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॥ श्री देव मित्रवते ॥
 ॥ तिमं ग्रहणम् ॥



स्वस्ति श्री देवा देवादा त्वागी गृही धार्त-स्त्राई समस्त स्त्रियोगी देवा

श्रीनवार-ज्ञानदायाद महाशुलस्थाते जिन्दाष्टमात रुमरुष्टं ज्ञानदायाद ज्ञानिष्ठाता श्री नवादायादाता सुग्रावादायाद यरुषाष्टमपा समीपथी श्री नवादायादाता देव देवा पीढ़स्त्रावथी दिविजितत धर्मजुग्मा शुलादिर्बाद सह अवा स्वामिनादायादाता वायथो ।

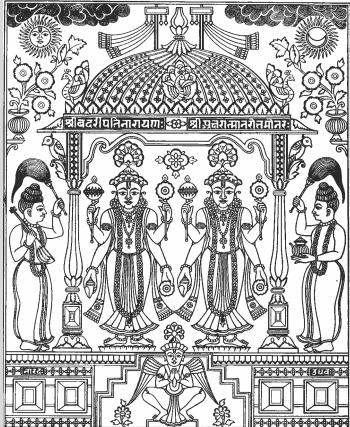
जहां अस्त्रादायादुके अमारा दादा जले यापत्तां रुष्टेव सुग्रावात श्री स्वामिनादायादो संप्रदायमो सर्वप्रथम श्री स्वामिनादायादो मंहिर अमदायादमी श्री नवादायादातो व्रती प्रतिष्ठा उरी ते उस्त्रायादारी प्रसंगाते विसं २०३८ शुलगुरु सुहि श्रीष्ट शालिषादता दिवसे २०० वर्ष पूर्ण यर्थ रुला छे । ते अवसरस्ते संखारी याधिया अुष्टनता संखारता समात पूर्व विसं २०३८दा महा बहि ११ ता २७-२-२०२२ते दिवार श्री शुलगुरु सुहि श्रीष्ट ता २५-३-२०२२ शालिषाद पर्वत उरवारी हेमी लाजो शुलिष्टो लैया मणीदो श्रीमु नवाराष्ट्रे प्रसन्न उस्त्रा सेवा अवे स्त्रियोगी जलेजलेक उपायो उस्त्री ।

तो या पूर्व नो सलुखागी थवा तज-मर-थेतथी सेवा-स्त्रियोगी लहानो लैया याप सीजे हूले उरीले लिमेग्राहा पाठ्यीले शीजे ।

आयार्व महाराष्ट्री साध्य मीदा महाराष्ट्री साध्य काजमु महाराष्ट्री साध्य

धर्मजुग्मा परिवार
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અર્થમદીપમ्

With the arrival of Vasant season, sea of joy and enthusiasm emerges in human heart. Be it social or religious, a number of big festivals and Parv are organized. With the Surya of Uttarayan, a queue of good occasions and auspicious time (Shubh Muhurt and Choghadiya) begins. Wherein one national festival - the Republic Day and Gyan Maha Parv i.e. Vasant Panchmi on this pious day the pious essence of Amrutvani Shiksha Patri was preached for the benefit of all Sarvajeet by Sarvavatari Shree Swaminarayan Bhagwan Himself. Similarly, His own Swaroop has been embraced and invoked in a temple with dome constructed as per His choice. 200 years have passed and preparations are going on in full swing for celebrations of its Parv Mahotsav whose divine Darshan was celebrated on the national festival of the Republic Day. Now we should render our devout services of our mind, body and money and perform Bhajan Bhakti and we should not miss this opportunity and we have to do that only.

Editor
Mahant Swami
Shastri Swami Nirgundasji





Date : 27/02/2022, Sunday, Maha Vad – 11/12

7:30	Poojan of Four Vedas (Kalupur temple)
8:30	Pothiyatra
9:00	Inauguration of place of Utsav
9:30	Aarti of temple at the place of Utsav
9:40	Entry at Sabha Mandap
10:00	Pothi Poojan
10:00 to 11:00	Katha
11:00 to 12:00	Special Programme
12:00	V.R. and inauguration of Exhibition
2:00 to 3:00	Covid Awareness, Health guidance and inauguration of Organic Agriculture and Handicraft
3:30 to 5:00	Katha
5:00 to 6:30	Special Programme
7:00	Group Aarti of Sabarmatimaiya and inauguration of Shree Narnarayandev Janm Sthan, Naranghat
8:30 to 11:00	Cultural Programme:- Padmashree Bhikhudan Gadhvi and Gitaben Rabari

Date : 28/02/2022, Monday, Maha Vad – 13

9:00 to 10:30	Katha
10:30 to 12:00	Special Programme
2:00 to 3:00	Meditation and Heritage programme
3:30 to 5:00	Katha
5:00 to 6:30	Special Programme
8:30 to 10:30	Cultural Programme

Date : 01/03/2022, Tuesday, Maha Vad – 14

7:30 to 9:00	Mahapooja
9:00 to 10:30	Katha
10:30 to 12:00	Special Programme
2:00 to 3:00	Guidance about organic agriculture
3:30 to 5:00	Katha
5:00 to 6:30	Special Programme
8:30 to 10:30	Drone Show, Light Show and Cultural Programme:- Aditya Gadhvi, Bhaumik Shah

SHREE SWAMINARAYAN

Date : 02/03/2022, Wednesday, Maha Vad – 30

7:30 to 9:00	Mahapooja
9:00 to 10:30	Katha
10:30 to 12:00	Special Programme
2:00 to 3:00	Mahila Manch
3:30 to 5:00	Katha
5:00	Deh Shuddhi of host devotees of Yagna
5:00 to 6:30	Special Programme
8:30 to 10:30	Cultural Programme:-Kinjal Dave

Date : 03/03/2022, Thursday, Fagan Sud – 1

9:00 to 11:00	Yagna
9:00 to 10:30	Katha
10:30 to 12:00	Special Programme
2:00 to 3:00	Guidance about Environment
3:30 to 5:00	Katha
4:00 to 6:00	Yagna
5:00 to 6:30	Special Programme
8:30 to 10:30	Cultural Programme:- Kailash Kher

Date : 04/03/2022, Friday, Fagan Sud – 2

9:00 to 11:00	Yagna
9:00 to 10:30	Katha
10:30 to 11:00	Dharmkul Poojan, Saint Poojan and Poojan of Sankhyayogi Ladies devotees
11:00 to 12:00	Special Programme
2:00 to 3:00	Dr.Ajit Suhani about Mental Health
3:30 to 5:00	Katha
4:00 to 6:00	Yagna
5:00 to 6:30	Special Programme, honouring of donors, Suvarn Tula of Shree Narnarayandev
8:30 to 10:30	Cultural Programme:-Falguni Pathak

Date : 05/03/2022, Saturday, Fagan Sud – 3

6:30 to 7:15	Abhishek of Shree Narnarayandev
7:15 to 7:30	Samuh Aarti of inner temple
7:45	Purnahuti of Vedpath
9:00 to 9:30	Purnahuti of Katha
9:30 to 11:00	Honouring of Special Guests
11:00 to 12:00	Blessings by Other Three Forms of Shree Hari
3:00 to 4:00	Honouring of volunteers

Appointment Diary of H.H. Acharya Maharajshri (જાત્કાર્ય-૨૦૨૨)

26 Performed long and huge national flag Shorya Yatra in the presence of devotees and haribhaktas on the Republic day on the occasion of "Parv" Mahamahotsav.

28 Performed saint Maha Diksha.

Appointment Diary of H.H. Shri Lalji Maharaj (JANUARY – 2022)

2 Graced Shree Swaminarayan temple, Approach Bapunagar on the occasion of Patotsav-Shakotsav.

8 Graced Shree Swaminarayan temple, Charadava on the occasion of Shakotsav.

9 Graced village Sher (tal. Viramgam) on the occasion of Patotsav-Shakotsav.

26 Performed long and huge national flag Shorya Yatra in the presence of devotees and haribhaktas on the Republic day at the place of Parv at Jamiyatpura on the occasion of "Parv" Mahamahotsav.



DAAN DAKSHINA

- Sadhu Purushottamdas (Jetalpurdham)

There is much difference between Daan and Dakshina. Most of the time people use this phrase "Daan Dakshina" together. Daan means something offered to any Brahman, Sadhu, Atithi or Abhyagat on the pious occasion like pilgrimage. If this Daan is offered to any appropriate person and if it is used for some noble purpose or for the purpose of purifying the wealth and ensuring improvement in this life it is known as Daan.

There is also a difference between Daan and Daya-Daan. Dan is offered only to an eligible person (Brahman, Sadhu, atithi or abhyagat). When something is offered to any needy person or any living being or animal or bird or even the insects while looking at their poor miserable condition and with a view to support them or to provide assistance then it is known as Daya-Daan. Here condition, caste eligibility religion or family background of the recipient are not to be taken into consideration. It is sufficient that looking at the condition, situation, place and time and whatever clothes, utensils or meals are offered and any such assistance is provided then it is known as Daya-Daan. According to the principles of our scriptures Bhagwan offers tremendous result to the person who offers such Daan and Daya Daan. Human beings should cherish mercy upon every living beings and it is known as human religion because other beings are dependent upon human beings. Therefore it is the duty of the human being to relieve such a living being from any difficulty or crucial situation. Considering all living beings on this earth is Bandhu (brother) is stated to be the human religion. In Daya Dharm relationship of friend or foe or enemy is not binding. During the difficult times human being should

extend his assistance and protection as per his capacity and every poor, unhappy and suffering person should be extended mercy and assistance.

If you want to offer Daan, then it can be given after performing Sankalp. There is no need to look at Panchang or any auspicious or inauspicious or any pious day or festival whenever we see anybody in need and the feeling of mercy is created in our mind at that time help or assistance can be given.

In Shrimad Bhagwat Gita Shree Krishna Bhagwan has talked about giving Daan. It's three Bhed have also been mentioned. 1) Daan offering without expecting anything in return to an appropriate person at appropriate time and at appropriate place (Desh) is known as Satvik Daan. 2) Daan offering while expecting something or with the temptation is known as Rajas Daan. 3) And Daan given to any person who is not eligible or without welcoming any person and at an inappropriate place is known as Tamas Daan. Among these three Satvik Daan is considered to be the best Daan.

Shree Swaminarayan Bhagwan has shown the ritual of accepting Daan in Shrimad Satsangi Jeevan Granth. It has been stated that one should not accept Daan from a person who kills the animals, a person who extracts oil from the oil mill, a person who sells liquor, a whore who sells her body and an unreligious king. It is very dangerous to accept these seven things: Daan of black iron black or white Teel, buffalo, oil, salt, Tildhenu and Mani.

Now let us understand what is Dakshina. Now when we give something as compensation or remuneration to any Pandit or Purohit in order to obtain his

pleasure for the paath, Pooja, hom, Havan etc performed by him on any pious occasion or any religious or social occasion in order to relieve ourselves from this obligation we offer something to him and it is known as Dakshina. Appropriate money or wealth which is offered in proportion to the work done by that person is known as Dakshina. There is a story in Kathopnishad wherein father Udalak and his son Nachiketa were talking with each other. The father dialogue got performed the best Yagna from Brahmins and when it came the time to offer the Dakshina, he offered his weak and feeble cows who were likely to die after some time. Due to such and were the offering and Dakshina given by him the father Uddalak was abused in this world and even in the Scriptures and therefore appropriate things or money should be given to the Brahmins in Dakshina in proportion to the work done by them then only the noble karma which has been got performed would become successful and meaningful.

It is prohibited to have any dues in Dakshina because if a night is passed after the completion of such a noble work then Dakshina would become double as dues. Even in the statement for Japa, tapa Vidhi there is no any bar in prior determining the quantity of the Dakshina and if the host devotee does not please Purohit through Dakshina then he does not get suitable result.

There is a Katha in third Skanda of Srimad Bhagwat wherein Swayambhu Manu had two daughters namely Devhuti and Prasuti through his queen Satarupa. He had also two sons namely Uttanpad and Priya birth wherein daughter namely Akriti performed Yagya Purush with Ruchi naam Rishi and performed Deanna of Parabrahma Paramathma and offered Aahuthi with BJ mantra of Bhagwan Shri Vishnu and from this Yagnang Bhagwan himself in the form of yoga and Laxmiji in the

form of Dakshina emerged with the ardent request of Rishi. At that time Ruchi Rushi demanded vachan at the time of Manuraja doing offering that when a son is born through my daughter it should be given to him. Ruchi Rucci kept Yagya Bhagwan as son and Dakshina as daughter and offered them to Swayambhu Manu his father in law. Thereafter Yagna Bhagwan and Dakshina in the form of Lakshmi were got married. From that time at the time of every Yagna Home havan japa tapa and Punrascharan it has been prescribed in the Scriptures to offer Dakshina on behalf of the host devotee and Yagna Swaroop on behalf of Pandit that means without offering the Dakshina the host Devotee does not get the benefit of path Pooja and Yagna Narayana. Your Narayana and Dakshina Devi are performed puja in the form of puja and Dakshina in every Sat Karma.

In Shloka 147 of Shiksha Patri Shri Swaminarayan Bhagwan has stated that every household devotees should take out 1/10th or 1/20th part of his income and should offer it to Shri Krishna Bhagwan. Offering made at the lotus like feet of the deity in the temples established by Shreeji Maharaj only is known is Dharmado. But if a devotee cherishes an idea in his mind date I have made offering of this much amount in this temple then it is said that that devotee has not relinquished his right over such an offering. He has not got rid of his affection towards that offering and until it is done such a thing or offering doesn't become an offering in real sense of the term. So when an offering is made without any expectation of return then it becomes a type of bhakti and such a Nishkam Bhakti is really beneficial for the devotees. Bhagwan Shree Hari merges such a donor and devotee in the line of parishad of His Akshardham. Therefore Daan or Dakshina Offered to Bhagwan becomes a means or medium of Bhakti and moksha Kalyana.

BLESSINGS FROM OTHER FORMS OF SHREE HARI

- Gordhanbhai V. Sitapara (Hirawadi, Bapunagar)

On the occasion of Shakotsav of temples of Ahmedabad East area date 02-01-2022: Be it Shakotsav or Patotsav, there are very less occasions on which devotees of the whole east area may have got together at one place in such a huge number. Today it is a matter of pride for all of us that our Ishita Dev is one, our Siddhant is one in a specially our Shree Narnarayandev is one through whom we have been celebrating search Utsav and Samaiya. Maharaj has narrated the importance while saying that "Do not see any difference in me and in this Narnarayandev." This Narnarayandev is present among us and he has been performing Tapa while residing in Badrikashram for us only.

When Maharaj took reins of Gadi at that time he demanded three Boons from his guru Ramanand Swami. The first boon which was demanded by Maharaj was that my devotee but now it is important to understand this phrase "this is my devotee". 'My this devotee' means such a devotee who has been following all the directions and restrictions prescribed in Shikshapatri and who has been observing all the principles. Such a devotee may not be unhappy in his life due to the lack of clothes, meals and money. One should think about the example set by Maharaj and saints who have performed vicharan in all the villages whatwas the condition of those time? Today we are very much happy; we have air condition, car, residential house and everything. What we have to do now is to remain an ardent devotee of Shree Narnarayandev and there is no other way out.

Satsang of this side of the area is innocent; many people will come to you and will try to mislead you. There are so many people who speak sweet words but there are a very few people who speak true words. But just remember to adhere to our Satsang and Siddhant. This is not my order. This is the direction given by Maharaj. Shree Swaminarayan Bhagwan has stated that only those Murtis which have been invoked by Acharya Maharaj are considered as authentic and approved in Sampradaya. Similarly, only those saints who have been offered Diksha by Acharya Maharaj are said to be saints of Swaminarayan Sampradaya. All others are known as Vimukha. Saffron colour clothes have no powers; the real power lies in Shree Narnarayandev. All the saints of our

Ahmedabad Desh have been running to the villages and working hard day and night and this is the real power of Shree Narnarayandev. Others might be narrating a different theory but this is not the truth. We have to adhere to the truth.

We have to cling ourselves to Shree Narnarayandev while maintaining unity in our this group of devotees because we are members of the one and same family and father of all of us is Shree Narnarayandev. Today we have to firmly cherish this understanding in your heart. New Year has arrived but circumstances are going on in such a way that we do not understand whether the year has changed or it has not changed and we have been passing through such a critical period and we are alive today because our Bhagwan has protected us all. In the present time we have to keep as much alertness and safety as possible as per the guidelines of the government and all the programs which are going on in each of our temples and our Parv Mahotsav will also be celebrated. So all of us have to come with our family and attend our Parv Mahotsav. The youngsters of this area, the ladies devotees or even the senior citizen elder devotees - services of each of them have been very much crucial in each and every Utsav. At the time of Vijay Stambha Sthapan, Maharaj had uttered the words in the form of tagline that many Utsav and Samaiyas have been celebrated but Parv Mahotsav has not been celebrated till today. These big festivals are coming in your life and such an opportunity today will not come again so just take note of 27-February 2022 till 5-March 2022 and enjoy yourself in our Parv Mahotsav and render your devout services of your mind body and money during this Mahotsav.

Those devotees who have rendered their great contribution on today's occasion; they might have prepared meals or they may have rendered services in the parking area. All of them may be made happy by Maharaj and health may be maintained in their family and importance of Shree Narnarayandev may be increased on every coming day. This is an humble prayer at the Lotus like feet of Shree Narnarayandev.

It is important to mention here that great people only suggest in a very few words but

during these KaliKaal and Kaliyuga we have to step forward very carefully in right direction and for the welfare of all and to make others happy. In the present time we would also meet such saints wearing saffron colour clothes that they may have obtained Diksha from Acharya of their Desh but they have behaved beyond Maryada of this Vibhag determined by Shree Hari and they may have become social reformer and saint under the name of Swami or without identifying or recognizing Dev Acharya and Shiksha Patri the three Other Forms of Bhagwan. And without recognizing Bhagwan they have become the social reformers and instead of executing the documents in the name of Dev they've made their private trust and they have become everything of such private trusts. Due to their hypocrisy and sweet words and respect and Prasad-sweets, lakhs of people get attracted towards them and attend their Sabha because such people have identified the weakness of the society. But we have to remain firm. Anybody who is making efforts to remain away from above mentioned three Other Forms of Bhagwan how will they be able to grant others happiness and remove the miseries of others when they themselves are not happy. So before going to such Sabha we should ask Dharmakul of our Desh and Mahant Swami of our temple because this is in the interest of us only.

On the occasion of the celebration of 73rd Republic day of our country India on the occasion of Parv Mahotsav (place: ground of Parv Mahotsav on 26thJanuary 2022) : H.H. Shri Acharya Maharaj: In the year 1950 the Constitution of our country was framed and since then we have been celebrating the Republic Day in our country. The constitution of any country is for the improvement of the lifestyle of the people of that country. Just there is a constitution of the country there is also a constitution of our Sampradaya and that is Desh Vibhag Lekh. For the first time Maharaj has incorporated directions and orders in writing for the interest of whole Sampradaya. If you haven't read this document then take a vow from here and read it invariably. If you cannot get a copy of it just ask us and we will make it available to you and after reading it your offering of Chandlo would be successful and meaningful. It is easy to take bath in a very shallow water and to remain in the crowd but it is very difficult to go at the root of anything.

Shri Niravbhai the disciple of Akshar Nivasi Pandit Jasraj sings very well and his this art has been used by us in the title song of Parv.

Just as the amount remaining after Rajat Swarna Jayanti Mahotsav of Bapji was used for the construction of the main temple of Chhapaiya; similarly the remaining amount of the amount which you would be offering during this Parv Mahotsav will be used in the work of complete renovation of Chhapaiya temple whose estimated cost is about 152 crore. Almighty Lord is with us and therefore nothing has been stopped and all of you are His representative. And we are proud about the fact that we have received the birthplace of Narnarayandev and Maharaj in our share and nothing extra is required.

H.H. Shri Lalji Maharaj : For the first time on this Republic Day and on the occasion of Parv such a huge programme on patriotism has been organized by our sampradaya. The purpose of this programme is that besides being devotees of Sampradaya we also become an awakened in a good citizen of our country. Because Shree Narnarayandev is the king of this Bharatkhand and we are His ardent devotees. During every Utsav and Samaiya we have been organizing programmes related to patriotism and as a part of it we have been extending our assistance and help to the Jawans of Army deputed at the border, Jawans of CRPF, RAF and the martyrs who sacrificed their lives for the country and even during this Corona Pandemic we have made all the arrangements for the meals and isolation and residence even for the police force.

H.H. Shri Mota Maharaj : Whenever we place our leg or foot on this land it makes us feel positive vibrations peace and divine pleasure and we say that we have selected this place but in fact such a place has been selected by Maharaj himself. It is the noble purpose and objective of Maharaj to ensure Kalyan of crores of people. And therefore even if a person passing by the road adjoining this ground performs divine darshan of this Utsav, he will also get Kalyan in his life. Responsibility of Mahotsav has been entrusted by Maharaj to Shree Narnarayandev and therefore Maharaj has stated in Vachanamrit whether lakhs of rupees are spent or nominal expenditure like a Tulsi leaf is incurred Utsav shall be organized as per the desire and wish of Shree Narnarayandev. Nirajbhai has sung the title song of Parva with utmost affection and from the bottom of his heart and so he deserves all praise. It is an humble prayer at the lotus-like feet of Maharaj that this Utsav may be celebrated with great fervour and enthusiasm.

Villages of Prasadi of Shree Swaminarayan Bhagwan situated near Ahmedabad city



KADI

Compilation by :
Praful Kharsani



Accompanied by saints and Parshads Shree Swaminarayan Bhagwan has graced the historical city of Kadi of DandhavyaDesh situated in north Gujarat time and again and has fulfilled the desires and wishes of the devotees residing in the city of kadi. Simultaneously, the land of the village has also been sanctified. Kadi city has been considered as one of the talukas of Mehsana district. One can go to Kadi from Ahmedabad by S.T. Bus and by train. At present village Kadi has been developing and has been competing with village Kundal.

Blessings by Shree Hari about never exhausting water in the lake of Kadi.

Once Shree Hari accompanied by the saints and Parshads and Kathi horse riders graced the village under

- From Ahmedabad Kalupur temple by road 01 hour and 23 minutes
- From Ahmedabad airport 01 hour and 04 minutes

while performing vicharan in DandhavyaDesh and fulfil the desire of the devotee Kala Bhagat of the village Kundal and from there Shree Hari graced the huge lake of the city of kadi. On the bank of the lake, while Shree Hari was sitting accompanied by the saints, Parshads and devotees. Observing the difficulties of the devotees of Bhavsar community of Kadi village Shree Hari asked why the water is not retained in this lake.



Please tell me its reason. Listening to this the devotees started narrating to Shree Hari that earlier there was one Pativrata married woman of Charan community residing in the village Kadi. She was an ardent devotee and she used to perform all Vrat Utsav; she was also observing restrictions in eating and taking meals. Exact time a person instigated by another person and impressed by the beauty of this pious married woman, asked her to spend some time with him at the bank of the lake which was meant for such purposes only. Being very

much angry with him the pious woman of the Charan community cursed that man that now there would not remain any water in this lake from today onwards and that he would go to hell after his death. From that day onwards no water is retained in the lake. Listening to this Shree Hari told. Dear devotees, now from today onwards with my this Vachan and blessings there will be water in this lake and your misery of washing clothes would be removed and now you should not doubt anything in this regard.

Param Kripalu Shree Hari uttered this sentence and since then with the divine desire of Shree Hari lake was filled up with water as a surprise without on that day and all the devotees were surprised to witness the wonderful Aishwarya of Shree Hari. Thereafter Shree Hari started the journey towards ChunvalDesh – accompanied by the saints parshad and devotees.

In this way, Charanarvind has been invoked with Chhatri at the pious place on the bank of the lake which has been sanctified by Aksharadhipati Purna Purshottam Bhagwan Shree Swaminarayan.



SHREE SWAMINARAYAN MUSEUM

List of Host devotees who availed the benefit of Abhishek of Shree Narnarayandev in Shree Swaminarayan Museum-January-2022

02/01/2022 (Morning) With the inspiration of Sadguru Shastri Swami Harikeshavdasji devotee Shri SharadabenKantibhai Patel through Bhadreshbhai and Shaileshbhai - Nandol.
 (Afternoon) Devotee JigarbhaiJagdishbhai Patel Rajapurwala

05/01/2022 Akshara NiwasiRasiklalNagardas Shah family inspiration by Sadguru Swami Krishna Prasad Das ji Mahant – Torda

11/01/2022 Devotee Lata Ben Jitendrabhai PatelAslali through Dhruv Patel

14/01/2022 (Morning) Akshar Nivasi Bhimji Mavji Bhudiya family
 (afternoon) Devotee Mansukh Mavji Vekariya family

23/01/2022 Devotee Jaymin Nandlal Panchal Nava Vadaj at present Canada

25/01/2022 Devotee Naranbhai Hargovinddas Patel - Kalolwala through Harshadbhai on the occasion of the birth of the son Tarang at present Australia

26/01/2022 Kumari Nidhi Rajinikanth Ramanlal Bhavsar Nava Vadaj at present Canada

30/01/2022 Devotee JagdishbhaiKeshavlal Patel – Ranip

List of devotees who rendered their services under Shree Swaminarayan Museum Maintenance Bhet Yojna - January-2022

Rs.75,000/- Devotee DevramVelji Rabadiya and Pushpa Devram Rabadiya through Dikshit, Shital and Shaarad.

Rs.51,000/- Devotee RMJI ValjiJesani, Baladiya-Kutch – DharmpatniManbai.

Rs.51,000/- Devotee DahyabhaiNarayandas Patel, DharmpatniVimlabenDahyabhai Patel – Ahmedabad.

10 gram, 20 gram, silver coins of Shree Narnarayandev are available at Shree Swaminarayan Museum for offering it on pious occasions and for personal preservation.

Instruction:- On every pious day of Punam, H.H. Shri Mota Maharaj shall perform aarti in the morning at 11.30 hours in Shree Swaminarayan Museum.

For booking of Mahapooja/Mahabhishek contact :

Museum Mobile : 98795 49597 Devotee Shri Parshottambhai (Dasbhai, Bapunagar)

Mobile No. 99250 42686

www.swaminarayannmuseum.org/com • E-mail : swaminarayannmuseum@gmail.com

bhakti śudha

FROM THE BLESSINGS OF HH SHRI GADIWALAON THE OCCASION OF SATSANG SABHA EKADASHI KALUPUR TEMPLE: 'NOBLE SANKALP OF THE MIND AND PRESENCE OF BHAGWAN SHOULD BE KEPT IN FRONT OF US'
(Compilation: Kotak Varsha Natwarlal – Ghodasar)

We say that we should remain away from Kusang and second thing is that we have to remain alert from Dusang. Now, what is this Dusang? Something whose company makes our mind feeble and weak. So we have to remain away from such company then what should be done to save ourselves from the Dusung and for that we have to keep your mind under the rules. And what is to be done to keep our mind under the rules? There are rules of everything, isn't it? So there should also be some rules for the mind. Just like we are driving a vehicle and in order to keep it under control we apply the break and decrease the speed. Similarly as and when required, we need to use the break to control our mind and to keep it under the rules. But this mind is not perceivable but it keeps us running and according to its directions over Indriyas keep running and we see fault in our Indriya i.e. senses. But the first idea comes to our mind. Sometimes we say that the tongue of this person is like a scissor; it is very sharp. But there is a mind behind it for such a tongue. Now what is to be done there? Then our mind is to be kept under control. That means it is to be determined right in the beginning that I am an ardent devotee of Shree Nar Narayan dev and I cannot do this thing. We have to

cherish Sankalp and intensely take a decision and remain firm. This has to be observed formally in our minds. If we cannot control our mind for such a common thing then just think what would it look when we will be talking great things like reaching up to Bhagwan! We have to just think about it. We would see people and the news daily which may spoil or which may weaken our mind. In the newspaper, in the television, at the crossroads of our village and even in our house we would find such things. So at that time if we keep our mind under control and keep it engaged in noble activities then there would be no problem. If you go to the market to purchase the ornaments and if somebody tells you that your ornaments are not good then will you throw away your ornaments? If you look at the house of others which may look better than your house then will you abandon your house? If somebody tells you that your job they also you did not leave your job. So if at any time somebody asks you what did you get by going daily to the temple? Then you immediately remember things and incidents of the past and remembering anything like disrespect you start doubting. So you do not abandon anything of this world just because somebody tells you. Then why do you get ready to abandon divine things just somebody tells you to do so. It is the fact that you cannot abandon any worldly thing then how will you abandon something from which you get Divine happiness. The impact of this Kaliyuga is such that the confidence of even a strong man can be shaken and such circumstances are Rison then it

SHREE SWAMINARAYAN

should be believed is the impact of Kaliyuga but we have to keep our mind form. I do anything by taking inspiration from my intelligence and it is Kaal that gives inspiration to my intelligence this Kaal is very strong and it leaves its permanent impression upon the whole world. At present Kaliyuga is going on and it gets its work done and we cannot stop the time. If you tell somebody to stop his watch will he be able to stop the time? it will not stop. Similarly, Kaal also leaves behind its impact which makes us lazy. We just skip to go to the Temple to perform darshan but we invariably attend any social function pretending that if we would not know then our relatives would also not come to our home. We may justify it considering it as worldly wisdom but somehow we are searching for an excuse under the impact of Kaliyuga and we get away from our Bhagwan. So we have to be very much strong in our minds and we should not allow our minds to be weak. We may come across many incidents in our life when we will think that now everything is over, all the tasks are accomplished or we feel stuck up and we may not find any way to come out. When such a situation comes even our wealth or money would not be useful; some may have mental unhappiness or some may have the problem of finance or some other people may have some physical ailments. Yet all of them have been taken out safely and they have been saved by Maharaj. Will he not sell us in future? Yes, he will certainly save us. So we have to cherish and ardent faith in our ShreeNarnarayandev and we will be able to cross the ocean of this life with the help of ShreeNarnarayandev. This world may breach our faith and trust but our confidence is not broken. For a time being, we may feel dejected but it does not long last. Maharaj instils confidence in us he

saves us every day but Maharaj doesn't come physically in front of us why? We are not eligible for that and our eyes and reason cannot reach up to that. Maharaj helps us through others and through other medium and we have to remember this that Maharaj inspires somebody whenever somebody helps you then we have to express our gratitude and we should perform prayer at the lotus-like feet of Maharaj that whenever Bhagwan helps us we can identify and we can understand it and Bhagwan grant us such a pious Buddhi.

SHREE SWAMINARAYAN TEMPLE - KALUPUR

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satsang news

Dhanumasa Dhoon Mahotsav in Shri Swaminarayan Temple, Kalupur

In the pious company of Param Kripalu Shri NarNarayan Dev and with the directions of HH Shri Acharya Maharaj and HH Shri Lalji Maharaj and with the blessings of the whole Dharmakul and with the inspiration and guidance of Mahant Swami Sadguru Shastri Swami Nirgundasji of Kalupur Temple Shri Swaminarayan MahamantraDhun was organised in Sabha Mandap of Prasad die of Shri Swaminarayan Temple Kalupur from 16th December to 14th January in the morning from 6.00 to 7.00 hours wherein large number of saints and devotees participated and performed Shri Swaminarayan MahamantraDhun. During the corona pandemic as per the guidelines of the government all the participant devotees had worn mask and had performed Dhun. More than 3500 devotees rendered services as host devotee for monthly Dhun and more than 5000 devotees rendered services as the host devotee for regular daily Dhun. The host devotees of monthly Dhun were offered Bhet of Vachanamrit Katha in pen drive with speaker. Moreover old who rendered their services in packing and distribution of prasad where offered beautiful prize in Bhet by Mahant Swami. Our singers Devotee Purab Patel and Shri Om Soni etc. had participated for the whole month and had performed Dhoon in beautiful raga for the whole month. (Kothari Swami)

Celebration of 73rd Republic Day of our country by Shree Swami Narayan Temple Kalupur

With the blessings of Param Kripalu Shree NarNarayan Dev and with the directions and blessings of HH Shri Acharya Maharaj and with the inspiration of HH Shri Lalji Maharaj and with the guidance of Mahant Swami and with the planning and support of Radhe Radhe group Gandhinagar and Parva Utsav Samiti a beautiful divine wonderful ShauryaMaha yatra was organised with 1551 feet long and 10 feet broad national flag on 26 January 2022 in the premises of our Parva mahotsav on the 73rd Republic Day of our country.

On this occasion Aarti of Thakor ji was performed by HH Shri Acharya Maharaj, Dharmakul and leading saints and devotees on Parvam ground and thereafter songs of patriotism and songs of Bhakti of our Ishtadev were sung while respecting the national flag and small colourful flags as well as small national flags and the national anthem was sung on this occasion.

In the Sabha organised on this occasion the famous Narnarayan Narayan kirtan created by SadhguruPremanand Swami was sung by the famous singer and artist Shri Niraj Parikh with the complete guidance of HH Shri Acharya Maharaj in his studio and this Pada of kirtan was launched by HH Shri Acharya Maharaj as the title Song of Parv through the medium of iPad and on this occasion the famous artist Shri Niraj Bhai Parikh was honoured by HH Shri Acharya Maharaj. In the Sabha attended by the saints and devotees in large number all the Other three Forms of Shree Hari had granted blessings and HH Shri Lakshmi Swaroop Gadiwala and HH Shri Raja had granted the benefit of their divine company to the ladies Devotees. The arrangement of light refreshments in the form of Prasad was made by the devotee Shri JanakbhaiGajera (Janaki caterers)who had renderedThe services as the host devotee. (Gordhanbhai V. Sitapara)

Mahila Satsang Sabha and Shakotsav in Jetalpurdham

With the directions and blessings of HH Shri Laxmi Swaroop Gadiwala on 10th January 2022 Monday divine Satsang Sabha and S h a k o t s a v w e r e o r g a n i s e d i n Jetalpurdham.Jetalpur Revathi Mahilamandal had rendered services as the host of this occasion. Sankhyayogiladies devotees had explained the importance of Shakotsav and NarNarayana Dev in the morning from 10.00 to 12.30 hours. At last HH Shri Gadiwala had blessed all the ladies devotees and large number of ladies devotees of Jetalpurdham and nearby villages had availed the benefit of this divine Satsang and Prasad of Shakotsav. SankhyayogiBachiba and Narmadaba had made beautiful arrangements. (RevatiMahila Mandal, Jetalpurdham)

Group HomatmakMahapooja at Village Malakpur

As a part of celebration of Parva Mahamahotsav and with the directions and blessings of HH Shri Acharya Maharaj and HH Shri Lalji Maharaj and with the inspiration and guidance of Sadguru Mahant Shastri Swami Aatmaprakash Das ji and Sadguru Shastri Swami Purushottam Prakash Das ji (Jetalpurdham - Naranpura) beautiful arrangement was made of

SHREE SWAMINARAYAN

HomatmakMahapooja in Manekpur Chaudhary village Temple wherein 91 devotees participated. On this occasion Sadguru Shastri PP Swami, Mahant Swami Shri Sadguru Krishna Prakash Das ji, Brahmachari Swami Hariswaroopanand ji and Sadguru Ram Swami etc Saint mandal had arrived and had performed Aarti of concluding ritual and had blessed all the devotees. on this occasion kit of grains was distributed to about 200 needy people. (Dharmanandan Swami, Jetalpurdham)

Shrimad Bhagwat Parayan at Viramgam

As a part of celebration of 200 Years Patotsav and Parva Mahotsav of Param Kripalu Shree Nar Narayan Dev and with the directions and blessings of HH Sri Acharya Maharaj and HH Shri Lalji Maharaj and with the pleasure of the whole Dharmakul, Shrimad Bhagwat SaptahParayan was organised at Viramgam from 27/12/2021 to 02/01/2022 with Sadguru Shastri Swami Anupam Swarupdasji (Narayana pura Temple) as the spokesperson and Sadguru Swami Jagat Prakashdasji as the spokesperson of Samhita Path. With the inspiration of Sankhyayogiladies devotees and with the support and cooperation of the devotees of the village this Parayan was organised for the Moksha of AksharNiwasikamlaben JayantilalKantilal. On this occasion saints and Sankhyayogiladies devotees from various places had arrived.

In the arrangement of the whole occasion services of devotee Babubhai Trikamlal Thakkar was unique and inspirational (Shastri Dharmanandan Swami, Jetalpurdham)

Shakotsav in Balasinor

As a part of celebration of Parva Mahamahotsav and with the directions and blessings of HH Shri Acharya Maharaj and HH Shri Lalji Maharaj and with the inspiration and guidance of Sadguru Mahant Shastri Swami Aatmaprakash Das ji and Sadguru Shastri Swami PurushottamPrakash Das ji (Jetalpurdham - Naranpura), Grand Shakotsav was organised on 5 January 2022 in Balasinor. On this occasion Shastri Dharmanandan Swami from Jetalpurdham and Jagat Prakash Das ji Swami and Shastri Anupam Swami and Anantswaroop Swami from Naranpura Temple had arrived and granted the benefit of Katha Varta to the devotees. Shri NarnarayandevYuvakmandal and Mahila Mandal of this temple had rendered inspirational services. All the devotees of the village had availed the benefit of Shakotsav. (Shastri Dharmanandan Swami Jetalpurdham)

Shakotsav at village Kothamba

As a part of celebration of Parva mahotsav of 200 Patotsav of Param Kripalu Shree

Nar Narayan Dev and with the directions and blessings of HH Shri Acharya Maharaj and HH Shri Lalji Maharaj and with the guidance of Mahant Swami Sadguru Shastri Swami Aatmaprakash Das ji and Sadguru Shastri Swami Purushottam Prakash Dasji all the devotees of the village Kothamba had celebrated grand Shakotsav on 5 January 2022 in Shri Swaminarayan temple of village Kothamba. (Shastri Dharmanandan Swami Jetalpurdham)

Shrimad Bhagwat Parayan at Village Vijapur

As a part of celebration of Parva Mahamahotsav and with the directions and blessings of HH Shri Acharya Maharaj and HH Shri Lalji Maharaj and with the inspiration and guidance of Sadguru Mahant Shastri Swami Aatmaprakash Das ji and Sadguru Shastri Swami Purushottam Prakash Das ji (Jetalpurdham - Naranpura) and Sadguru Shastri Swami Prabhu Swami Shrimad Bhagwat SaptahKathamrut was organised from 6 January 2022 to 12 January 2022 with Shastri Swami AnupamDas ji (Naranpura) as the spokesperson. On this occasion saints and Sankhyayogiladies devotees from various places had arrived. A beautiful cultural programme was organised by the children. During the whole occasion Yuvakmandal and Mahilamandal had rendered beautiful services. (Shastri Dharmanandan Swami, JetalpurDham)

Shakotsav at village Sher

As a part of celebration of Parva Mahamahotsav and with the directions and blessings of HH Shri Acharya Maharaj and HH Shri Lalji Maharaj and with the inspiration and guidance of Sadguru Mahant Shastri Swami Aatmaprakash Das ji and Sadguru Shastri Swami Purushottam Prakash Das ji (Jetalpurdham - Naranpura), SamuhShakotsav was organised on 9 January 2022 by the devotees of all the villages of Viramgam, Kalyana Trent and Sitapur Desh. HH Shri Lalji Maharaj had addressed the Sabha organised on this occasion and had released logo of Parva written with the wheat in the field of 200 mtr. All the people had become very much happy to look at this logo. Thousands of devotees had availed the benefit of Shakotsav. (Shastri Swami Dharmanandan Swami, Jetpur Dham)

Shakotsav in the city of Patan

Upon completion of 200 years of Shree Narnarayandev invoked by Bhagwan Shree Swaminarayan and as a part of celebration of Parva Mahamahotsav and with the directions and blessings of HH Shri Acharya 1008 Shri KaushlendraPrasadji Maharaj and Our future Acharya HH Shri 108 Shri Vrajendraprasadji

Maharaj and with the inspiration and guidance of Sadguru Mahant Shastri Swami Aatmaprakash Das ji and Sadguru Shastri Swami Purushottam Prakash Das ji (Jetalpurdham - Naranpura), Grand Shakotsav was organised on 16th January 2022 in Patan. Saints from Jetalpurdham had arrived and had granted the benefit of Katha Varta. Thousands of devotees had availed the benefit of Shakotsav. (Shastri Swami Dharmanandan Swami Jetalpurdham)

Shakotsav in village Manipur

Upon completion of 200 years of Shree Narnarayandev invoked by Bhagwan Shree Swaminarayan and as a part of celebration of Parva Mahamahotsav and with the directions and blessings of HH Shri Acharya 1008 Shri KaushlendraPrasadji Maharaj and Our future Acharya HH Shri 108 Shri Vrajendraprasadji Maharaj and with the inspiration and guidance of Sadguru Mahant Shastri Swami Aatmaprakash Das ji and Sadguru Shastri Swami Purushottam Prakash Das ji (Jetalpurdham - Naranpura), Grand Shakotsav was organised on 02 January 2022 in Village Manipur. On this occasion Sadguru Shastri Swami Atma Prakash Das ji from Jetalpur Sadguru Brahmachari Swami Vasudevandan ji elderly Swami ShyamCharanDasji, Brahmachari Hari Swaroopanand ji (Kalupur trustee) Shastri Swami Dharmanandan Das ji Swami Dhyanipriyadasji from Bopal Temple had arrived and had granted the benefit of Katha Varta. Devotee Shri Harshad Kumar Amrit Lal Thakkar rendered the services as the host Devotee of Shakotsav. (Shastri Swami Dharmanandan Swami Jetalpurdham)

Shakotsav and Sabha in village Mahesana

With the blessings of Shree Narnarayan Dev and Shree Ghanshyam Maharaj Upon completion of 200 years of Sri Narnarayana Dev invoked by Bhagwan Shree Swaminarayan and with the directions and blessings of HH Shri Acharya 1008 Shri KaushlendraPrasadji Maharaj and Our future Acharya HH Shri 108 Shri Vrajendraprasadji Maharaj, Grand Shakotsav was organised on 2 January 2022 in our Shree Swaminarayan Temple Mahesana as a part of celebration of Parva mahotsav. On this occasion Sadguru Shastri Swami Purushottam Prakash Das ji (Jetalpurdham), Sadhguru Swami NarayanprasadDasji (Mahant, Mehsana) Swami Chandraprakash Das ji Kothari Swami PremswaroopDasji, Swami Akhand Swarup Das ji, Swami JanmangalDasjietc saints had granted the benefit of Satsang Katha. AksharNivasi devotee ShivabhaiRavidas Patel (Vimal pump Walla) had availed the benefit of rendering the services as the host devotee of this Shakotsav.

As a part of celebration of Parva mahotsav a grand Satsang Sabha was organised on 16 January 2022 in Vrindavan Farm of devotee Dr. Narendrabhai Bhavsar wherein Sadguru Shastri Swami Purushottam Prakash Das ji, Swami DharmanandanDasji, Swami Jagat Prakash Das ji etc saints from Jetalpur Dham had arrived. Shri Ghanshyam mandal had performed Kirtan, Dhoon and saints had granted the benefit of Satsang.(Shastri Swami Dharmanandan Swami Jetalpurdham)

Shakotsav in village Lunawada

Upon completion of 200 years of Shree Narnarayandev invoked by Bhagwan Shree Swaminarayan and as a part of celebration of Parva Mahamahotsav and with the directions and blessings of HH Shri Acharya 1008 Shri KaushlendraPrasadji Maharaj and Our future Acharya HH Shri 108 Shri Vrajendraprasadji Maharaj and with the inspiration and guidance of Sadguru Mahant Shastri Swami Aatmaprakash Das ji and Sadguru Shastri Swami Purushottam Prakash Das ji (Jetalpurdham - Naranpura), Grand Shakotsav was organised on 09 January 2022 in Village Lunawada.

On this occasion Shastri Swami DharmanandanDasji, Swami Jagatprakashdasji from Jetalpur and Swami Harikrishna Das ji residing in this temple had granted the beautiful benefit of Katha Varta. Honourable member of legislative assembly had also remained present on this occasion. Haribhaktas had rendered their beautiful services in Parv Utsav. (Dineshbhai K. Patel, trustee, Kalupur)

As a part of celebration of Parva mahotsav with the directions of HH Shri Acharya Maharaj and HH Shri Lalji Maharaj with the inspiration of Sadguru Bhandari Swami Jankivallabhdasji (Porda) and under the guidance of Mahant Sadguru Swami DharmaswarupDasji (Nathdwara- Bapunagar) and Sadguru Mahant Shastri Swami Vasudevcharandasji 200 hours Akhand Dhoon of Shri Swaminarayan Mahamantra was organised in the following villages.

Bhatera Shree Swaminarayan temple

As a part of celebration of our Parv Mahotsav all haribhaktas and ladies devotees of Shri Swaminarayan temple Bhatera had performed 200 hours Shri Swaminarayan Mahamantra Dhoon. (Kothari Bhatera)

Porda Shri Swaminarayan Temple

Swami Shri JanakivallabhaDasji, Shri Dharmaswaroop Swami etc saint mandal and all the devotees of village Porda had performed 221 hours Shree Swaminarayan Mahamantra in our

SHREE SWAMINARAYAN

Shree Swami Narayan Temple. (Kothari, Porda) **Kapadvanj Shree Swaminarayan Temple**

With the inspiration of saint mandal, all the devotees of the village had performed 200 hours Shri Swaminarayan Mahamantra Dhoon in our Shree Swaminarayan Temple Kapadvanj as a part of celebration of Parvmahotsav (Kothari Kapadvanj)

Aantroli Shree Swami Narayan temple

As a part of celebration of Parvmahotsav 200 hours Shri Swaminarayan Mahamantra Dhoon was organised in Shri Swaminarayan Temple Aantroli wherein all the devotees of the village had participated. (Kothari, Aantroli)

Kathlal Shree Swaminarayan temple

As a part of celebration of Parva Mahotsav all the devotees of the village Kathlal had performed 200 hours Shri Swaminarayan Mahamantra Dhoon in our Shri Swaminarayan Temple Kathlal (Kothari, Kathlal)

551 hour Dhoon and 02 crore Shree Swaminarayan MahamantraAhuti Yagna in Teertha Bhumi Shri Swaminarayan temple, Narayanghat

With the blessings of Shri Narnarayandev and with the directions of HH Shri Acharya Maharaj and the whole Dharmakul and with the inspiration of Sadguru Mahant Shastri Swami Divya Prakash Das ji and with the guidance of Sadguru Mahant Shastri Swami Purushottam Prakash Das ji (Gandhinagar) and with the management of the devotee Shri VipulbhaiMansukhbhai Thakkar and Yuvakmandal and Satsang Samaj, Yagna was organised from morning till evening on 16 December 2021 and Dhoon at night for which devotee Shri ArvindbhaiRavjibhai Donga family through Shalin and AksharNiwasikamlaben Gajanan Bhai Jadhav family rendered services as the host devotee.

Akhand Dhoon was started at Shree Narayan Ghat with Akhand Deep and Aarti wherein about 230 Dhoon mandal of Ahmedabad and various villages and 11,700 devotees and more than 80 Sankhyayogiladies devotees and other ladies devotees in large number had participated in the hall of Dhoon under Bordi tree. HH Shri Laxmi Swaroop Gadiwala and HH Shri MotaGadiwala had arrived on this occasion and had blessed all the ladies devotees. Alongwith Dhoon by saints and devotees, Rasotsav was also organised.

About 42 learned Bhudev along with host devotee family had offered Ahuti of Mahamantra. Arrangement of the meals and kitchen for all the devotees was made by the host devotee family.

The concluding ritual was performed by Saint Mandal. (Gordhanbhai V. Sitapara)

Celebration of Shakotsav jointly by temples of East area of Ahmedabad city

With the directions of HH Shri Acharya Maharaj and HH Shri Lalji Maharaj and with the guidance of Sadguru Mahant Swami Dharmaswarup DasjiBapunagar and Mahant Shastri Swami Purushottam Prakash Das ji Gandhinagar and Mahant Shastri Swami Vasudev CharanDasji (Bapunagar) and with the planning of Satsang Samaj divine Shakotsav was organised by Shree Swaminarayan Temple Approach Bapunagar, Harshad colony, Karma Shakti Park, Naroda Adishwar Nagar, Nikol village Viratnagar and Hirawadi and Nikol Naroda Satsang mandal. devotee Shri Ghanshyambhai G. Pâtèl (Viharwala) rendered services as the chief host devotee and other devotees rendered services as the host devotee. HH Shri Lalji Maharaj had performed divine Shakotsav on the ground near Shukan Cross Road on Sunday, 2 January 2022 as a part of celebration of Parv Mahotsav.

On this occasion saints and Mahant Swamis had arrived from Kalupur, Gandhinagar, Narayanghat, Koteswar, Dholka, Kalol, Bhuj, Unava, Naroda temples and in the pious presence of HH Shri Lalji Maharaj, devotee Shri JayeshbhaiSoni had performed beautiful kirtan and Mahant Sadguru Shastri Nirgunswamietc learned saints delivered their inspirational speeches and all the devotees had enjoyed divine happiness of Satsang for two hours. All the dignitaries and host devotees were honoured by HH Shri Lalji Maharaj on this occasion and all the devotees were blessed by HH Shri Lalji Maharaj. About more than 11,000 devotees of the city and nearby areas and outside villages had availed the benefit of this divine Shakotsav. (Gordhanbhai V. Sitapara)

200 hourAkhand Dhoon and Prabhatferi in Shree Swaminarayan Temple, Por (Gandhinagar) as a part of ParvMaha Mahotsav

With the directions and blessings of HH Shri Acharya Maharaj and HH Shri Lalji Maharaj and the whole Dharmakul and with the inspiration and guidance of Sadhguru Mahant Shastri Swami HariKrishnaDasJi (Kota) and Sadguru Mahant Nana PP Swami Gandhinagar, 200 hour Shri Swaminarayan MahamantraAkhand Dhoon and Prabhatferi were organised by all the devotees of village Por as a part of celebration of Parv Mahotsav on 06/01/2002 and devotees had

performed Aarti of Thakorji and had performed concluding ritual of Dhoon (Kothari Hari Bhai)

Akhand Mahamantra Dhoon and Yatra by Mansa temple as a part of celebration of Parv Mahotsav

With the blessings of Param Kripalu Shri Narnarayandev and with the directions of HH Sri Acharya Maharaj and HH Sri Lalji Maharaj and with the pleasure of the whole Dharmakul and with the beautiful guidance and inspiration of Mahant Shastri Swami Dharmakishore Das Jee of Shree Swaminarayan Temple Manasa a beautiful yatra along with Shri Swaminarayan Mahamantra Akhand Dhoon was organised by the saint mandal and the group of the devotees in a luxury bus from Mansa to Jaipur, Mathura and Bamroli temples. (Kothari, Mansa)

Shakotsav and Katha in Shree Swaminarayan Temple Shahera

As a part of celebrations of 200 years of Param Kripalu Shri Narnarayandev and Parv Mahotsav with the directions of HH Shri Acharya 1008 Sri Kaushalendra Prasad Ji Maharaj and HH Shri Lalji Maharaj Shri Vrajendraprasadli Maharaj and with the inspiration of Sadguru Shastri Swami Purushottam Prakash Das Ji of Jetalpurdham and Sadguru Mahnat Brahmachari Swami Vasudevanandji Shakotsav and Shrimad Bhagwat Katha was organised from 30th December 2021 to 2nd January 2022 with Swami Hariswaroopdasji as the spokesperson. Sankhya Yogi ladies devotees from Lunawada had arrived and had performed Mahamantra Dhoon and Dhanur Maas was celebrated with great fervour and enthusiasm. On the pious day of Uttarayan 06 hour Dhoon was organised. (Kothari Radheshyambhai, Shahera)

Dhanumasa Dhoon In Shree Swaminarayan Temple Gomtipur

With the blessings of Param Kripalu Shri Narnarayandev and with the directions of HH Shri Acharya Maharaj and HH Shri Lalji Maharaj, all the devotees of Gomtipur had performed Shree

Swaminarayan Mahamantra Dhoon during the whole pious Dhanur Maas along with the company of music. (Kothari Mukeshbhai)

MULI PRADESH SATSANG NEWS

Shakotsav in Wankaner as a part of celebration of Parv Mahotsav

As a part of celebrations of 200 years of Param Kripalu Shri Narnarayandev and Parv Mahotsav with the directions of HH Shri Acharya 1008 Sri Kaushalendra Prasad Ji Maharaj and HH Shri Lalji Maharaj Shri Vrajendraprasadli Maharaj and with the inspiration of Sadguru Shastri Swami Surya Prakash Das ji, grand shakotsav was organised on 9th January 2022 in Shree Swaminarayan Temple, Wankaner of Prasadi. A kshar Niwas Devotee Parshottambhai Mavjibhai family had rendered services as the Host devotee. On this occasion Sadguru Swami Shayamsundardasji from Muli, Gyan Swami and saints from Charadva, Ratanpur and Limbdi had arrived and had granted the benefit of Katha Varta. (JK Swami, Wankaner)

4th Patotsav of Shree Swaminarayan Temple Ranjitgadh

With the blessings of Murlidham Nivasai Shree Radha Krishnadev and with the directions of HH Shri Acharya Maharaj and HH Shri Lalji Maharaj and the whole Dharmakul and with the inspiration of Sadguru Swami Bhaktiharidasji 4th Patotsav of Shree Swaminarayan Temple, Ranjitgadh was celebrated. On this occasion Shrimad Satsangi Jeevan Panchanh Parayan was organised from 23 December 2021 to 27 December 2021 with Sadguru Shastri Swami Dharmajivandasji and Shastri Swami Satyavandandasji as the spokespersons. Saints and thousands of devotees from various places had arrived on the occasion. The saint mandal had distributed footwears, blankets and free of cost medicines to the needy people as a part of celebration of Parv Mahotsav. (Anil Dudrejiya)

AKSHARVAAS

Vadnagar : elderly saint Sadguru Swami Shri Hariprasaddasji Guru Sadguru Swami Bhaktivallabhdasji of Shree Swaminarayan temple, Kalupur had been performing Bhajan Bhakti of Bhagwan in Shree Swaminarayan temple, Vadnagar temple has passed away to Akshardham on 02/01/2022 Magsar Vad Amaas while chanting the name of Shree Hari.

Kalupur-Ahmedabad : Swami Vijayprakashdasji of Kalupur temple Guru Sadguru Swami Devcharandasji (Ved Vyakaran Acharya) has passed away to Akshardham chanting the name of Shree Hari.

Kalupur-Ahmedabad : Former Kothari of Kalupur temple Sadguru Swami Jaykrishnadasji (J.K. Swami) Guru Sadguru Shastri Swami Harikrishnadasji (Committee Member) has passed away to Akshardham on Posh Sud-11 Ekadashi 13/01/2022 while chanting the name of Shree Hari.

SHREE SWAMINARAYAN

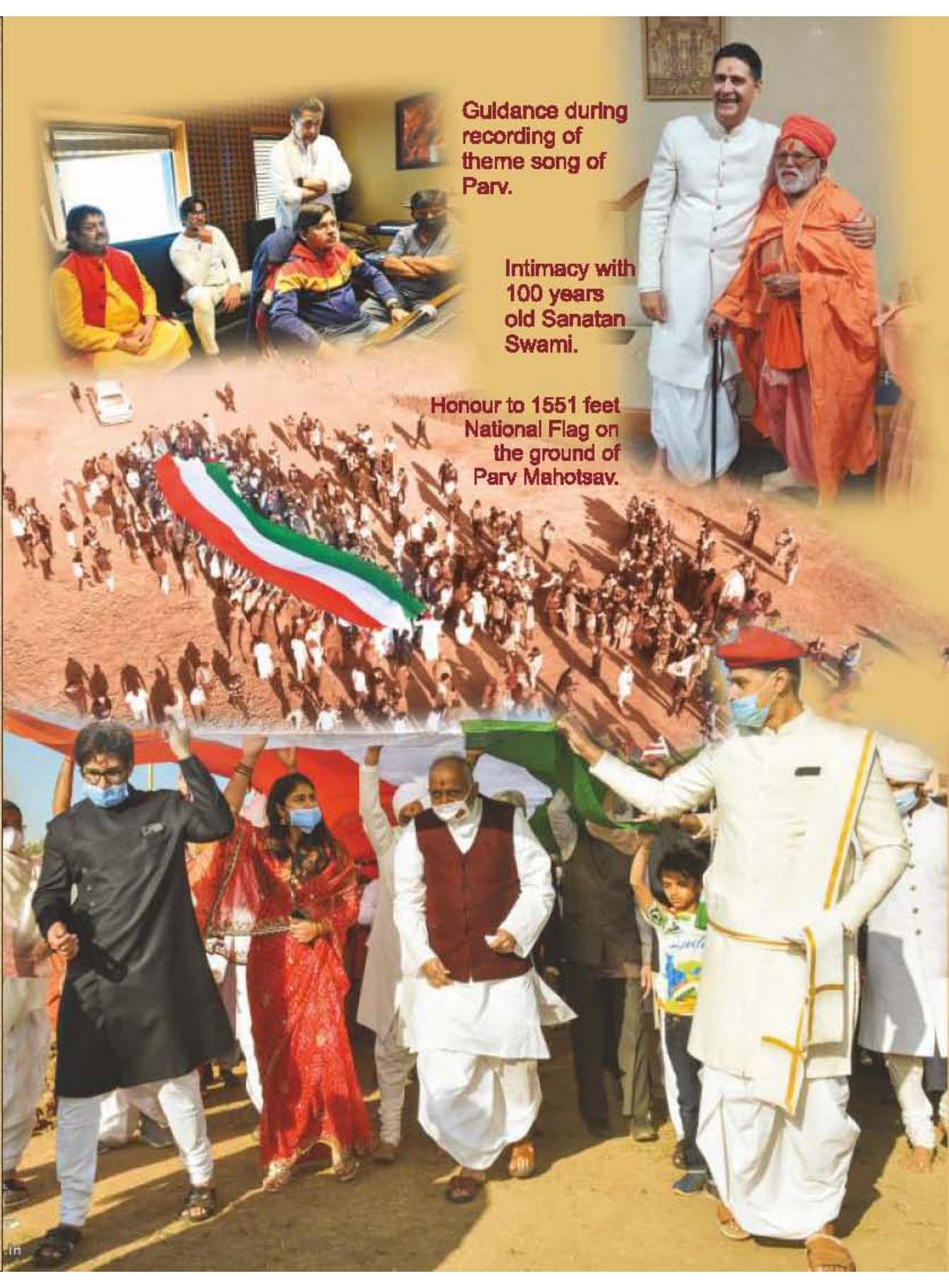
List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

Magsar Sud-1 Devotee Laxmiben Manubhai Thakkar (Ahmedabad), devotee Patel KanubhaiMathurbhai Patel (Ahmedabad), devotee Ashokbhai L. Dave (Ahmedabad), devoteeMayurbhaisoni (London) **Magsar Sud-3** Devotee RohankumarHasmukhbhai Patel (Anand), devotee RamanbhaiNathabhai Patel (Simarda), devotee Dr. DipakbhaiJagdishchandraLimbachiya (Ahmedabad), Akshar NivasiLalitaben Ambalal Patel (Chhatral), Akshar NivasiNarayanbhaiArjanbhai Patel (Ahmedabad) **Magsar Sud-4** Devotee Patel Kuldip Manharbhai Patel (Aantroi), devotee Kamdar Mayank Virenbai (Porbandar) **Magsar 7** Akshar NivasiGangarambhaiShankarbhai Prajapati (Kherol), devotee khimjiharji Bhuva (Sukhpur-Kutch) **Magsar Sud 8** devotee Dharmendrabhai Naranbhai Manavani Hanuman ling bada **Magsar Sud 9** Akshar nivasiShardabenHansrajbhai Patel (Ranchhodpura) Patel Dharmendra Ghanshyambhai (Mahadevnagar) ShardabenRameshbhaiIshwardas New Ranip), Akshar nivasiHarshadbhaiBhailalbhai Parikh (Ahmedabad) **Magsar Sud 10** Maulik NarsibhaiNasit on marriage occasion (Ahmedabad) Akshar NivasiNaveenchandra Vrajlal Lalani (Jammagar) on the occasion of Murti Pratishtha Shri Swaminarayan temple, Sardhar **Magsar Sud 11 (Ekadashi)** Shree NarnarayandevYuvak Mandal, devotee Shaileshbhai Bhavsar (Saraspur) **Magsar Sud 12** Devotee HarshadbhaiKevalbhai Patel (Thori Mubarak), Apan Patel on the occasion of Punyatithi of Akshar nivasiMrunalibenNarayanbhai Patel (Ahmedabad) Akshar nivasiVinodbhaiRanchhodbhai Mistry (Ahmedabad), devotee Chaudhari RanchhodbhaiKanjibhai (Balva), Akshar nivasiManjulabenJagdishbhai Patel (Gandhinagar), devotee Dharm Patel and Kiyan Patel (Gandhinagar) devotee Ambalal Babhaid Patel (Gavada) devotee Patel Pushpaben Babulal (Paliyad), devotee Patel ShobhnabenBharatkumar (Ahmedabad), devotee Hirani Manji Shivji (Narayanpar- Kutch) **Magsar Sud 13** Devotee Patel KeshvibenVijaybhai (Ranip) **Magsar Sud 14** Devotee Patel Hiraben (Ahmedabad) devotee Pindoria Devraj Jadva (Rampar - Vekra - Kutch), devotee Patel JagdishbhaiKanubhaiHathpaliya, devotee Ashwin Ratilal Parekh (Ahmedabad) on the occasion of marriage of Ritu **Magsar Sud 15** Devotee RajeshwaribenManojbhai Brahmbhatt (Ahmedabad), devotee Thakkar Babubhai Trikamal (Viramgam)

MagsarVad - 1 Devotee Lakhani Shamji Lalji (Baladiya - Kutch), AksharNivasi Swami Vijay Prakash Dasji Guru Akshar Nivasi Swami DevcharanDasji (kalupur temple) Akshar Nivasi Swami Vijay Prakash Dasji through Govindbhai Patel (Itadra), Akshar Nivasi Swami Vijay Prakash Dasji through BipinbhaiNagarbhai Patel (Kadi), devotee Medhbai Vishram Premji Dhanani (Sukhpur-Kutch) **MagsarVad - 2** Devotee Mavji Ramji Halai(Mandvi Kutch) devotee HiralbenAmarKumar Patel (Kanji) devotee Pramilaben Nitin Mavji Vekariya (Mirzapur- Kutch) devotee Ambalal Shankardas Patel (Kalyanpura Mansa) **MagsarVad - 3** Akshar NivasiRamanbhaiBecharbhai Patel (Puj) Akshar NivasiSudhabenKanubhai Shah (Bhavnagar) devotee Vasantbhai Bhaveshbhai Bhatt (Ahmedabad), AksharNivasiKapilabenRammiklal Parmar (Ahmedabad) **MagsarVad - 4** Devotee ManekbhaiShankarlal Patel (Mokhasan), Akshar NivasiHirjibhaiVirjibhaiVarsani (Rampur Vekra Kutch) devotee Sanjaybhai Vishram (Narayanpar Kutch) **MagsarVad - 5** Devotee Geetaben Harjibhai (Bhuj-Kutch) Akshar Nivasi Ramji KunvarjiVekariya (Mandvi) Akshar NivasiTejbai Ramji Vekariya (Mandvi Kutch) **MagsarVad - 6** Akshar NivasiRamilaben Jayantilal Patel (Gavada) devotee Patel Baldevbhai Jinabhai (Khanderpura), devotee Ankit Ghanshyambhai Patel (Surendranagar), Akshar NivasiVrajjalRoopchandaGolawala (Ahmedabad), Akshar NivasiJasubhai Premji Dabasiya (Kodki Kutch), devotee Chintan Patel (Ahmedabad) Sadguru Shastri Mahanta Shastri Swami e Atmaprakash Dasji on the occasion of Shri Narnarayandev Padayatra Trent Sitapur ViramgamDesh **MagsarVad - 7** Akshar NivasiSumanbhaiManibhai Patel (Unava), devotee DilipsinhKeshuji Solanki Darbar (Odhav), devotee Patel LakshmanbhaiShivabhai (Ahmedabad) Akshar NivasiRupabenShantibhai Swaminarayan (Surat), devotee Dineshbhai Donga (Surat) on the occasion of Padyatra Shri Swaminarayan temple Vihar Akshar NivasiJasubhai Premji Kodki Kutch on the occasion of Padyatra Shri Swaminarayan temple, Gamdi **MagsarVad - 8** Devotee BharatsinhDolatsinh Vaghela (Ahmedabad), devotee DineshbhaiPopatlal Soni (Surat), devotee Prajapati Alpesh Amritbhai (Mahesana) **MagsarVad - 9** Devotee Lalji Kanji Hirani (Mandvi Kutch), Akshar Nivasi Silky Dineshbhai Patel (Gandhinagar) **MagsarVad - 10** Akshar Nivasi Sadguru Purani Swami Govindpriyadasji (Junagadh) **MagsarVad - 11 (Ekadashi)** Akshar NivasiKantibhaiJenabhai Patel (Dhamasana), devotee Virchandbhai Bhavsar (Ahmedabad) **MagsarVad - 12** Devotee KamleshbhaiAnilbhai Prajapati (Kalol), devotee Manji Shivi Hirani (Bhuj) **MagsarVad - 13** Devotee VarshabaKirisinh Vaghela (Garodia), devotee Thakorbhai Desaibhai Patel (Boredi), devotee Shobhan Dineshbhai Patel (Ranip), Akshar NivasiManjulabenJagdishbhai Patel (Gandhinagar), devotee Kundanben Jayantibhai Patel (Ahmedabad), Manya Jay Patel (Ahmedabad), ParhsottambhaiManibhai (Mokhasan), devotee Pansuriya Vishweshwar Jitendrabhai (Gandhinagar) devotee Patel Ashish Bhogilalbhai (Atlanta), Akshar NivasiSundarben Harji VeljiPindoria (Madhapar Kutch) **MagsarVad - 14** Devotee Harilal Velji Varu (Surat), Akshar Nivasi Lakshman JethaVarsani (Kutch Bhuj), Akshar Nivasi Narayan Premji Halai (Kutch Bhuj), **MagsarVad - 30** Devotee JayeshbhaiKanubhai Patel (Nikol), devotee Mansukhbhai Nathabhai Patel (Nikol), devotee IshwarsinhParkhanji Chauhan (Tankia), devotee ShrivastavGirishchandra S. (Ahmedabad), Akshar NivasiAvnikabaKrishnasinh Dabhi (Soja), devotee Patel HasmukhbhaiSomdas (Marusana), devotee AmritbhaiPrahladbhai Patel (Ahmedabad), devotee DashrathbhaiViharbhai Patel (Ahmedabad), devotee Manjibhai Vishram Varsani (Baladiya - Kutch), Akshar NivasiArvindbhaiJivanbhai Patel (Ahmedabad)

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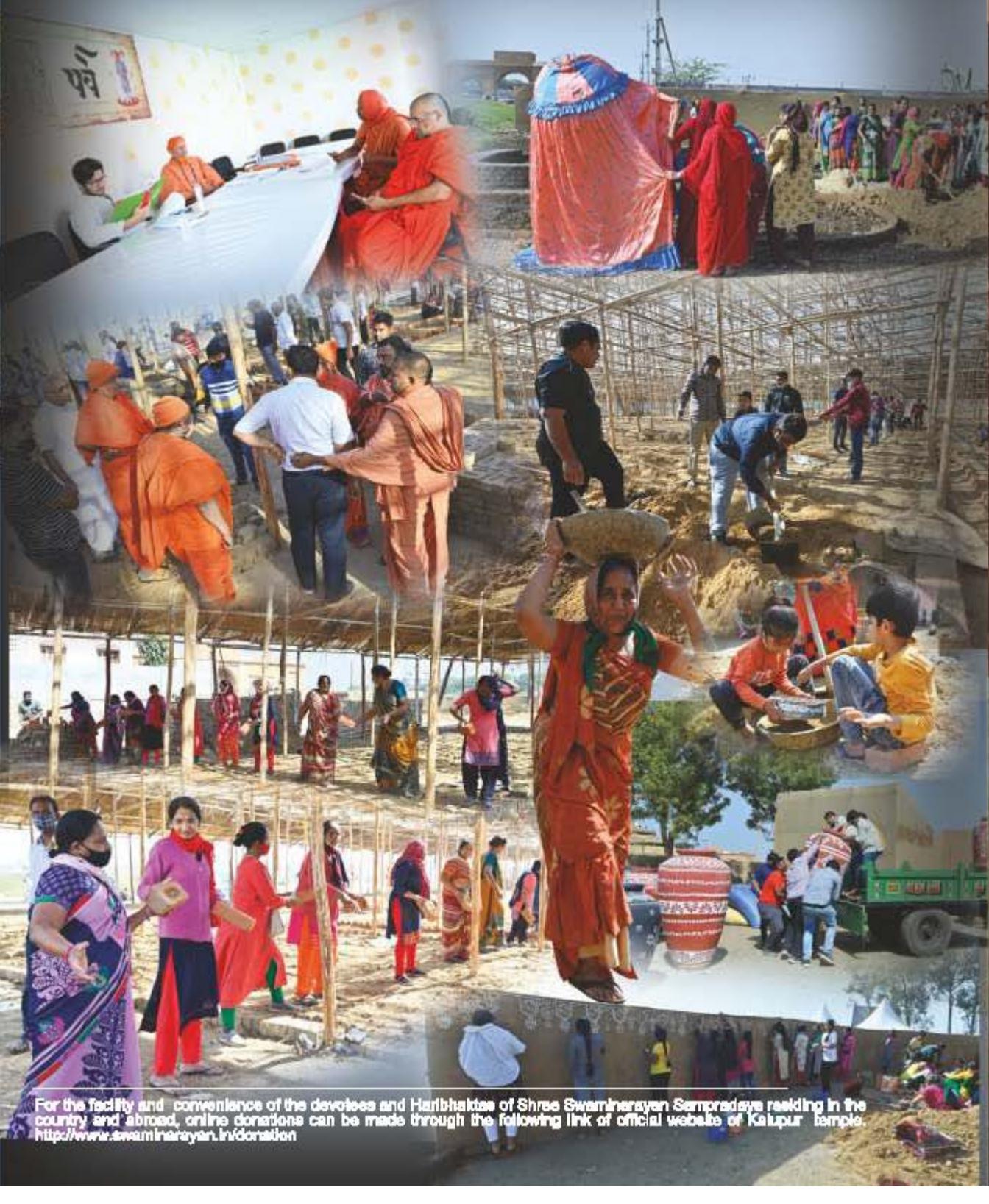


Guidance during recording of theme song of Parv.

Intimacy with 100 years old Sanatan Swami.

Honour to 1551 feet National Flag on the ground of Parv Mahotsav.

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<http://www.swamiminarayan.in/donation>