasadji Maharaj was on this gadi, Charity Commissioner of the relevant time had asked for the donation for new Civil hospital. Due to refusal to give donations by the members of the Scheme Committee of that time, a suit was filed in the Civil Court by the Charity Commissioner for new scheme. Thereafter this case went to the High Court and it was pending before the Supreme Court for the last five years. Shreeji Maharaj Himself has always remained with Acharya Maharaj of this Desh and as an evidence thereof a bench of three judges of Supreme Court delivered a judgement on 20th August as per Lekh of our Desh Vibhag and retained all the powers of Acharya Maharaj as were there in Desh Vibhag Lekh. Not only this, there was also addition to it. Moreover, Desh Vibhag has been referred to in the judgement and it has been pointed out therein that administration should be run as per Desh Vibhag Lekh. Now in future nobody would ever dare to make any change even of an iota in this judgement.

While making further clarification in this regard H.H. Shri Mota Maharaj told that Suits were filed in the year 1962 for amendment of scheme in both Ahmedabad and Vadtal Desh. Judgement of Vadtal came quite early. Here till the time of Vasudevprasadji Maharaj, properties of Ahmedabad, Jetalpur, Dholka, Muli etc. Ahmedabad Desh was considered as private property of Acharya Maharaj. At that time grandfather offered all these properties to trust and so from owner Acharya Maharaj became trustee. Acharya offered everything to the organization and therefore, the organization does maintenance by offering house, car etc. to Acharya. Our judgement came after 60 years because there were no any evidence against Acharya in front of Court. But in the end, while continuing tradition of Ahmedabad Desh as per

judgement, Acharya shall remain as the President of the Scheme Committee and He shall also have powers forever to make appointments of Mahant of temples and making changes in it.

H.H. Shri Lalji Maharaj : At present Sabha, Dhoon etc. are going on in the villages as a part of celebration of Parv Mahotsav. But after Deepawali we have to insist upon organizing two programmes. One is farmer haribhaktas should start getting more agricultural yield and production in their fields by adopting organic mode and method of farming because farmers have become rich through this concept in the foreign countries. So by organizing Shibir (camps) we have to awaken people so that farmers become happy and all can get the benefit of their organic products. One farmer of Patan has been conferred national award for seven times for doing commendable work in this area. Through our efforts, such farmers would get a platform. Secondly, under the auspices of H.H. Shri Acharya Maharaj and H.H. Shri Raja, efforts would be undertaken so that women of the villages take interest in the occupation of handicraft and they become happy in their lives.

H.H. Shri Acharya Maharaj : Now word 'small haribhakta' cannot be used for anybody because once a person has arrived in the temple premises of Shree Narnarayandev, he has become big in its real meaning. Small are those, who have been wandering elsewhere. We have to remember the words of Nand Saints. We should take pride when we are sitting at lotus like feet of Maharaj. We are because there is Dev. Seat of this Acharya is a designation and not a person. It is pride of this seat. H.H. Shri Mota Maharaj talked about two persons on this Gadi. What's wrong if three persons sit on this seat. There is a pleasure of friendship among us. There is a pleasure of remaining among all of you and therefore right from the childhood I have been moving in the villages.

If there is any important and necessary thing in life it is not to allow decrease of prominence and priority of this Dev in our live.

Those who have known this Dev, they do not roam anywhere else. We would not get such Dev anywhere else. Maharaj Himself has embraced and invoked this Dev. While hailing Narnarayandev, we hail ourselves and all our works are accomplished.

You have come here and I know all of you. All of you belong to this home and you are permanent. But this is not enough. It is futile without enrichment of this devotion. Real Grihasthi is one, who creates his heir not of money but of Dev. We have to create heirs of Dev. Isn't it? Then only it would do. Otherwise what would happen by developing all these temples? And then it is very difficult to get hold of the next generation. If there is deduction in principle of Maharaj, it would create havoc and destruction. We have seen this. Maharaj has clearly stated that, if you violate our directions, we would have nothing to do with you. This is a red signal. There is a sentence of Maharaj that be benevolent and be kind and be successful. Maharaj knows that we would not remain so calm. Maharaj knows all. If Maharaj comes here, condition of so many people would be worsened. And therefore it is necessary to stress upon being kind.

There was a talk about getting more production in less space. Now the time has come to leave the city and doing occupation in the village including agriculture. At last this will happen. We should not abandon our tradition or custom. What shall we give if our vessels are empty? We have to give such an atmosphere wherein Nistha towards Bhagwan is increased among the youngsters. Earlier also I have said that many people can make a building of ten floors but who can make a family? This is a family of Shree Narnarayandev and we are proud for it. How many temples have been made in Desh Videsh! There is serenity and peace in each of these temples. While performing Pradakshina we have seen many devotees sleeping peacefully. They were sleeping because they felt peace there in our temple premises. Many people cannot get sleep even having air conditioner in their houses. They spend the whole night

worrying as to what will happen during this Corona period. One sentence of H.H. Shri Mota Maharaj is vividly remembered in our heart that we should not worry about anything. Whether Satsang is increased or decreased, everything happens as per wish of Narnarayandev. These are words of Maharaj. Everybody knows what has been written in the pious 'Shiksha Patri' and yet why do we perform regular Path everyday as per the directions of Maharaj. Why? We do so because it does not slip out of our mind. We come out of here and we forget everything and therefore it is necessary. We are lions and we should feel proud in it. People get tired of looking at the laughter and smile on our face. This devotee Dipakbhai is our trustee and yet he sits beside a common devotee and takes his meals. This Dahiya of Kaliyana started the campaign for Dharmada for the first time and had also undertaken campaign for increasing membership of our 'Shree Swaminarayan' monthly magazine. Nowadays mobile has increased. However, its use should be made using discretion, it is should be put to good use. By keeping Maharaj in front of us, we would take a great big leap.

Devotees have also come from Kutch. Our Satsang is one and the same. We are tied by one string. There are problems at every place and we are enjoying and credit for the same goes to Shree Narnarayandev. While standing on the threshold of inner temple of Dev, Maharaj has made announcement that, there is no any difference between us. This is not anywhere else that idol image has been invoked while embracing by Maharaj Himself. Changes have been made at other places but here Acharya Maharaj has not allowed any changes. Whosoever may be Acharya in both Desh, number of Shloka has not changed 213 from 212. It is enough if we can complete reading of 212 Shlokas. Many people may ask as to when to offer Dharmado? Maharaj has left nothing in making clarification and therefore we should do as has been directed by Maharaj. I believe that we should talk anything light or casually. All work is done with all perfection and this work is of Dev. This

Bapu of Godhavi – only one family has preserved Satsang of whole village.

It is said that today it is our birthday. When Dwij adopts Janoi (holy thread) it is said to have his second birth. According to me real birth is said to be when this Bhagwan is received, recognized and our Nistha is stabilized. These young devotees wearing yellow t-shirt (Yuvak Mandal) has prepared beautiful logo of our temple and Narnarayandev. So change the colour of your t-shirt. Why should we remain poor? Many people make separate crowd and start granting blessings. Their pockets are empty! There is no balance and then cheque is bounced! Those who need the blessings they should directly receive the blessings from this Dev. During Parv Utsav all of you are host devotee. Nobody is guest devotee. This Dev is ours. You are of this Dev and so we are yours. If you have offered this Dev to your children, believe that you have given them everything. Money would be transferred automatically. Moreover, if son is well-educated and having good Samskaras, there is no need to hoard money for him. Moreover, if son is not on the right path then also money cannot be given to him and this is the saying of a prudent man.

Pride of Sampradaya

For the last many years, devotee Shri Natubhai Patel, the ardent devotee of Paramkripalu Shree Narnarayandev and H.H. Shri Acharya Maharaj and H.H. Shri Mota Maharaj has been organizing Garba Mahotsav during pious Hindu Navratri Parv in Los Angeles, California. Simultaneously, he has also been associated with our I.S.S.O. organization. With the blessings of Paramkripalu Shree Narnarayandev and Sankalp of Dharmkul our grand temple has been constructed wherein also he has been very much active. American Hindu Federation (AHU) has awarded him Hindus Humanities Award-2021. H.H. Shri Acharya Maharaj and H.H. Shri Mota Maharaj has been very much pleased and have blessed the ardent devotee.

Villages of Prasadi of Shree Swaminarayan Bhagwan situated near Ahmedabad city

Mahesana

Compilation by : Praful Kharsani

By Railway
Mahesana junction comes on Ahmedabad
Delhi Railway line
By road distance from Ahmedabad is
1 hour and 03 minutes
From Ahmedabad Airport distance is
01 hour and 23 minutes



there. Invocation of these idol images has been performed H.H. Shri Acharya Maharaj 1008 Shri Tejendraprasadji Maharaj on the pious day of Maha vad-12 Samvat 2029. Here Ghanshyam Mandal of ladies devotees is being run very well and satsang has been nourished well among ladies devotees wherein H.H.

Acharya Maharaj 1008 Shri Koshalendraprasadji Maharaj has performed invocation of the idol images of Vrindavan Vihari shree Ghanshyam Maharaj and Shree Narnarayandev in the year 2008.

Bhagwan Shree Swaminarayan in Mehsana
In famous village Mehsana of Dandhavya Desh Purna Purushottam

Mehsana temple
Mehsana junction comes on the way while travelling by train from Ahmedabad to Delhi. Mehsana is a district. This is an ancient city protected and surrounded by a castle. Here Duh Sagar dairy is situated. This dairy is huge and worth a visit. One can also go to Mehsana from Ahmedabad by bus of the State Transport. Here idol image has been invoked in old temple on the pious day of Aaso Vad-05 Samvat 1972.

Shree Hari has graced this village while performing Vicharan in DandhavyaDesh and had got the saints perform Datam of Khichdi at the residence of Kalshibai. Moreover, here there is a beautiful temple of the ladies devotees which is situated on Meda. Standing idol image of Shree Ghanshyam Maharaj and idol image of Dharmdev to its right and idol image of Bhaktimata to its right are also



Shree Swaminarayan Bhagwan has graced many times and has sanctified the soil of this place. Moreover, the saints and Brahmcharis and Parshads have also accompanied Shreeji Maharaj and have sanctified the soil of this village. Whenever Shree Hari used to grace Visnagar and Vadnagar, He used to go via Mehsana

SHREE SWAMINARAYAN

village. Once Shree Hari graced Mehsana village coming from Bamanva village. Brahmin devotee Shri Kalshiba was an ardent devotee of Shree Hari. History of Kalshibai is such that Bhudar Mehta of Nardipur used to visit Kumbh Mela for divine Darshan regularly and being very much pleased Shree Hari granted him divine Darshan and blessings that Gangaji and K u m b h i.e. Kalashkunvar would take birth in his house. This Gangaba means Gangaba of Jetalpur and her sister Kalashkunvarba who later on came to be known as Kalshiba. This Kalshiba used to warmly welcome Shree Hari, saints and Parshads at her house and used to perform Pooja of Shree Hari. Saints had also obtained pleasure of Shree Hari by singing Kirtans in sweet voice. It was an evening time. At that time Kalshibai offered raw material to prepare Khichdi for Shree Hari and the saints and also offered a bowl full of Ghee. Thereafter, Shree Hari got Khichdi prepared from Mukundvarni. Maharaj used half of Ghee for Khichdi and half of Ghee was used in the vegetables and all relished Khichdi and vegetables. All the saints and horse-riders and others were offered the meals, and there was sufficient meals left in the utensils. The remaining meals were covered with lead in utensils and all slept at night.

In the morning Shree Hari and saints-Parshads prepared themselves for their onward journey. At that time old woman Kalshibai told them not to keep the wastage of

food prepared. Immediately Maharaj asked all the saints and Parshads to sit and accept the remaining meals. The saints and Parshads were hesitated as they had not taken bath and had not performed Nitya Pooja. At that time Maharaj told them that this is a habit of the body. Our soul has no any such habit or restriction and directed them to accept the meals and all of them accepted meals of Khichdi and vegetables of the last night. Thereafter, Shreeji Maharaj, saints and Parshads went to another village.

In this way Shree Hari fulfilled the wishes of Kalshiba and granted her benefit of divine Darshan. Shree Hari has graced the house of Kalshiba three times and Kalshiba had performed Satsang while moving around in the nearby villages. Sadguru Nishkkulanand Swami has written in Kadi-11 of Prakaran-64 of 'Bhakta Chintamani' Granth about Shree Hari in Mehsana:

નિયાં જમાડયા બાહ્યાં ઘણા, કરી મોદક
મિસરિતાણ ॥

નિયાંથી ગાયા ઊરે મહેસાણે,
નિયાંજનને જમાડયા પરાણે ॥૧૧॥

And names of Bhaktas and devotees of Mehsana have also been referred to by Sadguru Nishkkulanand Swami in Kadi-55 Prakaran-119 of 'Bhakta Chintamani' Granth as under:

નરસાઈ ભક્તા ભાવસાર, મુલચાં એ જન
ઉદાર ॥

દ્વિજ ભક્ત છે કશલીલાદ, એહાદ જન
મેસાણામાંંદ ॥૫૫॥

In this way whenever Shree Hari used to grace village Mahesana, His ardent devotees used to render their devout services and would obtain pleasure of Shree Hari. In this way Shree Hari has destroyed Adharma from the pious land of Mehsana village and established Dharma and granted divine happiness to the devotees.





List of Host devotees who availed the benefit of Abhishek of Shree Narnarayandev in Shree Swaminarayan Museum

OCTOBER – 2021

17/10/2021 (Morning) Devotee Shri Patel Narendrakumar Kantilal – Ranip.
 (Evening) Devotee Shri Arvindkumar Shantilal Vaghela
 20/10/2021 Devotee Shri Harsh Darshakkumar Shukla – Naranpura through Khyati Shukla

NOVEMBER – 2021

12/11/2021 Sankhya Yogi RatanbenRavjibhai – Hirapar – Kutch
 14/11/2021 Devotee Shri Manji Shivji Hirani – U.S.A.
 21/11/2021 (Morning) Devotee Shri Chetanbhai Gordhanbhai Patel – Porwala – Sabarmati through Anjanaben
 (Afternoon) Devotee Shri PrahladbhaiManibhai Patel – Biliyawala – Vadodara
 (Evening) Devotee Akshar NivasiKachrabhaiKhushaldas Patel Shishya Mandal – Visnagar
 25/11/2021 On the occasion of Punya Tithi of Devotee Akshar Nivasi Chhaganbhai Purushttamas Patel (Viharwala) through Babubhai Chhagandas Patel – Science City
 28/11/2021 (Morning) Akshar Nivasi Devotee Kashmireben Udayanbhai Maharaj on the occasion of first Varshik Punya Tithi – Visnagar
 (Evening) Devotee Gomtiben Rameshbhai Patel – Dangarvawala - U.S.A.

List of devotees who rendered their services under Shree Swaminarayan Museum Maintenance Bhet Yojna

OCTOBER – 2021

Rs.1,51,000/- On the occasion of 8th Punya Tithi of Akshar Nivasi Devotee Nandlalbhai Kothari (Bhalja Mandal, Ahmedabad) by Haribhaktas cherishing ardent affection
 Rs.51,000/- Devotee Shri DineshkumarManeklal Patel – Rajpur-Kadi.

10 gram, 20 gram, silver coins of Shree Narnarayandev are available at Shree Swaminarayan Museum for offering it on pious occasions and for personal preservation.

Instruction:- On every pious day of Punam, H.H. Shri Mota Maharaj shall perform aarti in the morning at 11.30 hours in Shree Swaminarayan Museum.

For booking of Mahapooja/Mahabhishek contact :

Museum Mobile : 98795 49597 Devotee Shri Parshottambhai (Dasbhai, Bapunagar)
 Mobile No. 99250 42686

www.swaminarayannmuseum.org/com • E-mail : swaminarayannmuseum@gmail.com

bhakti śudha

**FROM THE BLESSINGS OF H.H. SHRI GADIWALA, ON THE OCCASION OF EKADASHI SATSANG SABHA AT KALUPUR TEMPLE - HAVELI)
'WHATEVER YOU DO, DO IT UNDER AND FOR PROTECTION OF PARMATMA'.**

(Compilation : Kotak Varsha Natvarlal - Ghodasar)

Just like Bhagwat Geeta there is Uddhav Geeta. In Uddhav Geeta Uddhavji asks certain questions to Bhagwan. In fact, this is in order to impart knowledge. Uddhavjiwas Sarthi of chariot of Shree Krishna Bhagwan and he had rendered his ardent services but did not demand anything in return. So once Bhagwan called Uddhavji and told him that so many people have demanded innumerable things and boons from him and he has blessed them all with such boons and things and so now he (Uddhavji) may also ask anything. But Uddhavji did not demand anything. But wished for clarifying his doubts. Uddhavji asked Bhagwan Shree Krishna, "There seems difference to me between preaching you deliver to the world and actions you do in the practical world. I want its solution. So it was the question of Uddhavji that the battle war of Mahabharathhappened due to one game which we call gambling. Due to this gambling the whole family was destroyed and the whole universe had to suffer. You were omniscient and you were knowing the past, the present and the future. And your conduct was not like the concept of friendship which you defined, why? Pandavas were your friends and they had complete faith in you... then what is the definition of a real friend? One who is

always there with us during our hard or tough time and who prevents us from going towards the wrong path. Then why you did not prevent Pandavas from going towards the wrong path. If you would have wished you could have prevented it. You were knowing everything then why you did not prevent them? Why you did not remain towards the side of Yudhisthir at the time of this game. Why you did not change the outcome of the game? Why you did not come till Yudhisthira lose his State and he bet even Draupadi? Why you came only when Draupadi became desperate?

Bhagwan replied that, there are rules for each thing. A human being is guided and controlled on this earth by his own Karma and I see them as a witness, as on onlooker. Every person is independent for doing his own Karma. But he is not independent to get the result of Karmas. All are tied with the rules of this universe.

Then Uddhavji asked in that case you will come only when there would be a crisis and when you would be called for? Can't you come before. Does a friend come only when he is called? Shree Krishna Bhagwan replied that people had prayed to me that I should not enter in the hall till I am called. They were confident that they would play and win without calling me. And they tied me with their prayer. It was their illusion that they would win. Otherwise I was ready. Bhagwan also told about the reason for the defeat. Lack of humility. A person who is humble wins in the end. Duryodhan was humble at the time of playing the gamble. He did not have the knowledge about the dice. And so he took the help of his uncle Shakuni.

Yudhisthir would have also took my help and would have invited me to play on their behalf if he would have wished. And if I and Shakuni would have been playing, who would have won? But I was asked to remain outside the hall. When a layer of ignorance comes in the life a human being, he forgets.

Uddhavji told that that means people keep on committing sins and you simply watch them. Bhagwan told him to understand the hidden meaning behind what he was telling. "Whatever you do, do under the protection of Parmatma." That means one has to do everything while remaining under the directions. One has to think for a while, whether what I am doing is right or wrong. But due to layer of Moh, a person forgets that Bhagwan while sitting inside us sees everything and awakens when misery comes. When Draupadi was about to be left with no clothes, she used all her power and capacity and when nothing happened ardently called and awakened Bhagwan. The meaning is that destruction starts of a human being when there comes ignorance and lack of knowledge in his life. There is no problem if everything is done under the protection of Bhagwan while completely relying upon Bhagwan. So we have to cherish Maharaj in our heart for twenty four hours, then we would be able to overcome any difficulty or obstacle. When we use our own discretion, we get lost in the worldliness of this world. When knowledge comes in us, no any wrong action is done by us. Children do not do any mischief in the presence of their parents because they know that their parents would scold them. Similarly we forget the One who is sitting inside all of us. We forget that, this is not proper for us. We commit certain wrongs despite knowing it. Why does it happen? It happens because a person does not accept Doshas of his own temperament. If we look inside, Kroadh, Maan, Maya, Lobh everything is there inside us and we know it also. But a person hides all such things.

Nobody likes to be exposed. All our powers are used to hide such Doshas. Sometimes we become very much angry from inside, but outwardly we make all efforts to remain calm. If all such powers are used to hide and retain Bhagwan in our heart, all works would be done. You can cheat yourself but One sitting inside Your heart sees everything. So many years are passed. Does this come out! The meaning is that, we have to learn to accept Doshas of our temperament. We cannot narrate our Doshas just thinking that what others are thinking. But it's okay if you cannot tell it to others but you can certainly tell all this to Bhagwan.... You can pray to Maharaj and honestly accept and acknowledge your Doshas in front of Him and ardently seek His assistance in coming out of such Doshas. If you beg pardon with folded hands, Bhagwan would change your luck. How benevolent is Maharaj! If you become innocent like a child, all your works would be done. Life should be transparent. If your life would be transparent, you would sleep peacefully at night. You will feel such a strong serenity that the upheaval of the outside world would not disturb you. So there should not be any cunningness in our dealings. Maharaj should be kept with us and in front of us in all our actions then nothing wrong would happen.

Regarding not receiving issue of 'Shree Swaminarayan' magazine

Our 'Shree Swaminarayan' magazine is sent by post carefully after sorting as per district and pin code meticulously. Despite this, complaints are being received from many about non receiving of the issue of the magazine. Whatever the complaint, it is related to the Postal Department. And so those who are not receiving the issue of the magazine they may intimate the office with consumer number after 20th of the month and should submit a complaint in writing invariably to the nearest post office, then only you will receive the issue of the magazine in time.

॥ શ્રી સ્વામિનારાયણો વિજયતેતરામ ॥

Daan – Punyaon the occasion of Makar Sankranti (Uttarayan) Punva Parv

Our country India is religious country and here everybody has got an independent right to follow his own religion. There is unique importance of our each and every Utsav-Parv. Among them Uttarayan Parv which comes every year on 14th of January wherein Suryanarayan Bhagwan (Sun God) enters Makar Rashi that means Sankranti Kaal and arrival of something good. Each and every type of Daan adds abundantly to Punya, one gets immediate positive result by offering alms to the needy, poor people and orphans residing in orphanages and offering Daan to temple of local deities.

Sarvopari Shree Swaminarayan Bhagwan Himself has embraced His own Swaroop of Paramkripalu Shree Narnarayandev and so in the pious company of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj, H.H. Shri Mota Maharaj, H.H. Shri Lalji Maharaj and the whole Dharmkul and in the presence of the saints, our devotees may avail the divine benefit of Shree Swaminarayan Mahamantra Dhoon being organized offline in Kalupur temple for the whole month from 16/12/2021 to 14/01/2022. Since Makar Sankranti Parv comes only once in year, all the devotees and Haribhaktas are ardently requested to take the benefit of this divine occasion.

Kothari of all Hari Mandir of Shree NarnarayandevDesh and Shree NarnarayandevYuvak Mandal

It is a special request to all Kotharis of all Hari Mandirs of Shree NarnarayandevDesh and representatives of Shree NarnarayandevYuvak Mandal that, whatever cash or kind or grains or all such things which they may receive during Zolli of Uttarayan Parv, the same may be deposited with 'Aangan' situated in Shree Swaminarayan temple, Kalupur, Ahmedabad and may obtain receipt thereof. All such grains and things received in Daan shall reach to the poor and the needy people. This is a Sankalp of H.H. Shri Acharya Maharaj, H.H. Shri Lalji Maharaj and H.H. Shri Gadiwala. Sewa activity of 'Aangan' is being conducted by our Satsangi ladies devotees under the auspices and supervision of H.H. Shri Gadiwala.

Person offering donation in this 'Aangan' shall get relaxation under Section-80-G of the Income Tax Act.

Mahant Swami
Shastri Swami Nirgundas
Shree Hari Smriti and
Jay Swaminarayan

ઉત્તરાયણ પુણ્ય (ઝોળી) પર્વ

નામ :

સરનામું :

ફોન નં. : મો. :

ઉત્તરાયણ પુણ્ય પર્વ

તા. 14-1-2021ના ઉત્તરાયણ - મકરસંકાંતિના શ્રી નરનારાયણદેવના દર્શને પદ્ધારો ત્યારે આ કાર્ડમાં આપની ઈચ્છાનુંસાર રકમ ભરી કોઠાર ઓફિસમાંથી પછોંચ મેળવી લેવી. દૂર વસતા હરિભક્તોએ ચેક - ફ્રાફટ અને ઓનલાઈનથી રકમ મોકલવી.

વિગત	ભાવ રૂ.	વજન	૫ કિલોના ભાવ રૂ.	આપની સેવા રૂ.
ચોખા	૩૦૫૦	૧૦૦ કિલો	૧૫૫	
ઘઉં	૨૦૦૦	૧૦૦ કિલો	૧૦૦	
મગા	૮૦૦૦	૧૦૦ કિલો	૪૦૦	
તલ	૨૪૦૦	૨૦ કિલો	૬૦૦	
ચણા દાળ	૨૪૦૦	૨૦ કિલો	૬૦૦	
તુવેર દાળ	૧૦૦૦૦	૧૦૦ કિલો	૪૦૦	
મોગર દાળ	૭૨૦૦	૧૦૦ કિલો	૩૬૦	
શુદ્ધ ધી	૬૦૦૦	૧ કલો	૨૦૦૦	
તેલ	૧૩૦૦	૧ કલો	૪૩૦	
ગોળ	૫૦૦૦	૧૦૦ કિલો	૨૫૦	
ખાંડ	૪૧૦૦	૧૦૦ કિલો	૨૦૫	
કુલ રૂ.	૫૧૪૫૦		૫૬૦૦	

દાન, વસ્તુ રૂપે, રોકડ સ્વરૂપે તથા ચેક અથવા ફ્રાફટ

“શ્રી સ્વામિનારાયણ મંદિર કાલુપુર અમદાવાદ”ના નામે આપશો.

સ્થળ : શ્રી સ્વામિનારાયણ મંદિર, કાલુપુર, અમદાવાદ ફોન : ૮૨૩૮૦૦૧૬૬૬

sat sang news

Celebration of 49thPrakayotsav of H.H. Shri Acharya Maharaj

With the blessings and in the pious company of Paramkripalu Shree Narnarayan Bhagwan and with the inspiration and guidance of Mahant Shastri Swami Nirgundasji, 49thPrakayotsav of 7th Other Form of Shree Hari and Shree NarnarayandevPithadhipati H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj was celebrated with great fervour and enthusiasm in the premises off Ahmedabad temple on 15/10/2021 (Vijaya Dashmi) in the presence of Brahmanist saints and Haribhaktas.

On this occasion, H.H. Shri Acharya Maharaj performed Padyatra from Shree Swaminarayan Baug till temple and performed divine Darshan of the deities in the temple. On arrival, saints and Haribhaktas performed Swagat-Samaiyu of all Three Other Forms of Shree Hari amidst playing of musical instruments. H.H. Shri Acharya Maharaj, H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj thus all Three Other Forms of Shree Hari performed Shangaar aarti of the deities and then took their seats in Sabha Mandap. H.H. Shri LaxmiswaroopGadiwala and H.H. Shri Raja also performed divine Darshan of the deities and took their seats in Haveli.

After Swastvachan of Bhudev, leading saints and Haribhaktas performed Poojan-archan and aarti with Pushpa-Chhadi. On this occasion, Dr. P.M. Patel (Mansa) had made announcement for sponsorship of 50% of subscription of new registration for 'Shree Swaminarayan' magazine. 37 devotees had donated their blood in blood donation camp as a part of rendering services to the patients.

As a representative of all the saints Mahant Shastri Swami Purushottamprakashdasji (Jetalpur) delivered his speech on the occasion and all Three Other Forms of Shree Hari granted their inspirational blessings. (Gordhanbhai V. Sitapara)

Celebration of Sharadotsav in Shree Swaminarayan temple, Kalupur

Shree NarnarayandevAuchhav Mandal had performed Auchhav at night on the pious day of Aaso Sud-15 Sharad poonam in the pious premises of Kalupur Shree Swaminarayan temple and had granted divine happiness of Kirtan Bhakti to all the saints and Haribhaktas. Aarti of concluding ritual was performed by Mahant Shastri Swami Nirgundasji. Prasad of Dudh-Pauva was offered to all the devotees. On this occasion, Mahant Swami had made beautiful arrangements. (Kothari Swami, Kalupur temple)

Celebration of Dipotsavi Utsav in Shree Swaminarayan temple, Kalupur

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj and with the inspiration and guidance of Mahant Swami of Kalupur temple Sadguru Shastri Swami Nirgundasji, traditional DipotsaviUtsavs were celebrated with great fervour and enthusiasm in Shree Swaminarayan temple, Kalupur.

On the pious day of Kali Chaudas 03/11/2021, poojan, archan, aarti and Annakutaart of Shree Hanumanji Maharaj of Shree Swaminarayan temple, Kalupur was performed by H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj.

Samuh Sharda Poojan – Chopda Poojan: Aaso Sud-30 Diwali on Thursday 04/11/2021 in the evening at 6.30 hours SamuhChopda Poojan was performed by H.H. Shri Acharya Maharaj through Gor of temple. Even in this technical age, many religious Haribhaktas had availed the benefit of getting their Chopda Accounts Books of their business from Dharmkul.

Kartak Sud-1 Nutan Varsh 05/11/2021 in the morning Mangala Aaarti and Shangaar Aarti of Shree Narnarayandev was performed by H.H. Shri Mota Maharaj. AnnakutotsavAarti was performed by H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj. Thousands of devotees and Haribhaktas of the city performed divine Darshan from Mangala Aarti to Annakut Aarti. Beautiful arrangement of distribution of Annakut Prasad to the villages was made by the saints and Haribhaktas under the guidance of Mahant Swami. (Kothari Swami, Kalupur Swaminarayan temple)

Shrimad Bhagwat Parayan in Jetalpurdham

With the blessings of Mahapratapidev Shree Revtilaldevji HariKrishna Maharaj and with the direction and blessings of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and the whole Dharmkul and with the inspiration and guidance of Mahant Sadguru Shastri Swami Atmaprakashdasji and Sadguru Shastri Swami Purushottamprakashdasji of Jetalpurdham-Naranpuradham, Shrimad Bhagwat Panchanh Parayan was organized with Shastri Dharmnandasji Swami as the spokesperson in Shree Swaminarayan temple, Jetalpurdham from 13th November to 17th November 2021 as a part of celebration of 200th Varsh Parv of Shree Narnarayandev whose benefit was availed by the devotees of Aslali, Jetalpur and Bareja. Among the saints from various places, Mahant Swami Brahmchari Vasudevanandji of Kankaria temple and saints from Naranpura, Mehsana, Bhuj etc. temples had arrived on this occasion. All the devotees availed the benefit of divine Katha. (Mahant Shri K.P. Swami, Jetalpurdham)

Diwali Utsavs in Shree Swaminarayan temple, Naranpura

In the pious company of Paramkripalu Shree Narnarayandev and Shree Ghanshyam Maharaj of Naranpura temple and with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the guidance of mahant Sadguru

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Shastri Swami Atmaprakashdasji and Mahant Sadguru Shastri Swami Purushottamprakashdasji, Diwali Utsavs were celebrated with great fervour and enthusiasm in Shree Swaminarayan temple, Naranpura.

On the pious day of Kali Chaudas 03/11/2021, poojan of Shree Hanumanji Maharaj was performed. Devotee Shri DashrathbhaiPrahladbhai Patel and devotee Shri RameshbhaiPrahladbhai Patel (Jamiyatpura) rendered the services as the host devotees of this divine occasion. On 04/11/2021 Samuh Sharda Poojan – Chopda Poojan was performed by Bhudev and saints and Dipotsav was performed in the temple. On 05/11/2021 Friday divine and grand Annakut Utsav was celebration and beautiful Annakut was offered in front of Shree G h a n s h y a m m a h a r a j . D e v o t e e S h r i GatarbhaiKhimjibhai family (Surendranagarwala) and devotee Shri GandabhaiJugaldas Patel family (Solawala) had rendered services as host devotees of this divine occasion. On 15/11/2021 Monday Prabodhini Ekadashi, beautiful Hatdi was fill up in front of Thakorji. Large number of Haribhaktas performed divine Darshan of all Utsav. (Kothari Purna Swaroop Swami, Naranpura)

6th Varshik Patotsav of Shree Swaminarayan temple, LimbdaMuvadi

With the blessings of Param Kripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and as per the guidance of Mahant Sadguru Shastri Swami Atmaprakashdasji and Sadguru Shastri Swami Purushottamprakashdasji of Jetalpurdham, 6th Varshik Patotsav of Shree Swaminarayan temple, LimbdaMuvadi was celebrated with great fervour and enthusiasm on 25/10/2021.

Shastri Dharmmandandasji Swami, Shastri Premswaroopdasji and Anantswaroopdasji Swami from Jetalpurdham and Naranpuradham had arrived on the occasion of this Patotsav and had performed Aarti and Abhishek of Thakorji and had narrated divine Satsang Katha-Varta. On this occasion devotee Shri HarshadbhaiSukhlal Patel and devotee Shri ManharbhaiSukhlal Patel family (Nani Sarasan at present Ahmedabad) rendered the services as the host devotees of this occasion. On this occasion haribhaktas in large number from the village and nearby villages performed divine Darshan and availed the benefit of Mahaprasad. (Chintan – LimbdaMuvadi)

Various Satsang oriented activities by Shree Swaminarayan temple, Approach (Bapunagar) as a part of celebration of Parv Mahotsav

With the directions and blessings of H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj and with the guidance of Mahant Shastri Swami Vasudevcharandasji (1) Date : 03/10/2021: SamuhMahapoojaby 225 Haribhaktas with Dr. Bharatbhai D. Suhagiya as the chief host devotee (2) Date : 06/10/2021: Padyatra of Place of Prasadi of Ahmedabad city – Visnagra, Vadnagra and Chakleshwar Mahadev, AmbabavaluShreee Ramji temple, shri Panchmukhi nadChhabilaHanumanji, Haveli of Shakaracharya, Mahalaxmi temple, Morlidhar temple and Saranpura and Raiyur Darwaja. Many saints, Parshads and Haribhaktas

from other temples had also participated in the Padyatra (3) Rasotsav for 09 days during Shree SharadiyaNavratra and divine Rasotsav of Sharadotsav on 19/10/2021 (4) Date 01/11/2021: Padyatra of places of Padyatra of Ahmedabad city, Gupteshwar and Gaurishankar Mahadev, Kalupur Darwaja, Laldas Gora and Becha Mankiwala house, Kala Ramji and Hirachand Choksi's house, Sabha Sthan in Nava Vaas and house of Purushottamdas Patel, our Kalupur temple, Shwetkrishna, Ganeshbari no Aaro and after obtaining permission whole castle of Bhadra – oil tank. (4) Annakut of Penda (a sweet made of milk) in front of Shree Ghanshyam Maharaj (Indira Ekadashi), Deepmala on the pious occasion of Dipavali Utsav and grand Annakutsav on the pious day of Nutan Varsh. On 06/10/2021 concluding ritual of 200 hours' Akhand Dhoon conducted in Shree Swaminarayan temple, Harshad Colony (Bapunagar) under the guidance of devotee Shri Dasbhai. Besides this combined Dhoon of ladies devotees and Haribhaktas, ladies devotees had also organized a separate Dhoon of 150 hours for ladies devotees in temple of ladies devotees. (Gordhanbhai V. Sitapara)

Satsang activity in Shree Swaminarayan temple, Gandhinagar (Sector-2) as a part of celebration of Parv Mahotsav

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj, Shree Swaminarayan temple, Gandhinagar (Sector-2) had organized various satsang as well as social activities as a part of celebration of Parv Mahotsav.

(1) 03/09/2021 Satsang Sabha in Adalaj village by Sadguru Mahant Shri P.P. Swami and Dharmswaroop Swami (2) 03/09/2021Satsang Sabha in Vavol village by Sadguru Mahant Shri P.P. Sw a m i a n d D h a r m s w a r o o p S w a m i (3)03/09/2021Satsang Sabha in Dharampur village by Sadguru Mahant Shri P.P. Swami and Dharmswaroop Swami (4) 05/09/2021Satsang Sabha in Khoraj village by Sadguru Mahant Shri P.P. Swami and Ram Swami (5) 06/09/2021Satsang Sabha in Mithakhali, Ahmedabad by Sadguru Mahant Shri P.P. Swami and Ghanshyam Swami (6) 07/09/2021 and 08/09/2021Satsang Sabha in Memnagar by Sadguru Mahant Shri P.P. Swami and Ram Swami and Satsang Sabha in Mahadevnagar by Shastri P.P. Swami and Dharmswaroop Swami (7) 08/09/2021 and 10/09/2021Satsang Sabha by Sadguru Mahant Shri P.P. Swami and Ghanshyam Swami (8) 11/09/2021 Bapunagar Satsang Sabha by Shastri P.P. Swami, dharmswaroop Swami and devotee Shri Janakbhai (9) 22/09/2021 Mahamantra Dhoon at harshad Colony by Shastri P.P. Swami and Dharmswaroop Swami (10) 25/09/2021 Satsang Sabha in Motera by Shastri P.P. Swami and Dharmswaroop Swami (11) 29/09/2021 Satsang Sabha in Manekpur Chaudhary village by Shastri P.P. Swami, Ram Swami, Gopal Swami and Dharmswroop Swami (12) 30/09/2021 Satsang Sabha at Koteswar Gurukul by Shastri P.P. Swami, Dharm Swaroop Swami, Shastri Ram Swami and Gopal Swami (13) 01/10/2021 Satsang Sabha in Shilaj by Shastri P.P. Swami and Dharmswaroop

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Swami (14) 02/10/2021 Ekadashi Sabha in Meda village by Shastri P.P. Swami, Dharmswaroop Swami, Ghanshyam Swami etc. saint mandal (15) 03/10/2021 Satsang Sabha in village Torda by Shastri P.P. Swami and Dharmswaroop Swami (16) 06/10/2021 Satsang Sabha in village Salal by Shastri P.P. Swami, Shastri Ram Swami, Dharmswaroop Swami (17) Satsang Sabha at Harshad Colony (at night) by Shastri P.P. Swami, Shastri Ram Swami and Dharmswaroop Swami (18) 12/10/2021 Satsang Sabha at Karmshakti temple by Shastri P.P. Swami and Dharmswaroop Swami (19) 16/10/2021 Satsang Sabha in Meda village by Shastri P.P. Swami and Dharmswaroop Swami (20) 17/10/2021 Satsang Sabha in Karjisan village by Shastri P.P. Swami, Dharmswaroop Swami, Ghanshyam Swami (21) 17/10/2021 Satsang Sabha in Manipura village by Shastri P.P. Swami and Dharmswaroop Swami.

Akhand Dhoon and Kirtan Bhakti as a part of celebration of Parv Mahotsav in Shree Swaminarayan temple, Gandhinagar Sector-2

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of H.H. Shri Lalji Maharaj and with the inspiration of Mahant Shastri P.P. Swami, Shree Swaminarayan Mahamantra Dhoon was organized on 10/10/2021 from morning 6.00 till 6.30 in the evening as a part of celebration of Parv and in the memory of Akshar Nivasi devotee ManjulabenJagdishbhai Patel (Ola) with devotee Shri JadsishbhaiChirmanbhai Patel as the host devotee. (Bipin Manibhai Patel)

Dhoon in Shree Swaminarayan temple, Karjisan as a part of celebration of 'Parv' Mahotsav

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of H.H. Shri Lalji Maharaj and with the inspiration of Sadguru Mahant Shastri P.P. Swami, Shree Swaminarayan Mahamantra Dhoon was organized in our Shree Swaminarayan temple, Karjisan on 11/10/2021 in the morning from 8.00 to 11.00 hours as a part of celebration of Parv Mahotsav. On this occasion Shastri Swami Narayanvallabhdasji had narrated importance of village Karjisan and other villages of DandhavyaDesh. Devotee Shri Babubhai Joitaram Patel (Kothari) and devotee Shri Harshadbhai Patel had rendered the services as the host devotee of this occasion. (whole Karjisan village)

Akhand Dhoon in Shree Swaminarayan temple, Dhamasana

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of Dharmkul, 12 hour Akhand Shree Swaminarayan Mahamantra Dhoon was organized in our Shree Swaminarayan temple, Dhamasana on Friday 15/10/2021 from 7.00 to evening 7.00 hours as a part of celebration of Parv Mahotsav. (Kothari, Dhamasana)

200 hour Dhoon in Dhakdi, Tal. Viramgam as a part of celebration of Parv Mahotsav

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj and with the inspiration and

guidance of Mahant Swami Sadguru Shastri Swami Atmaprakashdasji and Shastri Swami P.P. Swami, ladies devotees and Haribhaktas had organized 200 hour Shree Swaminarayan Mahamantra Dhoon in our Shree Swaminarayan temple, Dhakdi as a part of celebration of 200th Parv Mahamahotsav of Shree Narnarayandev. (Kothari, Dhakdi)

200 hour Dhoon in village Dharampur as a part of celebration of Parv Mahotsav

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj ladies devotees and Haribhaktas of village Dharampur had organized 200 hour Shree Swaminarayan MahamantraDhoon and had also done writing of Mantra Lekhan in notebook as a part of celebration of 200th Parv Mahamahotsav of Shree Narnarayandev. (Kothari and DharampurKhakhriya Satsang Mandal)

Religious activities by Shree Swaminarayan temple, Bopal as a part of celebration of Parv Mahotsav

With the directions of H.H. Shri Acharya Maharaj and with the inspiration and blessings of H.H. Shri Lalji Maharaj and under the guidance of Mahant Swami of the temple, following Satsang activities were done by our Shree Swaminarayan temple, Bopal as a part of celebration of Parv Mahamahotsav.

On 25/09/2021 saints and haribhaktas participated in 200 hour Dhoon organized in Kalupur temple. With the inspiration of Mahant Swami Khichdi was distributed to the needy and poor people on every Friday. Mahant Swami Dhyapriyadasji had narrated Kathamrit based on life of Nand saints in Ratriya Parayan organized from 30/09/2021 to 06/10/2021. Akshar Nivasi devotee GovindbhaiKhimjibhai and devotee Shri RatibhaiKhimjibhai Patel family and Bopal Mahima Mandal had rendered the services as host devotees and Haribhaktas had availed the benefit. (Pravin Upadhyay – Bopal)

200 Hour Dhoon in Shree Swaminarayan temple, JadeshwarMahadevnagar on the occasion of celebration of Parv Mahamahotsav

With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of wholeDharmkul, 200 hour Mahamantra Dhoon was organized in Shree Swaminarayan temple, Mahadevnagar (ladies devotees). On the occasion of concluding ritual of 200 Vachanamrit Parayan, Tridinatmak Parayan (Haveli) was organized by Sankhya Yogi ladies devotees. H.H. Shri Gadiwalahad graced this occasion and had celebrated Khichdi Utsav and had blessed all the ladies devotees. Ladies devotees of the nearby many areas had availed the benefit all these occasions. (Jadeshwar temple Mahila Mandal).

Dhoon in village Laloda as a part of celebration of Parv Mahamahotsav

With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Sadguru Swami Vishwaprakashdasji, Shree Swaminarayan Mahamantra Dhoon was organized on 10/10/2021

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(Sunday) from morning 9.00 till 3.00 hours in the afternoon in our Shree Swaminarayan temple, Laloda (Tal. Idar) as a part of celebration of Parv Mahamahotsav wherein Haribhaktas of the village and nearby villages and Mahant Swami of Idar and Sapawada temples had arrived with saint mandal. After concluding ritual of Dhoon, Prasad was offered to all the devotees. Shree Nar Narayan Dev Yuvak Mandal had rendered beautiful services. (Swami Balkrishnadasji)

Annakutotsav in Aadraj by Nava Vadaj temple

On the pious day of Prakatya Deen of Shree Bhaktimata, Nava Vadaj Bhakti Mandal had organized Annakut to Thakorji in Shree Swaminarayan temple, Aadraj of Mahaprasadi on Kartak sud-15 19/11/2021. Shri Ram Swami rendering his ardent services had narrated importance of Aadraj in the form of Katha in front of all Haribhaktas. (Bhakti Mandal, Nava Vadaj)

Shree Swaminarayan temple, Modasa

On 15/11/2021 Tulsi Vivah was celebrated with great fervour and enthusiasm in Shree Swaminarayan temple, Nalanda-2 Modasa wherein Shree Ghanshyam Mahila Mandal had rendered beautiful services. All the devotees availed the benefit of divine Darshan. Devotee Shri Harshaben D. Patel rendered the services as host devotee on behalf of bride-groom and devotee Shri Sweetieben N. Patel rendered the services as host devotee on behalf of the bride. (K.B. Prajapati)

MULI DESH SATSANG SAMACHAR

Parayan in village Memka as a part of celebration of Parv Mahotsav

With the blessings of Shree Nar Narayan Dev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Sadguru Swami Premjivandasji of Muli temple and with the guidance of Sadguru Swami Krishnavallabhdasji, Shrimad SatsangjivanPanchanh Parayan was organized in village Memka of Prassadi of Muli Desh as a part of celebration of 200th Parv Mahotsav of Shree Nar Narayan Dev. Swami Satsangsgardasji was the spokesperson of this Parayan. On this occasion many people took vow to abandon addiction. Sabha was conducted by Nityaprakash Swami. All the devotees of the village availed the benefit of Katha. (Kanubhai Patel on behalf of Memka Satsang Samaj)

200 hour Dhoon in Dhrangadhra (Halvad road) temple on the occasion of celebration of Parv Mahotsav

With the blessings of Paramkripalu Shree Nar Narayan Dev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the pleasure of H.H. Shri Gadiwala, 200 hour Shree Swaminarayan Mahamantra Dhoon was organized in our Shree Swaminarayan temple, Dhrangadhra (Halvad road) (AnilbhaiDudrejiya)

Saptah Parayan in Shree Swaminarayan temple, Halvad (old tower)

With the blessings of Paramkripalu Shree Nar Narayan Dev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole

Dharmkul, Ratriya Shrimad Bhagwan Saptah was organized in Pitru Maas with Shastri SwamiBhaktinandasji as spokesperson in Shree Swaminarayan temple, Halvad (old tower). On this occasion outline of celebration of Parv Mahamahotsav was explained to all. (Anil Dudrejiya)

Satsang activity in Shree Swaminarayan temple, Wankaner as a part of celebration of Parv Mahamahotsav

With the blessings of Paramkripalu Shree Nar Narayan Dev and MulidhamNivasi Shree Radhakrishna Dev Harikrishna Maharaj with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Shastri Swami Suryaprakashdasji rendering his devout services in Wankaner temple, Shree Swaminarayan Mahamantra Dhoon, Kirtan etc. were organized on 06/10/2021 at night from 9.30 to 12.30 hours in Shree Swaminarayan temple, Wankaner as a part of celebration of Parv Mahamahotsav. (J.K. Swami, Wankaner)

108thPatotsav of Shree Swaminarayan temple, Karol (Tal. Chuda)

With the blessings of MulidhamNivasi Shree Radhakrishna Dev Harikrishna Maharaj and with the directions of H.H. Shri Acharya Maharaj, 108thPatotsav of Shree Swaminarayan temple, Karol was celebrated with great fervour and enthusiasm. Annakut etc. were offered to Thakorji. Sankhya Yogi ladies devotees of Limbdi had narrated Katha-Varta on this occasion. (Kothari, Karol)

OVERSEAS SATSANG SAMACHAR

Shree Swaminarayan temple, Sydney (Australia)

With the blessings of Shree Nar Narayan Dev and with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj, Deepawali – 2021 utsav was celebrated with great fervour and enthusiasm at our Shree Swaminarayan temple, Sydney, Blacktown I.S.S.O. thousands of devotees and haribhaktas availed the benefit of divine Darshan.

After 04 months long lockdown, when restrictions of Covid-19 were relaxed, all haribhaktas and ladies devotees had prepared beautiful Annakut of Shree Harikrishna Maharaj and offered it with utmost devotion. In our temple Laxmipojan was performed on 02/11/2021, poojan of Shree Hanumanji was performed on 03/11/2021 Kali Chaudas.

Hatdi Darshan was organized early in the morning on 04/11/2021 Diwali. In the evening Chopda Poojan was organized wherein large number of devotees joined. At night fireworks utsav was organized for the children in the temple. Annakut aarti was organized in the morning at 10.00 hours on 05/11/2021. After performing Annakut Darshan for the whole day, Annakut Maha Aarti was organized in the evening at 7.00 hours wherein large number of devotees participated while strictly observing Covid guidelines. (Pritesh Keshav from Sydney)

SHREE SWAMINARAYAN

List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

Bhadarva Sud-2 Akshar Nivasi Hemlataben Shantibhai Chauhan (Nadiad), devotee Manjulaben Jagdishbhai Chimanbhai Patel (Gandhinagar), Sankhya Yogi Kesarbai and Manjuben Ratilal Varsani (Bhaktinagar – Kutch), Akshar Nivasi Prembai Kanji Punjani (Bhaktinagar – Kutch), Akshar Nivasi Premji Dhanji Bhanderi (Sukhpar-Kutch) **Bhadarva Sud-3** Akshar Nivasi Amarbai Shamji Virani (Godhra-Kutch), devotee Premji ShamjiVekariya and DhanbhaiPremkji (RamparVekra-Kutch) **Bhadarva Sud-4** devotee Bharatbhai M. Patel (Gandhinagar), devotee Kirtikumar Ghanshyambhai Patel (Viharwala), devotee Chauhan Manjulaben Rasiklal (Kankaria) **Bhadarva Sud-5** Akshar NivasiKantibhai Bhagwandas Soni **Bhadarv Sud-6** devotee Soni Sharmilaben Ashwinbhai (Ahmedabad) devotee Soni Kunj Darshanbhai (Ahmedabad) devotee Bhavasar Ushaben Rashmikant (Ahmedabad), devotee Patel Ushaben Mukeshkumar (Ahmedabad), devotee Kayada Himatbhai Mijibhai (Nikol), Akshar Nivasi devotee Himatbhai Narayandas Thakkar (Ahmedabad), Akshar Nivasi Sadguru Swami Narayanswaroopdasji (Ankleshwar), devotee Kanubhai Haribhai Vekariya (Jivrajpark), devotee Muljibhai Chhaganbhai Ramani (Nava Sudamada), **Bhadarva Sud-7** devotee Harjibhai Vishrambhai Devjibhai Pindoriya (Sarali-Kutch), Akshar Nivasi Shamji Vasta Kerai (Narayanpar-Kutch), devotee Prembai Kerai (Narayanpar – Kutch), Akshar Nivasi devotee Prembai Shivji Jina Kerai (Narayanpar - Kutch), Akshar Nivasi Manji Natha Sendhani (Narayanpar _Kutch), Akshar Nivasi Radha Karshan Pindoriya (Narayanpar – Kutch) akshar Nivasi Vaghji Karshan Pindoriya (Narayanpar -Kutch), devotee Maganbhai Chaudhari (Vali-Rajasthan) **Bhadarva Sud-8** Akshar Nivasi Dhaval Bhagwandas Singala (Mumbai) devotee Radhaben Velji Hirani (Mankuva-Kutch), devotee Dhanbai Karshan Varsani (Bharasar-Kutch) **Bhadarva Sud-11** Akshar Nivasi Dhanlaxmiben Maneklal Bhavasar (Saraspur) **Bhadarva Sud-12** devotee Somiben Vishnulal Manilal Patel (thaltej) Akshar Nivari Ratanben Khimjibhai Chaudhan (Nadiad), devotee Tirth Kailashben Patel (Ahmedabad), Akshar Samtben Chhaganbhai Kanani, Jayrambhai Kanani, devotee Kailashben Ghanshuambya Vyas (Ahmedabad) Akshar Nivasi ManjulabenJ agdishbhai Patel (Gandhinagar), devotee Patel Jagdishbhai Chimanbhai (Gandhinaar), Dharm Bindesh Patel and Kiyan Jagdishbhai Patel (Gandhinagar) devotee Manji Premji Hirani (Godhra-Kutch), devotee RadhbaiValji Hirani (Godhra-Kutch), **Bhadarva Sud-12/13** Akshar Nivasi Khimji Keshra Hirani (Mandvi-Kutch), devotee Patel Jitendrabhai Manjibhai (Juna Ghanshyamgadh), devotee Nayankumar Dashrathbhai Patel (Dungri), devotee Mukeshbhai Maneklal Patel (Dangarva), Akshar NivasiMeghjibhaiKanjibhai Sankhla (Nadiad), one Haribhakta (Zundal), devotee Khakhar Jayantilal Odhavjibhai (Morbi), devotee Dilipbhai Thakkar (Diyodar), **Bhadarva Sud-15** Akshar Nivasi devotee Puriben Khimjibhai Bhagat (Morbi), Shree Narnarayan Satsang Mandal (Bhabhar)

Bhadarva Vad-1 Akshar Nivasi Ravjibhai Manibhai Patel (Kubadthal), Akshar Nivasi Patidar Savjibhai Vishrambhai (Kukshi-M.P.) Akshar Nivasi Sadguru Swami Dharmnandasji, Akshar Nivasi Swami Bhagwatprakashdasji (Una), Akshar Nivasi Ramanbhai Bakorbhai Patel (Sabarmati) Akshar Nivasi Jagani Balubhai Parshottambhai (Ahmedabad) **Bhadarva Vad-2** Akshar Nivasi Soni VadilalVrajjal (Insapur) devotee Patel Ratilal Khimjibhai (Medawala), devotee Shivji Lalji Hirani (Mirjapar-Kutch), devotee Gitaben Maheshbhai Patel (Ahmedabad) **Bhadarva Vad-3** Akshar Nivasi Chinubhai Ishwarbhai Patel (Zundal), Akshar Nivasi Vallabhbhai Bhurabhai Nasit (Ahmedabad), Akshar NivasiBhikhabhai Ambalal Bhavasar (Saraspur), devotee Arvindbhai Ambalal Patel (Kapadwanj), devotee Patel Bipinbhai shwarbhai (Vavol), devotee Vadibhai Kalidas Patel (Gulabpura) devotee Manubhai Narshibhai Rathod (Rampara), Akshar Nivasi Patel Kantilal Chunilal (Kadi) devotee Patel Dashrathbhai Prahladbhai (Ahmedabad), Akshar Nivasi Prakashbhai Rameshbhai Patel (Kubadthal), Akshar Nivasi Silkiben Bindeshbhai Patel (Gandhinagar), Sankhya Yogi SitabaValji (Meghpar – Kutch), **Bhadarva Vad-4** devotee Vastav Girishchandra S. (Ahmedabad), Akshar Nivasi Shamjibhai Chhaganbhai Seladia (Bapunagar), Akshar Nivasi Dhirubhai Hirabhai Patel (Aakrund), devotee Manilal Ramjibhai Chaudhary (Samau), devotee Bhagwanjibhai Pragjibhai Chauhan (Surat) **Bhadarva Vad-5** Akshar NivasiS avitgaben Babubhai Desai (Bapunagar), Akshar Nivasi Chimanbhai Mulchandbhai Bhavasar (Ahmedabad) Akshar Nivasi Radhabai Kanji Bhayani (Baladiya-Kutch) **Bhadarva Vad-6** devotee Sanjaybhai Nandlal (Ahmedabad), devotee Rukhiben Kanjibhai Patel (Devpura), **Bhadarva Vad-7** Akshar Nivasi Shankarlal Narandas Patel (Kotha), Akshar Nivasi Mulchandbhai iNathudas Bhavasar I(Ahmedabad), Akshar Nivasi Chimanbhai Becharbhai Patel (Sabarmati), **Bhadarva Vad-8** devotee PragnabenPrakashbhai Bhavasar (Mehsana), Akshar Nivasi Bharatbhai Ramanlal Bhavasar (Saraspur), Akshar Nivasi Ramanlal Narayandas Shah (Ahmedabad) Akshar Nivasi Bharatbhai Ramanlal Bhavasar (Saraspur), Akshar Ramanlal Narayandas Shah (Ahmedabad), devotee Jivrajbhai Thakarshibhai Barevadia (Paccham), devotee Popatal Veljibhai Chaudhayr (Solaiya), Akshar Nivasi Virji Premji Bhudiya (Surajpar-Kutch), **Bhadarva Vad-9** Akshar Nivasi Kishorchandra Gopaljibhai Oza (Ahmedabad), Akshar Nivasi Premilaben Ghanshyambhai Kachhiya (Balasinor), Akshar Nivasi Babubhai Ramjibhai Galani (Surat), devotee Ramji Devji Kerai, Nalinaben Ramji Kerai (Baladiya-Kutch), devotee Pravirbhai Tribhovanbhai Patel (Ahmedabad), devotee Dhiraj Dhanji Rabadiya (Vadasar-Kutch), devotee Sureshbhai Shivji Rabadiya (Mandvi-Kutch) **Bhadarva Vad-10** Akshar Nivasi Babubhai Manjibhai Kathiria (Nikol), devotee Karshanbhai Kanjibhai Raghvani (Baladiya-Kutch), devotee Bhavnaben Pareshbhai Patel (Ahmedabad), devotee Patel Kantibhai Chandubhai Navinbhai (Mokhasan), devotee Rambaiben Ratansinh Bhavani (Indore), **Bhadarva Vad-11** Akshar Nivasi Dhanlaxmiben Maneklal Bhavasar (Saraspur) Akshar Nivasi ManjulabenJ agdishbhai Patel (Gandhinagar), devotee Jagdishbhai Chimanbhai Patel (Gandhinagar), devotee Dharma BindeshbhaiPatel and Kiyan Bindeshbhai Patel (Gandhinagar), devotee Patel Leelaben Gordhanbhai (Odhav), devotee Rathod Vijaybhai Ghanshyambhai (Ahmedabad), devotee

SHREE SWAMINARAYAN

Darji Tejendra Ashokbhai, devotee Jayantibhai Ramdasbhai Patel (Vadu) **BhadarvaVad-12** Akshar Nivasidevotee Bhimjibhai Meghjibhai Dobariya (Nikol), devotee Patel Hirabhai Jethabhai (Bayad), devotee Lalitaben Chimanbhai Amathabhai (Zundal), devotee JivarjbhaiNanjbhai (Parvala), devotee Ankitbhai Gajera (Ahmedabad), devotee Mukundbhai Revabhai Patel (Bayad), devotee Gomtiben Somabai (Jarwala), devotee Dr. Dhara Manthan Patel (Ahmedabad) devotee Chandresh Vithlani (Mumbai), devotee Bhaktibhai Maganbhai Patel (Dangarva).

BhadarvaVad-13 devotee Patel Kantaben Prahladbhai (Dangarva), Akshar Nivasi Mahendrabhai Muljibhai Thakkar (Ahmedabad), devotee Mahendra Kumar Nagardas Patel (Gandhinagar), devotee Neev Arjav Parikh (Ahmedabad), devotee Ramlaben Pravinbhai Patel (Itadra), devotee Vijay Vasudevbhai Gajjar (Ahmedabad), devotee Chaudhary NarayanbhaiShivabhai (Balva), Akshar Nivasi Ranchhodbhai Hirabhai Patel (Himmatnagar). **Bhadarva Vad-14** devotee BhupendrabhaiNatvarbhai Patel (Kubadthal), **Bhadarva Vad-30** devotee Ilaben Narendrabhai Choksi (Ahmedabad), devotee Nanubhai Ravjibhai Ghelani (Nikol), Akshar Nivasi Jatashankar Popatlal Shah (Ahmedabad), devotee Jethalal Dhanji Savani (Kera Kutch), Akshar Nivasi Dinkarrai Trikamal Acharya (Ahmedabad), devotee DodiaGitabenKishorbhai (Nikol), devotee Chotalia Vaghjibhai Manjibhai (Junagadh).

Aaso Sud-1 devotee Kaushalendra Vikrambhai Patel (Aslali), **Aaso Sud-2** Akshar Nivasi Sunilkumar Popatbhai Patel (Dhamasana), Akshar NivasiRatanbai Harji Rabadia (Mandvi - Kutch), **Aaso Sud-3/4** devotee Manan Mukundbhai Pujara (Ahmedabad), devotee Pravinbhai V.M. Patel, devotee Patel Shobhnaben V. (Vadla), Akshar Nivasi Karshan Dhanji Rabadia (Vadasar - Kutch), Akshar Nivasi Kalyanbhai Ramjibhai Vekaria (Rampura). **Aaso Sud-5** Akshar Nivasi Chamanbhai Chhanabhai (Chenpur), devotee Choksi Manishbhai Jitubhai (Ahmedabad), devotee Mahendrabhai Shivedas (Bhaupura), devoteeHansaben Nandubai Patel (Porwala - Ahmedabad), Akshar Nivasi Thakkar Gitaben Kanubhai (Deodar), devotee Jayantibhai Patel (Karjisan) **Aaso Sud-6** Akshar Nivasi Shantaben Babulal Soni (Vadodara), devotee Rameshbhai Jayrambhai Vaghasiya (Surat), devotee Khimjibhai Natha Vaghjibhai (Kera - Kutch), Akshar Nivasi Premji Meghji Gorasia (Mirzapar-Kutch), **Aaso Sud-7** devoteeKhimji Natha Vaghjibhai(Kera - Kutch), one Haribhakta (Kutch-Bhuj), **Aaso Sud-8** Akshar Nivasi SandipbhaiHaribhai Patel (Bopal), **Aaso Sud-9** devotee Patel Ketanbhai Natvarbhai (Martoli), devotee Morasiya Hardikbhai Parsotambhai (Ratanpar), Akshar Nivasi Shivji Naji Hirani (Mankuva Kutch), **Aaso Sud-10** devotee Vastav Girishchandra H. (Bhaktinagar), devotee DevjiKurji Hirani, devotee Varsani Mansukh Kanji (Bharasar - Kutch), Akshar NivasiDahibenPunjabhai Patel (Virawada), devotee Vinodbhai Joitaram Patel (Gulabpura). **Aaso Sud 11** devotee Rudra Ashish Bhavsar (Saraspur), devotee Kiranbhai Arvindbhai Narayandas Patel (Karjisan), **Aaso Sud-12** devotee Rambhai Mohanbhai Patel (Himatnagar), devotee Ramanikbhai Muljibhai Patel (Ahmedabad), devotee Jasubhai Kamabhai (Ranip), devotee Vekariya Balubhai Bhimjibhai (Nikol), devotee Patel Bhagwanbai Vitthaldas (Ahmedabad), devotee Patel Chandubhai Dhanjibhai (Ahmedabad), devotee Chaudhary Akashbhai Vishnubhai (Ishwarpura),devotee Chirag Narendrabhai (Sanand), Akshar Nivasi Manjulaben Jagdishbhai Patel (Gandhinagar), devotee Jagdishbhai Chimanbhai Patel (Gandhinagar), devotee Dharm Bindesh Patel, Kiyan Bindesh Patel (Gandhinagar) **Aaso Sud-14** Akshar Nivasi Bhupeshbhai Govindbhai Halai (Madhapar-Kutch) devotee Rasilaben Rajnibhai (Surat), Akshar Nivasi Radhabai Kanji Khimji Vekaria (Baladia-Kutch). **Aaso Sud-15** Modi Navinchandra Manilal (Vadnagar), devotee Hasumatiben Ghanshyambhai Zanzarkia (Ahmedabad), Shri Swaminarayan Mandir Nikol, Akshar Nivasi Modi PurushottamdasAmaratdas (Naroda).

Aso Vad-3 devotee RekhabenBharatbhai (Thaltej), devotee Valbai Visram Nathani (Baladia-Kutch), **Aaso Vad-4** devotee Chauhan Khumansinh Hemjibhai (Tankia), devotee Prahaladbhai Vitthalbhai Patel (Ahmedabad), devotee Manjulaben Jashvantil Patel (Kubadthal), devotee NilkanthbhaiM. Patel (Satellite), in the memory of Akshar Nivasi Sankhya Yogi Kamalaba (Surendranagar) **Aaso Vad-5** Akshar Nivasi Shakriben Shankardas Patel (Chadasana), devotee Hirani Manbai Vishram (Mirzapar - Kutch), devotee Nanuben Ratansinh (Morbi), devotee Dhirenbhai Anantrai Kamdar (Porbandar), **Aaso Vad-6** Harishkumar S. Varsani (Ahmedabad), devotee Ishaben GandabhaiPunjaldas Patel (Karjisan), Akshar Nivasi Jamnadas Thakarsibhai Patadiya (Rajkot), devotee Ramanbai Ishwarbhai Patel (Ahmedabad), **Aaso Vad-7** devotee Rashmikant Masi family (Ahmedabad), **Aaso Vad-8** Akshar Nivasi Jagdishbhai Khimjibhai Vadgama (Mathakwala), devotee Labhuben Patel (Ahmedabad), **Aaso Vad-10** devotee Harshadbhai Lalbhai Patel (Shilaj), devotee Chandubhai Vitthalbhai Patel (Nikol), devotee Haresh Naran Jesani (Baladia-Kutch), Akshar Nivasi Somdas Madhavdas Patel (Vadu), devoteeGhanshyambhai Ambalal Shelat (USA) **Aaso Vad-11** Akshar Nivasi Maneklal Vitthaldas Bhavsar (Saraspur), **Aaso Vad-12** devotee Leelaben Govindbhai Somabhai Patel (Mokhasan), devotee Jayant Pankajmai Bhavsar (Ahmedabad)devoteeVimalbhaiRajeshbhai Patel (Mahadevnagar), Akshar NivasiManjulabenJagdishbhai Patel (Gandhinagar), devotee Dharm Bindesh Patel and Kiyan Bindesh Patel (Gandhinagar), devotee PrafulbhaiParshottambhai Patel (Ahmedabad) devotee Hargovindbhai Nanjibhai (Visatpura), devotee Kishorbhai Bhikhabhai Kaiyada (Nikol), Akshar Nivasi Kanubhai Veljibhai Chaudhary (Charada) **Aaso Vad-14** devotee SnehabenJatinbhai Gajera (Ahmedabad), devotee Mukunbdbhai Shkarchand Bhavsar (Ahmedabad) **Aaso Vad-30** devotee J.K. Chanarana (Nakhatrana-Kutch)

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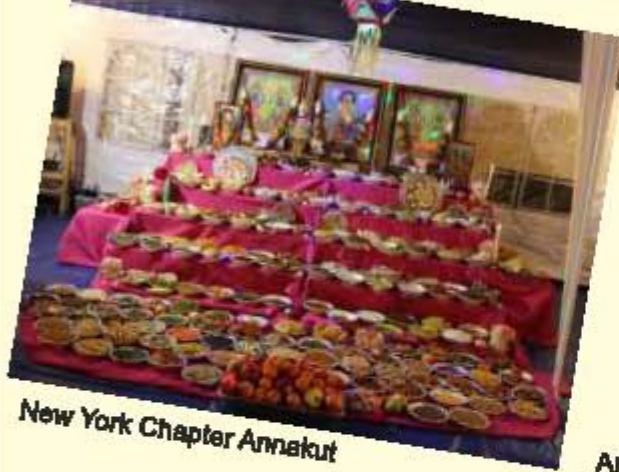
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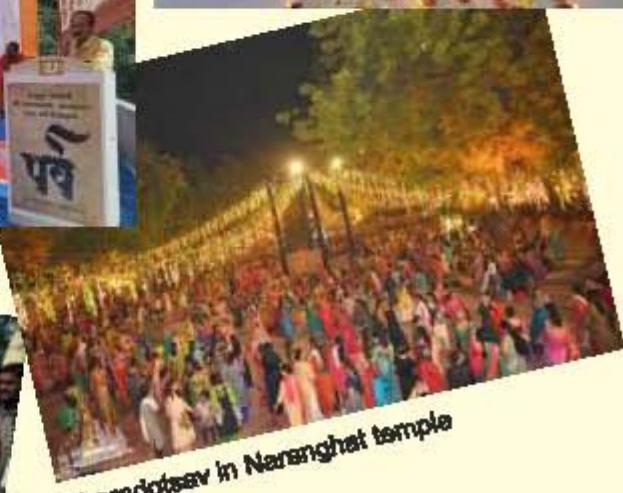


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Annakut Darshan



Patotsav Sabha at village
Limbda Muvada



Sharadotsav in Nananghat temple



Distribution of umbrella and shawl to the
deprived people in Chhapalya



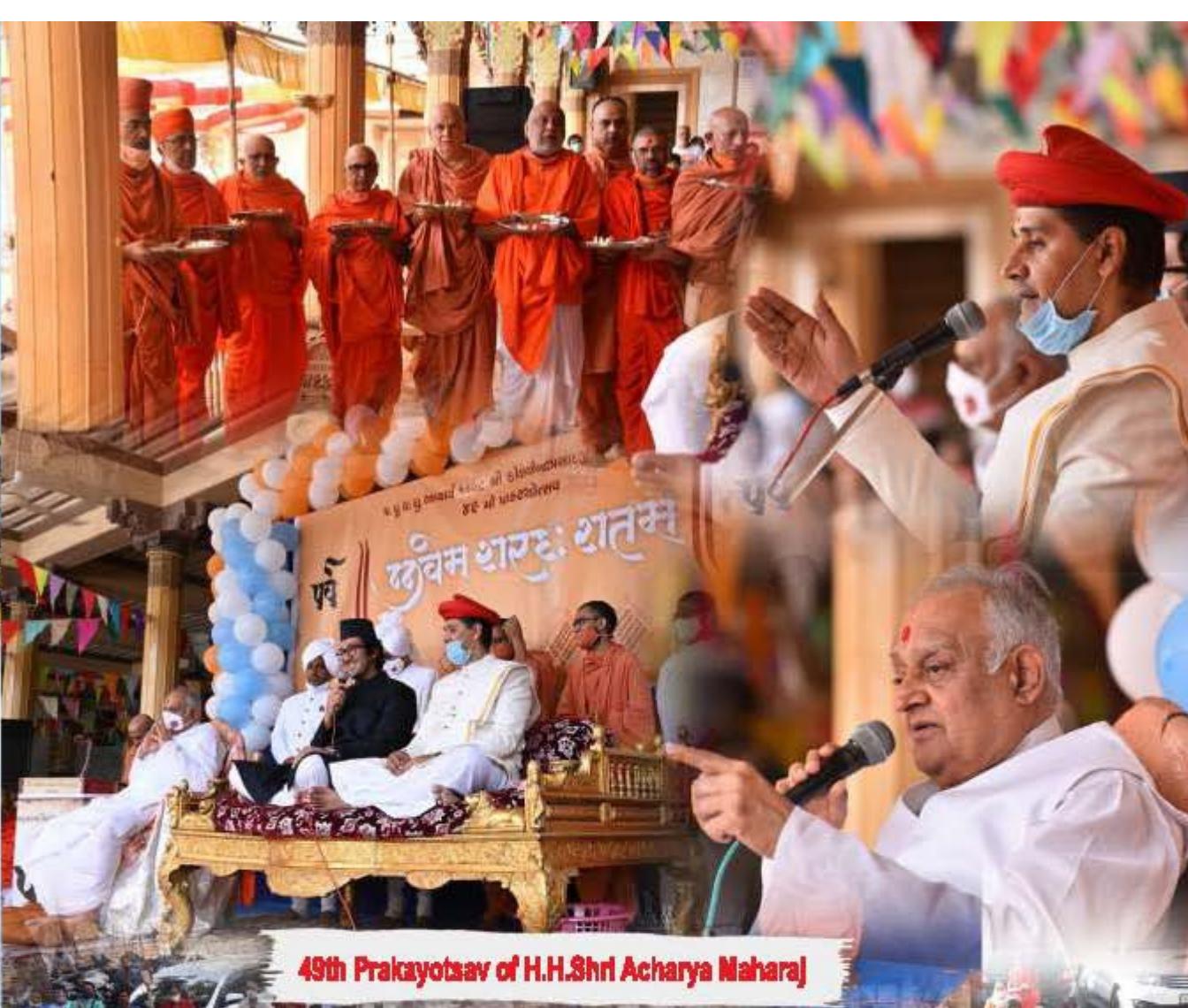
H.H. Shri Lajji Maharaj performing Abhishek on the occasion of Patotsav of Ahmedabad Rangmahol Shree Ghanshyam Maharaj and Annakut Darshan



Five Aarti and Auchhev
for the whole night in front of
Shree Narayandev performed
by Auchhev Mandal on the pious
day of Dev Prabodhini Ekadashi.



H.H. Shri Lajji Maharaj
performing aarti of Thakorji In
village Garodi on the occasion of
Shakotsav.



49th Prakayotsav of H.H. Shri Acharya Maharaj



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