



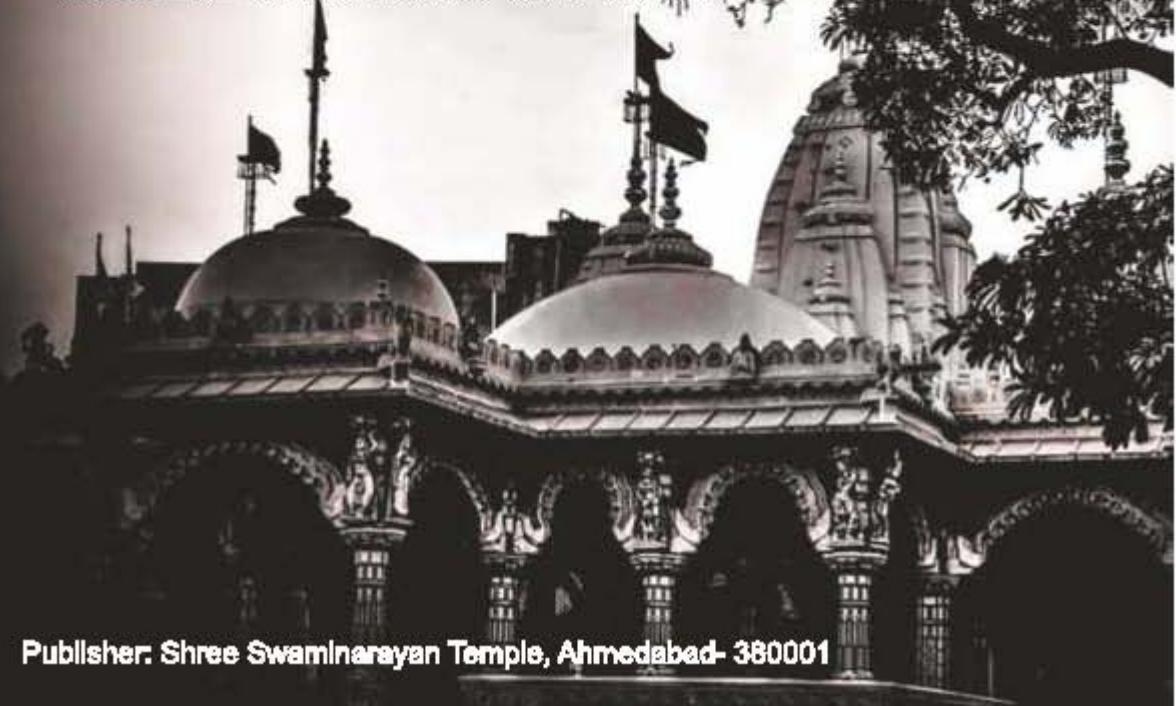
Keshai Snan in
Shree Swaminarayan
temple, Kalupur

Price Rs. 5.00

SHREE SWAMINARAYAN

Monthly

Published by Shree Swaminarayan Akshardham, Ahmedabad - 380001

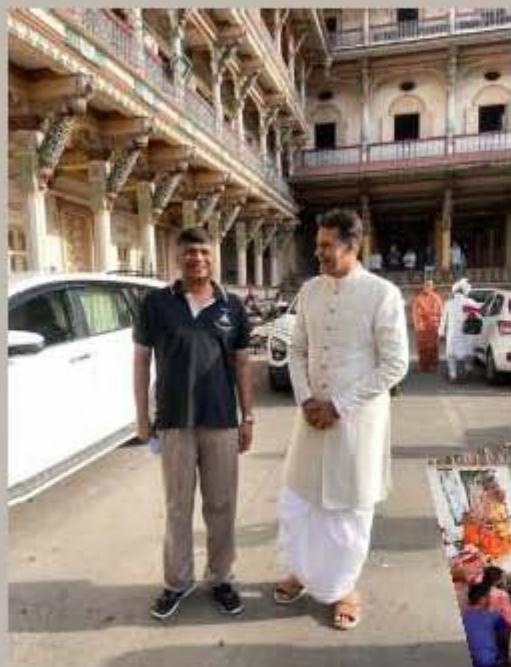


Publisher: Shree Swaminarayan Temple, Ahmedabad- 380001



H.H. Shri Acharya Maharaj and H.H. Shri Laiji Maharaj performing aarti of Thakorji during Keshar Snan in Shree Swaminarayan temple, Kalupur.

Annakut Darshan of Thakorji In
Shree Swaminarayan temple, Chhapaalya,
on the occasion of Patelotsav.



H.H. Shri Acharya Maharaj
with Air Chief Marshal
during his visit for Darshan
to Kalupur temple.



Satvangi Babis in Shree Swaminarayan
temple, Motap on the occasion of Patelotsav.

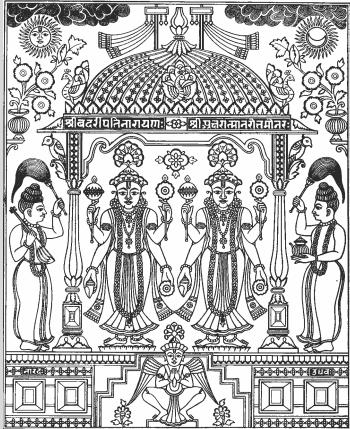
Hon'ble Minister Shri Bhupendrasinh Chudasama
having discussion with Karyakartas at
Covid Centre at Vachu.



Annakut Darshan of Thakorji In
Shree Swaminarayan temple,
Mense, on the occasion of Patelotsav.



Haribhaktas rendering services for cleanliness and other services in Shree Swaminarayan Baug.



Founded By H.H. Acharya

Maharaj 1008 Shri

Tejendraprasadji Maharajshri,

Shri Narnarayandev Diocese.

Shri Swaminarayan Museum

Narayanpura, Ahmedabad-13.

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Shri Narnarayandev

Pithadhipati H.H. 1008 Shri

Koshalendraprasadji
Maharajshri

Controlling Editors & Publishers

Shastri Swami Nirgundasji
MAHANT

SHRI SWAMINARAYAN TEMPLE

Kalupur, Ahmedabad-1.

Editorial & Subscription Address

Shri Swaminarayan

Shri Swaminarayan Temple
Kalupur, AHMEDABAD-1 (INDIA)

M. : 8238001666

Mo. : 9313706095

magazine@swaminarayan.in

www.swaminarayan.info

For a Change in Address :

E-mail : manishnvora@yahoo.co.in

Life time Subscription : One Year : Rs. 50/- • Rs. 5/-

SHREE SWAMINARAYAN

Official News-letter from
Shri Narnarayandevdesh Diocese



Vol : 14 • No : 168 • July-2021

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JULY-2021 • 03

SHREE SWAMINARAYAN

અસમદીયમ्

For efficient administration and management of this world, a human being does all his activities and actions while remaining under the restrictions and limitations defined by Parmeshwar and till then there is divine presence of the deities. But the moment a human being violates these restrictions and limitations, Danav start residing there. Such a demonic activity gives only unhappiness to human beings and all other living beings upon this earth and this is against human culture. Where there is humanity and where there is noble behaviour granting happiness, it is called human culture and in it is observing of all type of Maryada. Wherever there is such a violation of this Maryada it is due to Human Nature and when human nature is mixed there comes Vikruti in Samskruti. And another name of this Vikruti is Danavta. Such a demonic approach will never allow peace and happiness to enter in human life and society. The innate nature of water is serenity with peace but the moment a stone is thrown into it, it starts creating ripples upon the surface of the water. The cool water becomes hot. If this stone is replaced with pride the state of human mind becomes the water disturbed by this stone. Then such a man with pride in his mind starts behaving like a demon and he is considered as Demon like Ravana. Therefore, we have to be always be alert and never allow any such activity in our life and for that performing Prarthana at lotus-like feet of Shree Narnarayandev is real Ekantik Bhakti.

Editor
Mahant Swami
Shastri Swami Nirgundasji

JULY-2021 • 04

SHREE SWAMINARAYAN

Appointment Diary of
H.H. Acharya Maharajshri &
H.H. Lalji Maharajshri



Performed Keshar Snan to
Paramkripalu Shree Narnarayandev.

JULY-2021 • 05

SHREE SWAMINARAYAN



FIRST POOJARI OF SHREE NARNARAYAN BHAGWAN

- Sadhu Purushottamdas
(Jetalpurdham)

meals at my house." Observing the ardent desire Swami accepted the invitation and on the next day Swami graced the house of Becharbhai with Shishya Mandal and accepted the meals offered to them. Becharbhai performed pooja, Charan Prakshan, Aarti, Stuti and Dandwat Pranam. Being very much pleased with the ardent services of Becharbhai, Ramanand Swami blessed him and told,

Uddhava tar Sadguru Shree Ramanand Swami graced village Meu whil e performing Vicharan of Dandhavya Pradesh in North Gujarat region and got performed Satsang by many Mumukshus. He stayed there for some days. One Becharbhai Pancholi a pious Brahmin and Sewak of Swami was residing there in the village. He prayed to Ramanand Swami, "Hey Swami! I invite you to grace my house tomorrow and to take the

"Sanandan will incarnate at your house, He will perform AajivanBrahmcharya Vrata and will render services to Bhagwan and will become First Poojari of Shree Narnarayan Bhagwan of the first every temple of Sampradaya." Both the husband and wife became very much happy to have such a blessing. After a short stay in the village, Ramanand Swami went to village Langhanaj.

With the blessings of Guru Ramanand Swami, on the pious day of Maha Sud-05 Vikram Samvat 1854, Sanakdik the Manas Putra of Brahmaji incarnated as Sanandan at the house of Becharbhai Pancholi. The parents were very much happy to witness in-born noble qualities in the child and the child was named Dalsukhram. Whenever the people of village Meu and other relatives would see the child, they would utter only one sentence, "A Divine soul has taken birth." Upon completion of eight years, Yagnopavit Samskara was performed in Vedic tradition and at that time the child took vow to observe AajivanBrahmcharya Vrata.

Bechar Pancholi sent his twelve year old son Dalsukhram to village Machhiyav of his mater uncle Mulji (MuljiBrahmchari) for further studies and he was studying there.

Once Shree Swaminarayan Bhagwan graced the village Machhiyav. At that time Dalsukh Pancholi had been playing with other children at the outskirts of the village. Shreeji Maharaj called the child Dalsukh by his name and immediately Dalsukh came there and performed Charan-Sparsh. Maharaj asked him to bring loaves from his aunt and butter

from Rangafui. Dalsukh immediately rushed to his aunt and brought loaves and butter for Maharaj. Maharaj was very much pleased with Dalsukh and blessed him that he may also render services to Maharaj like his maternal uncle.

These words of Shreeji Maharaj were being cherished time and again by the little child Dalsukh in his mind. Once Shree Hari graced the village Machhiyav, Dalsukh took the permission of his parents and went for some days to render services to Shreeji Maharaj. After some time Shreeji Maharaj granted him Diksha of NaisthikBrahmchari and he was named Anandanand Varni. Mama Mulji used to remain in Akhand service of Shreeji Maharaj. Once Shreeji Maharaj told that this Varni is very young in age but due to Vachan of Ramanand SwamiSankadik has incarnated as Sanandan.

In the year Samvat 1878 Shree Swaminarayan Bhagwan got constructed first ever Shree Swaminarayan temple of Sampradaya in Kalupur, Ahmedabad and invoked the idol images of Shree Narnarayandev by embracing the idol images. At that time, Maharaj thought this is first ever temple; furthermore city is big and Narnarayan Bhagwan is of NaisthikVrat so it would be better if any Brahmchari remains in service to the deities. With this thought AnandanandVarni - Tyagi Brahmchari was kept in Pooja-Sewa of Shree Narnarayan Bhagwan. At that time Maharaj stood up and offered a garland to Anandanand Varni and told, "Now I shall always remain present in Shree Narnarayandev in this temple and You may render services to this Swaroop of Shree Narnarayandev."

Thereafter Shree Hari looked at Sabha organized on the occasion and said,

"this Anandanand Varni is very pious, innocent, devout, very simple and he has been cherishing ardent Vairagya, Bhakti and Dharma, Gyan. Since then everyday Anandanand Varni would offer Thaal to Shree Narnarayan and Shreeji Maharaj used to accept these services and such a divine experience was being felt everyday by Varni through these idol images. Even at night Maharaj used to grant divine Darshan in their dreams and inspired these devotees who were rendering their services in the kitchen. Anandanand Varni used to stay for two hours in the temple premises even after performing Sayan Aarti and Podhaniya. All the devotees had divine experiences that this Varni is like MuljiBrahmchari only. Everyday Varni would prepare and offer the meals to Bhagwan while sitting in front of the idol images and would always remain present for services. During Madhyan Sayan Varni would remain busy in preparing the garlands, Chandan, bringing Tulsi-leaves etc. daily routine services. Shreeji Maharaj has prohibited sleeping during the day-time and therefore he would never sleep during the ay time and would sleep only for 3-4 hours at night. He used to perform hundredSastandDandwat Pranam and Pradakshina everyday. Such noble qualities were there in Sadguru Shree Anananand Varni. And therefore Shreeji Maharaj had kept him in service as first poojari of first temple. Varni has granted a special place of respect to the village Meu of DandhavyaDesh and has offered an important place in the history of Sampradaya. Koti Koti Vandan to VarnindraAnandanandji - Sanandan incarnation - Dalsukhram Pancholi - Varni the son of Bechar Pancholi of village Meu.

Villages of Prasadi of Shree Swaminarayan Bhagwan situated near Ahmedabad city

Compilation by :
Praful Kharsani

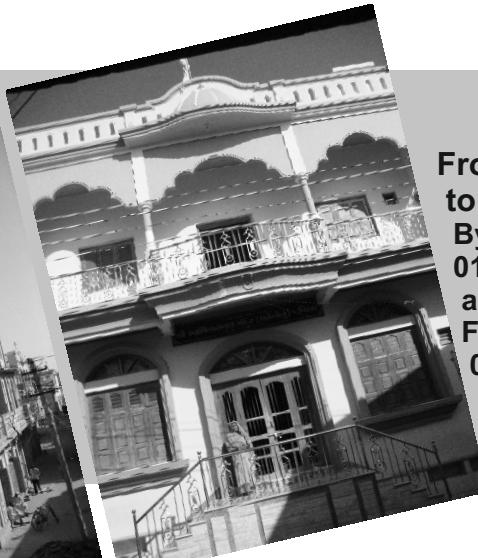


There is frequency of S.T. Bus from Ahmedabad to Mansa. From Mansa one can reach the village Vihar in a bus from Mansa to Visnagar/Mehsana. This village Vihar is situated in Mansa Taluka of Gandhinagar district. There is no any other sampradaya in this village except Swaminarayan Sampradaya. The village is developed economically and socially.

The temple situated in this village is facing the South direction. Here beautiful Patta-Murti of Shree Swaminarayan Bhagwan has been invoked here. There is a giant tower above the main entrance gate of the temple. Earlier the place of this temple belonged to Patel Hira Changavat and he had offered his land for construction of a temple. Shree Hari has graced this village for seven times and has performed Leela and has fulfilled the desires and wishes of the devotees. Here there is a lake of Prasadi namely Poyana wherein Shree Hari has performed Snan alongwith five hundred

Paramhamsas. There is a banyan tree situated in the outskirts of the village and under the tree is situated one Chhatri where Shree Hari had conducted Sabha and had preached the sermons. Oradi (a small room) of the house of Kuberdas Patel where the meals were being prepared is still there even at present. At present the temple of ladies devotees situated in the village is the temple of Prasadi. With the ardent request of the devotees, Shreeji Maharaj had given the directions to construct the temple at this place.

Bhagwan Shree Swaminarayan has frequently graced the village Vihar alongwith saints and Parshads and has performed wonderful Leela and thereby this land of the village has been made pious like Naimisharanya Kshetra. The incident of Shree Hari gracing the village Vihar and granting divine Darshan to the devotees has been vividly described by Sadguru Nishkulnand Swami in Prakaran-83 of Bhakta Chintamani Granth.



પછી વાલ્યમો આવ્યા વિહાર,
તિચાં રજની રહ્યા મોરાર ॥
વાલે વેદનો ભેદ દેખાડયો,
હિંસા અહિંસા સંશય ઉખાડયો ॥૧૭॥
પછી ત્યાંથી પદારીયા શ્યામ,
આવ્યા નિરિધર ગેરીતે ગામ ॥

According to this Shree Hari came to Vihar from Mansa and had preached the sermons of violence- non-violence and Dharma-Adharma to the human beings and has shown the real path of Kalyan and this incident has been recorded by Nishkulanan Swami as mentioned above.

At one time while performing Vicharan in Dandhavya Desh Shree Swaminarayan Bhagwan graced the village Vihar in Samvat 1875 accompanied by saints and Parshads. At that time, there was not a single Satsangi in the village. The whole village was following Shakti Panth and the Brahmins residing in the village were also observing and following Shakta sect and had developed black magic powers by which they could make flying birds fall down upon the earth just by chanting a Mantra. When Shreeji Maharaj reached at the

From Ahmedabad to Vihar
By road :
01 hour and 31 minutes
and
From Airport :
01 hour and 15 minutes

outskirts of the village, Pitambar Travadi, Tulsidas Patel and all other villagers went to the outskirts of the village carrying cloth-bags filled up with mud. They had decided that, if this person utters their real name, He is Bhagwan otherwise he would be driven away from the village by throwing mud-bags upon them. The moment Shreeji Maharaj uttered the real names of each of the villagers, they all felt ashamed and hid their mud-bags and begged pardon for their mistake and ardently requested to pardon them and their offence. Merciful Shreeji Maharaj asked them to sit in the Sabha and preached them sermons and explained to them Dharma and Adharma and also explained in detail with example as to what is the duty of a human being in this life. Shreeji Maharaj also told them that if a sinner honestly repents, all his sins are burnt and he is purified. With the ardent request of the villagers, Shreeji Maharaj graced the house of Pitambar das Travadi along with five hundred Paramhamsas. Here a sabha was conducted and after listening to the sermons Tulsidas Patel and Kuberdas Patel etc. villagers became ardent devotees of Shree Hari by accepting Vartman. Both of them called the Brahmins and got prepared the meals to be offered to Shreeji Maharaj and five hundred Paramhamsas. Knowing about this



Shreeji Maharaj called Pitambar Travadi and asked him to offer the meals so prepared to all the villagers of the village. Listening to this, all the leading persons started thinking being confused in their mind as to how the whole village and Shreeji Maharaj and all five hundred Paramhamsas would be offered the meals. Omniscient Shreeji Maharaj smiled at them and asked the villagers not to be worried about. Shreeji Maharaj Himself and other leading saints started offering the meals to the villagers who had arrived at the invitation. To the surprise of the leading persons who had organized this feast, the meals were sufficient enough to offer to Shreeji Maharaj and five hundred Paramhamsas even after the whole village had accepted the meals. Now they were confirmed in their minds that, Shreeji Maharaj is not a common man and no any common man except Bhagwan can do such a miracle. So all of them prayed to Shreeji Maharaj with their folded hands to accept the meals and Shreeji Maharaj accepted their request and sat to take the meals alongwith five hundred Paramhamsas. Many Mumukshus had come and thronged together to perform Darshan of this divine scene of Shree Hari accepting the meals. After the meals was over, Shreeji Maharaj resumed Vicharan and started to village

Gerita followed by the villagers.

Once Shreeji Maharaj graced the village Vihar second time. Listening to the news about arrival of Shreeji Maharaj in the village, all the villagers hurriedly rushed to the outskirts of the village to perform Samaiyu. Pitambar Travadi was the leading person and he brought Shreeji Maharaj in the village. At that time, one new house of Pitambar Travadi was under construction. At that time, Shreeji Maharaj expressed the wish to drink milk.

Pitambar Travadi told Maharaj that, the buffaloes had been sent for grazing the grass and when the buffaloes would return, the fresh milk would be offered. Maharaj showed a calf tied in the open space outside the verandah and asked Pitambar Travadi to take out the milk. To the surprise of all, when Manbai the sister of Pitambar Travadi sat down and started to milch the calf, it started giving milk and Maharaj accepted the milk. All the villagers were now firm in their belief that Shreeji Maharaj is Bhagwan and so all of them ardently requested Maharaj to remain happy with them and to keep them happy forever. Utensils of copper used for offering the meals to Maharaj and the utensils in which Shreeji Maharaj accepted the meals are still there preserved in this Travadi family. There is also Murti of Bhagwan with this family which has been offered to Pitambar Travadi by Shreeji Maharaj. Oradi (a small room) in which Pitambar Travadi used to get the meals prepared for Shreeji Maharaj is still there and with the directions of H.H. Shri Acharya Maharaj 1008 Shri Tejendraprasadji Maharaj, this Oradi of Prasadi has been offered to the temple.

Whenever Shreeji Maharaj used to grace the village Vihar, the whole village used to perform Samaiyu. Once the devotees prayed to Shreeji Maharaj to grant them



વરાણ ભગવાનની પ્રાચીન મૂર્તિ

blessings that they can perform His divine Darshan everyday. So Shreeji Maharaj gave the directions to get a beautiful temple constructed near a Madh and to invoke idol images and told them that He would always remain present in the idol images and would grant divine Darshan to them forever. Listening to this, the villagers became very much happy and decided to construct a new temple and a first temple was constructed at the place whereupon today there is a temple of ladies devotees and Aadi Acharya H.H. Shri Ayodhyaprasadji Maharaj invoked the idol images and performed Pratistha ritual. Gradually all the villagers of the whole village became ardent devotees of Bhagwan Shree Swaminarayan and which is true even today.

When Shreeji Maharaj used to grace the village, first stay of Maharaj would be at the house of Pitambar Travadi and there different things of Prasadi would be offered to the family. At that time, Murti which is there in the Throne on the norther side wall of the house has been offered as Prasadi to the Travadi family by Shreeji Maharaj. There are divine miracles associated with this divine Murti and the whole Travadi family is an ardent devotee.

With the preaching of Shreeji Maharaj Pitambar Travadi also used to perform Vicharan upon a horse alongwith Shreeji Maharaj and five hundred Parmahamsas. One day Shreeji Maharaj asked Pitambar Travadi to leave the horse, and obedient Pitambar Travadi abandoned the horse and started walking with Maharaj for Vicharan. All of them came to village Unava and there he accepted Diksha and accepted the name KapilanandBrahmchari



and remained in service of Maharaj forever and gave glory and fame to the village Vihar.

There was one Hira Changavat Patel in the village Vihar. He was an ardent devotee of Shreeji Maharaj and everyday Shreeji Maharaj used to grant him divine Darshan. When he used to go to the field, he used to perform divine talk with Shreeji Maharaj. All the villagers considered him a madman and used to make fun of him. Somebody would ask him with whom he was talking and he would reply that he was talking with Shreeji Maharaj and grants him divine happiness. The villagers were surprised to listen to his such talks. One devotee had offered his everything to Maharaj and had also offered the land of his house for the construction of a temple where today there is bigger temple and this land was of the ownership of Hira changavat.

At one time Shreeji Maharaj came to take Travadi Amulakhbhai of Vihar village at the end time of his life and took him to Akshardham and his sister Manbai performed Samadhi and saw him off till Akshardham as he was a bit Vasanik and so Manbai wanted to ensure that he reaches upto Akshardham and then she returned.

In this way, Swaminarayan Bhagwan has performed so many miracles in the village Vihar and has granted divine happiness of Akshardham to many devotees of the village and has sanctified the land of Vihar by gracing the village frequently.

If you send the history of your village alongwith photographs, it would also be published here.

SARVAVATARI SARVOPARTI

BHAGWAN

SHREE NARNARYAN

- Gordhanbhai V. Sitapara
(Hirawadi, Bapunagar)



जगदन्य तनुस्थावितुं धरसि त्वं च युगेयुगेऽद्यवै ।
हरिकृष्ण तनुस्त्वयाधृता नरनारायणदेव पाहिमाम् ॥

Ishta dev Bhagwan Shree Swaminarayan Mahaprabhu Himself has invoked the idol images of Shree Narnarayandev, Shree Laxminarayandev, Gopinathji Maharaj, Shree Radhakrishnadev and so one should not see any different among them and this is the opinion of all our six scriptures of our Sampradaya. And yet when there comes description about importance of Shree Narnarayandev, many people do not believe in these words or description though they are in fact Vachan of Shree Hari and our Ishta dev only. Such people cherish self belief that their own Upasana is pure and true and that of others is not right and correct.

200 years are going to be completed of Shree Narnarayandev Bhagwan of the first ever Shree Swaminarayan temple at Kalupur, Ahmedabad and grand Parv

Mahotsav shall be celebrated from 27/02/2022 to 05/03/2020 and at present beautiful programmes are being organized as a part of this Parv celebration. With the blessings of Bhagwan Shree Narnarayandev, now Corona pandemic situation is also getting less and less day by day. And so to cherish the correct understanding that there is no any difference between Bhagwan Shree Swaminarayan and Bhagwan Shree Narnarayandev and that Bhagwan Shree Narnarayandev is SarvavatariSarvopari and Adhipati of Akshardham is the road to happiness and Moksha in life.

First of all, let us take reference from Satsangibhusan scripture. This scripture has been first narrated by Narayan Bhagwan Himself in Badrikashram and it has been addressed to Nar Bhagwan and to Naradji who had come to perform divine Darshan. We should also understand and remember that Nar and Narayan both are One Swaroop only.

તમે (નર) વળી નારાયણમાંઈ,
કહીએ અમે ફેર નથી કાંઈ ॥
છો તો એકને દિસો છો દોય,
તેનો ભેદ જાણો જન કોય ॥

(Bhakta Chintamani, Prakaran – 5)

Hey Bhaktas! Aksharadhipati, Sarvaka, Nirgun, Sarve Avatar, Sarve Sakshiis Shree Krishna only. Kripanidhi Bhagwan Purushottam has incarnated

through Dharmdev and Murtidevi and has been performing Tapascharya in Badrikashram for Kalyan of Bhaktas. And therefore Bhajan of Narnarayan is kalyankari for the people of Bharatkhand. (Bhu.A -3, A-28). Then I shall invoke NarnarayanBhawan – who is Karan of Utpatti of all Avatars and this Adhipati of Bharatkhand in that temple (in Ahmedabad) (Bhu.A -3, A-14). This Narnarayan Bhagwan is our Ishtadev. He is cause of all incarnations. He is Adhipati of Akshardham. This Narayan only had incarnated at the house of Vasudev. Whereas Nar had incarnated as Arjun at the house of the king Pandu. Shree Narnarayandev has been established and invoked by me and I am never away from Him. And therefore among all the temples, temple of Shree Narnaryandev is the best. I always cherishSakshat Purushottam Shree Narnarayandev in my hearth. He is Sarvopari Bhagwan and nobody is above Him. Shree Radhakrishna Bhagwan is there in Muli temple. There is Shree Laxminarayan Bhagwan inVriddhala and Shree Vrindavanvihari Maharaj is there is Dhavalpur. And all these idol images are of this Shree Narnarayan Bhagwan. Maharshi Ved Vyas Muni has described this Bhagwan in Aadi, Madhya and Anta of Shrimad Bhagwat Puran and in other scriptures. Vasu and Rudradi are Creator and Destroyer of this world and are this Bhagwan only. Shree Narnarayandev is the Cause of all the reasons and He protects this world in the form of Vishnu. Even in the scriptures of the Vedanta sing and hail this Shree Narnarayandev. All the human beings who perform Dhyan of Murti of Shree Narnarayandev, they are taken to Akshardham invariably. In this Kaliyuga when Vivek – Buddhi of a human being is destroyed then this Bhagwan only protects such a human being by inspiring him

towards Dharma. Tus for the protection of the interest of Bhaktas only I have invoked the idol image of Shree Narnarayan Bhagwan after getting a temple constructed in Shreenagar (Bhu. An. – 4, A-40)

Those human beings who will perform Nitya Darshan of Shree Narnarayandev etc. Swaroop they will certainly cross the ocean of this world. Moreover, the positive and spiritual impact of Shree Narnarayandev shall keep on increasing in this Shreenagar. I shall always reside in these idol images and shall fulfill the wishes of all the devotees. (Bhu. An. – 3, A-34). Hey Akshardhamadhipati Purushottam Narayan ! You only have incarnated as Narnarayandev through Dharmdev and with the means of the curse of Durvasa Muni You have incarnated in the house of Dharmdev and Murtidevi in Bharatkhand. Hey Swaminarayan Bhagwan! (Bhu. An. – 5, A-10) (This Stuti Vachan grants us divine Darshan of Unity of Shree Hari and Shree Narnarayandev)

I have invoked the idol images of Narnarayan, Laxminarayan, Gopinath etc. and I am always present in each of them. And Yet I am more in Narnarayan because due to curse of Durvasa Muni, from Akshardham only I have incarnated as human being upon this earth in the form of Narnarayan. And therefore, all those devotees who shall render services to Narnarayan, shall perform Pooja, shall offer Bhet – all such services, Pooja, Bhet etc. shall be accepted by me in the form of Narnarayan. If Thaal shall be performed and offered, I shall accept it. Narrate your happiness and miseries. I shall help you while remaining in Narnarayan. And so never be unhappy or desolate. (Shree Harikrishna Leelamrit U.A. 110)

..... How is this Bhagwan..... He incarnates as per His wish in order to perform Kalyan of Jeev and though taking

birth he is unborn and even after leaving this mortal body he is immortal. He is Swaprakash, Parabrahma, Aksharatit, Antaryami and Aadhaar of AnantkotiBrahmand. He is Niyanta of AnantkotiAksharadik Mukta and He is Swami of all. Such Shree Purushottam Narayan incarnated as Shree Narnarayandev through Dharmdev and Murtidevi and thereafter he has been Tapascharya in Badrikashrm and he has also incarnated as Matsya, Kachchh, Varah, Vama, Ram, Krishna etc. ThusShreeeNarnarayan is Cause of all Avatar and a person who understands immortality of Shree Narnarayan – all his Karmas of eighty four births are released. (V.A. -4)

..... Shree Krishna Bhagwan himself has incarnated as Shree Narnarayan through Dharma and Bhakti. And therefore Shree Narnarayan may be understood as My Own Swaroop and has been invoked in Shreenagar. Therefore, one should not see any difference between me and Shree Narnarayandev. (V.A. – 6). In order to understand importance of Shree Narnarayandev, all should invariably study the booklet 'Shree Narnarayandev in Vachanamrit) written by Sixth Other Form of Shree Hari H.H. Shri Mota Maharaj Shri Tejendraprasadji Maharaj.

In first chapter of Satsangi Jeevan Granth, when ShatanandMuni comes to Badrikashram then Narayan Bhagwan himself tells these Vachan to Muni, "I Have got name and fame as Hari in KauchalDesh through my incarnation through Dharmdev and Bhaktidevi." This Narayan Bhagwan also gives Vachan to Dharmdev stating, "I shall incarnate as Your son with name Hari and shall nourish Dharma and Sadhu Purush and shall destroy Adharma from all places." In Adhyay-20 there is Vachan that thereafter this Bhagwan (Narnarayan) with

two Swaroop used to incarnate in the heart of Dharmdev in the form of Murti. In Adhyay – 9 Durvasa Muni tells Dharmdev, "Hey Dharma! This Murti only will be your wife in Manushya Janma and again this Narayan Bhagwan only will incarnate as you son." In Adhyay-22 at the time of Pragatya Shree Hari has granted divine Darshan to Bhaktimata of two Swaroop one of Akshardham Nivasi and another of Badrivasi and then tells Bhaktimata, "**Hey Bhakti! You should see any difference of any type in these two Swaroops.**" Bhaktimata also tells Shree Hari that, I see You as Sakshat Prabhu Narayan Rushi who has incarnated for Kalyan of all living beings in this world. Shree Hari has stated that, I have invoked this Narnarayan in Shreenagar. And all those human beings who render their devout services to Shree Narnarayanshall get Kalyan in their life. By rendering devout services with utmost affection to Shree Narnarayandev, a human shall get all his worldly wishes of children, wealth, name and fame and happiness in life duly fulfilled to his satisfaction. So Hey Bhaktas! Just know that there is no any difference between Shree Krishna and Shree Narnarayan.

In BhaktachintamaniGranch in Prakaran-6 Rishi-Munis have performed Stuti of Shree Narnarayan Bhagwan which has been written by Shree Nishkulanan Swami as under:

જય અક્ષરધારી અકારી,
 જય સર્વ તણા તમે સ્વારી ॥૧॥
 જય અવતારના અવતારી,
 મત્સ્ય કર્ણ વારાહ મુરારી ॥
 જય નૃહરિ વામન નાથ,
 જય પરશુરામ રઘુનાથ ॥૧૦॥
 જય હલધર કૃષ્ણ કૃપાલુ,
 જય બુદ્ધ કલકી દયાળુ ॥
 જય અલેખધર અવતાર,
 જય અકળ સર્વ આધાર ॥૧૧॥

એવાં અનેક ધરી શરીર,
 બેસો બદ્રિતલે બેઉ વીર ॥
 રહો તાપંસ વેષે હમેશા,
 જટા મુકુટ સુંદર શીશા ॥૧૨॥
 શ્રી નારાયણ કૃપાએ કરો,
 વૃત્તિ અંતરમાંહિ ઉતરી ॥૧૩॥
 દિંકું અક્ષરધામ અલોકી,
 પામ્યા સુખ તેણે વિલોકી ॥
 દિંકો તેજતણો ત્યાં અંબાર,
 તેણ મદ્યે સિંહાસન સાર ॥૨૦॥
 તિચાં લેઠા દીઠા બહુનામી,
 જેહ અક્ષરધામના ધામી ॥
 અતિ સુંદર મૂરતિ સારી,
 શોભાધામ શ્યામ સુખકારી ॥૨૧॥
 તેને નિરખીને પામ્યા આનંદ,
 કુલ્યા જેમ કુમોદની ચંદ ॥
 પછી બારે જોયુ આવી જયારે,
 દીઠી તેની તે મૂરતિ ત્યારે ॥૨૨॥
 જેવા અક્ષરધામમાં દિંકા,
 તેવા દિંકા સનમુખ લેઠા ॥
 તે તો નારાયણનું છે કુલ્યા,
 એમાં નહિ કાંઈ અચરત્વ ॥૨૩॥

Therefore, first of all we shall perform Sewa, Pooja, Stuti, Prarthna to Shree Narnarayan Bhagwan by identifying Him as He is and then with the blessings of Shree Narnarayan Bhagwan, we shall get divine Darshan of Akshardhamadhipati Purushottam Narayan Ishtadev Bhagwan Shree Swaminarayan at the end time of our life. And therefore only our Ishtadev Bhagwan has given following directions to all the devotees in Gadhda First Chapter-48, "Murti of Shree Narnarayan shall be got written on the paper, whose pooja may be performed and such a Pooja is standard accordingly to all the scriptures..... So every Haribhakta should perform Snan in the morning and should perform Pooja of Shree Narnarayan.." The essence and the meaning is that Swaroop of Shree Narnarayan should invariably be there with Swaroop of Sahjanand Swami in Pooja Peti of every Satsangi otherwise Pooja would be considered incomplete.

Leave aside Vimukhpanthis, but certain Tyagis who identify and introduce themselves as belonging to original Sampradaya have placed other word of the name of Bhagwan in stead of Narnarayan in the publication of Vachanamrit got published by them and through this violation of the directions of Shree Hari, they have invoked wrath of Ishtadev Bhagwan Shree Hari, five great Sadguru Nand Saints, Bhagwan Shree Narnarayan and Dharmvanshi Acharya the Other Form of Shree Hari and Shree NarnarayandevPithadhipati. Upasana of Ishtadevis supreme. And the people cherish ardent faith in Vachan of Dharmadhrandhar they remain in their intact worship and services. The people who have tried to do something wrong or against the supremacy of Shree Narnarayandev, they have been washed away and everybody know it very well. There is no difference between Shreeji Maharaj and the idol images invoked by Shree Hari. So if accept this and cherish ardent faith in these Vachan, we would obtain pleasure of Shree Hari.

So let us render our devout services of mind, body and money during Parva Mahotsav and obtain pleasure of Shree Hari. There is only opinion of all the scriptures and Nand Saints that Bhagwan Shree Narnarayan received by us is our Ishtadev Bhagwan Shree Swaminarayan and only He is SarvavatriSarvopri and Akshardhamadhipati. So let us learn to enjoy divine happiness by rendering our devout services to Swaroop of Ishtadev offered to us by Bhagwan Shree Swaminarayan and Dharmvanshi Acharya Maharaj. This pious land of Gujarat of Bharatkhand is very lucky upon this earththat Bhagwan Himself has got constructed nine great temples and He himself has invoked His own Swaroop in these great temples with dome and let us celebrate the divine Parva Mahotsav.



SHREE SWAMINARAYAN

SHREE SWAMINARAYAN MUSEUM

Our temples and Museum have started between the relief of decreasing number of cases of Corona and the apprehension of third wave of Corona. People have started coming to temple for divine Darshan. Trees and plants planted in the museum premises have started growing beautifully. Things of Prasadi of Shreeji Maharaj and the physical presence of H.H. Shri Mota Maharaj do give a divine touch in the atmosphere for the visitors. It is a different matter that, many feel divine atmosphere only after reading display board 'Divine Vibes Zone' placed in the corners.

List of Host devotees who availed the benefit of *Abhishek* of Shree Nar Narayan Dev in Shree Swaminarayan Museum

April-2021

04/04/2021 Shri Prakashbhai Manubhai Bhavsar – Sabarmati
June-2021

17/06/2021 One Haribhakta – Ahmedabad

27/06/2021 Shri Kantibhai Mohanbhai Patel – Padra

List of devotees who rendered their services under Shree Swaminarayan Museum Maintenance Bhet Yojna - June-2021

Rs.25,00,000/-	One Haribhakta – Mehsana
Rs.1,75,000/-	Devotee Shri Dhirajbhai T. Soni (Judge saheb) – Narayanpuradham – Ahmedabad.
Rs.1,00,000/-	Devotee Shri Chunilal Durlabhji Soni – Ranip
Rs.76,000/-	One Haribhakta – Mehsana for pleasure of Shree Narnarayandev and Dharmkul
Rs.75,000/-	H.H. Shri Niharikakunvarba Dwivedi (Bindu Raja) through Shri Saumyakumar and Shri Suvratkumar – New Jersey
Rs.67,000/-	One Satsangi Haribhakta – on the occasion of 77th Janmotsav of H.H. Shri Mota Maharaj
Rs.51,000/-	Devotee Shri Prakashbhai Manubhai Bhavsar – Sabarmati
Rs.51,000/-	Shri Manish Enterprise – Bavla
Rs.51,000/-	Devotee Shri Dadhyabhai Narandas Patel – Mansa – on the occasion of 77th Janmotsav of H.H. Shri Mota Maharaj.
Rs.51,000/-	Devotee Shri Vimlaben Dadhyabhai Patel – Mansa – on the occasion of 77th Janmotsav of H.H. Shri Mota Maharaj.
Rs.51,000/-	Devotee Dr. Gangarambhai Tribhovandas Patel – Ahmedabad.

Only for subscribers of Vodafone Mobile Service

In order to download caller tune with voice of our H.H. Shri Mota Maharaj in mobile, these steps be followed :

Type ct 270930 and send SMS on 56789 to activate the caller tune.

Note: after typing ct one space be left and then 270930 should be typed.

Step 1: Type ct - Step 2: Leave one space - Step 3: Type 270930 -

Step 4: Send this SMS on number 56789

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bhakti sudha

(FROM THE BLESSINGS OF H.H. SHRI GADIWALA, ON THE OCCASION OF EKADASHI SATSANG SABHA AT KALUPUR TEMPLE – HAVELI) 'ONE CANNOT BREAK EVEN A LEAF WITHOUT MY WISH'

- (Compilation : Kotak Varsha Natvarlal – Ghodasar)

Have you ever thought about something happening in your life which may not have been planned or for which no efforts have been made and such certain things are done so easily in our life. And sometimes it also happens that a person whom we have relied upon deceives us. And sometime it also happens that, despite all efforts our work is not accomplished. All such things happen in the life of all. And we have heard it and we have also read it that everything happens as per wish of Bhagwan. If everything happens as per the wish of Bhagwan then everything good only should happen. Why? Because a mother always wishes good and does good for her children. Isn't it? And we are also the children of Bhagwan and Bhagwan is our parents. And Bhagwan always does good to all of us. Then whether there is wish of Bhagwan in anything bad happening in the world? The answer is big NO. Maharaj has given very specific directions. If a person follows the directions of Bhagwan, he gets happiness and if a person disobeys the directions of Bhagwan, he gets unhappiness. But what do we do when something bad happens. We either blame

Bhagwan or we blame others. But this is our ignorance – rather lack of knowledge and therefore our understanding is not correct. Then when it real and pure knowledge? What is the right thing? So on the basis of knowledge and ignorance, Maharaj has said that, nothing can be moved an inch from His Wish. We make out a wrong meaning of it and we make wrong allegation upon Bhagwan. In fact, the real meaning is that this whole world is in the form of Great Justice. And here everybody gets the result of his own actions and deeds and intentions. So if somebody has to suffer anything, he feels that injustice is being done to him. But there is no injustice being done to anybody in this world. If at all it appears that injustice is being done, it is due to lack of knowledge. In fact Parmatmadoes Justice to all. It is in our hands to make our future and to change it even. Depending upon our own actions and deeds, our future keeps on changing and modifying itself. It is we ourselves only who spoil our future.

And even for a while if we believe that, everything happens with the Wish of Bhagwan but then also there are people thronging together before the astrologers and palmists eager and inquisitive to know about their future. If somebody tells us that, next year is very bad for you. During that whole year, we cherish this idea or

information in our mind and the whole year passes without us enjoying it. But if somebody tells us that very good thing is going to happen in your life then the whole year passes with many positive ideas and constructive thinking and the whole year passes very easily and very fast also. The meaning is that, we are affected by outer impacts and happenings and they determine and regulate our behaviour and resultantly we do not remain normal and self-confident within ourselves. The knowledge acquired by us is practical knowledge and we move away from ourselves. The nature of the soul is to always remain natural and happy. To remain Sat-Chit-Anand. But the moment we deviate from this transcendental state of mind, we lag behind in obeying the directions of Maharaj, our efforts lack the spirit and force required and something wrong happens. So anything wrong happened by us is not due to Maharaj or due to the directions of Maharaj but in fact it is due our own deeds and actions. Wish of Maharaj means whatever you do, do it while keeping Bhagwan with you. We have to perform prayer to Bhagwan, we have to ask for Shakti to do noble deeds and actions. If we do so scrupulously, we would never do anything wrong. At home we encourage the children to do their homework by themselves only. We sit beside them but insist them to do their work by themselves. We encourage them. We provide all comforts and other requirements. We also help them correct their mistakes. But the work is done by the children themselves only. Similarly, in our life also we have to do everything by ourselves only. Everything depends upon how many efforts we have

put it and how much Mumukshva is awakened in us. We have to be always conscious that, we are walking on the path leading to Moksha and Maharaj has made this Path of Moksha very easy for us. So while remaining under the directions of Maharaj, we have to move ahead. If we deviate from the directions, it is our responsibility. It is in our hand, whether we want to make our future bright or dark. Maharaj has given us independent thinking and freedom to choose our actions. If we do not do, if we misuse that independent and freedom and then blame Bhagwan. We have to walk very cautiously. Second thing of caution to be kept in our mind is never to allow pride in our mind. There is difference between pride and self-respect. We are ardent devotees of Shree Narnarayandev and this is a matter of pleasure and respect for all of us. There is a very thin line between the two. If we understand importance of Maharaj 100%, then pride cannot survive in us. It is foolish to cherish pride in us. Such a person cannot see his own mistakes or demerits. How can we get rid of this pride? How can we perform 'Atma Darshan'? what are the natural qualities of 'Atma'? how to avoid jealousy and pride? How to perform real Bhakti without pride? All these things have been narrated and explained well by Maharaj in 16th Vachanamrit of Loya, 3rd Vachanamrit of Panchala and 11th Vachanamrit of Vadtal. So we should understand this and should pray to Maharaj that He may grant us such strength and that convenient circumstances may arise in my life that I may proceed further only the path of Moksha. So it is an humble prayer at Charanarvind of Maharaj that all may get such strength.

sat sang news

Chandan Vagha Darshan of Shree Narnarayandev etc. deities in our Ahmedabad temple

Divine Vagha Darshan was performed to Paramkripalu Shree Narnarayan Bhagwan and Bal Swaroop Shree Ghanshyam Maharaj by Poojari Bhramchari saints in our first ever Shree Swaminarayan temple of the world at Kalupur, Ahmedabad from Vaisakh Sud – 03 till Jeth Sud – 15. During the scorching heat, Chandan was providing beautifully fragrant cool atmosphere to Thakorji. A number of devotees availed the benefit of rendering their services as host devotees. On Jeth Vad – 01 H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj performed ritual of Keshan Snan to Shree Narnarayandev whose divine Darshan was performed by saints and Haribhaktas. (Kothari Swami, Kalupur temple)

Free of cost Oxygen by Shree Swaminarayan temple, Kalupur – ISSO 'SEWA'

With the blessings and directions of Shree NarnarayandevPithadhipati H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj, H.H. Shri Mota Maharaj and H.H. Shri Future Acharya 108 Shri Vrajendraprasadji Maharaj various types of programmes are being organized by Shree Swaminarayan temple, Gandhinagar Sector – 2 on the occasion of 200th Parv Mahotsav of Shree Narnarayandev.

**Host devotee of Dhaja – (1) devotee Shri Mavji Premji Karai – Rampar (Kutch – Bhuj)
(2) devotee Shri Laxmiben Mulji Vekaria - Baladia (Kutch – Bhuj)**

Saurashtra Raghuvir Sena, Junagadh, 05 Oxygen Concentrator machines to Akhil Kakaba Hospital Bharuch and due to this lives of so many people were saved. (ISSO).

Divine Amrotsav in Shree Swaminarayan temple, Gandhinagar Sector – 2

With the blessings of ParamkripaluShree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the divine inspiration of Mahant Swami Sadguru P.P. Swami of this temple, grand and divine Amrotsav of 700 kg mangoes was organized before the deities of the temple. Haribhaktas had performed Darshan of this divine occasion. (Poojari Swami Devprakashdas)

Tree – Plantation organized at Shree Swaminarayan temple, Gandhinagar Sector – 2 on the occasion of 200th Parv Mahotsav of Shree Narnarayan Bhagwan

With the blessings and directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj, H.H. Shri Mota Maharaj and H.H. Shri Future Acharya 108 Shri Vrajendraprasadji Maharaj various types of programmes are being organized by Shree Swaminarayan temple, Gandhinagar Sector – 2 on the occasion of 200th Parv Mahotsav of Shree Narnarayandev.

Accordingly beautiful tree-plantation programme was organized on Jeth Sud-10 Antardhan Tithi of SarvopariSarvavatari Purna Purushottam Bhagwan Shree Swaminarayan Bhagwan wherein various types of flower plants and trees in all 50 trees were planted.

Devprakash Swami had conducted the whole programme wherein many devotees availed the benefit of rendering their beautiful services. (Bipin M. Patel – Gandhinagar)

Tiffin Services by Shree Sahjanand Gurukul, Koteswar

With the blessings of ParamkripaluShree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of SadguruPurushottamprakashdasji who has been looking after the management of Shree Sahjanand Gurukul Koteswar and under the guidance of Shastri Swami Ramkrishnadasji,

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tiffin service was started during the Corona pandemic period. This service of providing tiffin at door-steps of the needy and poor people was rendered by Shree NarnarayandevYuvak Mandal, Koteswar. About 18000 tiffin were provided at the door-steps of the people. (Mahendra Bhagat – Koteswar)

Celebration of 4th Varshik Patotsav of Shree Swaminarayan temple, R.C. Technical road, Ghatlodia

With the blessings of ParamkripaluShree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Swami Purushottamprakashdasji of Gandhinagar (Sector – 2) temple, fourth Varshik Patotsav of Shree Swaminarayan temple, R.C. Technical Road, Ghatlodia was celebrated with great fervour and enthusiasm. On the occasion of Patotsav Mahant Swami Purushottamprakashdasji and Poojari Swami Devprakashdasji had performed Satsang Katha-Varta and had furnished information about special programme on the occasion of Shree NarnarayandevDwshatabdi Varsh (Parv). (Kothari)

Celebration of 2nd Varshik Patotsav of Shree Swaminarayan temple, Himatpura

With the blessings of ParamkripaluShree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant P.P. Swami of Gandhinagar (Sector-2) temple, 2nd Varshik Patotsav of Shree Swaminarayan temple, Himatpura was celebrated beautifully. On this occasion Shastri Swami Ramkrishnadasji had arrived and had granted the benefit of beautiful Satsang and Katha-Varta and had furnished information about special programme on the occasion of Shree Narnarayandev Dwshatabdi Varsh (Parv). (Kothari)

Amrotsav at village Samau

With the blessings of ParamkripaluShree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the divine inspiration of Mahant Swami Sadguru P.P. Swami of Gandhinagar (Sector-2) temple, grand and divine Amrotsav of 200 kg mangoes was organized before the deities of the temple as a part of celebration of various programmes on the occasion of Shree NarnarayandevDwshatabdi Varsh (Parv). On

this occasion Sadguru P.P. Swami and Poojari Swami Devprakashdasji had arrived and had furnished details information about religious and social programmes as a part of celebration of "Parv" (Kothari, Samu)

Shree Swaminarayan temple, Harshad Colony (Bapunagar)

With the blessings of ParamkripaluShree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the divine inspiration and in the presence of Mahant Swami Sadguru P.P. Swami of Gandhinagar (Sector-2) temple, 02 hour Shree Swaminarayan Mahamantra Dhoon was organized at night from 9.00 to 11.00 on 20/06/2021 as a part of celebration of various programmes on the occasion of Shree NarnarayandevDwshatabdi Varsh (Parv). On the occasion of Parv, Swami had explained the importance of Shree Narnarayandev and had delivered a beautiful speech on this occasion.

On the same day it was Antardhyan Tithi of Ishtadev Shree Swaminarayan Bhagwan and therefore Shree Swaminarayan Mahamantra Special Dhoon was organized for 02 hours in the morning from 8.00 to 10.00 hours in the temple of the ladies devotees. (Gordhanbai V. Sitapara)

Covid Centre at village Vadu (Tal. Kadi)

With the blessings of ParamkripaluShree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul with the beautiful efforts of the trustees and devotees of Shree Swaminarayan temple, Vadu, a Covid Centre for the Corona patients was started in Shree Narnarayandev Satsang Samaj Wadi wherein beautiful arrangement of beds with oxygen was made as per the requirement. In this Covid Centre, the Corona patients were treated free of cost. With the support and services of the devotees residing abroad and in the country such social services are being rendered. In this way, CovidCentres were started and run in our so many temples. (Pravinbhai Patel – Vaduwala)

Celebration of 33-Patotsav of Shree Swaminarayan temple, Jivrajpark

With the blessings of ParamkripaluShree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Sadguru Mahant Swami Purushottamprakashdasji, 33-Patotsav of Shree Swaminarayan temple, Jivrajpark was celebrated

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with great fervour and enthusiasm. Shree Swaminarayan Satsang Samaj, Jivrajpark had rendered the services as the host devotee. Abhishek of Shree Harikrishna Maharaj was performed Sadguru P.P. Swami and Devprakash Swami and Annakut was offered to Thakorji. All Prasad of Annakut was distributed to 1000 needy people as a part of celebration of "Parv". (Kothari, Jivrajpark)

Padyatra from Shilaj village to Kalupur

With the blessings of ParamkripaluShree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the inspiration of Sadguru Swami Purushottamprakashdasji (Gandhinagar Sector-2) Padyatra from Shilaj village to Kalupur Swaminarayan temple is being organized on the every pious day of Poonam as a part of celebration of "Parv" as per the directions of our Future Acharya H.H. 108 Shri Vrajendraprsadji Maharaj. Devotees who wish to join this Padyatra may contact Shri Hitendrabhai Patel (Mobile No.98798 53810) (Rudra Patel)

Dhoon in DharampurBhudiya as a part of celebration of "Parv"

With the blessings of ParamkripaluShree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Sadguru Swami Purushottamprakashdasji (Gandhinagar Sector-2), performing of Shree SwaminarayanMahamantra Dhoon on the pious day of Ekadashi was started at Dharampur – Bhudiya as a part of celebration of "Parv" as per the directions of our Future Acharya H.H. 108 Shri Vrajendraprsadji Maharaj. On both the pious days of Ekadashi Shree Swaminarayan Mahamantra Dhoon was organized at night from 8.00 to 9.00 hours. After Dhoon, Sadguru P.P. Swami and Devprakash Swami from Gandhinagar had granted the benefit of beautiful Satsang and Katha-Varta. (Kothari – Dharampur – Bhudiya)

Katha through medium of Zoom application on as a part of Parv Mahamotsav celebration

With the blessings of ParamkripaluShree Narnarayandev and with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj, Satsang Sabha is being organized on every Thursday through Zoom Meeting application by our Shree Swaminarayan temple, Vadu (tal . Kadi) as a part of Parv Mahotsav celebration and devotees from all over the world join the meeting and avail the benefit of

Katha-Varta and Satsang. Shree Swaminarayan Mahamantra Dhoon, Shree Narnarayan Ashtak, Kirtan Bhakti of Nand saints and narrating of Katha by our saints and at last aarti of Thakorji are performed.

Time : Every Thursday in the morning from 8.30 to 10.30. Easter Times America, Canada. Indian time every Friday Morning from 6.00 to 8.00 hours. Spokesperson : the learned saints, Saint Samagam in the morning at 9.45 hours. Organized by : Shree Narnarayandev Satsang Samaj, Vadu (Pravinbhai Patel – Vadu)

Akhand Mahamantra Dhoon in Shree Swaminarayan temple, Motap as a part of Parv Mahotsav celebration

With the blessings of ParamkripaluShree Narnarayandev and with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of the whole Dharmkul, 200 hour Shree Swaminarayan Mahamantra Dhoon was organized on 17/06/2021 by our Shree Swaminarayan temple, Motap as a part of celebration of 200-Patotsav Parv Mahotsav whose benefit was availed by all the devotees of the village Motap. On the occasion of concluding ritual of Dhoon, Mahant Swami Sadguru Narayanprasaddasji of Mehsana temple had arrived with his saint Mandal and had performed aarti of Shree Lalji Maharaj whose poojan has been performed by Sadguru Shree Gopalanand Swami and in this way concluding ritual of 200 hour Dhoon was performed. (Ashokbhai Patel – Swaminarayan temple, Motap)

MULI DESH SATSANG SAMACHAR

Harikrishnadham, Ranjitgarh (Halvad)

With the blessings of Muli dham Nivasi Paramkripalu ShreeRadharkrishnadev Harikrishna Maharaj and with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the noble Sankalp of H.H. Shri Mota Maharaj, distribution of 500 pairs of foot-wears were distributed to the needy and poor persons in Halvad and nearby villages by Mahant Shri Bhaktiharidasji Swami of Ranjitgarh Harikrishnadham temple and his shishya Mandal as a part of celebration of "Parv" as per the directions of our Future Acharya H.H. 108 Shri Vrajendraprsadji Maharaj. Distribution of the foot-wears was also made in Dhrangadhra and nearby villages. In this way beautiful social service was undertaken as a part of celebration of "Parv". (Anil B. Dudhrejiya)

List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

Vaisakh Sud-1 Akshar Nivasi devotee Hirjibhai Laljibhai Patel - Devpura. **Vaisakh Sud-2** Akshar Nivasi devotee Dhanjibhai Raymalbhai Herma - Ratanpar, Akshar Nivasi devotee Manubhai J. Suhagiya - Ahmedabad, Akshar Nivasi devotee Kokilaben Rameshchandra Shah - Ahmedabad, Devotee Shri Kanubhai Hribhai Vekariya - Ahmedabad, Devotee Shri Kiritbhai Bhagwandas Soni - London, Devotee Shri Dipikaben Pandya - Ahmedabad. **Vaisakh Sud-3** Akshar Nivasi devotee Dharmendra Vasantrai Padiya - Ahmedabad, Akshar Nivasi devotee Binaben Niravbhai Dholakiya - Ahmedabad, Akshar Nivasi devotee Chandrakant Chhabildas Shah - Ahmedabad, Devotee Shri Prabhudas Chimanbhai Patel - Ahmedabad, Devotee Shri Maitriben Hieshbhai Patel - Ahmedabad, Devotee Shri Jaivikbhai Bipinbhai Balar - Bhavnagar, Devotee Shri Vimalbhai Kantibhai Soni - Ahmedabad, Devotee Shri Jigarkumar Ashokbhai Patel - Virginia. **Vaisakh Sud-4** Devotee Shri Surajben Mafatlal Patel - Zundal. **Vaisakh Sud-5** Devotee Shri Shaileshbhai Bhavasar Hariom Parivar - Ahmedabad, Devotee Shri Madhuben Ishwarbhai Patel - Ahmedabad. **Vaisakh Sud-6** Akshar Nivasi devotee Ramjibhai Meghjibhai - Nadiad. **Vaisakh Sud-7** Devotee Shri Rangani Snehalkumar Rameshbhai - Ahmedabad. **Vaisakh Sud-9** Akshar Nivasi devotee Patel Ramanbhai Bechardas - Ahmedabad. **Vaisakh Sud-10** Devotee Shri Jitbhai Poojara saheb - Ahmedabad, Devotee Shri Shardaben Amarabhai Patel - Ahmedabad, Akshar Nivasi devotee Laljibhai Dhanjibhai Kerai - Ahmedabad. **Vaisakh Sud-11/12** Akshar Nivasi devotee Chandrikaben Bhikhbhai Bhavasar - Ahmedabad. **Vaisakh Sud-13** Devotee Shri Rasikbhai Shankardas Patel - Mokhasan, On the occasion of Punya Tithi of Akshar Nivasi Sadguru Swami Nirgundasji - SGVP Gurukul, Devotee Shri Pradipbhai Chaturbhai Patel - Gavada, Devotee Shri Ishwarbhai M. Patel - Vadodara, Akshar Nivasi Devotee Manjulaben Jagdishbhai Patel - Gandhinagar, Devotee Shri Rekhaben Pravinbhai Nasit - Ahmedabad, Akshar Nivasi devotee Valbai Vaghji Hirani - Mirzapur - Kutch, Akshar Nivasi devotee Hiraben Kantilal Patel - Ganeshpura, H.K. Bus Service devotee Shri Harubhai Patel - Ahmedabad, Akshar Nivasi devotee Hiraben Valjibhai - Trent. **Vaisakh Sud-14** Devotee Shri Manjulaben Indubhai Patel - Ahmedabad, Devotee Shri Mukundbhai Tribhovanbhai Mistry - Ahmedabad, Shri Gopinathji Agency - Ahmedabad. **Vaisakh Sud-15** Devotee Shri Odhavjibhai Ranchhodbhai Kaila - Ahmedabad, Devotee Shri Akshar Smit Patel - Dhamasana, Sankhay Yogi Shri Rajkunvarba and Sankhya Yogi Ushaba - Haveli - Morbi , Akshar Nivasi devotee Chimanbhai Keshavlal Patel - Ahmedabad

Vaisakh Vad-1 Devotee Shri Pankajbhai Gandabhai Patel - Ahmedabad, Devotee Shri Nil Soni - Ahmedabad, Devotee Shri Prisaben Sachinbhai Patel - Sankapura, Devotee Shri Bhagwatiben Vitthalbhai - Ahmedabad. **Vaisakh Vad-2** Akshar Nivasi Devotee Narottambhai Ratanjibhai Patel - Surat, Devotee Shri Prafulbhai Patel - Suka Timba. **Vaisakh Vad-3/4** Devotee Shri Shamji Kunvarji Rabadiya - London, Akshar Nivasi Devotee Premilaben Ghanshyambhai - Balasinor. **Vaisakh Vad-5** Devotee Shri Jay Rajeshbhai Shah - Botad, Devotee Shri Bansibhai Patel - Gamdi, Devotee Shri Rudra Nikhilbhai Patel - Martoli, Devotee Shri Jay Manojbhai Brahmbhatt - Ahmedabad, Devotee Shri Shantaben Ambalal Patel - Karjisan. **Vaisakh Vad-6** Akshar Nivasi Devotee Amataben Chhaganbhai Kanani - Ahmedabad, Akshar Nivasi Devotee Darshanbhai Vasantbhai Mehta - Ahmedabad, Devotee Shri Jay Rajendrabhai Gajjar - Ahmedabad, Devotee Shri Devendrabhai Zaverlal Pandya - Ahmedabad. **Vaisakh Vad-7** Devotee Shri Gangaben Becharbhai Lalbhai Patel - Ahmedabad, Akshar Nivasi Devotee Khimjibhai Naranbhai Rabadia - Rampur - Kutch, Sankhya Yogi Shri Rajkunvarba, Sankhya Yogi Shri Ushaba - Morbi. **Vaisakh Vad-8** Akshar Nivasi Devotee Manguben Prahladbhai Patel - Bhavpura. **Vaisakh Vad-9** Akshar Nivasi Devotee Ramanbhai Joitarambhai Patel - Vadu, Akshar Nivasi Devotee Hirji Shamji Vekariya - Rampar-Vekra-Kutch, Devotee Shri Mavji Harji Rabadia - Nagalpar-Kutch. **Vaisakh Vad-10** Akshar Nivasi Devotee Dipakbhai Bhagwatiprasad Trivedi - Nagalpar-Kutch, Devotee Shri Mulji Mavji Rabadia - Nagalpar-Kutch. **Vaisakh Vad-11** Devotee Shri Maheshbhai Ashabhai Patel - Ahmedabad, Devotee Shri Gitaben Navinbhai Patel - Por, Akshar Nivasi Devotee Bhaskarbhai Jaydevbhai Brahmbhatt - Ahmedabad, Devotee Shri Milindbhai Shah - Ahmedabad, Devotee Shri Vidyaben Chimanlal - Naranpura, Akshar Nivasi Devotee Kamleshbhai Narayandas Patel - Ahmedabad, Akshar Nivasi Devotee Devu Bhagat Jaysiyaram - Ranakandorana, Akshar Nivasi Devotee Bhikhalal Ambalal Bhavasar - Ahmedabad. **Vaisakh Vad-12** Akshar Nivasi Devotee Anilbhai Laljibhai Patel - Mumbai, Akshar Nivasi Devotee Manjulaben Jagdishbhai Patel - Gandhinagar, Akshar Nivasi Devotee Devu Bhagat Jaysiyaram - Ranakandorana, Akshar Nivasi Devotee Kalavatiben Manibhai Zinzuwadia - Ahmedabad, Akshar Nivasi Devotee Tejbai Khimji Chhabadaria - Mandvi-Kutch, Devotee Shri Rameshbhai Ambalal Patel - Ahmedabad, Devotee Shri Hareshkumar Manibhai Patel - Radodara, Devotee Shri Shwetaben P. Dalal - Ahmedabad. **Vaisakh Vad-13** Akshar Nivasi Devotee Bhikhabhai Govindbhai Parmar - Ahmedabad, Devotee Shri Pareshbhai B. Patel - Gavada, Akshar Nivasi Devotee Ashokbhai Mohanbhai Javya - Dhudkot-Halar. **Vaisakh Vad-14** Akshar Nivasi Devotee Narayanbhai Devsi Vekariya - Mandvi-Kutch. **Vaisakh Vad-30** Devotee Shri Amarkumar Vishnuprasad Patel - Ahmedabad, Akshar Nivasi Devotee Gauriben Pravinbhai Patel - Bhavnagar, Devotee Shri Jagdishchandra Ratilal Patel, Akshar Nivasi Devotee Bharatbhai Gangdasbhai Jagani - Ahmedabad

Editor, Printer and Publisher : Mahant Shastri Swami Nirgundasji for Shree Swaminarayan Temple Kalupur, Ahmedabad. Printed at

Shree Swaminarayan Printing press, Shree Swaminarayan Temple, Kalupur, Ahmedabad (GUJARAT) Pin-380 001 and Published at and for Shree Swaminarayan Temple, Kalupur, Ahmedabad (GUJARAT) Pin-380 001.

In this letter written 122 years ago from Bhuj temple and addressed to H.H. Shri Acharya Shri Purushottamprasadji Maharaj , a word quarantine has been used. From this it is learnt that, during that time also the pandemic like Corona might have occurred.

શ્રીસ્વામીનારાયણ ભગવાન જય છે.

સસ્ત્રે શ્રી અમદાવાદ માહારૂભ સથાને વીરાજમાન ઉત્ત્પોદિતમ પરમધૂર્જય ચરક્ષકમણ પરમધાયુ પરમધૂર્જય પરમધૂર્જય પરમધૂર્જય પરમધાયુ પરમધાયુ નિજશ્રીત પદ્યોકત સ્વધર્મ મર્યાદા સ્વધારન તત્ત્વપર ગુરુરાજ શ્રીમદ્ અક્ષેત્રપરમાંના ચરક્ષાવિદ દુઃખ માનસલ્લૂગ એક્ષેત્રિકધર્મ નિષ્ઠ મેર્યોગ અનેક સર્વે સુભ ઉપમાં શાયક આપાર્ય શ્રી ૧૦૮ પુરાણોમપ્રાણદ્ધ માહારાજ શ્રીકેશવપ્રમસાદદ્ધ માહારાજની પવિત્ર સેવામાં શ્રીલુજનગરશી લી. આપના દરદનનો અભીષ્ટાશી સાચુ અનારણવનદાસનાં ધર્મ સ્નેહ પૂર્વક આશાંગ દંડવૃત સહીત જ્ય શ્રી સ્વામીનારાયણ વાંચશો — બાદ વીનતી સાથે દખવાનું કે આપનો ખુશાલી ભરેલો પત્ર આજરોજ આપ્યો તે વાંચી છે ર શાબ્દો. તેણાં આપે જતસંગ જીવનની પોછી મોકષની તાકીદ થખી તે વિશે દખવાનું કે આપણી ના દખવાણી વાતે અમારી આંખ ઉગડે તેવી નથી ક્રાન્સુ કે પુસ્તક દેવા વખતે જેવી આતુરતા હોએ તેવી પોછો મોકષવા વખતે ન હોએ ને હાથે પુસ્તક ધર્મ દાલાણી પડ્યું છે. પરંતુ હુ અમદાવાદ આવેલ ત્યારે આપણા માંશી કોઈ પણ એ પુસ્તક બાખત યાદાર આપી નહીં. નહીંતર પુસ્તક રા. જીરજશ્રીકરબાઈ મુખણ સાથે મોકલી આપત. પણ તે બાખત વિશેચે જાણલાઈ અમારી છે.

હાથ આપના દખવા પ્રમાણે પુસ્તક મોકલવામાં હરક્ષત ઘરી છે. ક્રાન્સુ કે હાથે આખરણ દિવસ તેમ અમદાવાદ વીનેરેયાં કંઈક રોગ જેણું હોવાણી ખારી કેરરમાં દસ દિવસ ક્રોનિકાઈનાં રાખે છે. માટે હાથ પુસ્તક વિના ચાલે તેવું હોએ તો જન્માયાંભી ઉપર પોચતો કરી દેશી વળી પુસ્તક વગર ચાલે તેવું ના હોએ તો આપની આણા પ્રમાણે વરતીએ તથીપણ્યાંત આપને આણા કરી એટલે અહેયે વધને પણ પોચાડવો જોઈએ પણ વધન ઉલ્લબ્ધવાયો ન જોઈએ પરંતુ હાથ નો વખત કણું છે. હેઠી માનિત જાહી અરજ કરીએ તે દશમાં વઈ પુસ્તક વિના અટકી રસૂહોએ તો વલતો સમાચાર દૂધ કરી બખશ્યો તો જેણે તે રીતે અડયારા બ્રોજાણી મોકલી આપણું અને જતસંગ પ્રકરણા પ્રકરણ-૨ છે ને માંહેલો પ્રકરણ કલી છે તે આપને સેજ જાણવા સાચુ લખ્યું છે. હાથ અને માંડવી વીનેરે ગ્રામડા અંદ્રા રોગની જાણિ છે એજ વાતો પત્ર કામકાજ સેવાયાકરી કરમાવશો. ત્યાં પરમધૂળ તથા સાચુ ભલાયારી પારશદ હજુરી ક્રોણારી ક્રોણારી હરીભક્ત સર્વે ને ધર્મ સ્નેહ પૂર્વ જ્ય શ્રી સ્વામીનારાયણ કહેવાશશો અનેણી સાચુ ભલાયારી પણ હરીભક્ત ક્રોણારી આદી સર્વેના ધર્મ કરી જ્ય શ્રીસ્વામીનારાયણ વાંચશો. સં. ૧૮૫૮ ના વર્ષે વેશકવદ ૨ વારખ્યું.

સાચુ પુરાણી પરમશશ્વનદાસણને જ્ય શ્રી સ્વામીનારાયણ કેતાં તેઓ અને કુચારે આવશો તે દખાવશો. લી. કુ. લું. આપનો આણાંકિત ચરક્ષ સેવક નિર્ભયારામ પ્રાગણના ક્રોણાકોટી દંડવૃત પૂર્વક જ્ય શ્રીસ્વામીનારાયણ આપણી પવિત્ર સેવામાં અંગીકારશો.

પુસ્તકની જરૂર હોતાં આપ મોકલવાનું લખ્યો તો મનુષ્ય સાથે મોકલવાની ઘરીંક જાતની હરક્ષત છે. વાસ્તે ટપાલ રસે મોકલવામાં કંઈ હરકત ન હોએ તો મોકલી આપીએ માટે તેવો જવાબ દખણો.

Registered under RNI - No - GUJENG/2007/20198 " Permitted to post at
Ahd P60 on 11 the every month under postal Regd. No. GUJ. 542/2021-2023
Issued SGP And Valid up to 31-12-2023

200 years of Shree NaransayandevBhagwan of world's first ever
Shree Swaminarayan temple, Ahmedabad



27th February to 5th March 2022



Shree Swaminarayan temple, Kalupur, Ahmedabad-380001

For the facility and convenience of the devotees and Haribhaktas of
Shree Swaminarayan Sampradaaya residing in the country and abroad,
online donations can be made through the following link of official website of Kalupur temple.
<http://www.swaminarayanindonation>