

Price Rs. 5-00

# SHREE SWAMINARAYAN

Monthly

Publication of Magazine on 11- of every Month • Volume 105 • December-2022

**Murtipratistha  
Shekhpur temple**

**Murtipratistha  
Himatnagar temple**



Publisher: Shree Swaminarayan Temple, Ahmedabad- 380001



H.H. Shri Acharya Maharaj granting Darshan in Sabha organized on the occasion of Pratistha of Nutan Shekhpur temple and observing Nutan Janm Sthan of Sadguru Shri Nikshulanand Swami.



H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj granting Darshan in Sabha on the occasion of Pratistha of Nutan Himadnagar temple.

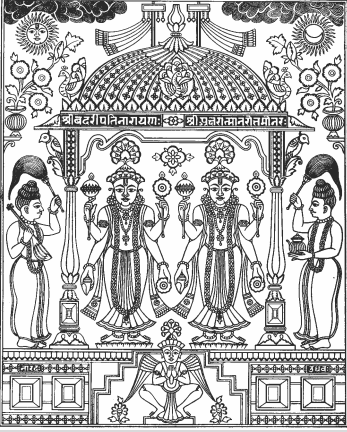


H.H. Shri Acharya Maharaj performing Pratistha in Nutan Mahajada temple.

H.H. Shri Acharya Maharaj performing Pratistha in Dharmasara temple of ladies devotees.

Abhishek of Thakorji on the occasion of Patoosav of Prayag temple.





Founded By H.H. Acharya

Maharaj 1008 Shri

Tejendraprasadji Maharajshri,

Shri Narnarayandev Diocese.

Shri Swaminarayan Museum

Narayanpura, Ahmedabad-13.

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Shri Narnarayandev

Pithadhipati H.H. 1008 Shri

Koshalendrprasadjji

Maharajshri

Controlling Editors & Publishers

Shastri Swami Nirgundasji

MAHANT

SHRI SWAMINARAYAN TEMPLE

Kalupur, Ahmedabad-1.

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Mo. : 9313706095

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# SHREE SWAMINARAYAN

Official News-letter from  
Shri Narnarayandevdesh Diocese



Vol : 16 • No : 185 • December-2022

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DECEMBER-2022 • 03

# अस्मदीयम्

Due to tremendous blessings of when a Jivatma gets a human birth then he gets a chance to perform Satsang. Through Satsang in the form of Samagam with Satpurushas, a human being may proceed further towards the way of his Moksha i.e. on the path of Bhakti so that by getting knowledge of Swaroop of Bhagwan he may keep on remembering Murti of Bhagwan to obtain Atyantik Moksha and may get a place in Akshardham ultimately. Maharaj used to say that, we are organizing large scale Yagnas and Utsav Samaiyas and therein also at the last moment of his life if any Mumukshu remembers this Utsav and Samaiya and saint during this Samaiya then also he gets emancipation and a place in Akshardham. By any means everything should be done so that, Murti of Bhagwan is remembered at the last moment of life and it should not be done by which things of this world and their so-called greatness are remembered and therein also lies our real well-being of our soul. To seek from Bhagwan on this that our faith in this perception and understanding remains firm.

**Editor**

**Mahant Swami**

**Shastri Swami Nirgundasji**



## **Appointment Diary of H.H. Acharya Maharajshri** **(NOVEMBER – 2022)**



- 02. Graced Shree Swaminarayan temple, Jetalpurdham on the occasion of Parayan and performed MurtiPratistha in Mahijada (Jetalpurdham).
- 10. Graced Shree Swaminarayan temple, Surendranagar on the occasion of Patotsav.
- 13. Performed MurtiPranPratistha in Nutan Shree Swaminarayan temple with dome at Himatnagar.
- 14. Performed MurtiPranPratistha in Shree Swaminarayan temple, Mahadevpura (Chhala).
- 25. Graced Shree Swaminarayan temple of Haribhaktas at village Dhamasan on the occasion of 5thPatotsav and Shree Swaminarayan temple of the ladies devotees on the occasion of Punah: PranPratistha.
- 29. Graced Shree Swaminarayan temple, KalolPanchvati on the occasion of Panchamrit Patotsav.

## **Appointment Diary of H.H. Shri Lalji Maharaj** **(NOVEMBER – 2022)**

- 02. Graced Shree Swaminarayan temple, Kalupur to perform Annakutaarti of Shree Narnarayandev.
- 07. Graced Shree Swaminarayan temple, Surendranagar on the occasion of Patotsav.
- 08. Graced Shree Swaminarayan temple, Himatnagar on the occasion of Parayan organized on the occasion of MurtiPranPratistha.
- 14. Convened Meeting for Shree Swaminarayan temple, Muli 'Utsav'.
- 19. Graced village Balol (Bhal) on the occasion of Katha Parayan.
- 20. Graced Shree Swaminarayan temple, Dhamasana on the occasion of Parayan organized on the occasion of Patotsav.
- 26. Graced Shree Swaminarayan temple, Halvad on the occasion of Shakotsav.
- 30. Graced Shree Swaminarayan temple, KalolPanchavati on the occasion of PanchamritPatotsav.



*Sarvavatari Sarvo*  
*pari Bhagwan* Shree  
Swaminarayan  
incarnated upon this  
earth and performed  
three *Gudh Sankalps*:  
one of them being to get  
constructed temples and  
to invoke His own Form  
in them for purification of  
*Upasana*. At a time when  
there was no modern  
technology to materialize  
it nor there were any  
speedy transportation  
means to bring stones  
and other things only  
bullock carts were used  
for that purpose, Shree  
Hari got constructed nine  
great temples in a very  
short period of only  
seven years and invoked  
idol images of the deities  
in these temples. Muli  
temple of Ahmedabad  
*Desh* comes at number  
two among these nine  
temples. Upon  
completion of 200 years  
of this temple as per the  
directions of H.H.  
Shri Acharya 1008 Shri  
Koshalendraprasadji  
Maharaj and under the  
chairmanship of our  
Future Acharya H.H. Shri  
108 Shri  
Vrajendraprasadji  
Maharaj, 'Utsav' shall be  
celebrated with great  
fervor and enthusiasm  
from 20/01/2023 till  
26/01/2023. Let's  
understand the  
importance of Shree  
Radhakrishnadev of

## MAHIMA OF MULIDHAM

- Compilation :

Gordhanbhai V. Sitapara (Hirawadi, Bapunagar)



Mulidham.

Shree Hari Himself  
has performed Pratistha  
of Shree  
Radhakrishnadev in Muli  
temple and its proofs can  
be found in many  
scriptures and its articles  
have already been written  
and published in our  
'Shree Swaminarayan'  
monthly magazine.  
Therefore, without going  
into any further detail,  
reference of only  
'Satsangibhushan'  
scripture has been taken.

In Vikram Samvat  
1878 on the pious day of  
Fagan Sud-03 when  
Shree Hari invoked Shree  
Narnarayandev in  
Ahmedabad temple, so  
many devotees from  
different countries came  
to perform divine  
Darshan. Raja Ramabhai  
of Mulipur had also come.  
In the Sabha on the pious  
day of Saptami,  
Ramabhai Raja stood up  
alongwith his ministers  
and other people of Muli,  
performed Namaskar and  
ardently requested Shree  
Hari to construct a great  
temple of Bhagwan in  
their village Muli, as it was  
the desire of the villagers  
of Mulidham and  
ardently requested to  
fulfill the desire and  
wish of the  
villagers. At that  
time, Shree  
Naryan Muni  
being very much



## SHREE SWAMINARAYAN

pleased granted permission and gave directions to Ramabhai Raja to construct a temple in Mulidham. Shree Hari had special affection towards Mulipurand therefore He gave directions to construct a Krishna temple as per Vastushastra to Brahmanand Muni, an expert saint in construction of the temples.

Under the complete guidance of Brahmanand Muni, the sculptors who were expert in sculpture constructed the best temple using stones. Shree Hari reached and graced Mulipur on the pious day of Magh Sud-01 and became very much happy to see a very beautiful temple with artistic carvings in the shape of a plane having a considerable height. Looking at this wonderful temple, Shree Hari became very much happy and offered His own garland to Brahmanand Muni. Shree Hari praised, Brahma Muni, Ramabhai Raja and all the sculptors. Visiting Dharmshala (residence) made for the saints, Shree Hari became very much pleased. Shree Hari got performed rituals in Vedic tradition with regard to PranPratistha of the deities in the temple

ततो लग्ने शुभे देवं राधाकृष्ण प्रतिष्ठित ।

मध्यमे मंदिर तस्य दक्षिणे प्रतिमां स्वकाम ॥७॥

तधामे मंदिरे चासौ रणछोडत्रिविक्रमौ ।

अस्थापचवधर्मात्मा शास्त्रोक्त विधिना हरिः ॥८॥

(Satsangibhusan Ansh-3, Adhyay-54)

During ShubhMuhurt on the pious day of Magh Sud-05 (Samvat 1879) idol images of Shree Krishna and Shree Radhikaji and Harikrishna were invoked. In the temple to the left side of the central temple was invoked the idol image of RanchhodTrikamrai in accordance with the rituals prescribed in the scriptures.

In Prakaran-4 Adhyay-44 of 'Satsangi Jeevan' granth also ShriShatanand Muni has made reference in Sanskrit Shloka-38 and 39 about Shree Hari invoking idol images of Shree Radhakrishnadev. When Shree Hari looked at the idol images after performing invocation of the idol images of both times, a divine light started emitting from these idol images. The devotees who were present there were mesmerized and surprised to perform divine Darshan and considered themselves very lucky.

**History of Murti of Shree Radhakrishnadev** : history of Murti of Shree Radhakrishnadev invoked by Shree Hari in Mulipur is wonderful. When Shree Hari performed Shakotsav in Loya, Shree Hari had

called for idol images of Shree Radhakrishnadev from Gadhpur and the saints had brought these idol images to Loya. Looking at the beautiful Murti, Shree Hari became very much happy and Shree Hari performed Abhishek of Murti and offered clothes and then Shree Hari embraced Murti. Shree Hari had divinely placed such a beautiful taste in the brinjals of Shakotsav that forty Rasoi were registered from Zalavad only. While preparing vegetables of Shakotsav, Shree Hari used to embrace Murti of Shree Radhakrishnadev and in this way Shakotsav continued for two months. However, Rasoi of so many devotees who had registered their Rasoi remained pending and for each of them parcels were got prepared and the devotees started preparing to return to their villages. At that time Raja Ramabhai of Muli came to Shree Hari and performed DandwatPranam to Shree Hari and ardently requested to offer this Murti of Shree Radhakrishnadev for Muli temple whose Sankalp was performed earlier by Shree Hari.

Shree Hari told till the temple is got ready as it was still under construction, Pooja of Murti will have to be performed and where Murti will be placed? Raja told Maharaj that Murti will be placed in his Darbar. Shree Hari granted permission and devotees of Muli brought Murti of Shree Radhakrishnadev to Muli in a chariot and placed it in a separate room of Darbar and all devotees happily started performing pooja of Murti. Clothes, Thaal etc. were being offered regularly. Once it took more than usual time to offer Thaal, then this Murti started speaking, **"Offer Thaal immediately, we are very hungry."** In this way Shree Radhakrishnadev used to accept Thaal by demanding it. Shree Hari Himself has rendered devout SewaPooja to this Murti of Shree Radhakrishnadev for two months during Shakotsav and has also offered Shangaar, Aarti, Thaal etc.

For invocation of such a divine and miraculous Murti of Shree Radhakrishnadev of Prasadi of Shree Hari in Mulidham of Zalavad, devotees of not only Zalavad but other nearby areas such as Jatvad, Macchukantho, Bhal, Halar and all devotees of MuliDesh have rendered devout services and have come to the temple premises from their houses bringing their own meals and have rendered their devout services and have obtained pleasure of Shree Hari and Brahmanand Swami. Being very much pleased, Swami has blessed them all for

## SHREE SWAMINARAYAN

emancipation at the last moment of their lives.

**Mahima :** In *Sabha of Pratisthotsav*, Shree Hari looked at all the devotees with love and affection and said, 'Hey *Bhaktajanas*! Mulipuri is very much favorite place of Shree Krishna Bhagwan and from Mathurapuri Shree Krishna Bhagwan had come here in this Puri and had stayed for three years. But as the nuisance of the enemies increased, Shree Hari got constructed Dwarika in the ocean through Vishwakarma and thereafter Shree Hari settled in Dwarkapuri with a view to protect their *Yadava* relatives. There is Alarkvav in Mulipur wherein Madhav Bhagwan had performed *Krida* with devotees. Thereafter, Shree Hari explained the importance of the Wav and told the devotees that the devotees who would perform divine *Darshan* of Shree Radhakrishnadev of Mulipur, all their desires and wishes will be fulfilled. The devotees who shall perform divine *Darshan* of Shree Radhakrishnadev on the pious day of *Ekadashi* or *Poonam* of each month, they would be like *Aksharmukta* while living this life. My devotees should invariably perform divine *Darshan* of Shree Radhakrishnadev of Mulipur on the pious days of *Vaisakh Sud-12* or *Kartika Purnima*. Special *Darshan* of this Shree Radhakrishnadev should be performed on the pious day of *Magh Sud-05* (*Vasant Panchmi*) and should offer the meals to saints and Brahmins. The devotees who perform divine *Darshan* of the deities on the pious day of *Vasant Panchami* they will get ten times of *Punya* of performing divine *Darshan* all the places of pilgrimage of *Bharat Desh*. Hey devotees, by performing *Darshan* of this Shree Radhakrishnadev, one will get *Punya* of performing pilgrimage of Dwarika because due to stay of Shree Krishna Mulipur has become equivalent to Dwarika in divinity.

When Shree Hari used to touch the water of Alark Wav in order to perform *Snan*, not only sixty eight *Tirthsthan* but more than hundred *Tirthsthan* used to come and stay there. Shree Hari also used to perform *Snan* in Bhogwati Ganga and perform *Jalkrida* upto one *Ghatika*. Shree Hari said that, those devotees who would perform *Snan* in this Bhogwati (Bhogavo) they will get *Punya* of all *Tirthas* and will ultimately get Moksha such a great would become this *Tirth*. Mulidham has been granted greatness by us. It is my favourite and it is capable of removing all sins. Performing mere *Darshan* of this place will uproot and eradicate all inner *Doshas* because this idol image has been touched by me and therefore it is capable

of destroying the sins of crores of previous births. Thus the deity which has been invoked here has got great divine powers. The devotees who would offer *Bhet* and *Thaal* to the deities, they will not be perturbed by *Kaal Chakra*. Those who would perform *Dhyan* of *Murti* by adopting a staunch *Vrata* that *Jivatma* will get *Mukti*. This *Tirtha* is capable of offering more divine happiness than all other pious places. Two *Samaiyas* have been determined of this *Dham*. One is *Gokul Ashtami* (*Janmastmi*) and another *Vasant Panchmi*. The people who would come and attend during any of these two *Samaiyas*, they would be called *Haribhaktas* and they would be my devotees and there is no doubt that they will get *Paramdham*. Thus, Shree Hari has extensively narrated importance of Mulidham.

When '*Utsav*' is being organized in the pious company of *Dharmkul* by Dharmvanshi Acharya established by Shree Hari Himself In such a great temple which has been got constructed by Shree Hari Himself, it is a divine opportunity and occasion to perform divine *Darshan* of such a divine '*Utsav*' and it is futile to roam elsewhere out of ignorance. At present with the directions of H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj, copy of *Desh Vibhag Lekh* is available free of cost to all the devotees from Ahmedabad temple. Its audio book is also available and therefore if we would inculcate to read and listen to it, we would save ourselves from roaming elsewhere and we would certainly get emancipation. If our inner enemies like pride are compelling us to get strayed away in wrong direction then with the divine strength of Shree Hari we will be able to win over and overcome these our inner enemies and let us become *Sahajanandi Sinha* in real meaning of the word. The noble persons always behave within the constitution offered by Shree Hari and if we identify this truth in our life, it is in our interest as well as in the interest of *Sampradaya*.

### APPOINTMENT OF NEW MAHANT SWAMI

New Mahant Swami Sadguru Swami Ajayprakashdasji Guru Sadguru Swami Jayprakashdasji (Muli temple) has been appointed as Mahant Swami of Shree Swaminarayan temple, **Pethapur**.

New Mahant Swami Sadguru Swami Devprakashdasji Guru Sadguru Swami Devprakashdasji Guru Sadguru Shastri Swami Purushottamprakashdasji and Sadguru Mahant Shastri Swami Purushottamprakashdasji (Gandhinagar) has been appointed as Mahant Swami of Shree Swaminarayan temple, **Unava**.

## SHREE SWAMINARAYAN

Villages of Prasadi of Shree Swaminarayan Bhagwan situated near Ahmedabad city

# UNJHA

Compilation by : Praful Kharsani

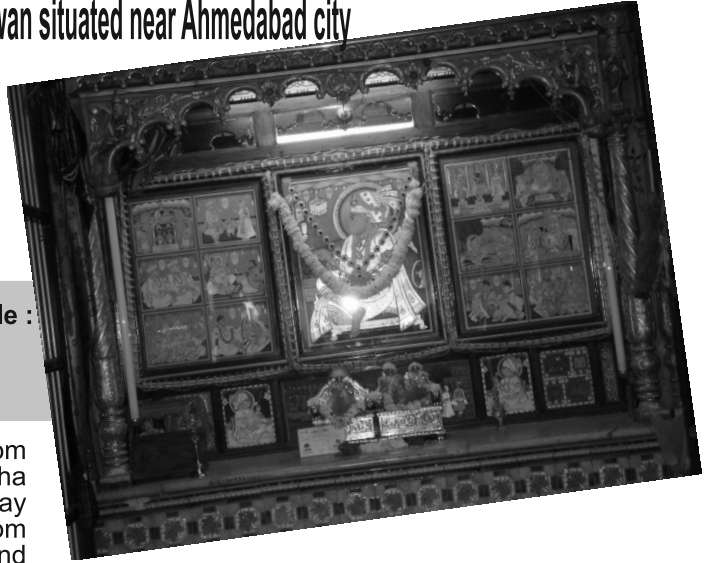
- By road from Ahmedabad Kalupur Temple : 2 hours 13 minutes.
- From Ahmedabad air port : 1 hour 50 minutes.

**Unjhatemple :-** railway line goes from Ahmedabad to Abu and on this route Unjha comes after Mehsana. From Unjha railway station, village Unjha is about 2 km. From Ahmedabad one can go to Unjha by S.T. and taxi road route also. Unjha is very famous for Jeeru and Variyali. This village is situated in Siddhpuraluk and Mehsana district.

Here HariMandir is situated. Temple is south facing entrance. Here Patamurti of Sahajanand Swami has been invoked. This temple was got constructed in Samvat 1925 by Shastri Swami Chaitanyadasji. There were some people who were creating many hurdles in the construction of the temple. Swami had called Patel Ratanchand Baraiya and by taking his support the temple was constructed and Shastri Swami Chaitanyadasji had blessed Ratanchand Patel that his sons will become Satsangi and at present there is Satsang in his family. Thereafter the temple was got constructed by Swami Krishnavallabhdasji with the support of Kothari Bhaktibhai and Kothari Vitthalbhai and its Pranpratistha was performed on Jeth Vad-04 Samvat 1997 by H.H. ShriAcharya 1008 Shri Devendraprasadji Maharaj.

Here there is a temple of ladies devotees and there Patamurti of Shree Ghanshyam Maharaj has been invoked. Its Pranpratistha has been performed on Magsar Sud-08 Samvat 2032 by H.H. Shri Acharya 1008 Shri Tejendraprasadji Maharaj. H.H. ShriAcharya 1008 Shri Narendraprasadji Maharaj of Vadaldham has also performed aarti in this temple on the pious day PranPratisha.

Shree Hari has graced this place many times and has performed LeelaCharitra and has



sanctified the land of this village. A lake is situated in *IsharDisha* (North-East corner) where Shree Hari had touched the water of the lake with right toe and had purified the water by destroying green vegetation called *Leel* of the lake. On the bank of the lake are situated a canal and *Chhattri*. Hereon the canal Shreeji Maharaj had made eighteen *Paramhamsas* like Mahanubhavanand Swami. There is a banyan tree in the east direction of the village where Shree Hari has performed *Hindola*. This this village and place have been sanctified by Shree Hari.

**Shree Hari in Unjha :** Shree Hari intended to perform *Samaiyo* in Unjha and therefore its invitation was sent to different places and all Sadhu and Satsangi devotees had arrived at Unjha. Maharaj met all Sadu and took a seat on a cotton bed-sheet under the banyan tree at the outskirts of the village. Atmanand Swami ardently requested Maharaj with folded hands that much territory was given but no meals were given and Maharaj smiled and the meals were prepared and offered to all Sadhus and saints. Then Maharaj went towards Siddhpur.

**Udekunvarbai of Unjha :** There was a Brahmin lady devotee namely Udekunvarbai. Maharaj granted her divine Darshan and asked her to subsist herself on Farali edible items. And since then that lady devotee survived by eating one Singoda and everyday Shreeji Maharaj used to grant her divine Darshan.

## SHREE SWAMINARAYAN



Maharaj had performed *Samaiyo* in Unjha. In Unjha Shree Hari had offered *Diksha* to hanubhavanand

SadguruMa Swami. It was SadguruMahanubhavanand Swami who had written and created '*HarikrishnaLeelamrit*' *granth* full of wonderful *Leela* of Shree Hari. Thus, by granting *Diksha* to such a great person in village Unjha and by gracing the village many times Shree Hari has sanctified the land of Unjha.

While performing *Vicharan* in villages like Viramgam when Shree Swaminarayan Bhagwan graced the village Unjha at that time following incident has been described in '*Shree Ghanshyam Leelamrit Sagar*' *Granth*.

એમ કરતા થકા સુખકારી ॥ ગામ ઉઝે પધાર્યા મુરારી ॥

તે ગામથી ઉતર દેશ ॥ સરોવર સુંદર છે એશ ॥૩૫॥

તે સરોવર તીરે સમક્ષ ॥ મોઢું છે એક વડનું વૃક્ષ ॥

તેના તળે કર્યો મુકામ ॥ નિજ પાષ્ટે જુક્ત તે કામ ॥૩૬॥

નથુરામ વિપ્ર છે પાવન ॥ વૈશ્ય મુરારી નિર્મળ મન ॥

જેકુંવરબા બ્રાહ્મણ જાત ॥ એ આદિ જે ઉઝામાં વિખ્યાત ॥૩૭॥

તે સરવેએ જાણ્યું છે મન ॥ અત્રે આવ્યા છે ભગવાન ॥

પછે ગયા સરોવર તીર ॥ જ્યાં વિરાજ્યા છે શ્રી બલવીર ॥૩૮॥

As stated above, when Shree SwaminarayanBhagwan graced the village Unjha during *Vicharan* to Viramgam and other village and stayed under the banyan tree at the outskirts of the village. Devotees like NathuramVipra and Jekunvarba came to Shree Hari on the bank of the lake and performed *Samaiyu* of Shree Hari and ardently requested Shree Hari to grace their house. In this wayMaharaj stayed there for some time and then came to Siddhpur to perform *Samaiyo*. While going to Siddhpur on the way, a miracle was shown to shepherd taking of cows. In this way ShreejiMaharaj has sanctified this land of Unjha with His *Charnarvind* and therefore even today also *Satsang* of Unjha village is having ardent Bhakti and devotion.

(Note:- It is requested to send history and photograph of the temple of your village under Shree Narnarayandev)

### Leel (green vegetation) of lake of Unjhawas removed by Shree Hari :

Once ShreejiMaharaj graced the village Unjha and stayed under the banyan tree at the outskirts of the village. At that time the horses had become thirsty and so Maharaj asked KathiDarbars to take the thirsty horses to the lake to drink the water. But when KathiDarbar went to the lake they saw that the surface of the lake was full of Leel (green vegetation) and so they returned without horses drinking water and told Maharaj that though lake is huge there is a thick layer of *Leel* (green vegetation) floating on the surface of the water and so the horses cannot drink the water. Some people of the village were sitting there and they informed that, the lake was cursed and therefore *Leel* of the water would never be get rid of otherwise the lake is very huge and water is never finished throughout the twelve months of the year but it cannot be drunk by the animals. Listening to this ShreejiMaharaj went to the lake while riding Manki horse followed by the crowd of the villagers. Maharajtook the horse in the lake full of water upto the ankle depth. The moment water touched lotus-like feet of ShreejiMaharaj, *Leel* started dissipating and making the water of the lake pure and drinkable. The villagers realized that this is not a common man but Purushottam Bhagwan and so people started coming for divine *Darshan* carrying dry coconut. The *prasadi* of heap of the coconut was distributed among all the devotees present there.



## SHREE SWAMINARAYAN MUSEUM

### List of Host devotees who availed the benefit of Abhishek of Shree Narnarayandev in Shree Swaminarayan Museum

#### SEPTEMBER – 2022

- 04/09/2022 Devotee ShriYogeshbhaiMaganbhai Patel and JanaranbhaiMaganbhai Patel – Kalol.
- 05/09/2022 Devotee ShriJaydeepbhaiShamjibhaiMalaviya - Thakkarnagar –Ahmedabad.
- 06/09/2022 Devotee Ganga SwaroopGauribenAmrutbhai Patel – Maninagar through Abha, Sajan and Kirat.
- 11/09/2022 AksharNivasi devotee KanubhaiChhaganbhaiMakwana through Nimeshbhai and Pareshbhai
- 12/09/2022 Devotee AbhayGovindbhai Patel – Thaltej through GovindbhaiDevshibhai Patel – Pithvadiwala.
- 25/09/2022 Devotee ShriUrmilbhaiHimatbhaiPoojara-Ambawadi through PoojabenPoojara

#### OCTOBER – 2022

- 06/10/2022 Devotee Shri Sanjay Ravjibhai and ChetnaRabadiya – London.
- 07/10/2022 Devotee ShriManjiShivjiHirani – U.S.A.
- 16/10/2022 Devotee ShriDevHiteshkumarKantilal Patel – Himatnagar.
- 16/10/2022 Devotee ShriKantibhaiMohانبhai Patel – Padra.
- 16/10/2022 Devotee ShriShamjibhaiLaljibhai Patel - RanuPadra.
- 20/10/2022 Devotee ShriJyotsnabenDineshbhai C. Patel – London through Jay D. Patel
- 23/10/2022 H.H. ShriMotamaharajLaxmiPoojan host AksharNivasi devotee BhaskarbhaiJaydevbhaiBrahmbhatt through Rajdipbhai, Sarva and Satya.
- 24/10/2022 SamuhPoojan of Shree Hanumanji of Prasadi placed in Hall No. 1.
- 27/10/2022 Devotee ShriJayantibhaiBaaldas Patel – Mokhasanwala at present U.S.A.
- 28/10/2022 Devotee ShriKartikkumarJasubhai Patel– Uvarsadwala – Ranip.
- 31/10/2022 Devotee Shri Dr. Kantibhai Patel – New Zealand.

#### NOVEMBER – 2022

- 02/11/2022 Devotee ShriBhikhabhaiVisabhai Patel – U.S.A. through Madhuben and Dilipkumar, Priyanka, Dev and Ayushyaman (Jatanba family)
- 03/11/2022 Devotee ShriParshottambhaiTribhovandas Patel – Bhaupura.
- 04/11/2022 Devotee ShriAksharKaushikkumarChaudhary – Ishwarpura inspiration by Yagnaprakash Swami, MahantShriKalol, Panchvati
- 05/11/2022 ShriBhaktimandalSwaminarayan temple, Nava Vadaj.
- 06/11/2022 Devotee ShriMadhubenRameshbhai Patel – Vaduwala at present U.S.A. through Ashwinbhai and Virenbhai.
- 10/11/2022 Devotee ShriJayminkumarArvindbhai Patel – Kalol.
- 13/11/2022 Devotee ShriJitendrabhaiBabubhai Patel – Memnagar.
- 19/11/2022 Devotee ShriPoojaNilkanthDhanani – Paldi-Jivrajpark.
- 20/11/2022 Devotee ShriKrishnabhaiRevabhai Patel – Kalol through Swatil Patel
- 24/11/2022 Devotee ShriRekhabenRajubhai, Morbi and Pragyaban, Olpad inspiration by Das Swami, Bhat.
- 25/11/2022 Devotee ShriPravinabenHasmukhlalBhavsar – Vadnagarwala – Ahmedabad.
- 26/11/2022 Devotee ShriDharmishthabenNarendrakumar Patel – Navrangpura – Ahmedabad.
- 27/11/2022 Devotee ShriMithalalChhotalalBhavsar – Nava Vadaj – Ahmedabad through TejasBhavsar.



## SHREE SWAMINARAYAN

### List of devotees who rendered their services under Shree Swaminarayan Museum Maintenance Bhet Yojna -

#### SEPTEMBER - 2022

Rs.1,51,000/-	Devotee ShriKeshavlMaganlal Patel family – Bakrol (Kanbha)
Rs.1,01,000/-	AksharNivasi devotee VikrambhaishwarbhaiShankarbhai Patel – Unava through JigarVikrambhai and BhavikSanjaybhai and whole RamdasBapa family – Unava.
Rs.51,000/-	Devotee ShilpabenNavinbhai Patel – Rajpur – through Priya, Monit and Leelaben.
Rs.51,000/-	Devotee Bhavnaben D. Mehta – Ahmedabad.
Rs.51,000/-	Nilkanth Landscape Associate – Unava – through Bhavik Patel, Jigar Patel, Fenil Patel and whole RamdasBapa family – Unava.
Rs.51,000/-	Harikrishna Nursery and Plantation – Unava – through Bhavik Patel, Jigar Patel, Fenil Patel and whole RamdasBapa family – Unava.

#### OCTOBER – 2022

Rs.6,24,050/-	Charanbhet offered to H.H. ShriMotaMaharaj (ShriTejendraprasadjiMaharaj).
Rs.2,26,000/-	Devotee ShriDahyabhaiNaranbhai Patel – Mansa at present Ahmedabad.
Rs.2,26,000/-	Devotee ShriArvindbhaiRavjibhai Donga- Bapunagar.
Rs.2,26,000/-	AksharNivasi devotee KalidasNarsinhdas Patel family – Gulabpurawala.
Rs.1,11,111/-	Devotee ShriSoniJayenrakumarChunilal – Paliyadwala – Ahmedabad.
Rs.1,01,000/-	Devotee ShriNaranPremjiMeghji Patel
Rs.1,01,000/-	Devotee ShriJanakkumar G. Patel, Lavarpur, Ahmedabad.
Rs.1,00,111/-	Devotee ShriAmrutbhaiShivabhai Patel – Ahmedabad.
Rs.1,00,000/-	Devotee ShriHasmukhbhai D. Soni, BipinbhaiSoni – Mansa.
Rs.51,000/-	Devotee ShriKuvorjiArjanKerai.
Rs.51,000/-	Devotee ShriBhikhubhai S. Patel – Kaligam – Ahmedabad.
Rs.51,000/-	Devotee ShriPrakashbhaiBaldevdas Patel – America – Ahmedabad.
Rs.51,000/-	Devotee ShriShilplabenNavinbhai Patel – Rajpurwala – America.
Rs.51,000/-	Devotee ShriRekhabenChandreshbhai Patel – America – Boston.
Rs.51,000/-	Devotee ShriRamilabenArvindbhai K. Patel – Dangarvawala – Boston.
Rs.51,000/-	Devotee ShriKalyanRamjiJesani – Baladiya at present U.K.
Rs.51,000/-	Devotee ShriKanubhai R. Patel (Choksi) – America – New Jersey.
Rs.51,000/-	Devotee ShriManekbhai – Vadu (Glas – America)
Rs.51,000/-	Devotee ShriKarshanbhai K. Raghvani – Ahmedabad.
Rs.51,000/-	AksharNivasi devotee PriyabenManjiRaghvani – Ahmedabad.
Rs.51,000/-	Devotee ShriRimabenKarshanbhaiRaghvani – Ahmedabad.
Rs.51,000/-	Devotee ShriNaran Kanji Raghvani – Ahmedabad.
Rs.51,000/-	Devotee Shri Dr. Narendrabhai D. Bhavsar.
Rs.51,000/-	Devotee ShriMaulikBhavsar – America.
Rs.51,000/-	Devotee ShriJayeshbhaiMahendrabhai Patel – Sydney – Australia.

10 gram, 20 gram, silver coins of Shree Narnarayandev are available at Shree Swaminarayan Museum for offering it on pious occasions and for personal preservation.

**Instruction:-** On every pious day of Punam, H.H. Shri Mota Maharaj shall perform aarti in the morning at 11.30 hours in Shree Swaminarayan Museum.

**For booking of Mahapooja/Mahabhishek contact :**

Museum Mobile : 98795 49597 Devotee Shri Parshottambhai (Dasbhai, Bapunagar)

Mobile No. 99250 42686

www.swaminarayanmuseum.org/com • E-mail : swaminarayanmuseum@gmail.com

**DECEMBER-2022 • 12**

# bhakti sudha

FROM THE BLESSINGS OF H.H.  
SHRIGADIWALA ON THE OCCASION OF  
SATSANGSABHA OF EKADASHI  
(KALUPURMANDIR – HAVELI, "WE HAVE  
TO REACH UPTO MOHAN BY  
PERFORMING TYAG OF MOH":

(Compilation :KotakVarshaNatvarlal –  
Ghodasar)

We have got this human body and there is a pilgrimage from birth to death in it. There two things 'Jara' and 'Vyadhi' are to be taken care of. 'Jara' means age. So when the journey of our body progresses towards the old age then some symptoms of the old age become visible and become disturbed. We feel like preventing it and retaining our youth. We may remain permanently as we are. But this is not possible. Just as adaily cycle keeps on changing from morning to evening and then night journey of our life also keeps on changing from childhood, teenage, young age, mature age and at last old age. Now nobody like the old age and we cannot accept the old age and due to which great disturbance is created within us and that is caused by pride and intellect. But this should not be allowed to be done. We have to accept the old age from our heart and should think that I am not changing; merely different stages of my body are changing. If we would cherish the understanding that "I am Atma" then it would be accepted promptly and a kind of divine balance will be created in us. Difficulty is caused with the sense of belonging emanating from 'I' and 'My'. The second one is 'Vyadhi' means '**unhappiness of Abhaav** (lack and want of something)'. To cherish desolate feeling for something we are not having is called 'Vyadhi'. That means mental unhappiness and unhappiness created by us. We cannot accept the fact of the want of things. For example we have one thousand rupees but we are happy for not having one lac rupees. We have our house but unhappiness of not having a bungalow. We cherish expectation for convenience and then we feel unhappiness of not having the convenience. If satisfaction is achieved in life in

these two things, journey from the birth to death becomes easy. The feeling of achieving something which we are not having with us is known as *Aashkti*. We have to develop the feeling of *Anasakti* that means *Vairagya* should emanate from within only but all that is difficult. In *Vachanamrit*-36 of *Gadhdha* First Chapter, Shreeji Maharaj has said, "***If a person who has renounced this world and has become Tyagi and yet if he cherishes affection towards Asat of things without Swaroop of Parmeshwar, such a person should be known as a pauper-sinner despite being a big Ekantik Sadhu.***" So a person who cherishes affection towards the worldly perishable things in stead of perennial divine things, such a person should be known as a pauper having nothing with him. For a Tyagi both garbage and gold are equal in value. *Tyag* should come from inner self of a person. If a person performs *Mala* but his mind roams in the worldly things, he does not get any positive result of performing *Mala*. On the other hand if a person remains busy in all worldly activities and yet his mind remains stable and focused in *Naam-Smaran* (chanting name) of Bhagwan, he gets the divine result. Such a person is rich in whose heart resides *Parmatma*. If our affection is attached towards Bhagwan we would be considered as rich person and nobody is greater than us in that situation because *SarvaSakshi*, *SarvaDrasta*, *SarvaNiyanta* and *Adhipati of AnantkotiBrahmand* is in our heart and we have sought His shelter as He is our Father. So what should we do so that Maharaj always remains in our heart? All know that purity has to be maintained. Sometimes when we go at the place or residence of other persons and we feel and witness *Udweg* (uneasiness) at that place because everything is impure at this place. Can we stay there longer if the atmosphere is impure and disturbing. We immediately leave that place. So if we want to keep Maharaj permanently in our heart, we have to make efforts to eradicate

## SHREE SWAMINARAYAN

*Kaam, Krodh, Lobh, Moh* etc. inner garbage and the pride is the biggest and worst of this garbage and it can be seen immediately. How? From the nature and temperament of a person. If we get in touch with a person for two three times, we get to know about it. Pride is easily visible. Where there is 'I' there is absence of Bhagwan. What is our existence? We are not worth even the skin-hair of an ant. If our business is going on very well and we are earning handsome amount and if any good deeds are being performed by us then also pride comes in us about we doing something good. But we should not think in that direction. Rather we should think that Bhagwan has selected us for doing this work and we should remain grateful towards Bhagwan. Maharaj has made us a medium. If we perform *Pooja* or render service or offer *Thaal* to Bhagwan then we are not creating any obligation upon Bhagwan. We have to cherish the understanding and feeling that, Bhagwan is accepting things and services from our hands. And it is His mercy upon us. To cherish the feeling of performing *Sewa, Pooja, Bhakti* of Bhagwan is the greatest blessings of Bhagwan upon us. Otherwise there are many people, who have all the convenience and abundant means at their disposal but they do not cherish the desire to render services to Bhagwan. We should cherish an urge for good reading and should make our surroundings and inner self fragrant through the means of *Sewa, Bhakti and Pooja*. We should keep our inner self so pure that Bhagwan may not like to go out of us. Once this stage is achieved, nothing else is required to be done. Water is the life of a fish; though milk is better than water, it is useless for the fish. Why? If you keep a fish in milk, it will die. So just as a fish cannot survive without water, soul cannot survive without *Parmatma* because *Parmatma* is Home of *Atma*. That means this life should be only for achieving *Parmatma* and it is easy to achieve *Parmatma*. But to create an urge to achieve *Parmatma* is difficult. Once an urge is created and journey is started, one reaches there. It is just like a child enrolled in a school and he completes his education in a phased manner from the first step of first standard till last step of final stage of higher education. But our intruding interference and

carelessness spoils everything. What is this? In stead of stepping up the steps one by one we jump from first to third step and so on and if there is no concentration, we fall back and down. Similarly, when we have started our journey on the path of *Bhakti*, obstacles are bound to come on the way. But we have to remain alert a bit. Even Hanumanji who went in search of Sitaji had to face the difficulties. *Sitaji* is a symbol of *Pativrata Bhakti*. On the way Hanumanji first met Surasa. Surasan opened her wide mouth. Surasa is symbol of *Lobh* (greed). And the mouth of greed is also wide. Thereafter, Hanumanji met Sinhaka. What does Sinhaka do? She kills and eats the flying birds. Sinhaka is the symbol of *Irshya* (jealousy). What is there in jealousy? If somebody flies higher than us, we cherish jealousy for that person and this jealousy becomes the reason for our happiness. Then Hanumanji met Lankini. Lankini is a symbol of *Moh* (excessive affection). So the journey of our this world has started with *Moh*. The rood of this world is *Moh*. And therefore it is absolutely essential to overcome all three '*Lobh*', '*Irshya*' and '*Moh*'. So constant chanting of name of Bhagwan was going on in the mind of Hanumanji and so he could defeat all the three. So if we continue chanting the name of Bhagwan, we would get the divine strength. Which type of strength shall we get? *Buddhi-bal, Atma-bal* will be received. Bhagwan makes us so intelligent and strong that we can overcome the obstacles which come during our *Bhaktimarg* and our *Atma-bal* is improved and strengthened. So we have received Bhagwan. We have simply to make an effort that, Bhagwan does not go away from our heart. **Our this Yatra is from Moh to Mohan. It has started from Moh. And we have to reach upto Mohan.**

Many a times we use the words '*Hey Nath*' for Bhagwan! So the experience of this word '*Nath*' is very beautiful. Everything is included in the word '*Nath*'. Just remember *Murti* of Bhagwan of your choice and inclination while closing your eyes. And call him using the word "*Hey Nath*". It cannot be described by me. Why? because it is a thing of experience. But it is an excellent experience.

श्री स्वामिनारायण

॥ श्री स्वामिनारायणो विजयतेतस्मिन् ॥

## Divine *DaanPunya* on the pious occasion of *MakarSankranti (Uttarayan)*

Our country Bharat is a country wherein Dharma has prominence in every walk of life. Everybody has an independent right to pursue and follow his religion and sect. there is unique importance and significance of each of our *Parva-Utsav*. Among them *UttarayanParv* coming every year on 14<sup>th</sup> January means entry of SuryanarayanBhagwan in *MakarRashi* that means *SankrantiKaal* and arrival of ominous thing increases manifold in each type of *Daan-Punya* and therefore by offering *Daan* at any *PunyaSthan*, *Dev-mandir* or to the helpless people living in an orphanage we get fulfilled all our desires and wishes immediately.

In the pious company of *Paramkripalu* Shree Narnarayandev invoked and embraced by *Sarvopari* Shree SwaminarayanBhagwan Himself and with the directions of Other Forms of Shree Hari, H.H. ShriAcharyaMaharaj, H.H. ShriMotaMaharaj and H.H. ShriLaljiMaharaj and the whole Dharmkul and in the pious presence of the saints, Shree SwaminarayanMahamantraDhoon is being organized early in the morning for the whole month from 16/12/2022 to 14/01/2023 and so let's take the benefit of this divine occasion and of *PaavanParv* of *MakarSankranti* on 14/01/2023.

### Appeal to Kothari of all Harimandirs and Shree NarnarayandevYuvakMandal of Shree NarnarayandevDesh

It is an appeal to Kothari of all *Harimandirs* and *Shree NarnarayandevYuvakMandal* of Shree NarnarayandevDesh that, whatever grants, cash or kind that may be received in *UttarayanParvZoli* in your village the same may be deposited with 'Aangan' in Ahmedabad Kalupur Shree Swaminarayan temple and its receipt may kindly be obtained. Your donations will reach to so many helpless needy people. This is a noble *Sankalp* of our H.H. ShriAcharyaMaharaj, H.H. ShriLaljiMaharaj and H.H. ShriGadiwala and therefore this social service activity of 'Aangan' is being done by our *satsangi* ladies devotees under the supervision of H.H. ShriGadiwala.

Persons offering donation in this 'Aangan' will get concession in Income Tax under Section-80-G.

Mahant Swami  
Shastri Swami Nirgundas  
Jay Swaminarayan with Shree HariSmriti

## SHREE SWAMINARAYAN



**Shree HanumanjiPoojan –  
SamuhShardaPoojan in Shree  
Swaminarayan temple, Kalupur on the  
pious occasion of Kali Chaudas**

In the pious company of Paramkripalu Shree Narnarayandev, *poojan-archan* of Shree HanumanjiMaharaj – *Kuldevta* of *Dharmkul* was performed by H.H. ShriAcharyaMaharaj and H.H. ShriLaljiMaharaj in the evening at 6.00 hours on *Aaso Vad-14 Kali Chaudas* on 24/10/2022 in Shree Swaminarayan temple, Kalupur. Thereafter, *AnnakutaAarti* was performed whose divine *Darshan* was performed by all saints and *Haribhaktas*.

*SamuhShardaPoojan – ChopdaPoojan* was performed by H.H. ShriAcharyaMaharaj and H.H. ShriLaljiMaharaj through learned *GorMaharaj* of the temple in the evening at 6.30 hours in huge *SabhaMandap* of *Prasadi* in Kalupur temple. Thousands of businessmen *haribhaktas* and devotees insist that every year *poojan* of the accounts books of their business is performed by *Dharmkul* even in this age of computer so that there remains ethics, righteousness and resultant progress and wealth in their business. *MahantSadguruShastri Swami ShriNirgundasji* had made beautiful arrangements on this pious occasion.

**NutanVarsh 26/10/2022 Wednesday :**  
*Mangalaaarti* of *Paramkripalu* Shree Narnarayandev in the early morning at 5.00 hours and *Shangaaraarti* in the morning at 6.30 hours was performed by H.H. ShriMotaMaharaja. H.H. ShriAcharyaMaharaj and H.H. ShriLaljiMaharaj had performed divine *Darshan* of Shree Narnarayandev and thereafter took their seat in their *Bethak* and then granted divine *Darshan* and blessings to the saints and devotees.

**Kartak Sud-09 Annakutotsav :** this year there was solar eclipse of *Deepawali* and therefore *Annakutotsav* to Shree Narnarayandev was offered on the pious day of *Kartak Sud-09* on 02/11/2022 in the morning at 10.30 hours and *Chhapan Bhog Annakutaarti* of Shree Narnarayandev was performed by H.H. Shri Lalji Maharaj. Thousands of devotees of the city had thronged the temple premises till 4.00 hours in the evening to perform divine *Darshan*. ShriMahant Swami had made beautiful arrangements. (Kothari Swami, Kalupur temple)

**TulsiVivah in Shree Swaminarayan temple,  
Harshad Colony**

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. ShriAcharyaMaharaj and with the blessings of the whole *Dharmkul* and with the inspiration of devotee ShriDasbhai and under the guidance of Mahant Sadguru Shastri Swami Purushottamprakashdasji (Gandhinagar) and with the full support and services rendered by Shree NarnarayandevYuvakMandal and the ladies devotees, *TulsiVivahUtsav* was organized with great fervor and enthusiasm in the evening on the pious day of *Dev Diwali of Samvat 2079* on 07/11/2022 and large number of devotees had remained present and availed the benefit of this divine *Utsav*.

As a part of *TulsiVivah, RaasGarba, Mandap Muhurt, Varghodo of Thakorji, TulsiPoojan and VivahVidhi and Bhojan Prasad etc.* programmes were organized. Devotee ShriMadhubhai Chhaganbhai Vekariya family rendered the services as the host devotee of Thakorji and devotee Ganga Swaroopdevotee Shri Kahumbaben Ramjibhai Suhagiya family rendered the services as the host devotee of Mataji.

In the *Sabha* organized on the occasion, *MahantShastri Swami Purushottamprakashdasji* (Gandhinagar) had honoured the host devotee family and had blessed all the devotees. (Gordhanbhai V. Sitapara)

**ShrimadSatsangibhusanSaptahParayan at  
SarvopariTirthbhoomiChhapaiyadham**

With the abundant blessings of Shree GhanshyamMahaprabhu and with the

## SHREE SWAMINARAYAN

blessings of H.H. ShriAcharyaMaharaj and the whole Dharmkul and with the inspiration of MahantShastri Swami Atmaprakashdasji (Naranpura) and Shastri Swami Purushottamprakashdasji (Jetalpur) and with the guidance of Mahant Swami of Jetalpur, Mathura and Chhapaiya temples and with the arrangements made by Mahant Swami Devprasaddasji of Chhapaiya temple and devotee ShriDasbhai (Harshad Colony), *Shrimad Satsangibhusan Saptah Parayan* was organized at Chhapaiyadham from 04/09/2022 till 10/09/2022 with Shastri swami Dharmnandandasji (Jetalpur) and MahantShastri Swami Yagnapurushdasji (Kalol) as the spokesperson. In the memory of his wife Akshar Nivasi Manjulaben, devotee Shri Jagdishbhai Chimanlal Patel family, village Ola (at present Gandhinagar) had rendered the services as the host devotee of this Parayan.

During *Katha Pothiyatra, Deep Pragatya, Shree GhanshyamJanmotsav, Suvasini, Rampratapji Vivah, and Shodasopcharpoojan and Mahabhishek with KesarJal and Chhapan Bhog Annakut* of Shree Ghanshyam Maharaj were performed on the occasion of Gadi Pattabhishek. Moreover, on the pious day of *JalJilaniEkadashi* on 07/09/2022, *GanpatiVisarjan, JalZilavava* of Thakorji and *SamuhSandhyaAarti of Narayan Sarovar* etc. programmes were also organized and celebrated by the host devotee family.

On this occasion, Brahmanishta learned saints – Mahants from various places had arrived. Elder Sadguru Swami Jagatprakashdasji of Chhapaiya, MahantSadguruShastri Swami Nirgundasji (Ahmedabad), both P.P. Swami and many saints had granted blessings. H.H. ShriAcharya Maharaj had conveyed the message of blessings. Relatives of the host devotee family and devotees of Harshad Colony Bapunagar Satsang Samaj had availed the benefit of listening to Katha and divine *Darshan* of pious *Janmabhoomi*.

The host devotee family and audience devotees of Katha had rendered their devout services for construction of residence, Saint Nivas and also construction of *SabhaKhand* and had obtained the pleasure of

Chhapaiyadhish Shree Ghanshyam Mahaprabhu. (Gordhanbhai V. Sitapara)

### **Shree Swaminarayan temple, Rambaug (Kankaria, Ahmedabad)**

With the blessings of *Paramkripalu* Shree Narnarayandev and with the blessings of H.H. ShriGadiwala, ladies devotees of *MahilaMandal* of Shree Swaminarayan temple, Kankaria had performed 51 hour *MahamantraDhoon, 51 Path* of Shree Hanuman Chalisa and *Parayan of BhaktaChintamani* as a part of 'Acharya Vandana' Mahotsav. (Shree Narnarayandev YuvakMandal, Kankaria)

### **Shree Swaminarayan temple, Nandol**

With the blessings of *Paramkripalu* Shree Narnarayandev and with the directions of H.H. ShriAcharyaMaharaj, Sadhu Keshavcharandasji and Ghanshyam Swami of Ahmedabad temple had come to perform Katha during *Chaturmaas* and had narrated *Katha-Varta* in the morning and at night in Nandol temple whose benefit was availed by the devotees. (Kothari, Nandol temple)

### **MurtiPranPratisthaMahotsav in Nutan temple with dome, Himatnagar**

With the blessings of *Paratpar Bhagwan* Shree Swaminarayan and *Bharatkhand Rajadhiraj Paramkripalu* Shree Narnarayandev and with the directions and blessings of H.H. ShriAcharya 1008 Shri Koshalendraprasadj Maharaj, H.H. ShriMotaMaharaj, H.H. Shri 108 Shri Future Acharya Shri Vrajendraprasadj Maharaj and the whole *Dharmkul* and as per the guidance of Mahant Sadguru Shastri Swami Atmaprakashdasji and Sadguru Shastri Swami Purushottamprakashdasji of Jetalpurdham and Mahant Swami Hariprasaddasji of Vali temple and with the arrangements made by Mahant Sadguru Shastri Swami Premprakashdasji of Himatnagar temple, new grand temple with five domes was got constructed in the city.

Upon completion of the construction of this temple and residence for the saints and devotees, kitchen and *SabhaMandap* etc. all amenities got ready, with the directions of H.H. Shri Acharya Maharaj grand *Murti Pran Pratistha Mahotsav* was celebrated from

## SHREE SWAMINARAYAN

09/11/2022 to 13/11/2022. In the beginning of *Mahotsav*, H.H. Shri Laji Maharaj Shri Vrajendraprasadji Maharaj graced the occasion and granted blessings. On the occasion of *Mahotsav*, *ShrimadBhagwatParayan* was organized with SadguruShastri Swami Purushottamprakashdasji (Jetalpurdham) as the spokesperson. *Shree Vishnu Yaag*, *AkhandDhoon*, *Nagaryatra* of Thakorji, *Ratriyakaryakram* etc. were organized.

On 13/11/2022 H.H. ShriAcharyaMaharaj graced the occasion and performed ritual of *Pran Pratistha* of Thakorji in the temple. Devotee Shri Ramanbhai Pasabhai Patel family (America) had rendered the services as the chief host of this *Mahotsav*. With the support of Himatnagar Satsang Samaj and the devotees of the nearby villages and places, Nutan Shree Swaminarayan temple, Himatnagar had obtained a new identity in the whole Satsang. (Premprakashdas Swami – Mahant of Himatnagar temple)

### **ShrimadBhagwatPanchanhParayan in Jetalpurdham**

With the blessings of Shree RevtiBaldevjiHarikrishnaMaharaj of Jetalpurdham and with the directions and blessings of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj, H.H. Shri MotaMaharaj, H.H. Shri 108 Shri Future Acharya Shri Vrajendraprasdji Maharaj and the whole Dharmkul and as per the guidance of Mahant Sadguru Shastri Swami Atmaprakashdasji and Sadguru Shastri Swami Purushottamprakashdasji of Jetalpurdham and as per the arrangements made by Mahant K.P. Swami, *Shrimad Bhagwat Panchanh Parayan* was organized in Jetalpurdham from 29/10/2022 to 02/11/2022.

S a d g u r u B r a h m c h a r i Hariswaroopanandji (Trustee of Kalupur temple) was the spokesperson of this Parayan. On 02/11/2022 H.H. Shri Acharya Maharaj had graced the occasion and had blessed all the saints and devotees. Devotee Ganga Swaroop Kapilaben Somabhai Amin, devotee ShriBhadreshbhaiSomabhai Amin family had rendered the services as the host devotee of Parayan. Saints and Sankhya Yogi ladies devotees from various places had arrived in this Katha and had granted the benefit of divine Darshan and blessings. (Shastri Swami Dharmanandandas – Jetalpurdham)

### **Shrimad Bhagwat Ratriya Parayan in village Aslali**

With the blessings of Paramkripalu Shree Swaminarayan Bhagwan and Shree Revti Baldevji Harikrishna Maharaj of Jetalpurdham and with the directions and blessings of H.H. ShriAcharya 1008 Shri Koshalendraprasadji Maharaj, H.H. Shri Mota Maharaj, H.H. Shri 108 Shri Future Acharya Shri Vrajendraprasdji Maharaj and the whole Dharmkul and as per the guidance of Mahant Sadguru Shastri Swami Atmaprakashdasji and S a d g u r u S h a s t r i S w a m i Purushottamprakashdasji of Jetalpurdham and as per the arrangements made by Mahant K.P. Swami, *Shrimad Bhagwat Panchanh Parayan* was organized in village Aslali from 02/11/2022 to 08/11/2022.

SadguruBrahmchariHariswaroopanandji (Trustee of Kalupur temple) was the spokesperson of this Parayan. Devotee Shri Pankajbhai Bhikhabhai Patel, Smt. PragnabenPankajbhai Patel (Aslali) family had rendered the services as the host devotee of this Katha. Saints from various places had arrived and granted blessings.

From 16/11/2022 to 22/11/2022 *Shrimad BhagwatSaptah Parayan* was organized Aslalidham. Shastri Dharmanandandasji Swami (Jetalpurdham) was the spokesperson of this Katha. Devotee Shri Babubhai Manibhai Patel and devotee ShriMananVirendrakumar (Munnabhai) Patel family had rendered the services as the host devotee of Katha. This Katha was organized for Moksha of AksharNivasiVirendrakumar (Munnabhai) and *AksharNivasi*Mayurbenwho had performed uncountable works of social services and service to *Satsang*. Saints and *Sankhya Yogiladies* devotees from many places had arrived on this occasion and had granted the benefit of blessings and Darshan. (Shastri Swami Dharmanandandas – Jetalpurdham)

### **PunahMurti- Pratistha in village Mahijada**

Our very ancient Shree Swaminarayan temple is situated in village Mahijada (Tal. Dascroi) under *Paramkripalu* Shree Swaminarayan Bhagwan and Shree Revti Baldevji Harikrishna Maharaj of Jetalpurdham.

## SHREE SWAMINARAYAN

As the temple was in dilapidated condition, renovation of the temple was done beautifully with the inspiration of Mahant Sadguru Shastri Swami Atmaprakashdasji and Sadguru Shastri Swami Purushottamprakashdasji of Jetalpurdham. Papers of the temple under Shree NarnarayandevDesh were offered to H.H. ShriAcharya Maharaj and on 02/11/2022 on the pious day of *Kartik SudNavami* H.H. Shri Acharya Maharaj performed *aarti* of *Swaroop* of Thakorji and performed *Murti Pran Pratistha*. Saints from Jetalpurdham arrive to this village Mahijada on 5<sup>th</sup> of every month and perform *Satsang, Katha, Varta*. (Shastri Swami Dharmanandandas – Jetalpurdham)

### **12<sup>th</sup> Patotsav of Shree Swaminarayan temple, Mubarakpura**

With the blessings of *Paramkripalu Parmatma* Shree Swaminarayan Bhagwan and with the directions and blessings of H.H. Shri Acharya 1008 Shri Koshalendrprasadji Maharaj and with the inspiration of Swami Shri Purushottamprakashdasji (Mahant, Sector-2 Gandhinagar), *12<sup>th</sup> Varshik Patotsav* of Shree Swaminarayan temple, Mubarakpura was celebrated wherein divine *Abhishek* of Shree Hari Krishna Maharaj was performed and thereafter *Annakut* was offered. On this occasion, Swami Shri Purushottamprakashdasji (Mahant Gandhinagar, Sector-2 temple) had arrived accompanied by saint *Mandal*. The whole *Mahotsav* was celebrated with great fervor and enthusiasm. (Swami Devprakashdasji – Unava)

### **Panchdinatmak Katha in Shree Swaminarayan temple, Gavada village**

With the blessings of *Paramkripalu Parmatma* Shree Swaminarayan Bhagwan and with the directions and blessings of H.H. Shri Acharya 1008 Shri Koshalendrprasadji Maharaj and with the inspiration of Swami Shri Purushottamprakashdasji (Mahant, Sector-2 Gandhinagar), *Panchdinatmak Shrimad Bhagwat Saptah* was organized in Shree Swaminarayan temple, Gavada with Sadguru Shastri Swami Shri Ramkrishnadasji (Koteswar) as the spokesperson. *Sabha* organized on the occasion was conducted by Mahant Shastri Swami Narayanmunidasji (Kota). During Katha, saints from various

places had arrived. (Swami Devprakashdasji – Unava)

### **9<sup>th</sup> Varshik Patotsav of Shree Swaminarayan temple, Bilodra**

With the blessings of *Paramkripalu Parmatma* Shree Swaminarayan Bhagwan and with the directions and blessings of H.H. Shri Acharya 1008 Shri Koshalendrprasadji Maharaj and with the inspiration of Swami Shri Purushottamprakashdasji, *9<sup>th</sup> Varshik Patotsav* of Shree Swaminarayan temple, Bilodra was celebrated with great fervor and enthusiasm. On this occasion *Katha of Vanvicharan* from arrival to village Loj to Gadhpur with Shastri Swami Satyasankalpdasji (Koteswar) as the spokesperson. On this occasion *Panchdinatmak Katha* and *Shakotsav* were also organized. Beautiful *Annakut* was offered to Thakorji. On this occasion of *Patotsav*, Swami Purushottamprakashdasji (Mahant Gandhinagar Sector-2 temple) had arrived with his saint *mandal* and other saints from various places had also arrived. The whole *Mahotsav* was celebrated with great fervor and enthusiasm. (Swami Devprakashdasji – Unava)

### **Shree Swaminarayan temple, Anandpura**

With the blessings of *Paramkripalu Parmatma* Shree Swaminarayan Bhagwan and with the directions and blessings of H.H. Shri Acharya 1008 Shri Koshalendrprasadji Maharaj and with the inspiration of Swami Shri Purushottamprakashdasji, *Panchdinatmak Shrimad Bhagwat Saptah* was organized at village Anandpura (Kukarwada) with Sadguru Shastri Swami Shri Yagnaprakashdasji (Mahant, Panchvati Kalol temple) as the spokesperson in the memory of Akshar Nivasi Baldevbhai (Das Kaka) Jivandas Patel. *Sabha* organized on this occasion was conducted by Mahant Swami Devprakashdasji (Unava). Saints from various places had arrived during Katha. (Chetan Bhagwandas Patel – Anandpura)

### **MULI PRADESH SATSANG SAMACHAR Inauguration Mahotsav of Nutan Shree Swaminarayan temple, Shekhpur (Muli Pradesh) and birthplace of**

### **Sadguru Shri Nishkulanand Swami**

With the blessings of *Paramkripalu Ishtadev Bhagwan* Shree Swaminarayan and

## SHREE SWAMINARAYAN

Bharatkhand Rajadhiraj Shree Narnarayandev and with the directions and blessings of H.H. ShriAcharya 1008 Shri Koshalendrprasadji Maharaj, H.H. ShriMotaMaharaj, H.H. Shri 108 Shri Future Acharya Shri Vrajendrprasadji Maharaj and the whole *Dharmkul* and as per the guidance of Mahant SadguruShastri Swami Atmaprakashdasji and Sadguru Shastri Swami Purushottamprakashdasji of Jetalpurdham and with the hard work of *Parshad* GirishBhagar Guru Sadguru swami Laxmiprasaddasi of Mulidham, *Murti PranPratistha* of Nutan Shree Swaminarayan temple, Shekhpat situated in Jamnagar district of Shree RadhakrishnadevMulidham and inauguration of birthplace of Swami was performed by H.H. ShriAcharyaMaharaj on the pious day of *Kartak Sud-06* on 30/09/2022.

This *Mahotsav* was celebrated with great fervor and enthusiasm from 28/09/2022 till 30/09/2022. On this occasion *Katha* of Shree Bhaktachintamani Granth written by Sadguru Shri Nishkulanand Swami was organized with Sadguru Shastri Swami Purushottamprakashdasji (Jetalpurdham) as the spokesperson. On this occasion, saints and Sankhyayogi ladies devotees from various places had arrived and granted the benefit of Darshan and blessings. Devotee Shri Karshanbhai Kanjibhai Raghvani and devotee ShriLaxmanbhai Bhimjibhai Raghvani and the whole Raghvani family had rendered the services as complete donor of *NutanMandir* and of *Navnirman* of *Janmasthan* and the chief host devotee of *Katha* and *Parayan*. With the support of many other devotees, this village Shekhpat has become a famous place of pilgrimage in *Halar* area of *Sampradaya*. After *Mahotsav* on 02/11/2022 our H.H. Shri Mota Maharaj Shri Tejendrprasadji Maharaj had graced the place accompanied by *haribhaktas* and had granted the benefit of divine *Darshan* and blessings. (ShastriDharmanandandas Swami – Jetalpurdham)

### Patotsav of Shree Swaminarayan temple, Karol (Tal., Chuda)

With the blessings of Mulidham Nivasi Shree Radhakrishnadev Harikrishna Maharaj and with the directions of H.H. ShriAcharyaMaharaj, 109<sup>th</sup> *Patotsav* of Shree Swaminarayan temple, Karol was celebrated on the pious day of *Kartak Sud-07*. On this

occasion, *Sankhya Yogi* ladies devotees of Limbdi temple had arrived and had offered *Annakut* of various items prepared by the ladies devotees at their home and had performed *aarti* and had narrated *Katha-Varta* in front of the ladies devotees. *AnnakutPrasad* was distributed among the devotees at their houses. (Kothari NarendrabhaiSoni – Karol)

### અમદાવાદ શ્રી સ્વામિનારાયણ મંદિરમાં

### શ્રી નરનારાયણદેવ આદિ દેવોના

### થાળ-રસોઈની યાદી

વિગત	થાળ	રસોઈ
ચુરમાના લાડુ	રૂ. ૨,૦૦૦/-	રૂ. ૧૦,૦૦૦/-
મગશના લાડુ	રૂ. ૨,૦૦૦/-	રૂ. ૧૦,૦૦૦/-
બુંદીના લાડુ	રૂ. ૨,૦૦૦/-	રૂ. ૧૦,૦૦૦/-
મોતીયા લાડુ	રૂ. ૨,૦૦૦/-	રૂ. ૧૦,૦૦૦/-
મોહન થાળ	રૂ. ૨,૦૦૦/-	રૂ. ૧૦,૦૦૦/-
મગશ-પુરી	રૂ. ૨,૫૦૦/-	રૂ. ૧૫,૦૦૦/-
માલપુવા	રૂ. ૨,૫૦૦/-	રૂ. ૧૫,૦૦૦/-
દુધપાક પુરી	રૂ. ૨,૫૦૦/-	રૂ. ૧૫,૦૦૦/-
અડદીયાનો થાળ	રૂ. ૨,૫૦૦/-	રૂ. ૧૫,૦૦૦/-
સાટાનો થાળ	રૂ. ૨,૫૦૦/-	રૂ. ૧૫,૦૦૦/-
શીખંડ પુરી	રૂ. ૩,૫૦૦/-	રૂ. ૨૦,૦૦૦/-
ડ્રાયફ્રુટ હલવો	રૂ. ૩,૫૦૦/-	રૂ. ૨૦,૦૦૦/-
બાસુંદી પુરી	રૂ. ૩,૫૦૦/-	રૂ. ૨૦,૦૦૦/-
દૂધપાક-માલપૂવા	રૂ. ૩,૫૦૦/-	રૂ. ૨૦,૦૦૦/-
ગુલાબ જાંબુ	રૂ. ૪,૦૦૦/-	રૂ. ૨૦,૦૦૦/-
જલેબી	રૂ. ૪,૦૦૦/-	રૂ. ૨૦,૦૦૦/-
મૈસુબ	રૂ. ૪,૦૦૦/-	રૂ. ૨૦,૦૦૦/-
કાજુ બદામ મૈસુબ	રૂ. ૫,૦૦૦/-	રૂ. ૨૦,૦૦૦/-
રસપુરી	રૂ. ૫,૦૦૦/-	રૂ. ૨૦,૦૦૦/-
સત્તર ધામનો થાળ	રૂ. ૩,૦૦૦/-	
કાયમી અનામત થાળ		રૂ. ૧૦,૦૦૦/-
કાયમી અનામત થાળ (સાંજના)		રૂ. ૫,૦૦૧/-
ઠાકોરજીના સાંજના થાળના		રૂ. ૫૦૦/-

Mo. : 8238001666

## SHREE SWAMINARAYAN

### List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

**Ashadh Sud-2** Devotee Patel Mavjibhai K (Ahmedabad), Devotee Lathiya Madhubhai Gordhanbhai (Ahmedabad). **Ashadh Sud-3** Devotee Sabhadiya Pritesh Hirji (Mandvi – Kutch). **Ashadh Sud – 4** Devotee Sagar Rasikbhai Jiyani (Ahmedabad), Devotee Patel Kishankumar (Ahmedabad). **Ashadh– 5** Akshar Nivasi devotee Darji Jivanbhai Sankalchand (Ahmedabad). **Ashadh Sud-6** Akshar Nivasi devotee Chaudhary Dalabhai Tahagubhai (Balva), Akshar Nivasi devotee Patel Vaghji Vaghjibhai Madhavdas. **Ashadh Sud-7** Akshar Nivasi devotee Vekariya Valbai Mavji (Baladiya – Kutch), Devotee Patel Thakarshibhai Harjibhai (Surat). **Ashadh Sud-8** Devotee Bhavsar Bhavnaben Rajeshbhai (Ahmedabad). **Ashadh Sud – 9** Akshar Nivasi devotee Pokar Shamjibhai Devrajibhai (Nadiad), Ghanshyam Impex – Akshar Impex (Ahmedabad). **Ashadh Sud – 10** Devotee Patel Sureshbhai Bhaktibhai (Ahmedabad), Akshar Nivasi devotee Thakkar Vinodbhai Ramjibhai (Ahmedabad), Devotee Patel Ramanbhai Kalidas – Kapilaben Ramanbhai (Ahmedabad). **Ashadh Sud – 12** Shree Harikrishna Maharaj – devotee Shri Bhavsarabhai (Ahmedabad), Devotee Maski Ravikant (Ahmedabad), Devotee Sojitra Vitthalbhai Karshanbhai (Ahmedabad), Devotee Soni Milan (Ahmedabad), Devotee Patel Kantilal Karshandas (Ahmedabad), Devotee Parmar Arvindbhai Jivrajibhai (Surat), Devotee Patel Vanitaben Devrajibhai (Baladiya – Kutch), Devotee Patel Bindeshbhai Jagdishbhai (Gandhinagar), Devotee Hirani Manji Shivji (Narayanpar – Kutch). **Ashadh Sud – 13** Devotee Patel Vajubhai Prabhubhai (Pachham), Devotee Parmar Arvindbhai Jivrajibhai (Surat), Sankhya Yogi Gauriba Guru Sankhya HYogi Motba (Gadhpur). **Ashadh Sud – 15** Devotee Halai Jagdish Bhimji (Sukhpur – Kutch), Devotee Daya Vijay (Sukukupur, Kutch), Devotee Patel Nisarg Rameshbhai (Ahmedabad).

**Ashadh Vad–1** Devotee Patel Vinodbhai Popatbhai (Kadi), Devotee Chudasama Girirajsinh N. (Zinzar). **Ashadh Vad – 2** Devotee Patel Rachhodbhai Dhanabhai (Mota Dharada), Devotee Patel Shardaben J. (Sabarmati), Devotee Kerai Ramji Ravji (Rampar – Vekra – Kutch). **Ashadh Vad – 3** Devotee Bhatiya Jitendrabhai (Ahmedabad). **Ashadh Vad – 4** Devotee Shrivastav Girishchandra (Ahmedabad), Nilkanth Mahila Mandal (Memnagar), Akshar Nivasi devotee Vekariya Amarbai Dhanji (Surajpar – Kutch), Devotee Vaghela Gokalbhai (Pune), Akshar Nivasi devotee Patel Natvarbhai Girdhardas (Karjisan), Devotee Mepani Hirbai Lalji (Sukhpur – Kutch), Devotee Kamdar Mayankbhai (Leelanand Magne. Pvt. Ltd.) (Porbandar). **Ashadh Vad – 5** Devotee Vaghasiya Jatinbhai (Vekaria), Devotee Thakkar Navinbhai Nanjibhai (Dholka), Devotee Gohil Chandrakant Sundarjibhai (Gandhinagar). **Ashadh Vad – 7** Akshar Nivasi devotee Vaghela Kajalba Vishwarajsinh (Godhavi). **Ashadh Vad - 9** Devotee Patel Kamini Ishwar (Ahmedabad). **Ashadh Vad – 10** Shastri Swami Ramkrishnadasji (Koteswar), Akshar Nivasi devotee Patel Ranchhodbhai Ishwarbhai Prabhudas (Unava), Devotee Patel Dahyabhai Govindbhai (Ahmedabad), Devotee Pathak Bhavenbhai (Ahmedabad). **Ashadh Vad – 12** Devotee Patel Nathalal Bapudas (Kharana), Akshar Nivasi devotee Patel Rameshbhai Ambalal (Dhamasana), Akshar Nivasi devotee Soni Sangitaben Bipinchandra (Ahmedabad), Devotee Patel Shlok Vishnubhai (Kalol), Devotee Patel Gitaben Nareshbhai (New Ranip), Shree Narnarayandev Krupa (Ahmedabad), Devotee Khetani Devshi Kunvarji (Sukhpur – Kutch), Devotee Patel Kailashben Bhaktibhai (Ahmedabad), Devotee Hirani Manji Shivji (Narayanpar – Kutch). **Ashadh Vad – 13** Devotee Vekariya Lalji Premji (Rampar – Kutch), Devotee Bhavsar yash Devendrabhai (Ahmedabad), Devotee Dineshbhai Ravjibhai (Ambapur), Devotee Hargovind Dasbhai Vithalani. **Ashadh Vad – 14** Devotee Varsani Hirbai Karshan (Baladiya – Kutch), Akshar Nivasi devotee Kerai Manbai Hirji (Rampar – Kutch), Devotee Lakhani Krish Ghanshyam (Baladiya – Kutch). **Ashadh Vad – 30** Akshar Nivasi devotee Nakrani Premji Shamji (Jetalpur), Devotee Hirani Hirji Zina (Sukhpur – Kutch), For obtaining pleasure of Shreeji (Baladiya – Kutch), Devotee Samaratben Babubhai Amarshibhai (Surat)

**Shravan Sud – 1** Devotee Ravjibhai Jayantibhai (Juni Haliyad). **Shravan Sud-2** Devotee Kinjalbhai Baldevbhai (Sojitra). **Shravan Sud-3** Akshar Nivasi devotee Dineshbhai Nathabhai (Balva), Devotee Bhagwandas Joitandas (Vadu), Devotee Arvindlal Keshavlal Mehta (Gandhinagar), Devotee Jasubhai Ravjibhai Patel (Por), Devotee Gitaben Dineshbhai Patel (Kalol), Akshar Nivasi devotee Bhikhiben Kodarbhai Patel (Dhansura), Devotee Hansrajibhai Mohanbhai (Pandharpur), Akshar Nivasi devotee Chandrikaben Harshadray Shah (Ahmedabad), Devotee Laarkiben Mohandas Patel (Sola). **Shravan Sud – 4** Akshar Nivasi devotee Lalbhai Nathabhai Patel (Por). **Shravan– 5** Devotee Ravi Dilip Hirani (Sukhpur), Devotee Premji Ramji Hirani (Sukhpur). **Shravan Sud-6** Devotee Kalyanbhai Shankardas Patel (Deusana), Devotee Amrutlal Nathalal Patel (Itadara). **Shravan Sud-7** Devotee Patel Pashiben Ramanlal (Vadu), Devotee Kamlaben Ramanbhai Patel (Zundal), Hariom Parivar (Saraspur), Devotee Harubhai (H.K. Travels) (Ahmedabad), Devotee Shivji Meghji Dhanani (Sukhpur). **Shravan Sud-8** Devotee Poojan Chintan Patel (Paliyad). **Shravan Sud – 9** On occasion of Akshar Nivasi Gunatit Swami Trayadasha (Zundal). **Shravan Sud – 10** Devotee Chanduji Pratapji Bihola (Palaj), Devotee Patel Rakeshbhai Chandubhai (Mokhasan), For Moksha of Pitru devotee Snehal Soni (Ahmedabad), Shree Ghanshyam Garment (Ahmedabad), Ganga Swaroop devotee Gangaben Becharbhai Patel (Vavol).

# SHREE SWAMINARAYAN

## List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

**Shravan Sud – 11** Devotee Patel Dhaval Rasikbhai. **Shravan Sud – 12** Adishwarnagar Mahila Mandal (Naroda), Devotee Darshan Mahendrakumar Pathak (Ahmedabad), Devotee Kanubhai Karshanbhai Savaliya (Ahmedabad), Devotee Patel Shardaben Dahyabhai (Oal), Devotee Patel Ishwarbhai Tribhuvanbhai (Mansa), Devotee Amitbhai Govindbhai (Zundal), Devotee Jayantilal Narandas Sureliya (Ahmedabad), Devotee Chandrakantbhai Nathubhai (Chandkheda), Devotee Shaileshbhai Bhavsar (Ahmedabad), Devotee Puriben Shantilal Patel (Vadu), Devotee Babuben Kanubhai Patel (Rajpur). **Shravan Sud – 13** Devotee Hirenabhai Bhagwanbhai Moradiya (Vadtal temple), Devotee Natvarbhai Manibhai Patel (Vadu), Devotee Nil Krishnakantbhai Mistri (Kadi), Devotee Patel Shaileshbhai Amrutlal (Ahmedabad), Devotee Nayanaben Vishnubhai Patel,, Devotee Manji Shivji Hirani (Naranpar–Kutch). **Shravan Sud – 14** Devotee Patel Govindbhai Veljibhai (Trent), Devotee Karshanbhai Zinabhai (Baladiya – Kutch), Devotee Dr. Nisarg Mukeshbhai Patel, Devotee Thakarsibhai Muljibhai Patel (Jaidevpura), Devotee Raj A. Patel (Ahmedabad), Devotee Gunvantbhai Dahyabhai Patel, Akshar Nivasi devotee Pareshbhai Mansukhbhai (Bapunagar), Shastri Swami Vishwavallabhdasji (Pij), Devotee Sureshbhai Pithadiya (Amreli). **Shravan Sud – 15** Devotee Rameshbhai Kantibhai Patel (Surajpura), Devotee Samirbhai (on the occasion of birthday)

**Shravan Vad–1/2** Devotee Jayantibhai Valjibhai Patel (Gavada), Akshar Nivasi devotee Shardaben Natvarbhai Patel (Itadara), Devotee Manjibhai Laljibhai Sapariya (Dhulkot), Devotee Dhanbai Kanji Gorasiya (Mankuva). **Shravan Vad – 3** Devotee Santoshbhai Ramakhan Tiwari (Ahmedabad), Devotee Dhruveshkumar Ashwinbhai Patel (Mota Zinzuda), Devotee Rajesh Dhirubhai Malaviya (Surat), Devotee Divaben Bhudardas Patel (Kalol), Devotee Patel Nanalal Narottamdas (Ahmedabad), Devotee Jayeshbhai Ranchhodbhai Patel (Suka Timba), Devotee Bhagwatiben Rajnikant Patel (Bopal), Devotee Ushaben Patel (Ahmedabad). **Shravan Vad – 4** Devotee Manbai Gopal Pindoriya (Samatra), Devotee Jigesh Bhavsar (Ahmedabad), Devotee Sahil Mahendrabhai Patel (Zundal), Devotee Keval Chetanbhai Patel (Por), Devotee Patel Dharmisthaben Sureshbhai (Ranip). **Shravan Vad – 5** Devotee Gopal Harji Pindoriya (Samatra), Devotee Rameshbhai Mathuddas Patel I(Ranip). **Shravan Vad – 6** Devotee Virendrakumar A. Parikh (Rajkot), Devotee Tanviben Rameshbhai Patel (Zundal), Devotee Jayaben Kanjibhai Paraijiya (Morbi), Akshar Nivasi Shyambai Vishram Hirani (Kodki). **Shravan Vad – 7** Devotee Rasiklal R. Shah (Botad), Akshar Nivasi devotee Ranatbhai Lalji (Mandvi). **Shravan Vad - 9** Akshar Nivasi devotee Vaghela Jambha Kanjibha (Godhavi), Devotee Yogiben Bhavinbhai Patel (Savli), Devotee Bhavinbhai Pramodbhai Patel (Savli), Devotee Patel Leelaben Laljibhai (Nardipur), Akshar Nivasi devotee Mohan Lalji Vekariya (Mandvi), Shree Krishna Infrastructure (Mandvi), Devotee Maheshbhai Mangalbhai Patel (Vahelal), Shree Narnarayankrupa (Mumbai) (Ahmedabad), Devotee Mit Nareshbhai Suhagiya (Nikol), Devotee Patel Suryaben Bharatkumar (Ranip), Akshar Nivasi devotee Mukeshbhai Vitthalbhai Gondaliya (Jetpur), Devotee Lalji Manji Gajpariya (Mandvi), Devotee Jayantibhai B. Patel (Sabarmati), Akshar Nivasi devotee Naran Premji Hirani (Mankuva), Devotee Mayankbhai Kamdar (Porbandar), Devotee Bihola Digpalsinh Bhikhuba (Palaj), Devotee Patel Govindbhai Ambalal (Vadu), Devotee Patel Dipakbhai Bhaktibhai (Vadu), Devotee Jayantibhai Prahladbhai (Ranip), Devotee Hiteshbhai Sukhlalbhai (Nikol), Akshar Nivasi devotee Paraskumar Vinubhai (Demai), Devotee Vibhutipben Nimeshkumar Patel (Vadodara), Devotee Vimlaben Rasikbhai Patel (Unava). **Shravan Vad – 10** Akshar Nivasi devotee Nanji Karshan Gajpariya (Mandvi), Akshar Nivasi devotee Govindbhai Khimjibhai (Meda). **Shravan Vad – 12** Devotee Gauriben Dipenbhai Patel (USA), Rangmahol Shree Ghanshyam Maharaj (Baroda), Devotee Ushaben Surendrabhai Parmar (Ahmedabad), Devotee Chaudhary Rajeshbhai R. (Manekpur), Devotee Rashmikaben Sanjaykumar Patel (Zundal), Devotee Minaben Harikrishnabhai (Surat), Devotee Tusharbhai Bhagwanbhai Kathiriya (Rajkot), Devotee Patel Leelaben Dashrathbhai (Ranip), Devotee Kantibhai Dhanji Rabadiya (Kutch), Devotee Patel Shaileshkumar Amrutlal (Itadara), Devotee Manji Shivji Hirani (Naranpar). **Shravan Vad – 13** Narnarayan Hardware and Paint Mart (Vastral). **Shravan Vad – 14** Devotee Patel Kunvarben Keshavlal (Bhaupura), Devotee Rajeshwari Manoj Brahmabhatt (Ahmedabad), Devotee Jagdishbhai Kantilal Patel (Lasundra), Devotee Maltiben Surendrakumar Patel (Soja), Devotee Patel Natubhai and Prahladbhai (Kalyanpura). **Shravan Vad – 30** Devotee Dhruv Jayeshbhai Chauhan (Valsad), Devotee Yogeshbhai Kantilal Soni (Sanand), Devotee Jigneshbhai Ramanbhai (Karjisan), Devotee Rasikbhai Rajabhai Zaveri (Ahmedabad), Devotee Prakashbhai Shankarbhai Patel (Ahmedabad), Devotee Manali Jinal Patel (Ahmedabad)

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Editor, Printer and Publisher : Mahant Shastri Swami Nirgundasji for Shree Swaminarayan Temple Kalupur, Ahmedabad. Printed at

Shree Swaminarayan Printing press, Shree Swaminarayan Temple, Kalupur, Ahmedabad (GUJARAT) Pin-380 001 and Published at and for Shree Swaminarayan Temple, Kalupur, Ahmedabad (GUJARAT) Pin-380 001.



H.H. Shri Acharya Mahendraji, H.H. Shri Mota Maharajshri granting Darshan in Sabha in Bodke (Mukdham) temple on the occasion of Bhagavat Saptah.



H.H. Shri Lajji Maharaj granting Darshan in Sabha in Gavada temple.



H.H. Shri Lajji Maharaj granting Darshan in Sabha in Hahved temple on the occasion of Shaktotsav.

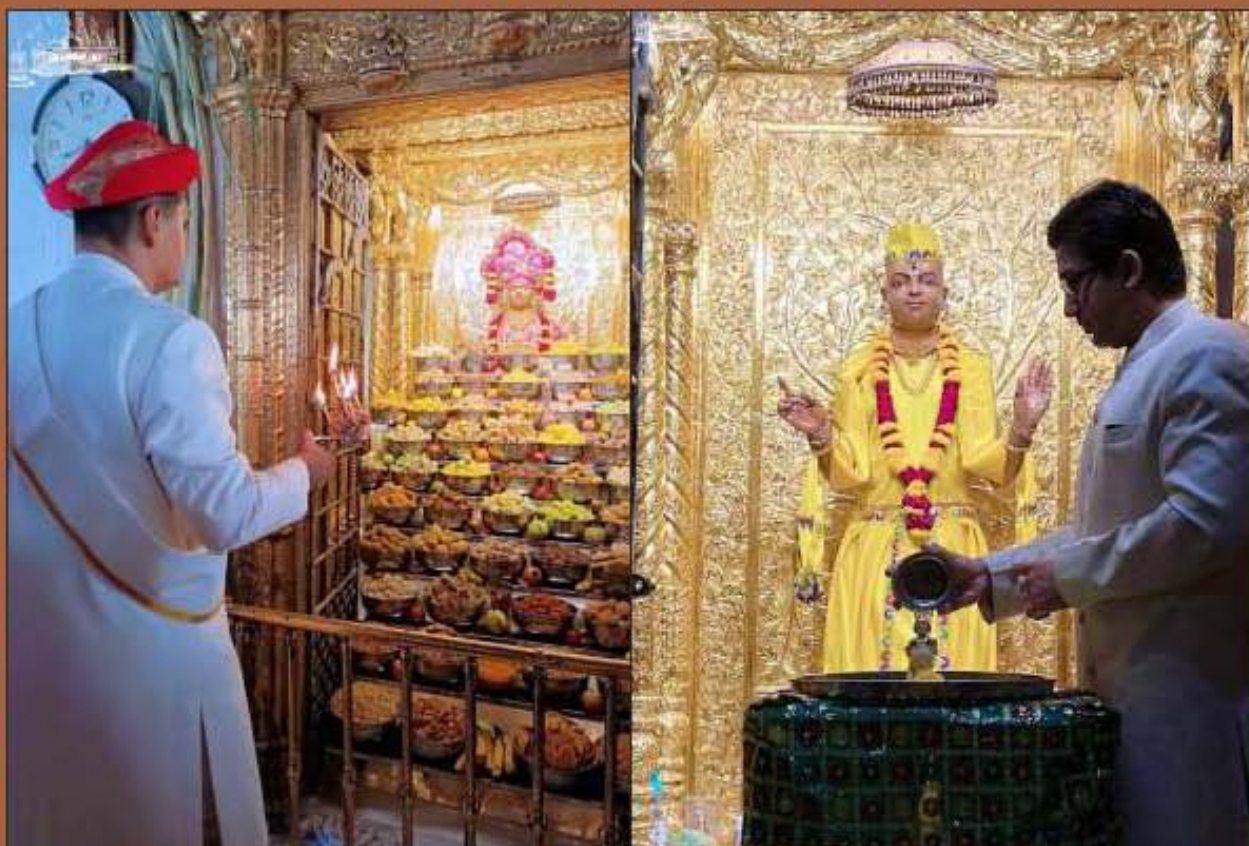


H.H. Shri Lajji Maharaj performing Vaghar of Shaktotsav in Kadi temple on the occasion of Divya Shaktotsav.



H.H. Shri Lajji Maharaj granting Darshan in Sabha in Surandranagar temple on the occasion of Patotsav.

Registered under RNI - No - GUJENG/2007/20198 \* Permitted to post at  
Ahd PSO on 11 the every month under postal Regd. No. GUJ. 582/2021-2023  
Issued SSP Ahd Valid up to 31-12-2023



H.H. Shri Acharya Maharaj performing Annakut aarti and H.H. Shri Lalji Maharaj performing Abhishek of Thakorji on the occasion of Pabotsav of Rangmahal Ghanshyam Maharaj, Kalupur temple.

200 years of Shree Radhakrishnadev Hari Krishna Maharaj of Shree Swaminarayan temple,  
Muldhani of nine Mahamandir established by Shree Hari Himself.



**MULI**  
**ઉત્સવ**  
20-26 JANUARY 2023,



Shree Swaminarayan temple, Muli, Tal. Muli, Dist. Surendranagar.



For the facility and convenience of the devotees and Haribhaktas of Shree Swaminarayan Sampradaya  
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