

Price Rs. 5-00

Monthly

SHREE SWAMINARAYAN

Publish of Magazine on 11th of Every Month • Volume 188 • May-2021

**Stay at home
in order to come
again to temple**

Publisher:

Shree Swaminarayan Temple, Ahmedabad- 380001

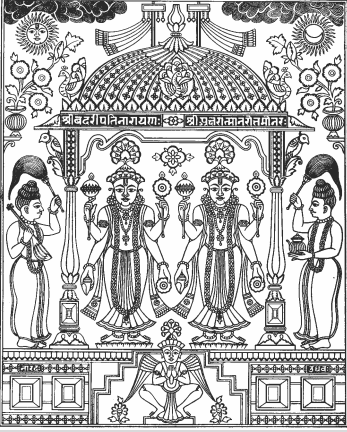


H.H. Shri Acharya Maharaj having discussion with Shri Chintanbhai Upadhyay RSS Prant Pracharak (Gujarat State) regarding present situation of Corona Pandemic in the State of Gujarat.



Just like complying with the directions contained in the pious 'Shiksha Patri' it is equally important to comply with all the directions and guidelines of the Government regarding Corona Pandemic. Stay Home..... Stay Healthy.....





Founded By H.H. Acharya

Maharaj 1008 Shri

Tejendraprasadji Maharajshri,

Shri Narnarayandev Diocese.

Shri Swaminarayan Museum

Narayanpura, Ahmedabad-13.

Phone : 27489597 • Fax :

27419597

H.H. Mota Maharajshri

Phone : 27499597

www.swaminarayanmuseum.com

With the directions of

Shri Narnarayandev

Pithadhipati H.H. 1008 Shri

Koshalendrprasadji

Maharajshri

Controlling Editors & Publishers

Shastri Swami Nirgundasji

MAHANT

SHRI SWAMINARAYAN TEMPLE

Kalupur, Ahmedabad-1.

Editorial & Subscription Address

Shri Swaminarayan

Shri Swaminarayan Temple

Kalupur, AHMEDABAD-1 (INDIA)

M. : 8238001666

Mo. : 9313706095

magazine@swaminarayan.in

www.swaminarayan.info

For a Change in Address :

E-mail : manishnvora@yahoo.co.in

SHREE SWAMINARAYAN

**Official News-letter from
Shri Narnarayandevdesh Diocese**



Vol : 14 • No : 166 • May-2021

C O N T E N T S

01. EDITORIAL	04
02. APPOINTMENT DIARY OF H.H. ACHARYA MAHARAJSHRI	05
03. SUCCESS OF CLEANLINESS	06
04. AT THE TIME OF PURVA SANDHYA OF PARVA	08
05. DANGARVA	106
06. SHREE SWAMINARAYAN MUSEUM	15
07. BHAKTI-SUDHA	16
08. NEWS	18

Life time Subscription : One Year : Rs. 50/- • @ Rs. 5/-

MAY-2021 • 03

अस्मदीयम्

In first Vachanamrit of first itself Shree Swaminarayan Bhagwan Himself has explained that, it is difficult to keep Vrutti of our Chitta in Swaroop of Bhagwan but it is more difficult not to allow this Vrutti anywhere else except Akhand Swaroop of Bhagwan. And today all people are experiencing this during this adverse situation of the Corona pandemic. Whenever even a simple physical ailment comes to the house of our familiar person, friend or relative we start thinking – hasn't the infection of this pandemic has come there! As only solution to come out of this adverse situation, we all should perform Bhajan of Bhagwan. While cherishing utmost faith and trust in our Bhagwan let us start rendering our devout services with our mind, body and money to organize and accomplish various programmes decided and mentioned in 200th Parva Utsav of Bhagwan Shree Naarnarayandev. We can choose any activity or programme of our choice and expertise and we should start it. For example if any devotee cherishes inclination in Mantra-Lekhan, books of Mantra-Lekhanare available so we should obtain them and we should our time meaningfully in this pious task of Mantra-Lekhan and we should obtain the pleasure of Bhagwan.

Editor
Mahant Swami
Shastri Swami Nirgundasji



**Appointment
Diary of
H.H. Acharya Maharajshri &
H.H. Lalji Maharajshri**

(APRIL - 2021)

- 4 Performed concluding ritual of Vishnu
Yaag organized on the occasion of
Patotsav of Jetalpurdham.

SUCCESS OF CLEANLINESS

- Sadhu Purushottamdas (Jetalpurdham)

Piety and cleanliness appear to be indispensable to ensure incessant success in spiritual life and in Dharma-Niyam. This should be both internal as well as external. Because both are mutually dependent. Human beings are primarily responsible for making dirty the public places such as house, temple, open space and roads. The way in which a human being tries to keep himself pure or impure – over a period of time he becomes so and thereafter his thoughts are impacted and this can be seen everywhere in the world. Parmatma has given us pure Mann (mind), Tann (body) and Sthan (place) but we have made them impure through our lethargy and our Karma (actions and activities). The whole world has been facing its good and bad consequences. A person who makes or keeps the public places impure, he is an offender of Parmatma and the person who makes or maintains them pure gets the blessings of Parmatma. So maintain cleanliness is our ethical duty.

In the pious 'Shiksha Patri' Shreeji Maharaj has given directions insisting upon Ahimsa (non-violence), Suddhata (purity) and Pavitrara (piety) and in it body, mind, place, wealth, conduct, behaviour, mental thoughts, words & speech, occupation and spiritual matters are the main focus area. Our scriptures, Puranas, Upapuranas, Smritis also reiterate all these things time and again. Let us remember one Itihas of

Nrisinh Purana that a person who regularly cleans the temple of Bhagwan with broom, he gets rid of all types of sins and gets Mukti and place in Vishnu Lok of Bhagwan. A person who renders services of applying and smearing Bhoomi with a mixture of cow-dung, soil and water, he also obtains Anant Punya by becoming a person of pure and pious heart and attains Parmatma. Devawalay of Parmatma – Bhoomi of temple is pious and divine and a person who makes and keeps it clean and pious, he obtains Parmatma by crossing over the Ocean of Maya. In Samvad between Sutaji and Markandeya Muni, Sutpurani has narrated one real incident about Jaydhvaj Raja – who was born in Chandra Vansh during the ancient times.

One day a learned and Trikaladarshi Brahmin namely Vitihotra came to the State of Jayadhvaj Raja by becoming his Purohit. Raja performed his Swagat-poojan as per the tradition and asked, "Hey Brahman! Tell me two Vachans of preaching for the purpose of my Kalyan-Moksha." Vitihotra Brahmin said, "Hey Rajan! You belong to a very lucky Kul-Vansa. Your Deity encourages and co-operates all noble works. In your previous life, you were born in Vepathi Brahmin family. You had been leading a very pious and religious life observing all Maryada and doing all rituals such as Nitya Sandhya Hom, Tarpan etc. Once due to some work you went out of the town and at night you took shelter in a temple which was in dilapidated condition. The temple was very old and dirty. You started rendering your pious services of cleaning the temple and spent almost midnight in doing so. So due to the blessings of the deity of this

SHREE SWAMINARAYAN

Devalaya you took birth as a king in this Chandra Vansh with Jaydhwaj name with pious mind and even in this life you have been regularly rendering your services of cleaning the temple, which will enable you to get Kalyan-Moksha. After leaving this human body you will get the place in Vishnu Lok and blessings and pleasure of Vishnu Bhagwan. By obtaining Mukti from the cycle of birth-death-re-birth and also from Prabhadh-Kriyaman-Sanchit Karmas you will get a place in Parabrahma Lok. By cleaning the temple, all your Vasanas which causes your Janmas and which are born from your Mann-Buddhi-Antahkaran-Deh. Devalaya is considered to be Sthul Kalevar (body) of a deity and those who render services to it get a place in Vishnu Lok. And therefore you are Dharmagya, Bhupal Haribhakti Parayan Narshrestha Vishnu Bhakta. And you have been doing a thing which is very much liked by Bhagwan and therefore you have been the reason for granting Moksha to all your forefather and successors of seventy one generations. The persons who render their services in cleaning the temple, lighting the lamp, donating Deep, offering Bhog-Naivaidya, in constructing the temple, offering Vastra-Aabhushan get Avichal Pada in Parmatma Lok. Whatever has been stated about the temples is also true about house and all public places. If a person keeps dirty his house, place of occupation, public place, roads, garden etc. Laxmidevi gets offended from such a person and over a period of time such a person is trapped by poverty – as it is the principle stated in nutshell in all the scriptures. So if a street, maholla, society, nagar, city or mega-city are dirty, Aatmas with the punishment of poverty take birth there and it becomes a wretched condition for them to live their life in such a dirty place. If there is cleanliness and piety in the house, it has its positive impact upon the thoughts of all the family members residing in that house.

In Shloka-32 of 'Shiksha Patri' Shree

Swaminarayan Bhagwan has stated that, ***"None shall ever excrete, urinate or spit at the places such as Devalaya in dilapidated condition, banks of river or lake and road, field with crops grown, under the shade of the tree and in gardens as prohibited by the public or by the scriptures."***

In Ahmedabad also there was one Haribhakta Dayaljibhai Nirmawala. He used to come to Kalupur temple carrying brooms upon his cycle early in the morning at five o'clock and he used to clean the temple premises for two hours and he used to inspire others to clean the temple premises. Without much effort simply through dealership he used to earn lacs of rupees. Even upto the last stage of his life when he became crorepati, he did not leave his service of cleaning the temple. All Satsangis of Ahmedabad know this incident.

In Jetalpurdham Kantibhai of Deusana used to come on every pious day of Poonam carrying brooms with him. He used to clean the temple premises for the whole day and his Satsang and worldly wealth developed a lot. Many such incidents are found in small and big temples in many villages.

A web-serial namely 'Shikh' under the leadership of H.H. Shri Lalji Maharaj Shri Vrajendraprasadj Maharaj is being telecast based on the principle of Sarvajivahitavah by Shreeji Maharaj as described in the pious 'Shiksha Patri' and through this medium, crores of viewers are getting the benefit of performing Darshan of these principles of Shree Hari.



પર્વ ની પૂર્વ સંધ્યાએ AT THE TIME OF PURVA SANDHYA OF PARVA

- Atul Pothiwala (Ahmedabad)

200 years are about to be completed of Shree Narnarayan Bhagwan of Ahmedabad temple – the first ever Shree Swaminarayan temple of the world. With the directions and blessings of H.H. Shri Acharya 1008 Shri Koshalendrprasadj Maharaj, H.H. Shri Mota Maharaj Shri Tejendrprasadj Maharaj and the whole Dharmkul and under the leadership of our Future Acharya H.H. Shri 108 Shri Vrajendrprasadj Maharaj, Shubh Sankalp has been performed to celebrate 200th Patotsav of Shree Narnarayan Bhagwan. Let us try to understand the propriety of this Parva.

Very brief and yet very meaningful name 'Parva' for this very importance Utsav of Sampradaya has been suggested by H.H. Shri Gadiwala. How nice and meaningful is this word! Just as Bhagwan means Bhagwan, there cannot be any parallel of Shree Narnarayan Bhagwan. Similarly Parva means Parva, it cannot be anything else! Because though very tiny but a seed of a banyan tree has the capacity to grow into a huge shady tree. Similarly 'Parva' means Kaaran and completion of 200 years of

Shree Narnarayan Bhagwan is Karya.

Details planning of all programmes of this pious Parva has been finalized and whatever programmes have been decided on the pious occasion of this Parva, all such information has been furnished in April-2021 issue of our 'Shree Swaminarayan' monthly magazine.

After a long period of time, Utsav has arrived at the threshold of Satsang. Since March-2020, the Corona Pandemic has engulfed the whole world. We have to wear masks, maintain social distancing and we have to follow all other guidelines of Covid-19 pandemic and simultaneously we have to render our devout services in this Parva also.

The meaning of this Parva is that this Parva is the Parva of Shree Narnarayan Bhagwan - Mukhya Dev of Bharat Khand and life-time Naisthik Vratdhari. We are very much lucky that, Shree Narnarayandev – who resides in the Himalayas has come and settled in Ahmedabad city. Naisthik Vrata is very much dear to Him. He does not want

“.... And when Samaiyo comes, on the pious day of Utsav, we may render our devout services in terms of thousands of rupees or lacs of rupees as per wish of Shree Narnarayan and sometimes Utsav is celebrated with a leaf of Tulsi-patra also. Whatever may be the service it should be rendered naturally and not at the instance of others. (Gadhda First Chapter – 21 Vachanamrit)

SHREE SWAMINARAYAN

anything because He is the giver of all things to all persons.

It was the pious day of Fagan Sud-03 Samvat 1878. This was the first ever temple of Shree Swaminarayan Sampradaya. From this place only the foundation pillars of Sampradaya have been installed with great depth. Symbol of Vijay (victory) of Sampradaya among several types of oppose means our grand temple of Shree Narnarayan Bhagwan. From 27th February 2022 to 4th March 2022, pious Parva shall be celebrated. And so now only 09 months are left with us.

Shree Narnarayan is Rajadhiraj of Bharat Khand and His Parva will be celebrated with great fervour and enthusiasm. If we will cherish the feeling of a servant rendering our devout services to our This Master then what cannot be done by us for our Shree Narnarayan Bhagwan? So we have to celebrate this Parva with all enthusiasm and zeal.

Why should we feel offended if somebody does not pay respect to us during Utsav? We have to cherish in our mind only one thought, “Mahotsav of my Master Shree Narnarayan Bhagwan is being celebrated.”

“.... And when Samaiyo comes, on the pious day of Utsav, we may render our devout services in terms of thousands of rupees or lacs of rupees as per wish of Shree Narnarayan and sometimes Utsav is celebrated with a leaf of Tulsi-patra

also. Whatever may be the service it should be rendered naturally and not at the instance of others. (Gadhda First Chapter – 21 Vachanamrit)

Considering this lesson from this pious Vachanamrit of Shree Hari, this Mahotsav shall be celebrated. The word ‘Parva’ itself is very pious and no other synonym of it is possible.

Importance of Shree Narnarayan Bhagwan has been explained innumerable times by Shree Swaminarayan Bhagwan Himself in Vachanamrit. He is our Father and so we should feel pride in it. However, at the same time we should remain very humble also.

If we perform reading of Shree Narnarayandev written by H.H. Shri Mota Maharaj while making a compilation from various scriptures (Vachanamrit, Satsangi Jeevan, Satsangi Bhusan), our Nistha towards Shree Narnarayandev would increase.

To perform Akhand Vrutti in Bhagwan at all times while doing all things and actions in our daily life is called Nididhyas of our Mann. Let us inculcate such a Nididhyas of our Mann and make the next Parva a new feather of fame in the list of all Utsavs which have been organized and celebrated so far and for that let us make all our sincere and devout efforts.

Let us make this Parva pious through such noble feelings.

**New Address to send articles, news, photographs for
‘Shree Swaminarayan’ Magazine
magazine@swaminarayan.in**

Villages of Prasadi of Shree Swaminarayan Bhagwan situated near Ahmedabad city

DANGARVA

Compilation by : Praful Kharsani

In order to fulfil the desires and wishes of His devotees and for Kalyan of Mumukshus, Shree Swaminarayan Bhagwan has performed Vicharan in the whole of Gujarat State. After performing Pratistha in Ahmedabad temple, Shree Hari has performed Vicharan in the villages situated nearby Ahmedabad for upliftment of the downtrodden people. One such village is village Dangarva of Kadi Taluka of Mehsana district.

While going by rail from Ahmedabad to Mehsana, Dangarva railway station comes after Kalol station. This village is a developing village both economically and socially. Here there are 04 huge Harimandirs of Haribhaktas and ladies devotees. The main entrance gate of the temple is facing the North direction. There is a grand Tower upon the gate of the temple. There is a beautiful ground in front of the temple and Shree Hari has graced this place many times. House of Prasadi of Jatanba sanctified by Charankamal of Shree Hari is situated in Madh nearby the temple and there is Chhatri of Prasadi situated on the bank of the lake in the eastern direction in the outskirts of the village. Here Shree Hari had offered Gyanopadesh and there is a well near Chhatri. Shree Hari had blessed the well with Gangaji and this well of Prasadi is still there.

Shree Hari in Dangarva

In 83rd Prakaran of 'Bhikta Chintamani' Granth Sadguru Shree Nishkulanand Swami has written:

ત્યાંથી આવ્યા ડાંગરવે દયાળ,

સગે સમૂહ મુનિ મરાળ ॥૩૬॥

એમ સત્સંગમાહિ કર્યા,

કેંક જીવને નિહાલ કર્યા ॥

જે જે વાટમાં આવે છે ગામ,

તે તે જનનાં સારે છે કામ ॥૩૭॥

Whenever Shree Hari used to grace the village Dangarva, devotee Shri Venidasbhai used to render his devout services and other devotees like Agarbhai also used to rendered their services. Ladies devotees like Gyanabai, Jatanbai and Vajibai used to render their beautiful services by offering Dudh, Dahi, Ghee and various types of sweets to Shree Hari.

**To reach Dangarva from
Ahmedabad By rail : after Kalol
Station by road : 01 hour and 20
minutes from Ahmedabad airport 01
hour and 04 minutes**

Shree Hari performing Leela of Pirasan at the house of Jatanbai

Once Shree Hari ardently desired to go to the village Dangarva and so Shree Hari started from village Khoraj, crossed the village Vadasma and was taking rest under a huge Kharivad on the way. At that time devotee Shri Govindjibhai of Karjisan told Shree Hari, "Please grace my village Karjisan. I shall offer the sweet of Shiro made of Sakar." Listening to this Jatanbai told Shree Hari, "Hey Prabhu! I do not have Shiro of Sakar at my home but I can offer all of you Dudh, Dahi, Chokha, Gol and Ghee as much as you all want." With these words Jatanbai went to her home after performing Namaskar to Shree Hari. Thereafter all the saints, Brahmcharis and the persons riding horses were called by Shree Hari and promised them that each of them would eat not less than two sher Gheee. With these directions, Shree Hari graced the village Dangarva. Shree Hari took rest at the house of the devotee Shri Venidasbhai and thereafter performed Snan and accepted the meals prepared by Mukundvarni and thereafter graced the house of Jatanbai. Adorned with white Khesh, Shree Hari Himself started offering Ghee to all the saints and Munis who were singing Kirtans.

Parabrahma Purna Purushottam Shree Swaminarayan Bhagwan started offering Ghee in abundant proportion in the utensil of each Muni and Parshad; the utensils were already full of Gol and Bhat. Other saints started offering all other items. Thereafter Shree Hari told all Munijanas and reminded them of the directions given by Him on the way. Maharaj also told them that nothing would affect their health adversely in any way. Shree Hari told Jatanba, "Hey greatly lucky devotee! Jatanba ! You will get



SHREE SWAMINARAYAN



Kalyan.” Thereafter, Shree Hari took seat. Meanwhile Jatanbai brought a utensil full of milk mixed with Sakar, Elaichi, Kesar, Badam and other fragrant ingredients. She offered the utensil to Shree Hari and said, “Hey Prabhu! Ghee has not been exhausted as promised by You. So now you have to finish this utensil.” Despite repeated request by Shree Hari, Jatanbai was adamant in her devout service of offering the whole utensil of milk. And so at last, Shree Hari accepted the milk and emptied the utensil. All the devotees of the village witnessed this miracle and they were happy. Thereafter devotee Shri Venidasbhai prayed to Shree Hari, “Hey Mahaprabhu! We get Moksha after obtaining Gyan from You. Then whether all these children who die without getting this Gyan. When they will get Moksha?” replying to the question, Shree Hari said, “Hey Venidas! You need not worry about Kalyan of children of your Vaishya Gyati because even when I look at the house of a Vaishya devotee, even a bird like a sparrow flying above that house will get Moksha. So all of you are blessed and you need not be worried about it.”

Thereafter, once Shree Hari graced the house of the devotee Venidas in village Dangarva from village Langhanaj and Shri Mukundvarni prepared beautiful Thaal for Shree Hari at the house of the devotee Shri Venidasbhai. Shree Hari accepted Thall and

on the next day Shree Hari graced the house of Kshatriyani Jatuba. There Jatubai performed poojan of Shree Hari with Chandan and garlands. Thereafter, Jatuba and his four sons Amaroji etc. offered a beautiful mare to Shree Hari. Thereafter, Jatuba prayed to Shree Hari and said, “Hey Prabhu! It is so nice that, You have graced the house of a poor devotee like me. Hey Shree Hari! Please grant me such divine Darshan at the end time of my life and grant me divine happiness of Your Dham.”

Thereafter, Shree Hari graced the house of the devotee Yamunabai and stayed there overnight. And next day in the morning, Shree Hari graced the village Karjisan. From there Shree Hari went to village Khoraj, Nardipur, Langhnaj and village Dangarva. Devotee Shri Venidasbhai made all the arrangement for snan of Shree Hari and all the saints and beautiful meals were offered to all of them. After the means, Shree Hari graced the house of the devotee Venidasbhai alongwith the saints and parshads. In the Sabha organised at the house of devotee Shri Venidasbhai, Shree Hari addressed the ladies devotees like Jatanbai and said, “Hey all ladies devotees and Jatanbai! If you intend to perform poojan, do it now.” Listening to this, all the ladies devotee started performing poojan of Shree Hari. As there was no



SHREE SWAMINARAYAN

Chandan available at that time, Kumkum was used for poojan. In the next day morning Shree Hari got up and told Jatanba, “Hey Bhakta Jatanba! Due to drying up of Kumkum used for poojan, the skin is being stretched.” Listening to this, Mukundvarni wiped out Kumkum from the whole body of Shree Hari with wet cloth.

Once Shree Hari graced village Dangarva from village Gadhpur and Ekantvaas was accepted and directed Parshad Bhaguji to go to Jatanba and to offer Thaal. Jatanba was rushing to Shree Hari very fast carrying all things and she was being followed by all other ladies devotees. Thereafter, beautiful meals was prepared and offered to Shree Hari from all the raw material things brought by Jatanba. While Shree Hari was accepting the meals so prepared, Sonabhai told Shree Hari, “Hey Prabhu! You have been residing here in hidden form and so we shall protect you.” At that time Sukhsindhu Shree Hri told Sonabai,

“Hey Sonabai! All of you go to your own house. I will follow you later on.” In this way, Shree Hari has graced the village Dangarva so many times. Moreover, Sadguru Nishkulanand Swami has stated the names of Bhaktas of village Dangarva in Prakarant-119 of ‘Bhaktachintamani’ Granth.

ભાવસંગ નરોત્તમ મળી ॥૭૩॥

જતન રળિયાત વર્જિજન,

કર્ચુ કણબી કુળ પાવન ॥

ક્ષત્રિ ભક્ત પ્રતાપજી નામ,

ઉમેદજી અગ્રોજી અકામ ॥૭૪॥

થાનોજી બનોજી હરિજન,

દલુજી અમરોજી પાવન ॥

શેઠ સાંકલચંદ મુલચંદ,

હરિજીવન અવલનંદ ॥૭૫॥

એહ આદિ ભક્ત બાઇ ભાઇ,

વસે ગામ ડાંગરવામાં ॥

In this way names of devotees of Dangarva have been described in ‘Bhakta Chintamani’ Granth by Sadguru Nishkulanand Swami.

Sankalp of Bhakta Venidas :

Once Shree Hari was at the house of Bhakta Venidas in village Dangarva. Bhakta Venidas thought in his mind that, only that much grain is left in the house all of which is required for sowing in the field. So it would be better if Shreeji Maharaj graces and resides at the house of any other devotee. Omniscient Shree Hari know Sankalp and thought of Venidas and told him, “Hey Venidas! You should not cherish such an improper Sankalp in your mind. Because just listen how I am. Wherever, I eat fruits, grains, water and milk, there remains no scarcity of food and such things at any time; on the contrary, the wealth of such a person keeps on increasing. And so don't cherish such a Sankalp. Because Hey Bhakta Venidas! I am like Kalpavriksha. And so if you cherish bad desire and wish, that will happen in your house and if you cherish good desire that will happen in your house with my blessings.”

Atmanishtha of Jatanba :

Once Shree Hari had graced Vadi of Jiva Khachar situated in the northern direction from village Gadhdha. There, Shree Hari had been taking rest upon Dholiyo. Meanwhile Jatanbai



SHREE SWAMINARAYAN

came there and stood there with folded hand. Shreeji Maharaj asked her, "Who are you?" at that time, Jatanbai said that, "Hey Maharaj! I am Atma. Because Maharaj says that, You are not body." So Shreeji Maharaj told her, "What happens when the body is cut or burnt?" Jatanba said, "Nothing would happen." Now in order to test Nischay of Jatanba, Shree Hari placed her hand upon the fire and asked her how was she feeling now? Jatanbai replied, "Let it burn. I have no connection or concern with the body." Observing her bravery Shreeji Maharaj took away her hand from fire. In the year of drought in Samvat 1869 Jatanba had rendered her devout services to Shree Hari and the saints at her home. Such an intense affection Shree Hari cherished towards the ardent devotees like Jatanba.

Once Shreeji Maharaj had graced the village Dangarva and Jatanba had prepared and offered Thaal and Maharaj had sat to accept Thaal. After offering the meals of Thaal, Jatanba came out to wash her hands. At that time her father told Jatanbai, "Dear daughter. If Maharaj is going, let Him go. Now a very few grains are left and it would be required for sowing in the field." Maharaj finished the meals and came out and asked Govindbhai Patel of Karjisan, "What was being told by the elderly person?" Govindbhai narrated everything. So Maharaj asked him to come to cellar to see how much grain was left inside the cellar. Jatanba, her father and Govindbhai went with Maharaj. Seven huge storage-utensils were lying empty. Maharaj touched His stick to each of these storage-utensils and then asked them to see inside. To the surprise of all, now all the seven storage-utensils were overflowing with the grains. Such a wonderful miracle was displayed by Shreeji Maharaj.

Shreeji Maharaj brought pious Gangaji in Dangarva :

Once Shreeji Maharaj graced the village Dangarva and at that time Maharaj graced the house of devotee Rajput Dabhibhai. At that time, there was one ardent lady devotee in the village. She told Maharaj, "Hey Maharaj! It is heard that, people who take bath in the pious Gangaji, they get Kalyan." To her Maharaj said, "Gangaji is going to arrive in the well situated in the outskirts of the village. So call the people and the musical band to rejoice and celebrate." Amidst the playing of musical band, Maharaj went to the well situated at the outskirts of the village accompanied by the saints and Parshads and the devotees of the village. A utensil was got filled up with the water of the well and Shreeji Maharaj placed His right leg upon the well and the water from the utensil was

poured into the water while touching the right toe of Maharaj and this water of Prasadi went back into the well. Thereafter Maharaj said, "My incarnation Vamanji had dipped His toe and Gangaji had emerged. I am Sarvavatari and so now this has become a huge pool of water of Ganga for all of you. So the name of this well may be kept as Gangajaliya kuvo." With these words Maharaj returned to the village by sanctifying and making the well a place of Prasadi.

In this way, Shree Hari has narrated His Alishwarya in village Dangarva and has granted emancipation and Kalyan to many devotees. Sadguru Krishnanand Swami has described the pious land of village Dangarva in Adhyay-35 of his Grnadh 'Shree Haricharitamrit' Granth as under :

આવ્યા ડાંગરવે દીનબંધુ, કરૂણાના નિધિ સુખ સિંધુ ॥
ડોશી જતનભાઈને ઘેર, ગયા પુરૂષોત્તમ કરિ મેર ॥૪૪॥
દહિં, દૂધની રેલ મચાવી, સંત ખુબ જમાડ્યા તેડાવી ॥
ડાભી અમરો અગરોજી નામ, એહ આદિ બિજ સુખધામ ॥૪૫॥
સુખ આપ્યું રહિ ઘણા દન, પછે ચાલિયા પોતે જીવન ॥
વિસનગર ગયા સુખકંદ, જમી દાસને આપી આનંદ ॥૪૬॥

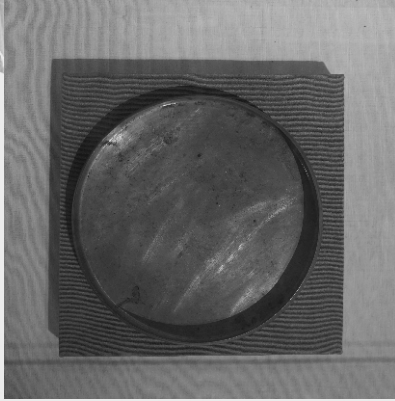
In this way, village Dangarva has been made a pious place of great spiritual power and by establishing His own place in this village, the devotees of the village have been granted a place in divine Akshardham.



SHREE SWAMINARAYAN



SHREE SWAMINARAYAN MUSEUM



Once again we all have fallen prey to the critical period created by Corona pandemic and our temple and our Museum had to be closed for Darshan. We find an excessive number of disturbing posts in social media platforms, which may disturb us from within. Even if we place a photo of anyone having birthday, people comment 'Om Shanti' and 'RIP' without even caring to read the message completely. But those who cherish ardent faith in Shree Narnarayandev and Sarvavatari Shree Swaminarayan Bhagwan, they would not get disturbed and they would cross this tumultuous ocean safely.

Such a firm Nishchay was cherished by Jatanba of Dangarva towards Shree Hari. In the year of drought Vikram Samvat 1869, Shree Hari had graced the house of Jatanba in village Dangarva and there Katha related to Bhagwan was being read over by a Brahmin and in the presence of Somla Khachar and Mukundvarni, Brahma Gyan was imparted to Jatanba and when Jatanba passed away to Akshardham Shree Hari had praised the ardent devotee and had hailed her as equivalent to Radha. At that time in divine form Jatanba ardently prayed to Shree Hari to grant blessings upon all the living beings as nourisher while pouring the rains and at that time it started raining heavily and all Jeevs got happiness. Shree Hari had performed Leela of offering Dudh, Dahi and Ghee at the house of Jatanba and this incident is very much famous in Satsang. The utensils used in offering the meals and accepting the meals in the house of Jatanba at Dangarva have been kept in Hall No.9 of our Museum for divine Darshan by all the devotees.

- Praful Kharsani

Only for subscribers of Vodafone Mobile Service

In order to download caller tune with voice of our H.H. Shri Mota Maharaj in mobile, these steps be followed :

Type ct 270930 and send SMS on 56789 to activate the caller tune.

Note: after typing ct one space be left and then 270930 should be typed.

Step 1: Type ct - **Step 2:** Leave one space - **Step 3:** Type 270930 -

Step 4: Send this SMS on number 56789

MAY-2021 • 15



bhakti sudha

**(FROM THE BLESSINGS OF H.H. SHRI GADIWALA, ON THE OCCASION OF EKADASHI SATSANG SABHA AT KALUPUR TEMPLE – HAVELI) ‘MIND CAN BE REGULATED AND CHANNELIZED AS PER THE GOAL.’
(Compilation : Kotak Varsha Natvarlal – Ghodasar)**

“What is the most difficult thing?” Maharaj has replied to this question in Vachanamrit that, “To perform Akhand Dhyān of Murti of Bhagwan.” If this thing is achieved, there is no need to make any other effort. If a devotee achieves this state of mind then he gets to know What is Jeev? What is Maya? Who is Ishwar? Very easily. That means he comes to know about real Swarūp of Bhagwan very easily. So when we sit to perform Dhyān of Bhagwan, what is the main hurdle? The answer is our own mind. Why? Because ripples of thoughts start whirling round in our mind. What is this, then? It is Maya. A lot has been written upon Maya in different scriptures. But our Ishtadev has explained Maya very briefly by giving its brief definition : “While performing Bhakti of Bhagwan something comes in between as a curtain and that is Maya.” How simple is made by Shreeji Maharaj! So we do not have to understand anything with a stretch. Except Bhagwan, whatever else thoughts come to us that is Maya. For example if we feel like watching television. But when a thought comes to go to the temple to perform Darshan, we postpone our visit on the next day. If we sit to perform Dhyān, we feel sleepy. Then how our Mann is stabilized? Our Mann is ‘Gyey’ and we are ‘Gyata’ and One who knows us is ‘Atma’.

So we have to decide our goal that, whatever we may be doing in our life, Vritti of our mind should be stabilized in Bhagwan. Maharaj has stated in Vachanamrit if we can remember Bhagwan while doing all our worldly activities, we would remember Bhagwan when we would sit to perform Dhyān. So it is difficult that, our Vritti remains stable and settled in Bhagwan in all its three conditions of Jagrut, Swapna and Sushupti. But this is not impossible. Nothing is impossible. But we need to decide the goal. And thereafter we have to act according to that goal. While we are studying, we do mugging up and learning so many things mechanically until we get through the examination securing minimum passing marks though we may not get 90%. So the goal was to get through the examination. Similarly, our goal should be to perform Akhand Smaran of Maharaj. Once this is decided, we would be engrossed in Maharaj and His thoughts. But for that our decision should be firm. We do not have to entangle our Mann with the thoughts related to Maya which we come across. If we remain firm with determination, Mann cannot do anything against it. Our Mann can be directed and channelized as per our goal. Why? Mann is ‘Jada’. And we are ‘Chetan’. ‘Chetan’ means ‘Atma’ and the power of Atma is inexhaustible. Then what is to be done? We need to talk with our Mann. We have to get the work done from our Mann by convincing it as a friend. And yet if so many thoughts crop up in our mind which may not be of our interest, we should not get affected or mixed up with

SHREE SWAMINARAYAN

such thoughts. We have to simply watch all these thoughts. If we keep on watching them dispassionately, they would not get any support to grow and survive and gradually they would wither away and they would drop out of our mind. After having strong Satsang, this is not difficult for a Satsangi devotee. So one has to perform Purusharth for obtaining Moksha. Mann is the museum of opinions. Innumerable Manogranthis of Anant Janmas are lying in dormant condition and when Dravya, Kshetra, Kaal, Bhav and all circumstances get together, these knots of Mann grow and they can be seen in the form of thoughts. But they can be kept aside, if we do not allow ourselves to be mingled up with them. It is not difficult to keep aside undesirable thoughts. But it is very difficult to keep aside desirable thoughts because they overcome us. At that time, we should completely ignore Mann. We should not against our goal. When our Mann becomes Nirgranth, all thoughts subside and die out. But it is a very advanced stage when our Mann becomes Nirgranth. Therefore, we have to perform Purusharth in this way only and not as our Mann tries to dictates us. We have to live our life as per our goal. In our scriptures, it is stated about Samadhi. What is Samadhi. Samadhi means, a Bhakta can perform divine Darshan of Dham of Bhagwan as per his own wish and without any obstacle. What was done by Kushal Kunvarba? When Bhagwan asked for the leave, she made Him sit and performed Darshan in such a divine way that, that divine Darshan may never go out of her Chitta. She engrossed Murti of Maharaj in Chitta-Vrutti and it was her State of Samadhi. And here in Katha, our mind does not remain attentive even just for two hours. Why? Because we have not understood the importance of Katha and similarly yet we have not understood the importance of

Maharaj properly and therefore there is no ardent love and affection towards Maharaj. We very well remember our fast friends. Though we may see so many people and their faces everyday and yet we never forget the smiling face of our fast friends. Our memory is subject to our Raag-Dwesh and where there is intense affection, we remember very easily. So we have to cherish intense affection towards Bhagwan. It should be pure affection. While performing divine Darshan, we should be Nishkam and with acute feeling. This is done gradually and it is not impossible. But we need to make efforts for it. How many things we hear during the whole day and how many things we remember at the end of the day. We remember only those things which we want to remember. So while performing Darshan our Mann, Chitta, all our Vruttis should be attached with Bhagwan only. How great is the storage of our Buddhi! Have you heard that, memory of our mind is full or overloaded today? We have heard about storage full of mobile and computer but there is unlimited storage capacity of our mind. Our knowledge increases with our usage of that knowledge. Bhagwan has granted us abundant memory and it is never going to be full. We can remember as much as we want.

We clean the grains and remove the stones and other dust particles from it and we retain only the grain which is usable. Similarly, listen only those things which are worthy to listen and whatever is obstacle, we have to forget. We need to empty our mind. Things which are not useful, will be removed automatically. We have to shift our mind from those utterances or words which are not worthy to be listened. We should not pay any attention and it would be removed automatically. This is not much difficult and it can be done. So it is an humble prayer at lotus-like feet of Maharaj that Maharaj may grant us all strength.

SHREE SWAMINARAYAN



Shree Ramnavmi – Shree Hari Prakatyotsav in Kalupur temple

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmakul and with the beautiful guidance of Mahant Swami Sadguru Shastri Swami Nirgundasji of Kalupur temple, Prakatyotsav of Sarvoparihshtadev Shree Swaminarayan Bhagwan was celebrated with s considering the present Corona pandemic situation on the pious day of Chaitra Sud-09 in our Shree Swaminarayan temple, Kalupur.

In the morning at 6.30 hours ShodasopcharMahabhishek of Bal Swaroop Shree Ghanshyam Maharaj in AksharBhuvan was performed in Vedic tradition. Thereafter, beautiful Annakut was offered. Poojari Swami had offered divine Vagha. In the noon at 12.00 hours aarti of Prakatyotsav of MaryadaPurushottam Shree Ramchandrajibhagwan was performed. In the Sabha Mandap of Prasadi, saints had performed Kirtan-Bhakti, Dhoon-Bhajan while following the guidelines of the government.

At night at 10.10 hours aarti of Prakatyotsav of SarvopariBalswaroop Shree Ghanshyam Maharaj was performed. H.H. Shri Mota Maharaj, H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj had performed humble prayer that Jeev-matra is saved from this pandemic of Corona and the whole country may become free from Corona pandemic. (Champakbhai – Kothar office)

195th Varshik Patotsav of Shree Swaminarayan temple, Jetalpurdham

With the directions of H.H. Shri Acharya 1008 Shri Koshalendrprasadjimaharaj and with the blessings of the whole Dharmakul and with the beautiful guidance of Mahant Sadguru Shastri Swami Atmaprakashdasji and Sadguru Shastri Swami Purushottamprakashdasji of Jetalpur temple, 195thPatotsav of Shree RevtiBaldevji Harikrishna Maharaj invoked by Sarvatari Bhagwan Shree Swaminarayan was celebrated as per Vedic tradition on the pious day of Fagan Vad-08 Sunday on 04/04/2021.

In the morning at 9.00 hours on 03/04/2021 Vishnu Yaag was initiated by the learned Bhudevs and on in the morning at 10.30 hours on 04/04/2021, concluding ritual of Yagna was performed by H.H. Shri Acharya Maharaj.

On the pious day of Patotsav in the morning from 5.30 till 7.00 hours ShodasopcharMahabhishek of Mahapratapi Shree RevtiBaldevji Harikrishna Maharaj and Shree Ghanshyam Maharaj. In the morning from 8.00 hours till 11.00 hours Shree Swaminarayan Mahamantra Dhoon was performed by the saints and Haribhaktas while sitting maintaining social distancing. At 11.00 hours ChhapanBhogAnnakut and aarti were performed in front of Thakorji. Devotee Shri Bhaichandbhai Chaturbhai Patel, devotee Shri RajendrabhaiBhaichandbhai Patel and the whole family and Martoliwala (at present Vadodara) had rendered the services as the chief host devotee of the whole Patotsav. (Mahant K.P. Swami)

14-Patotsav of Shree Swaminarayan temple, Ghatlodia

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya 1008 Shri Koshalendrprasadjimaharaj and with the blessings of the whole Dharmakul and with

SHREE SWAMINARAYAN

the beautiful guidance of Sadguru Mahant Swami Purushottamprakashdasji (Gandhinagar), 14th Patotsav of Thakorji of Shree Swaminarayan temple, Ghatlodia was celebrated with all simplicity on the pious day of 23/03/2021.

D e v o t e e **S h r i** Dharmeshbhai Kanjibhai Patel had rendered the services as the host devotee of Abhishek of Thakorji. Thereafter, beautiful Annakut of various items was offered to Thakorji. In the Sabha organized on the occasion, Mahant Shri Nana P.P. Swami and Dev Swami had narrated Katha-Varta and had explained the road-map of celebration of 200th Patotsav of Shree Narnarayandev and had appealed all the devotees to participate in it. (Kothar – Ghatlodia)

36th Patotsav of Shree Swaminarayan temple and 22nd Patotsav of temple of ladies devotees at Ranip

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmakul and with the beautiful guidance of Sadguru Mahant Shastri Swami Purushottamprakashdasji (Gandhinagar) 36th Patotsav of Shree Swaminarayan temple and 22nd Patotsav of temple of ladies devotees at Ranip was celebrated with all simplicity.

D e v o t e e **S h r i** Patel Baldevbhai Shankarbhai family had rendered the services as the host devotee of Thakorji. Devotee Shri Patel Dashrathbhai Kanjibhai (Gavada) family had rendered the services as the host devotee of Annakut.

In the Sabha organized on the occasion, Mahant Shri P.P. Swami of Gandhinagar temple had explained the road-map of celebration of 200th Patotsav of Shree Narnarayandev and had appealed all the devotees to participate in it. Among other saints Mahant Swami

Divyaprakashdasji (Naranghat) and Poojari Dev Swami (Gandhinagar) had also arrived on this occasion. (Patel Rameshbhai Bhaktibhai)

Fuldotsav in Shree Swaminarayan temple, Zundal

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmakul and with the inspiration of Sadguru Swami Rajendraprasaddasji, Shree Narnarayandev Jayanti Fuldotsav was organized on the pious day of Fagan Sud-15 in our Shree Swaminarayan temple, Zundal by Shree Narnarayandev Yuvak Mandal as a part of celebration of 200th Patotsav Parva of Shree Narnarayandev.

Colour-filling was made of Shree Hari playing Fuldotsav-colours with the saints and Haribhaktas in Kalupur temple. All the devotees of the village had rendered their beautiful services on this pious occasion. (Hitesh Patel – Shree Narnarayandev Yuvak Mandal – Zundal)

90th Varshik Patotsav of Shree Swaminarayan temple, Balva

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmakul and with the inspiration of Sadguru Mahant Shastri Swami Atmaprakashdassji (Naranpura), 90th Varshik Patotsav of Shree Swaminarayan temple, Balva was celebrated with all simplicity due to Corona pandemic situation. In the morning, Tinabhai Maharaj had got performed Mahapooja in front of Thakorji wherein devotee shri Chaudhary Mohanbhai Dalsangbhai family had rendered the services as the chief-host. Thereafter, Akshar Nivasi devotee Laxmanbhai Jivabhai Chaudhary family had performed poojan of Dhaja. From

SHREE SWAMINARAYAN

Naranpura temple, Mahant Sadguru Shastri Swami Atmaprakashdasji had arrived with his saint Mandal and had performed Annakut Aarti of Thakorji. In the morning Abhishek of Thakorji was performed by Mahant Swami of Mansa temple. Devotee Shri Chaudhary Manjulaben Manabhai Kalabhai had rendered the services for Mahaprasad offered to all the devotees. Shree Narnarayandev Yuvak Mandal, Balva had rendered inspirational services on this pious occasion. (Kothari, Balva)

OVERSEAS SATSANG NEWS

16th Patotsav of Shree Swaminarayan temple, Sydney (Black Town)

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of Shree Narnarayandev Pithadhipati H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj, 16th Patotsav of our Shree Swaminarayan temple, Sydney (Black Town) was celebrated from 2nd April to 4th April 2021 with great fervour and enthusiasm.

On the first day on the occasion of Katha, Pothiyatra was organized. Sadguru Shastri Swami Ramkrishnadasji had narrated Bhaktachintamani Tridinatmak Kattha. Due to corona pandemic situation, H.H. Shri Acharya Maharaj and the saints could not grace the occasion. But while remaining present online, all the saints and devotees were granted blessings. Young ladies devotees had performed beautiful Kirtans of Nand Saints and Nritya. On the second day, Vishnu Yaag was organized and in the evening a drama was performed by the young boys on the topic blind faith. On the third day Shodasopchar Abhishek and Annakut Aarti of Shree Harikrishna Maharaj were performed. In the evening all Haribhaktas had performed Rajopchar

of Thakorji. On this occasion, H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj had blessed all the Haribhaktas of Sydney because due to Covid-19 after a very long time, such an Utsav was celebrated wherein Haribhaktas had rendered their devout services.

All had made an humble prayer to Shreeji Maharaj that, the whole world may get rid of this pandemic of Corona and Shreeji Maharaj may protect all and that such type of Utsavs may be organized. (Pritesh Keshav – Sydney).

SHREE SWAMINARAYAN TEMPLE - KALUPUR

BANK DETAILS FOR ONLINE / CHEQUE DONATION PURPOSE

STATE BANK OF INDIA

NAVRANGPURA BRANCH, AHMEDABAD

BENEFICIARY NAME - SHREE SWAMI
NARAYAN MANDIR TRUST

A/C. NO. 62303101798

IFSC : SBIN0003096

MICR CODE : 380 002 029

INDIAN BANK

G S HIGH WAY BRANCH, AHMEDABAD

BENEFICIARY NAME - SHREE SWAMI
NARAYAN MANDIR TRUST

A/C. NO. 50379847476

IFSC : IDIB000G523

MICR CODE : 380 019 038

BANK OF INDIA

RELIEF ROAD BRANCH, AHMEDABAD

BENEFICIARY NAME - SHREE SWAMI
NARAYAN MANDIR TRUST

A/C. NO. 201310100027259

IFSC : BKID0002013

MICR CODE : 380 013 027

SHREE SWAMINARAYAN

List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

Tithi	Devotee offering Rasoi	Village
Fagan Sud-1	Patel ShivenMaulik(Magas)	Sabarmati
Fagan Sud-1	Patel Shani Deni (Mohanthal)	Kudasan
Fagan Sud-1	AksharNivasiPatelGovindbhaiParshottam(Magas)	Nagasar
Fagan Sud-1	Rasoiof Patotsav	
Fagan Sud-1	Patel Vyom Brijesh (DudhpakPuri)	Ahmedabad
Fagan Sud-1	Dr. Ashokbhai B. Modi (Mohanthal)	Bapunagar
Fagan Sud-2	Patel LaljibhaiGaneshbahi (ChurmaLadu)	Bhaupura
Fagan Sud-2	Rasoi of Patotsav	
Fagan Sud-2	AksharNivasiSukhadiaParshotambhaiKurjibhai(Bundi)	Nikol
Fagan Sud-3	AksharNivasi Patel MaulikkumarJayprakashBholidas (KajubadamMaisub)	Ridrol
Fagan Sud-3	Patel Devansh and HimaliKalpeshbhai (Mohanthal)	Ahmedabad
Fagan Sud-3	AksharNivasiShantabenRaghavbhai (ChurmaLadu)	Asodar
Fagan Sud-3	VekariaGopalbhaiKanjibhai (Mohanthal)	Sukhpar- Kachchh
Fagan Sud-3	VarsaniLaljiDevs (MagasLadu)	Sukhpar-Kachchh
Fagan Sud-3	VekariaRamji Devji (Mohanthal)	Narayanpar-Kachchh
Fagan Sud-4	Ganga SwaroopTarabenHiralal Patel (BundiLadu)	Sanpad
Fagan Sud-4	AksharNivasiVelji Govind Vaghjiyani (BundiLadu)	Narayanpar-Kachchh
Fagan Sud-4	AksharNivasiRadhabenVeljiVaghjiyani (BundiLadu)	Narayanpar- Kachchh
Fagan Sud-5	Patel SumilbahiBhikhabhai (Magas)	Vadu
Fagan Sud-5	VaghjiyaniHirjiVelji	
Fagan Sud-5	AksharNivasiPremilabenHirji (Magas)	Narayanpar-Kachchh
Fagan Sud-5	AksharNivasiManjulabenRavjibhaiMunjibahiSiyani(Dudhpak-Puri)	Bhuj – Kachchh
Fagan Sud-5	Bhavsar Shaileshbhai (KajuBadamMesub)	Ahmedabad
Fagan Sud-6	AksharNivasiKeraiRatanbaiGovindbhai (Mohanthal)	Narayanpar– Kachchh
Fagan Sud-7	Swami Vishwaviharidasji (Mohanthal)	Vadtal
Fagan Sud-7	AksharNivasiPoojariChampakbhaiNarsiabhai (Mohanthal)	Dholka
Fagan Sud-7	AksharNivasiMahendrabhaiDurgashankar Shukla (ChurmaLadu)	Gota
Fagan Sud-7	Patel RanjanbenChimanbhai (Mohanthal)	Ahmedabad
Fagan Sud-7	AksharNivasiPatelAmbalalShivabhai (Mohanthal)	Quota
Fagan Sud-7	Parikh MayurbhaiR. (BundiLadu)	Ahmedabad
Fagan Sud-7	Patel GovindbhaiDevjibhai (Dudhpak-Puri)	Ahmedabad
Fagan Sud-8	Patel KantabenVinodbhai (Magas)	
Fagan Sud-9	SoniUrmilabenPravinkumar (KajubadamMesub)	Ahmedabad
Fagan Sud-9	AksharNivasi Patel HirabenKarsanbhai (Magas)	Marusana
Fagan Sud-12/13	Patel DhruvkumarChinubhai (Magas)	Viharvada
Fagan Sud-12/13	Patel BhagavanbhaiNagardas (Dudhpak- Puri)	Ahmedabad
Fagan Sud-12-13	Prajapati ShankarbhaiRevabhai (Mohanthal)	Ahmedabad
Fagan Sud- 14	AksharNivasiSavitaben KalidasPatel (Magas)	Mahadevnagar
Fagan Sud-14	Patel ChandrikabenVasantlal (KajubadamMesub)	Unza
Fagan Sud-14	Patel Arpit Rameshbhai (Dudhpak- Mal Puva)	Jundal

SHREE SWAMINARAYAN

List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

Tithi	Devotee offering Rasoi	Village
Fagan Sud-15	AksharNivasiHirjibhaiHarjibhaiPatel (Magas)	Mehsana
Fagan Sud-15	AksharNivasiChhaganbhaiTrikambhaiVirani (Mohanthal)	Raniyana
Fagan Sud-15	HalaiDivyaniChetanbhai (Mohanthal)	Ahmedabad
Fagan Vad-02	Choksi Nilesh Ghanshyambhai (ChurmaLadu)	Ahmedabad
Fagan Vad-02	AksharNivasiKiritbhaiLalbhai Patel (BundiLadu)	Ahmedabad
Fagan Vad-03	Patel KantibhaiNarsinhbhai, ChandrikabenKantibhai (BundiLadu)	
Fagan Vad-03	HariomParivarAksharNivasiBhikhabhai Ambalal Bhavsar (Ghevar)	
Fagan Vad-04	Shukla Sanjaybhai (ShikhandPuri)	Surat
Fagan Vad-04	AksharNivasiVishramDevjiPindoriya (Mohanthal)	Salki – Kachchh
Fagan Vad-05/6	AksharNivasi Manji Lalji Varsani (Mohanthal)	Vekra – Kachchh
	AksharNivasi Ganga Swaroop Amarbai	
Fagan Vad-05/6	AksharNivasiSamjubenGhanshyambhaiSangani (Mohanthal – MotaiyaLadu)	Bapunagar
Fagan Vad-05/6	Desai Hiren Pareshbhai (MotaiyaLadu)	Nikol
Fagan Vad-07	AksharNivasiHirjiVirjiVarsani (Magas)	Vekra – Kachchh
	AksharNivasiAmarbenHirjiVarsani	
Fagan Vad-07	AksharNivasiChinubhaiChaturbhai Patel (ChurmaLadu)	Dangarva
Fagan Vad-08	AksahrNivasiRanchhodbhai Ambalal patel (Mohanthal)	Dangarva
Fagan Vad-08	Patel DahyabhaiNarandas (ChurmaLadu)	Mansawala
Fagan Vad-08	Patel ShirishkumarJagjivandas (Churma Lau)	Gothib
Fagan Vad-08	Patel VinodbhaiTaxiwala (Magas Puri)	Ahmedabad
Fagan Vad-08	SorathiaMulabhai Vallabhbhai (Mohanthal)	Ahmedabad
Fagan Vad-09	AksharNivasi Hirani Nanji Premji (Magas Ladu)	Mandvi – Kachchh
Fagan Vad-09	AksharNivasiChandrikaben Chandrakant Mehta (Magas Ladu)	Ahmedabad
Fagan Vad-10	Jani JitendrabhaiArvindbhai (Magas Ladu)	Bakrol
Fagan Vad-10	Patel PravinbhaiMulchanddas (Mphanthal)	Dangarva
Fagan Vad-10	Patel Kaushikbhai Jayantibhai (Mohanthal)	Ahmedabad
Fagan Vad-10	AksharNivasiNileshbhaiDhanjiNakrani (Magas)	Kera – Kachchh
Fagan Vad-11	Shaileshbhai Bhavsar (Faral) (DryfruitHalvo)	
Fagan Vad-11	Marvi Rakesh Kantilal (Faral) (Dry fruit Halvo)	Jiragadh
Fagan Vad-12	Patel Kushal Popatbhai (Magas Ladu)	Sabarmati
Fagan Vad-12	Keshav Engineering Jitendrabhai Patel (ShikhandPuri)	Ahmedabad
Fagan Vad-12	Patel VitthalbhaiKacharadas (ChurmaLadu)	Mokhasan
Fagan Vad-12	AksharNivasiHenibenKantilalMarvi (MotaiyaLadu)	Jiragadh
Fagan Vad-13	AksharNivasi Sadguru Gavaiya Swami Laxmanjivandasji (Mohanthal) Guru Swami Narayanvallabhdasji	Junagadh
Fagan Vad-14	AksharNivasiParshottambhaiMaganbhai Patel (ShikhandPuri)	Chandkheda
Fagan Vad-30	AksharNivasiKhimjiramjiKerai (KajuBadamMaisub)	Kachchh – Bhuji
	AksharNivasiValbaiKhimjiKerai	

Editor, Printer and Publisher : Mahant Shastri Swami Nirgundasji for Shree Swaminarayan Temple Kalupur, Ahmedabad. Printed at

Shree Swaminarayan Printing press, Shree Swaminarayan Temple, Kalupur, Ahmedabad (GUJARAT) Pin-380 001 and Published at and for Shree Swaminarayan Temple, Kalupur, Ahmedabad (GUJARAT) Pin-380 001.



Annakut Darshan of Ghanshyam Maharaj in Akshar Bhuvan in Kalupur Shree Swaminarayan temple on the occasion of Shree Ramnavmi and Shree Hari Jayanti.



Annakut Darshan of Thakorji on the occasion of 16th Patotsav of our temple in Sydney (Australia)



Isolation Rooms of 12 beds were made ready with oxygen facility in our Shree Swaminarayan temple, Kalupur for both gents and ladies police staff members.

Abhishek Darshan on the occasion of Patotsav of Shree Ravji Baldevji Harikrishna Maharaaj of our Jetalpurdham.



Registered under RNI - No - GUJENG/2007/20199 " Permitted to post at
And PSO on 11 the every month under postal Regd. No. GUJ. 552/2021-2023
Issued SSP And Valid up to 31-12-2023



200 years of Shree NamarayandevBhagwan of world's first ever
Shree Swaminarayan temple, Ahmedabad

ॐ नमो भगवते वासुदेवाय

27th February to 5th March 2022



Shree Swaminarayan temple, Kalupur, Ahmedabad-380001

For the facility and convenience of the devotees and Haribhaktas of
Shree Swaminarayan Sampradaya residing in the country and abroad,
online donations can be made through the following link of official website of Kalupur temple.
<http://www.swaminarayan.in/donation>