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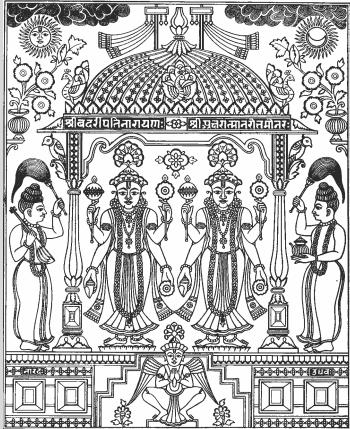


Ritual of Parv Vijay Sthapan



**H.H. Shri Laxmieswaroop Gadiwala Herself doing
tree-plantation on the ground of Parv Mahotsav**





Founded By H.H. Acharya

Maharaj 1008 Shri

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Shri Narnarayandev Diocese.
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JANUARY-2022 • 03

શ્રી સ્વામિનારાયાન

અસ્મદીયમ्

For the last many years our pious tradition has been continuing on the occasion of Surya Pravesh on Uttarayan. Despite the adverse situation of the unpredictable days, in the pious Sabha Mandap of Prasadi, saints and haribhaktas get together in large number early in the morning in Brahm Muhurt and participate in Dhoon of Dhanur Maas and obtain pleasure of Shree Hari. Haribhaktas of the country and abroad have booked Dhoon on their behalf and have availed the benefit in large number during this year only. At this juncture let us pray at the lotus like divine feet of Paramkripalu Shree Narnarayandev and our Ishtadev Sarvavatari Bhagwan Shree Swaminarayan that He may always bless us in accomplishing our Parv Mahotsav without any obstacles.

On the occasion of Parv Mahotsav, let the message of Sarvajivahitavah of the pious 'Shiksha Patri' may spread all over the world and all curious Mumukshus may perform Upasana of Swaroop of Sarvopari Parmatma with real understanding and may obtain the path of getting place in Moksharoop Avinashi Akshardham whose recourse was availed by Bhagwat Bhakta Bhishma Pitamahay for one month by keeping himself alive on the bed of arrows for one month and associated himself in Bhagwat Swaroop and ultimately obtained Moksh. Similarly, remembrance of this Parv Mahotsav may help Anant Jeev in getting Atyantik Moksh and it may be remembered by them at the last moment of their life **अन्ते या मति सा गति ।** and for that let us perform an humble prayer that they may get a place in divine Akshardham.

**Editor
Mahant Swami
Shastri Swami Nirgundasji**

JANUARY 2022 04

Appointment Diary of H.H. Acharya Maharajshri

(December - 2021)

12 Performed ritual of Vijay Styam in Vedic tradition as a part of celebration of Shree Narnarayandev Dwishatabdi Patotsav "Parv" Mahamahotsav. Shree Narnarayandevnagar, Jamiyatpura (Highway)

www.swaminarayan.in

Appointment Diary of H.H. Shri Lalji Maharaj (DECEMBER - 2021)

8 Graced Shree Swaminarayan temple, Gandhinagar (Sector-2) on the occasion of Patotsav-Shakotsav.

12 Performed ritual of Vijay Styam in Vedic tradition as a part of celebration of Shree Narnarayandev Dwishatabdi Patotsav "Parv" Mahamahotsav. Shree Narnarayandevnagar, Jamiyatpura (Highway)

17 Graced Shree Swaminarayan temple, Ishwarpura (Badpura) on the occasion of 200 hour Mahamantra Dhoon organized as a part of 'Parv' Mahamahotsav.

19 Graced Shree Swaminarayan temple, Vali (Rajasthan) on the occasion of Shakotsav.

21 Graced Shree Swaminarayan temple, Dangarva on the occasion of Mahamantra Dhoon organized as a part of 'Parv' Mahamahotsav.

SPECIALITY OF FIRST EVER SHREE SWAMINARAYAN TEMPLE, KALUPUR AHMEDABAD

- Sadhu Purushottamdas (Jetalpurdham)



(1) During the time of 1818 A.D. there was British Rule of East India Company in Ahmedabad city. At the relevant time Collector Shri Sir Endrop was very much impressed by noble activities conducted by Shree Swaminarayan Bhagwan for upliftment of human beings such as social service, religious awareness, freedom from superstition, addiction and bad customs.

(2) in the year 1818 A.D. itself the Collector Shree Swaminarayan Bhagwan in the main office situated in Ahmedabad Bhadra Fort and honoured Him with 111 canons and during that visit offered land admeasuring one hundred acre of Kalupurarea for developing temple in Ahmedabad city. The documents of the land were executed with the signature of the Queen Victoria and the documents were handed over.

(3) First of all Ashram for residence of the saints upon the vast land situated on the bank of river Sabarmati and from the saints started preaching sermons of Vedic Sanatan Dham.

(4) In a short period from 1818 A.D. till 1822 A.D. grand temple was constructed as per the principles of sculpture. Raja Navalsinh of Bharatpur State of Rajasthan became disciple of Bhagwan Shree Swaminarayan and he was an expert in the fields of sculpture and Vastu-Shastra. Under the leadership of this Sadhu and with the devout services of mind, body and money of the ardent devotees the temple was constructed. People brought stones in their carts for the construction of the temple. In this way innumerable devotees rendered their devout services and through Shram Yagna only temple was constructed. Collector Shri Endrope used to visit the site frequently and witness the services being rendered by the people and the devotees. The work which appeared impossible even with money was being done quite easily just with self-less service by the devotees.

(5) In lacs off temples in India, the proponents of the concerned Sampradayas have invoked idol images of

incarnations of Bhagwan and Swaroop of gods and goddesses and deities as per the principles and opinion of their Sampradaya. Bhagwan Shree Swaminarayan has on the basis of RamanujiyVishistadvait Siddhant Bhagwat Dharm and incarnated in Yugal Swaroop in Dharmaranyakshetra situated on the bank of Sabarmati river and lacs of years have passed. Even to day Shree Narnarayandev has been performing austere tapascharya under Bordi tree in Badrikashtram for Kalyan of Bharat Khand. The idol images of Shree Narnarayandev were not invoked in their temples by any other Sampradaya.

On the basis of Shrimad Bhagwat – Skanda Purana, Padma Purana, Varah Purana etc. all Mumukshus of Bharat Khand should perform Poojan of Narnarayan as it has been described by Vyasji in all these scriptures. Despite this religious people of Bharat Khand was remaining deprived of Darshan-Poojan of Bhagwan Shree Narnarayan. Considering all such so may reasons, Yugal Shyam idol images of Shree Narnarayan Bhagwan were got prepared in Dungarpur (Rajasthan) and were invoked in first ever temple of Shree Swaminarayan Sampradaya.

(6) First ever temple of Sampradaya with Sanatan Hindu Dharm Vaishnavi tradition wherein invocation of Shree Narnarayandev and Dharmapita-Bhaktimata was performed on the pious day of Fagan Sud-3 on 24th February 1822 A.D. in the presence of the British Collector Sir Jaskin and in the presence of 108 Bhudev, Sadhus, saints, Nagarpatis, officials, Shastris, Puranis and also in the presence of the saints and haribhaktas and invocation of idol images of Shree Narnarayan Bhagwan Dharmrita,

Bhaktimata, Shree Radhakrishna Bhagwan was performed in the afternoon during Abhijeet Sthir Nakshatra amidst chanting of Vedic Mantras. On this occasion Shaher Choryasi of Bhudevs was also organized on 26th February on the bank of Kankaria lake.

(7) Besides constructing temple in 1882 A.D. Haveli temple with beautiful carvings in the wood has also been developed by Swaminarayan Bhagwan wherein pillars and galleries, windows all such things are carved with the incidents of the history of independence of India and this carvings are unique which are found only in Haveli-temple of Shree Swaminarayan temple, Kalupur. This is the only Haveli made of wood in the world which is there only in Shree Swaminarayan temple, Kalupur.

On the pious day of Fagan Sud-03 on 05/03/2022, upon completion of 200 years of first ever Shree Swaminarayan temple of the world, Dwishatabdi Jayanti is being celebrated with the title ‘Parv Mahotsav’. However, during the whole year, saints and Haribhaktas and ladies devotees have been organized and participating in so many religious and social programmes as a part of celebration of this Parv Mahotsav individually as well as through Ghar-Mandal-mandir-Nagar Sangathan in the country as well as in abroad. From 27/02/2022 till 05/03/2022 Parv Mahotsav shall be organized and celebrated in the huge and spacious premises admeasuring 125 Vigha of Shree Prabha Hanumanji invoked by Aadi Acharya Shri Ayodhyaprasadji Maharaj; this place is situated near to village Adalaj.

During the period of this one week, persons involved in Japta-Tapa-Bhajan-Pooja-Path-Purascharan-Kirtan-Hom-Havan-Stotra-Path for the last one year will

be honoured. During this Mahotsav, efforts will be made to awaken the people about important talks and preaching of the present time through the medium of audio-video aids. Efforts shall be made to awaken the people and to get rid of all types of addiction and to inculcate noble qualities and Samskaras in them. People from all walks of life would throng together and would perform together Bhajan and shall availed the benefit of Bhojan also.

Everyday about one to two lacs people would visit Narnarayannagar premises developed in 125 vigha of land and there would be no any charges for entry or meals nor people would be asked to reveal their caste or creed.

Before 200 years Bhagwan Shree Swaminarayan invoked Shree Narnarayandev and it comes to about 73000 days, 2400 months. So there would be Gunanuvad of Acharya, saints, Haribhaktas and religious people who have through their collective efforts and integrity preserved the temple and its sanctity till today.

The rare and rich treasure of our Bharatiya Samskruti, artistic wooden designs of Haveli-temple, history etc. would be displayed through modern technology with a view to encourage its research by the young future generation. Heritage Walk of Ahmedabad – the only heritage city of the country begins with our Kalupur temple and so a number of tourists of the world have been visiting and availing the benefit of divinity of our temple. Through this Mahotsav, this would be encouraged and more and more people would be attracted to visit our temple.

In the year 1882 A.D. Bhagwan Shree Swaminarayan invoked Shree Narnarayandev in Kalupur. Thereafter in

1826 A.D. complete responsibility of temple was handed over to Aadi Acharya H.H. Shri Acharya 1008 Shri Ayodhyaprasadji Maharaj who started Sanskrit Pathshala, Gaushala, Dharmshala, Yagnashala, Bhojanshala etc. and remained on the seat of Acharya for 42 years. Thereafter H.H. Shri Acharya 1008 Shri Keshavprasadji Maharaj remained on this seat of Acharya for 22 years. Thereafoter H.H. Shri Acharya 1008 Shri Purushottamprakashdasji Maharaj remained on this seat of Acharya for 12 years. Thereafter H.H. Shri Acharya 1008 Shri Vasudevprasadji Maharaj remained on this seat of Acharya for 35 years. Thereafter H.H. Shri Acharya 1008 Shri Devendraprasadji Maharaj remained on this seat of Acharya for 32 years. Thereafter H.H. Shri Acharya 1008 Shri Tejendraprasadji Maharaj remained on this seat of Acharya for 35 years. Thereafter at present Acharya H.H. Shri Acharya 1008 Shri KoshalendraprasadjiMaharaj has been sitting on this seat of Acharya. And H.H. Shri 108 Shri Vrajendraprasadji Maharaj as Lalji Maharaj would preside over Parv Mahotsav and has been overseeing the whole planning.

There is unique tradition in Shree Swaminarayan Sampradaya wherein Dharmapatni of H.H. Shri Acharya Maharaj remains as Guru of ladies devotees of Sampradaya and offers Diksha-Guru Mantra-preaching to the ladies devotees. In the present age, when people have been talking about the independence and rights of women, before two hundred years Shree Swaminarayan Bhagwan had granted equal rights to women in the field of religious independence. Such a unique arrangement is at the root of Shree Swaminarayan Sampradaya.



ALONGWITH
PARVA

- Atul Pothiwala (Ahmedabad)

'Parv' Mahotsav has now arrived very close to Ahmedabad and has been knocking the gates of Kalupur temple!

Before 200 years Shree Hari Himself had invoked Shree Narnarayandev Bhagwan of original Shree Swaminarayan Sampradaya and of the first ever Swaminarayan temple of the world while standing at threshold of inner temple and offered His Daivat, Tej and Samarthya in Yugma-Murtis and uttered these words.

“શ્રી નરનારાયણદેવ અને અમારી મૂર્તિ એ બતેમાં તસુ માત્ર કે રતિભાર પણ ભેદ નથી એ તો અમે સ્વયં જ છીએ. હિમાલયના નિવાસીએ આ શહેરમાં આવીને નિવાસ કર્યો છે ! તેઓ તો અપાર સુખના રાશી છે - નૈછિક વ્રત તેમને અતિ પ્રિય છે. તેમને ભાવે કરીને ભોજન, વસ્ત્રાભૂષણ, વૃક્ષ, ગામ, ભેંશ, બળદ, ફળ, પુષ્પના હાર વિગેરે જે જે પદાર્થ આપશે તેને એક એકનું અપાર ફળ મળશે. તેમને તો કોઈ પદાર્થ જોઈતું નથી. સર્વને સર્વ પદાર્થના આપનારા તે જ છે. બ્રહ્માં બ્રહ્માં પ્રત્યે જેટલા પદાર્થ માત્ર છે તે દરેક આ નરનારાયણદેવ આપે છે. તેમનાં અપાર નામ છે, પોતે એક છે છતાં અનંતરૂપે રહ્યાં છે... આટલું કલ્યાં પછી પોતાના બેથ હાથ દરેક મૂર્તિઓ ઉપર સર્વત્ર ફેરવ્યા અને કહ્યું કે હવે ભરતબંડના જનોને નરનારાયણદેવનાં દર્શન સુગમ થયાં છે.”

Parv is pious and sanctifying because its objective is very much capable. Parv is a cause and its achievement is like

a huge banyan tree. That means Parv would be very much happy to those who render their devout services with their mind, body and money and those who see and experience the divine Parv Mahotsav. We are children of Shree Hari and so let us render our devout services with our mind, body and money in this pious Sewa Yagna. Shree Hari Himself has given directions that Murti Pratistha Utsav of these Swaroop should be celebrated every year. Moreover, our this Parvotsav is not a common Parv. This is Mahotsav of 200-PragatyaDeen of Rajadhiraj of the whole Brahmaṇd Shree Narnarayan Bhagwan and so it should be celebrated befittingly.

Sometimes Utsav is celebrated by offering lacs of rupees and sometimes Utsav is celebrated by simply offering a Tulsi-leaf. But important is that Utsav is celebrated. Today we are happy due to our Shree Narnarayan Bhagwan and we have been performing Haribhajan happily.

Let us connect ourselves in this 200-Pragatya Mahotsav being celebrated as Parv and relish in our mind and heart divine idol images of Shree Narnarayan Bhagwan and enliven this Parv Mahotsav.

(1) We are cherishing firm faith in our Shree Narnarayandev and so we are the best and there is no doubt about it.

(2) And therefore let us cherish ardent trust affectionately and listen to the talks of Bhagwan Purushottam Narayan and to stabilize our mind and no other means is bigger than this to keep our mind pure. (Ka.12)

By celebrating Parv, we have been listening to this talks of Shree Purushottam Narayan only.

AMRUT VACHAN BY 7TH AND 8TH OTHER FORMS OF SHREE HARI

- Gordhanbhai V. Sitapara (Hirawadi, Bapunagar)

On the occasion of ritual of Parv
Vijay Sthambha Sthapan : 12/12/2021 :

H.H. Shri Lalji Maharaj : Parv has been started from today. Now a very few days are left wherein Sabha Mandap, Kitchen, residence, Yagnashala etc. shall be prepared. It is matter of happiness to see that Haribhaktas from villages and even from abroad have come and large number of saints are present. Narnarayandev is our pride. We are indebted to Shree Narnarayandev for our every breath. By embracing Shree Narnarayandev and after performing invocation ritual of Shree Narnarayandev, Maharaj has sung the importance while standing at the threshold of the inner temple. It is Vachan of Maharaj that, Don't see any difference between Me and Shree Narnarayandev. Those who cannot believe in these words, they are Vimukh (against) because those disobey the directions / Vachan of Maharaj are held to be Vimukh (against) from Sampradaya. No words can express importance of Shree Narnarayandev. And so it is not a small matter that 200 years are going to be over of the invocation of Shree Narnarayandev. The host devotees sitting in the front row have availed the benefit of this occasion. But all those devotees who have been sitting at the back and who have rendered their services in cleaning, in kitchen are equally great and deserve all praise. Because there is a famous saying in Gujarati language, every drop added makes a lake. We have to make this Utsav grand and divine and never forgettable and life-long memorable utsav for all of us. All of



us have to celebrate together and shall enjoy it together. It is an humble prayer at lotus like feet of Shree Narnarayandev that our Nishtha towards Shree Narnarayandev may keep on increasing and it may strengthened more and more.

H.H. Shri Acharya Maharaj : Maharaj has offered us this Dev and so our one end should remain connected with this Dev. Maharaj has also given us pious 'Shiksha Patri' and in it Maharaj has written:

ये पालयन्ति मनुजाः सच्चास्त्रप्रतिपादितान् ।
सदाचारन् सदा तेऽत्र परत्र च महासुखाः ॥

If some of the code of conduct stated by Maharaj are observed by human beings in their lives, they become not merely happy but very much happy in their lives. It is the responsibility of Maharaj to grant protection upon this land but Maharaj has also shouldered the responsibility of protecting us all. Those people who follow the directions of Maharaj, they would be made happy by Maharaj. But those who do not want to follow, they may take care of their own affairs. For such people Maharaj has used very weighty words viz. we have nothing to do with such people.

Utsav comes so many in number but only one Parv comes. I don't know whether such a Mahotsav will again come in our life again? And therefore it is my humble request that please enjoy Parv. We do not have to sit idle. When we have got such Bhagwan we should enjoy with pleasure and then only it can be said to be Parv. One can write longer but it is of no

use. Everything is included in two letters of 'Parv' and therefore it is written in one word. Maharaj is with us, Maharaj will be with us, He has always been with us and will always be with us until we leave that threshold. If we want to convey the heavy words into light words અડસંદ તીરથ ચરણો, કોટિ ગયા કાશી....

Which we have been singing everyday through the medium of Aarti. This requires great thinking. And therefore Muktanand Swami opposed in the beginning that, a young boy has been made to sit on the seat of Guru and from Samadhi Prakaran it started belittling of Satsang. But when the truth was understood and realized, Muktanand Swami performed aarti of Maharaj. This tells us so much. Subsequently its commentary has been written by many Nand saints શીદને ભટકો

છો મત પંથમાં રે લોલ.... What we have got will not be available anywhere else. This Parv Mahotsav has never come in our life and I do not believe that it would come again! And therefore please enjoy Parv Mahotsav with great enthusiasm and discipline both. We have to relish the divine pleasure of getting Bhagwan. Don't be unhappy nor be serious. Just be relaxed. Keep smiling and enjoy the divine pleasure of having Bhagwan in life till you have this human body.

All of you Haribhaktas and ladies devotees have rendered your devout services with your mind, body and money and so all of you deserve all praise. Your services have been recorded in the Books of Bhagwan and we have to obtain pleasure of Bhagwan. If Bhagwan is made happy, you will get all other things. If we hold Laxmiji and leave Narayan then Laxmiji would go away. Now we shall meet quite frequently. This Dev, our this family are not with anybody else and will not be received by others and so always cherish pride for

that.

Now it is the Time of Shakotsav. Everybody gets and enjoys meals at home but there is special importance of this Prasad. So please do not do wastage and enjoy this Prasad with utmost loving affection.

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FOURTEENTH JEWEL

- Chandrakant Mohanlal Pathak

Once Shreeji Maharaj graced Mankuva of Kutch Desh. There he stayed at the house of one carpenter. The carpenter had a son namely Natho. Mother of Natho prepared a dish and offered the meals to Maharaj. After taking meals mother of Natho told Maharaj about the abusing language being used by Natho due to which the people residing in neighbourhood were fed up and she asked Maharaj to take him and mend his ways of speaking. She refused to keep her son with herself.

Shreeji Maharaj asked Natho to go with Him and Natho got ready. Shreeji Maharaj was riding Manki horse and at that time Natho told how is it proper that Shreeji Maharaj is riding a horse and he is walking by foot. Shreeji Maharaj came down and both of them started walking together.

While walking Natho asked whether He was Swaminarayan because his mother was telling him that Swaminarayan was Bhagwan. Shree Hari told him that people have named Him as Swaminarayan. When Natho asked whether He was Bhagwan, Shreeji Maharaj replied that He was not Bhagwan but He was a devotee of Bhagwan. Natho asked Shreeji Maharaj What is the meaning of Maharaj? Shreeji Maharaj told him that He was Brahmin and people address Brahmins as Maharaj.

While walking in this way came a village Bangadi. At the outskirts of the village is situated Deri of Satima on the bank of the lake. Shree Hari told Natho that He was exhausted and wanted to take some rest there and asked Natho to take Manki horse to the lake to drink water. Natho took Manki horse to the lake. While

going inside the lake, a ditch came and both Natho and Manki horse started sinking. Natho started shouting and requested Maharaj to come there to rescue them. Maharaj looked at them, stretched His hand while sitting and took both of them out of water. Natho looked this and stretching of hand and told that Maharaj had saved them!

Being normal after some time, Natho narrated a story to Maharaj. Natho talked that he had heard Katha of Ramchandarji Bhagwan. It was heard in the Katha that, Ramchandarji Bhagwan was taking loaves and was eating and at that time one Rushi namely Kag Bhushandi came in the form of crow and snatched the loaf with his beak from the hand of Ramchandarji. Ramchandarji stretched his hand and brought back the loaf held in beak by the crow. Only Bhagwan can stretch hand in this way. I had heard this story and so while we were sinking in the water, I remembered you and You stretched your hand and saved us both. I really believe that only Bhagwan can stretch hand like this. Now tell me the truth whether you are Bhagwan or not? At last Shreeji Maharaj told Natho that He was Bhagwan.

Natho told that being afraid of being beaten now it has been acknowledged that You are Bhagwan. Beating is fourteenth jewel. Thereafter Shreeji Maharaj asked Natho to go back to his mother as she would be remembering him. Natho refused to go back and expressed his desire and wish to spend the rest of his life rendering his devout services to Shree Hari.

Villages of Prasadi of Shree Swaminarayan Bhagwan situated near Ahmedabad city

Jamiyatpura



Compilation by :
Praful Kharsani

Jamiyatpura temple :Jamiyatpura comes on the way while travelling by S.T. bus from Ahmedabad to Kalol. Mahesana is a district. This village is situated in Tal. Dist. Gandhinagar. Village Adalaj wherein is situated world famous Adalaj step-well is just a few kms away from this village.

Here one Hari-mandir is situated and Pat-Murti of Sahajanand Swami is invoked in this temple. The temple is facing the South direction. In the east side of the village on the highway there is Prabha Talavadi and well and Rayan tree wherein Shree Hari had graced accompanied by saints and haribhaktas. This Rayan tree is not there at present and in its place a Chhatri is made and Charanarvind of Shree Hari are there. All these things are of Prasadi. Idol image of Shree Hanumanji is invoked near Charanarvind of Shree Hari. While performing vicharan to village Aadraj and Ola Shree Hari has graced this village many times. Shree Hari has performed Snan in this Prabha Talavadi of this village and has conducted Sabha under this Rayan tree. This incident has been described as under in U. Tarang 76 of 'Shree Ghansaym Leelamrit Sagar' Granth.

- By road distance from Ahmedabad Kalupur temple is 37minutes
- From Ahmedabad Airport distance is 23 minutes



ચાલ્યા આદરજથી ધારી ઉર, વરચે આવ્યું છે જમેતપુર ॥
તે ગામ તાણી સીમ મોજાર, પ્રભા તલાવ નિરધાર ॥૫॥
તેમાં જ્ઞાન કર્યું નરવીરે, સંત સહિત શામ શરીરે ॥
ચાં છે રાયણનું એક વૃક્ષ, તેને નીચે વિરાજયા પ્રત્યેક ॥૬॥

In this way Shree Hari has graced Jamiyatpura accompanied by Saints-Parshads and Kathi horse-riders and has fulfilled the wishes of His devotees of Jamiyatpura and has preached sermons and has granted divine pleasure of Akshardham to the devotees. Thus Bhagwan Shree Swaminarayan has sanctified this pious land. At present Satsang of this village is very good and this village is also famous in whole Satsang Samaj. The ground on which Parv Mahotsav is going to be celebrated is also situated near this temple.

SHREE SWAMINARAYAN MUSEUM



One can get to know about any society or culture from its art and heritage. Style of Art of drawing of our Sampradaya is the most different one. Many painters have made their career by taking inspiration from it. The abovesaid picture is of Shreeji Maharaj accompanied by the saints and Parshads and riding on an elephant while returning after playing with colours in Ful Dol Utsav in Ahmedabad Kalupur temple in front of Shree Narnarayandev and after performing Snan in Kankariya lake. Such a painting art placed in Rangmahol of Ahmedabad temple has been displayed at present in Hall No.8 of Shree Swaminarayan Museum for divine Darshan.

- Praful Kharsani

List of Host devotees who availed the benefit of Abhishek of Shree Narnarayandev in Shree Swaminarayan Museum-December-21

- 04/12/2021 Akshar NivasiBhartibenAshokbhai Thakkar – Memnagar through Archan and Hiral.
- 05/12/2021 Devotee Jinal JagdishbhaiPatel - U.S.A.
- 11/12/2021 Jagat Kiritkumar Vaghela on behalf of Akshar Nivasi Manilal LaxmidasBhaljasaheb Mandal – Maninagar through Kiritbhai Vaghela
- 22/12/2021 Devotee Manojkumar Somabhai Patel – on the occasion of marriage of Aanish – Ghatlodia.
- 26/12/2021 Sankhya Yogi Marghaba – Haripar – Dhrangadhra – inspiration by Sankhya Yogi Rajkunvarba and Ushaba – Morbi.

List of devotees who rendered their services under Shree Swaminarayan Museum Maintenance Bhet Yojna - December-21

- Rs.1,00,000/- Devotee Soni Chunilal Durlabji – Ranip through Jayendrakumar Soni, on the occasion of birthday of Jaksh.

10 gram, 20 gram, silver coins of Shree Narnarayandev are available at Shree Swaminarayan Museum for offering it on pious occasions and for personal preservation.

Instruction:- On every pious day of Punam, H.H. Shri Mota Maharaj shall perform aarti in the morning at 11.30 hours in Shree Swaminarayan Museum.

For booking of Mahapooja/Mahabhishek contact :

Museum Mobile : 98795 49597 Devotee Shri Parshottambhai (Dasbhai, Bapunagar)
Mobile No. 99250 42686

www.swaminarayannmuseum.org/com • E-mail : swaminarayannmuseum@gmail.com

bhakti śudha

(FROM THE BLESSINGS OF H.H. SHRI GADIWALA, ON THE OCCASION OF EKADASHI SATSANG SABHA AT KALUPUR TEMPLE – HAVELI) 'KEEP AND MAINTAIN SUCH AN ELIGIBILITY THAT BHAGWAN GIVES A PLACE TO YOU IN HIS HOUSE'

(Compilation : Kotak Varsha Natvarlal – Ghodasar)

Have you ever thought how much effort is required to be made in order to perform 'Satsang' and how easily Kusang enters in our life? One has to ask others to perform Satsang and to become Satsangi. And in order to identify 'Satsangi' so many things have been determined such as Kanthi, Pooja, Tilak, Chandlo, Mala. And yet general idea about a person is gained that he is Satsangi. Why? Because all these are outer symbols. But how can we know whether the heart or inner self of a person is really Satsangi? So if in the company of a person if our mind or intellect is spoilt or we cherish Abhav towards Satsang and if we do not feel like performing Satsang then we should understand that Kusang has been started in our mind. When faith is decreased, suspicion and doubt started emerging in our mind. We start thinking what shall I get by performing this Satsang? When all such things start, we should understand that these are signs of going away from Satsang. Mind starts thinking that if we do not do this, it would not make any difference. Everybody will go ahead in life only with my support. When all such things start, we have to become alert. We have to

be alert from such people. Our Satsang should go with them and their Kusang should not enter into our life. And all such people are around us only. Unknown people would not argue with us. Our family members only would do it. Our relatives and our neighbour people would do it. Even the educated people would do it. When our relationship with them is decreased, we become unhappy. When we feel unhappy, we have to think that Bhagwan has been doing all this. Adverse situation is created in front of us. It is done to make us disinterested towards this world and so such an adverse situation is created. When such a critical time comes, we have to understand that we are very much blessed by Maharaj and Maharaj wishes to take you to His Home. And so you are being 'tested'. We go to the market for shopping and we take up the things we like. We check and examine such things. We inquire with the shopkeeper. Because we want to carry this thing at our home. We take a conscious decision after thinking twice. When we are tested in this way, we have to understand that Maharaj wishes to take us to His Home. There is ample space for everybody in His Home. But only those persons get a place, who are tested successfully. In school we have to take examination while writing paper and thereafter result is declared whether we passed or failed in the examination. Similarly this is the examination of life. By using our intellect and whatever we have learnt from Bhagwan, we have to clear this

examination of life. We do not have the capacity and competence to perform divine Darshan of Virat Swaroop of Maharaj and therefore Maharaj has hidden His 'Aishwarya' and has become like us and have stayed with us and have taught us everything. So now it is our turn to become His favourite person and for that we have to make all efforts and then Maharaj is with us. But those whose faith is shaken and Niyam is not followed, they get entwined in the web of temptations of this world. There are two things. One is 'temptation' and another is 'fear'. Temptation is such that one thinks that there is greater happiness at place other than Maharaj. And secondly 'fear'. It is like a Satsangi lady devotee carrying Pooja with her after her marriage and there she finds her in-laws worshipping some other god or goddess. And she fears that if she would not obey her in-laws, her life would be spoilt and her in-laws would not allow her to perform Pooja. Then also, if there is genuine Nishtha in you nobody would be able to take away your inner self and blessings of Shree Narnarayandev are so divine that even thinking of other persons get changed. Yes, we have to wait for some time. And if you do not perform Pooja, Bhagwan would not get offended with you and so you should not quarrel in house. If there are blessings of Bhagwan with us, everything would be fine after some time. And so we should not cherish any type of temptation. We should also not

cherish any type of fear in our mind. Because we have been residing in Bharatkhand and Raja of Bharatkhand is our Shree Narnarayandev. And so we should cherish utmost faith towards Shree Narnarayandev. And we should not humiliate any other gods or goddess. Maharaj has stated that we should perform divine Darshan of Shivalaya we come across in our journey. There is divinity in all deities. There are certain powers and therefore they are deity. We have to cherish respect for all gods and we have to cherish our affectionate faith towards our one Ishtadev. There is difference between respect and affectionate faith. In divine spiritual world, there is only one Ishtadev and we should not change our Ishtadev. There is no need to cherish affectionate faith towards any other deity. Shree Narnarayandev fulfills all our needs. Just a cat carries her kitten holding them in her mouth and sharp teeth without the kitten being injured in anyway but the same cat kills a rat with the same sharp pointed teeth. Similarly, our Bhagwan protects us with His hands and kills Asuras with the same hands. But for that we have to speak from the bottom of our heart. We have to cherish utmost faith. We have to remain constantly awaken so that no any Kusang enters in our life. Soat last it is an humble prayer at lotus-like feet of Shree Narnarayandev that He may grant you all tremendous power.

Saujanya (services) to life-time members of Shree Swaminarayan monthly magazine

With the blessings of H.H. Shri Acharya Maharja, H.H. Shri Lalji Maharaj and the whole Dharmkul and with the inspiration of Mahant Sadguru Shastri Swami Atmaprakashdasji of Naranpura-Jetalpur temple, devotee Dr. Atulbhai Manibhai Patel (Khandwala) family has rendered services of Rs.50,000/- for 200 life-time members (Rs.250/- per member). Great are such devout devotees. His father late Manibhai remained active in the activity of Prachar-Prasar of our Shree Swaminarayan monthly magazine.

– Editor

satsang

news

Ritual of Vijay SthambhSthapan – first step of Parv

The very first step of our much awaited Parv Mahamahotsav is ritual of Vijay SthambhSthapan which was performed on 12/12/2021 in front of Paramkripalu Shree Narnarayandev amidst chanting of Vedic Mantras.

First of all H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj brought white flag with symbol of Shree Hanumanji and Chal Swaroop of Shree Narnarayandev was brought by with Poojari Brahmchari Swami. Thereafter, H.H. Shri Acharya Maharaj, H.H. Shri Lalji Maharaj, H.H. Shri Gadiwala, H.H. Shri Raja and the host devotee of this occasion performed poojan ritual in Vedic tradition. Thereafter Sthapan of Vijay Sthambh was performed while hailing Shree Narnarayandev.

In the Sabha organized on the occasion, poojan aarti of Shree Narnarayandev and DharmkulParivar was performed by the chief host of this occasion devotee Shri ViththalbhaiShivrambhai Patel, the host devotee of the whole Mahotsav devotee Shri DashrathbhaiPrahlaadbhai Patel family and all other host devotees and trustees. One unknown haribhakta expressed his desire to offer the amount of Rs. 2 crore and 11 lacs (equivalent to the amount determined for chief host of Mahotsav) for rendering services as the host of Dharmkul Poojan and its announcement was made. Sabha was conducted by Mahant Swami wherein as representatives of the saints, Shastri Swami Atmaprakashdasji (Naranpura) and Shastri Swami Purushottamprakashdasji (Gandhinagar) delivered beautiful speeches. H.H. Shri Lalji Maharaj and H.H. Shri Acharya Maharaj blessed the whole Sabha. At last all the saints and haribhaktas availed Prasad of Shakotsav. (Gordhanbhai V. Sitapara)

Satsang activities by Shree Swaminarayan temple, Approach (Bapunagar)

With the directions of H.H. Shri Acharya Maharaj and with the inspiration of H.H. Shri Lalji Maharaj and with the guidance of Mahant Swami of Approach temple various types of

satsang activities were organized. (1) Padyatra of Kalupur is being organized regularly on every pious day of Ekadashi. (2) Divine HatdiDarshan of vegetables of Prabodhini Ekadashi on 15/11/2021. (3) 05/12/2021 Sunday Padyatra of places of Prasadi of Ahmedabad City from Approach temple to Prem Darwaja – house of Damodar Patel – house of KubersinhChhadidar – Dariyapur Darwaja – Delhi Darwaja – Hathisinh Dera – DariyakhanGhumat – Naranpura village Hanumanji – Naranpurattemple – Shree Swaminarayan Museum Darshan and Darshan and blessings of H.H. Shri Mota Maharaj. (40 07/12/2021 Bhav Poojan, Pushp Mahabhishek and Aarti of Granth on the pious day of Shree Vachanamrit Jayanti (Gordhanbhai V. Sitapara)

Satsang activities as a part of Parv Mahotsav

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and the whole Dharmkul following activities were undertaken by Poojari Shastri Swami Kunjvihardasji of Aksharbhuvan of our Shree Swaminarayan temple, Kalupur and saint Parshads: date 20/12/2021 Brahm Bhojan of 20 families of Khadiya, Ahmedabad (Laxminarayan temple), Janmangal Path by Dajipura (Vihar Gerita Desh temple, Akhand Dhon, tree-planation, Group Mahapooja etc. satsangi activities and social activities were performed.

On 21/12/2021 the old age people of the old age home were offered Shiksha Patri, Mala, Kanti and other essential things of life. On 25/12/2021, 200 orphans were offered books and other essential things of life. 27/12/2021 fodder to the cows. On 28/12/2021 distribution of fruit to 200 patients in Cancer ward and Group Mahapooja in Nana Chiloda. (Mukesh Bhagat)

Sabhas conducted in villages by Shree Swaminarayan temple, Gandhinagar (Sector-2) as a part of celebration of 'Parv' Mahamahotsav

(1) 28/11/2021 Ratriya Sabha in village Motera wherein Shastri P.P. Swami, Shastri Ram Swami, Dharmswaroop Swami, Divyaprakash Swami and Parshad Mahendra Bhagat narrated Katha-Varta. (2) 29/11/2021 Mahamantra Dhoon for 04 hours, Shakotsav and Sabha at Jamfalwadi wherein Shastri P.P. Swami, Shastri Ram Swami, Dharmswaroop Swami and Dev Swami narrated Katha Varta and performed Dhoon, Bhajan-Kirtan. (3) 30/11/2021 Satsang Sabha at new Ranip wherein Shastri P.P. Swami, Satsangbhushan Swami and Narnarayan Swami narrated Katha-Varta. (4) 04/12/2021 Satsang Sabha in village Badpura wherein Shastri P.P. Swami, Dharmswaroop Swami narrated Katha-Varta

SHREE SWAMINARAYAN

and performed Dhoon-Bhajan-Kirtan. (5) 05/12/2021 Satsang Sabha and grand Shakotsav in village Dhamasana by Shastri P.P. Swami, Dharmswaroop Swami, Ghanshyam Swami and J.P. Swami and Vishwavihari Swami rendering services here. (6) 10/12/2021 Abhishek of Thakorji, Annakut and Satsang Sabha were performed on the occasion of Shree Swaminarayan temple, Vadu in the presence of Shastri P.P. Swami, Dharmdswaroop Swami. (7) 15/12/2021 Shakotsav was celebrated in village Delvada in the presence of Shastri P.P. Swami and Dharmswaroop Swami. (8) 17/12/2021 Satsang Sabha and beautiful Shakotsav and katha of importance of Shakotsav were performed in village Badpura by Shastri P.P. Swami and saint mandal. (9) 18/12/2021 Katha Varta were narrated in the Satsang Sabha organized in village Kudasan (Gandhinagar) by Shastri P.P. Swami and saint Mandal. (Dev Swami – poojari of Gandhinagar temple)

Shree Swaminarayan temple, Gandhinagar (Sector – 2)

With the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the inspiration of Sadguru Mahant Swami Purushottamprakashdasji, concluding ritual of 200 hour Shree Swaminarayan Mahamantra Dhoon and divine Shakotsav and Katha of Shree Narayan Gita were organized in village Ishwarpura by Sadguru Shastri Swami Ramkrishnadasji (Koteshwar). Vaghari of divine Shakotsav was performed by the saints. Akshar Nivasi devotee KantibhaiJivabhai Chaudhary family rendered the services as the host devotee of the whole Mahotsav. (Poojari Swami Devprakashdasji)

22nd Varshik Patotsav of Gandhinagar Sector-2 temple was celebrated with great fervour and enthusiasm. On this occasion Katha of Kalyan Niryan under TridinatmakNishkulananand Kavya was performed by Shastri Swami Ramkrishnadasji and Abhishek, annakut were offered to Thakorji as per the tradition of Sampradaya. Sewa of preparing Annakut was rendered beautifully by Dharmswaroop Swami. On the day of Patotsav, our Future Acharya H.H. Shri Vrajendraprasadji Maharaj graced the occasion and blessed all Haribhaktas. (Poojari Swami Devprakashdasji, Shree Swaminarayan temple, Gandhinagar Sector-2)

Here in the temple Dhoon is performed on every pious day of Ekadashi and Dhoon and Satsang Sabha are organized regularly on every first Sunday of the month by Swami Devprakashdasji and Shree NarnarayandevYuvak Mandal. Accordingly third Satsang Sabha is organized on

05/12/2021 wherein Mahant Shastri Swami Yagnaprakashdasji of Kalol temple had narrated Satsang Katha Varta. Simultaneously Mahant Vishwaprakashdasji Swami of Mathura had also come to this Sabha. (Tatvam Patel, Unava)

Satsang Sabhas in villages by saints of Jetalpur-Naranpura temples as a part of celebration of 'Parv' Mahotsav

As a part of celebration of Parv Mahotsav of Shree Narnarayandev, with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the inspiration of Mahant Sadguru Shastri Swami Atmaprakashdasji of Jetalpurdham and Sadguru Shastri Swami Purushottamprakashdasji, Shastri Dharmnandanadasji Swami, Ghanshyamadasji Swami, Jagatprakashdasji Swami performed vicharan in the villages of Kapadwanj area and explained the outline of Parv Mahotsav and appealed all devotees to participate in it and narrated beautiful Katha-Varta during Vicharan. (1) 27/09 and 28/09 Sabha in village Kathlal (2) 29/09 and 30/09 Sabha in village Vadthal (3) 01/10 Sabha.

Shrimad Bhagwat Saptah Parayan in village Balva

As a part of celebration of Parv Mahotsav of Shree Narnarayandev, with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj and with the inspiration of Mahant Sadguru Shastri Swami Atmaprakashdasji of Jetalpurdham-Naranpura temple and Sadguru Shastri Swami Purushottamprakashdasji, Shrimad Bhagwat Saptah Parayan was organized from 13/12/2021 to 19/12/2021 during the pious Dhanur Maas by Shree NarnarayandevYuvak Mandal, Balva.

Katha was concluded with Sadguru Shastri Swami Anupamdasji as the spokesperson. Devotee Shri Prahladbhai Chaudhary and Dashrathbhai Chaudhary rendered the services as the host devotees of this Parayan. Many other devotees rendered their beautiful services. During Katha Parayan saints arrived and granted divine Darshan and blessings to the devotees. (Kothari Dharmnandan Swami – Jetalpurdham)

Varshik Patotsav of Shree Swaminarayan temple, Kochrab (Ahmedabad)

With the blessings of Shree Narnarayandev, with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj and

with the inspiration of Mahant Sadguru Shastri Swami Atmaprakashdasji of Jetalpurdham-Naranpura temple and Sadguru Shastri Swami Purushottamprakashdasji, Varshik Patotsav of Shree Swaminarayan temple, Kochrab (Ahmedabad) was celebrated with great fervour and enthusiasm on 20/12/2021.

Devotee Shri Birenbai Jayantibhai Patel through Jinansh Patel (Kochrab) rendered the services as the host devotee of Patotsav. Mahapooja was performed by Bhudev and Abhishek of Thakorji, Annakut etc. were performed by the saints. Saints of Jetalpur, Naranpura had arrived on this occasion and granted the benefit of their Amrutvani. (Kothari Dharmnandan Swami – Jetalpurdham)

Concluding ritual of 200 Hour Dhoon and Padyatra and Shakotsav in village Gamdi

Under the auspices of Shree Revtibaldevji Harikrishna Maharaj of Jetalpurdham and with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of H.H. Shri Mota Maharaj and with the inspiration of Mahant Sadguru Shastri Swami Atmaprakashdasji of Jetalpurdham-Naranpura temple and Sadguru Shastri Swami Purushottamprakashdasji, grand Shakotsav was organized on 05/12/2021 at village Gamdi in the pious presence of H.H. Shri Lalji Maharaj as a part of celebration of Parv Mahotsav of Shree Narnarayandev upon completion of 200 years of invocation ritual of the idol images.

H.H. Shri Lalji Maharaj graced this occasion and granted blessings to all the devotees. Saints from Ahmedabad, Jetalpur, Kankaria, Naranpura had arrived and narrated Katha-Varta. On this occasion Akshar Nivas Chhotabhai Shiva bhai Patel, Rashmibhai Chhotabhai Patel through Lav Rashmibhai Patel rendered the services as the host devotee of this divine occasion. Thereafter ladies devotees of village Gamdi concluding 200 hour Dhoon on 12/12/2021 and Satsang Sabha was organized and these ladies devotees were also honoured on this occasion.

On 26/12/2021 satsangiharibhaktas and ladies devotees performed Padyatra from village Gamdi to Ahmedabad Kalupur temple through Kankaria wherein Mahant Swami of Jetalpurdham and Mahant Swami Sadguru Brahmchari Vasudevanandji of Kankaria temple also joined. (Kothari Dharmnandan Swami – Jetalpurdham)

Padyatra to Shree Narnarayandev by villages of Trent Sitapur Desh as a part of 'Parv' Mahotsav celebration

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and H.H. Shri Lalji

Maharaj and with the guidance of Mahant Sadguru Shastri Swami Atmaprakashdasji of Jetalpurdham-Naranpura temple and Sadguru Shastri Swami Purushottamprakashdasji, 325 Haribhaktas and ladies devotees of Trent, Sitapur, Kaliyana, dhakdi, Dediyanan, Dumana, Malanpur, Viramgam, Mandal, Nana Ubhda, Mota Ubhda, Navrangpura, Jarvala, Patdi, Sher, Bamanva etc. villages started their Padyatra from Viramgam on 23/12/2021 accompanied by saint Mandal of Jetalpur and Naranpura temples and concluded Padyatra on 25/12/2021 and performed divine Darshan of Shree Narnarayandev of Kalupur temple. (Shastri Dharmnandan Swami – Jetalpur)

Activities and Patotsav by Shree Swaminarayan temple, Himatnagar as a part of celebration of Parv Mahotsav

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj various activities were conducted by Shree Swaminarayan temple, Himatnagar which includes AkhandDhon, Shree Narnarayana Ashtak Samuh Path, Jammangal Path on 23/09/2021, Maruti Yagna on 03/11/2021, Ekadashi Udyapan on 15/11/2021 on the pious day of Prabodhini Ekadashi and Mahamantra Dhoon in Himatnagar and nearby villages. Sabha is organized in the temple on every Tuesday wherein all devotees have adopted Niyam as a part of celebration of Parv Mahotsav.

With the blessings of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and our future Acharya H.H. Shri 108 Shri Vrajendraprasadji Maharaj and with the blessings of the whole Dhamkul, 32nd Varshik Patotsav of Shree Ghanshyam Maharaj of Shree Swaminarayan temple, Himatnagar was celebrated with great fervour and enthusiasm on 12/12/2021.

On this occasion, Katha Parayan of 'Vachan Vidhi' Granth created by Vairagyamurti Sadguru Shri Nishkulanan Swami was organized from 09/12/2021 to 11/12/2021 with Shastri Dharmnandan Swami (Jetalpurdham) as the spokesperson. Devotee Shri Amrutbhai Sankhabhai Patel family (Sanchodarwala) rendered the services as the host devotee of this Parayan.

In the morning on 12/12/2021 Mahapooja, Abhishek, Aarti, Annakut, Satsang Sabha and Bhojanprasad etc. programmes were organized. During this Katha Prasang Mahant Sadguru Shastri Swami Atmaprakashdasji, Sadguru Shastri Swami Purushottamprakashdasji of Jetalpurdham, Mahant Sadguru Brahmchari Swami Vasudevanandji of Kankariatemple, Kothari Sadguru Swami Hariprasaddasji of Vali

SHREE SWAMINARAYAN

temple and saints from Ahmedabad, Bavla, Torda, Vadnagar, Bhat etc. temples had also arrived and had granted blessings to the devotees. (Mahant Swami Premprakashdasji – Himatnagar)

Patotsav of Shree Swaminarayan temple, Martoli

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of learned Kathakar saint Sadguru Shastri Swami Harikeshvaddasji, 30-Patotsav of Shree Swaminarayan temple, Martoli was celebrated with great fervour and enthusiasm on 01/12/2021 in the presence of the saints and Haribhaktas. Devotee Shri Rakeshkumar Somabhai Patel family rendered the services as the host devotee. On this occasion Mahapooja and Annakut to Thakorji and Sabha were organized. Mahant Swami Satyasankalpdasji from Dholka temple, Swami Ramprakashdasji and Mahant Sadguru Shastri Swami Vasudevcharandasji of Approach temple had arrived and had narrated Katha-Varta. (Kothari Manibhaion behalf of Samast Satsang Samaj, Martoli)

MULI DESH SATSANG SAMACHAR

Katha Parayan in village Kherali as a part of celebration of Parv Mahotsav

With the blessings of MulidhamNivasi Shree Radhakrishnaadev Harikrishna Maharaj and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Sadguru Swami Premjivandasji of Muli temple, Shrimad Bhagwat Panchanh Parayan was organized from 06/10/2021 to 10/10/2021 in Shri Swaminarayan temple, Kherali of Muli Desh as a part of celebration of 200th Parv Mahotsav of Shree Narnarayandev. Swami Satsangsgardasji was the spokesperson of this Parayan. Sabha was conducted by Nityaprakash Swami. The whole arrangement was made by Shree NarnarayandevYuvak Mandal under the guidance of Sadguru Swami Krishnavallabhdasji. (Shailendrasinh Zala)

Katha Parayan in village Memka as a part of celebration of Parv Mahotsav

With the blessings of MulidhamNivasi Shree Radhakrishnaadev Harikrishna Maharaj and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Sadguru Swami Premjivandasji of Muli temple, Shrimad Bhagwat Panchanh Parayan was organized from 16/11/2021 to 20/11/2021 in village Memka of Prasadi of Muli Desh as a part of celebration of 200th Parv Mahotsav of Shree Narnarayandev. Swami Satsangsgardasji

was the spokesperson of this Parayan whose benefit was availed by thousands of devotees. Saints from Muli and Surendranagar had arrived on this occasion. Sabha was conducted by Nityaprakashdasji. The whole arrangement was made by Shree NarnarayandevYuvak Mandal under the guidance of Sadguru Swami Krishnavallabhdasji. (Shailendrasinh Zala on behalf of Shri NarnarayandevYuvak Mandal)

16-Patotsav of Shree Swaminarayan temple, Surendranagar

With the blessings of MulidhamNivasi Shree Radhakrishnaadev Harikrishna Maharaj and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Sadguru Swami Premjivandasji and Sadguru Swami Uttampriyadasji and under the guidance of Mahant Shastri Swami Brahmviharidasji of the temple, 16-Patotsav of Shree Swaminarayan temple, Surendranagar and 2-Patotsav of temple of ladies devotees was celebrated with great fervour and enthusiasm. On this occasion, Shrimad Satsangjivan Saptah Parayan was organized from 15/11/2021 to 21/11/2021. Sadguru Shastri Swami Tyagvallabhdasji and Swami Satsangsgardasji were the spokespersons of this Parayan whose benefit was availed by thousands of devotees. Devotee Shri KanjibhaiChhaganbhai Gadhiya (Methanwala) family rendered the services as the chief host devotee of this occasion. On this occasion Shree Hariyag, Mahabhishek of Thakorji, Annakut, Tulsi Vivah and cultural programme at night etc. programmes were organized. Saints and Sankhya Yogi ladies devotees from various places had arrived on this occasion. Sabha was conducted by Kothari Swami Radharamandasji. Mahant Shastri Swami Satyaprakashdasji (Anjali), Dharmprakash Swami, Muktajivan Swami etc. saints had also rendered their beautiful services. Shri NarnarayandevYuvak Mandal and Mahila Mandal had rendered inspirational services. (Shailendrasinh Zala)

Katha Parayan at village Methan of Prasadi

With the blessings of MulidhamNivasi Shree Radhakrishnaadev Harikrishna Maharaj and with the directions of H.H. Shri Acharya Maharaj and the whole Dharmkul and with the inspiration of Sadguru Swami Premjivandasji and his saint Mandal, Shrimad SatsangjivanPanchanh Parayan was organized from 23/11/2021 to 27/11/2021 with Sadguru Swami Satsangsgardasji as the spokesperson in our village Methan of Prasadi as a part of celebration of Parv Mahotsav.

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20-Patotsav of the temple of the village was also celebrated with great fervour and enthusiasm. Sabha was conducted by Swami Nityaprakashdas. Saints from various places had arrived and granted the benefit of Amrutvani. The whole arrangement was made by Methan Satsang Samaj under the guidance of Sadguru Swami Krishnavallabhdasji. (Shailendrasinh Zala)

Katha Parayan at village Ghanshyamnagar (tal. Halvad)

With the blessings of MulidhamNivasi Shree Radhakrishnadev Harikrishna Maharaj and with the directions of H.H. Shri Acharya Maharaj and the whole Dharmkul and with the inspiration of Sadguru Swami Premjivandasji and his saint Mandal, Shrimad SatsangibhushanPanchanh Parayan was organized from 01/12/2021 to 05/12/2021 with Sadguru Swami Satsangasagardasji as the spokesperson in Ghanshyamnagar of Halvad taluka as a part of celebration of Parv Mahotsav. Sabha was conducted by Swami Nityaprakashdas. Saints from various places had arrived and granted the benefit of Amrutvani. The whole arrangement was made by all Haribhakas of the village under the guidance of Sadguru Swami Krishnavallabhdasji. (Shailendrasinh Zala)

Khat Vidhi of Shree Swaminarayan temple at Bharada (Tal. Dhrangadhra)

With the blessings of MulidhamNivasi Shree Radhakrishnadev Harikrishna Maharaj and with the directions of H.H. Shri Acharya Maharaj and the whole Dharmkul, Khat Vidhi of Nutan Shree Swaminarayan temple of ladies devotees at village Bharada was performed by H.H. Shri Raja on 12/12/2021 Sunday in the pious presence of H.H. Shri LaxmiswaroopGadiwala. Sankhya Yogi ladies devotees from various places had arrived on this occasion. H.H. Shri Gadiwala had blessed devotee Shri Vasantben in whose house the temple is there and all other ladies devotees. On this occasion Sankhya Yogi Kanchanba etc. of Dhrangadhra temple and Kothari Bhikhhabhai, Chamanbhai, Pravinbhai, Natvarbhai etc. devotees rendered their inspirational services. With the inspiration of Sadguru Swami Hariprakashdasji of Muli temple, all the devotees had rendered their beautiful services. (Anilbhai – Dhrangadhra)

4th Varshik Patotsav of Shree Swaminarayan temple, Dhamasana

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of H.H. Shri Mota Maharaj and H.H.

Shri Lalji Maharaj and with the inspiration of Sadguru Shastri Swami Harikrishnadasji (Kota) and with the guidance of Sadguru Shastri Swami Purushottamprakashdasji (Gandhinagar) and with the beautiful arrangements by Sadguru Swami Jayprakashdasji and the whole village Dhamasana, 4th Varshik Patotsav of Shree Swaminarayan temple, Dhamasana was celebrated with great fervour and enthusiasm on 05/12/2021. On this occasion DhirajakhyanPanchayan Parayan was organized from 01/12/2021 to 05/12/2021 with Sadguru Shastri Swami Vishwaviharedasji as the spokesperson. During Katha Sadguru Swami Bhanuprakashdasji was the spokesperson of Samhita Path. Katha of Dharmada Mahima was narrated beautifully by Sadguru Shastri Swami Ramkrishnadasji. Sabha was conducted by Shastri Swami Gopaljivandasji and Mahant Shastri Divyaprakashdasji. H.H. Shri Gadiwala had graced this occasion and had granted blessings to the ladies devotees. On this occasion, many devotees rendered their services as host devotees. Shree NarnarayandevYuvak Mandal had rendered inspirational services. (Kothari, Dhamasana)

OVERSEAS SATSANG SAMACHAR

Shree Swaminarayan temple, Chicago

With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and H.H. Shri Lalji Maharaj and the whole Dharmkul and with beautiful guidance of Mahant Shastri Swami Bhaktinandandasji and Brahmchari Poojari Swami Krishnapriyanandji of Chicago temple, all the festivals are being celebrated here with great fervour and enthusiasm.

49thPrakayotsav of H.H. Shri Acharya Maharaj, Kali Chaudas, Poojan-archan of Shree Hanumanji, Annakuotsav, Tulsi vivah, Panchdinatmak Katha of Sundar Katha was organized with Mahant Swami as the spokesperson. Devotee Shri Kamleshbhai Shah, Shri Vinit Mehta, Varshaben Gadani rendered their services as the host devotees of this Katha. President Shri Jagdishbhai Patel delivered the vote of thanks and hailed the services of all the devotees. Many devotees availed the benefit of rendering their services as host devotees of various pious occasions such as Bride and Bride-groom and Maternal side during Tulsi vivah. With the inspiration of Mahant Swami and Brahmchari K.P. Swami Yuvak Mandal, Kitchen Committee etc. had rendered their inspirational services. (Vasant Trivedi – Chicago)

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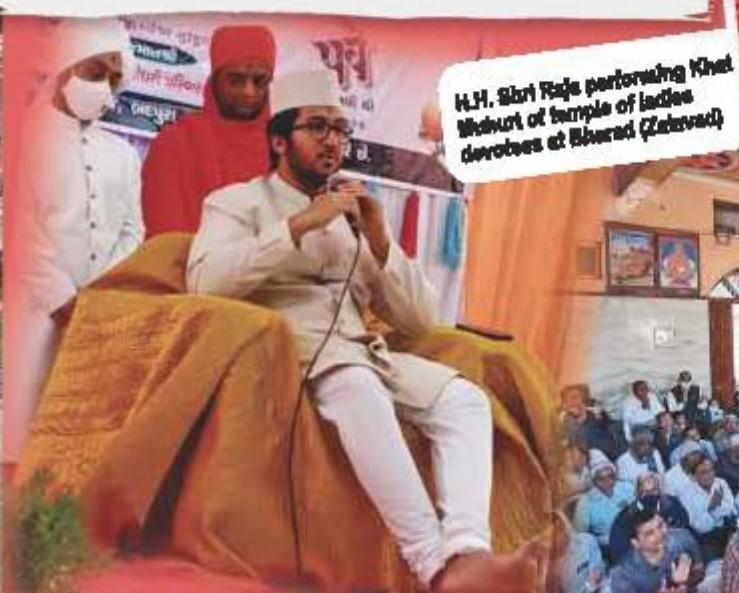
List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

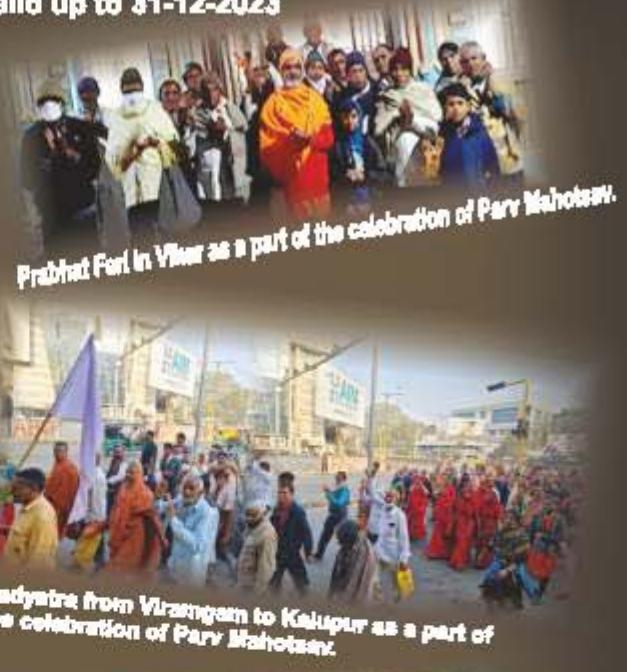
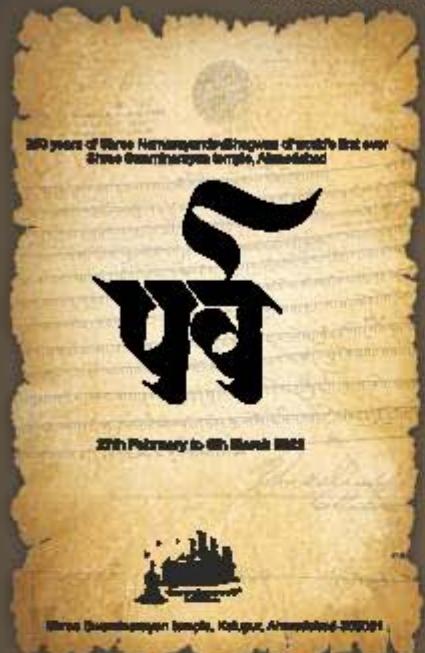
Kartak Sud-1/2 Devotee Vatsal and Jisha and Astha (Dangarva), devotee Kirit Tribhovandas (New Ranip), devotee KunvarjibhaiHarjibhai Parmar (Jamsar), devotee Soni Krishnakant Kantiall (Sanand), Akshar NivasiPanachandBhurabhai Shah (Ahmedabad). **Kartak Sud-3** Valand JashvantbhaiAmbalal (Ahmedabad), devotee Pethani Kirtan Nalinbhai, devotee ChandrikabenNareshbhai Mehta (Ahmedabad), devotee JitubhaiKyada (Ahmedabad). **Kartak Sud-4** devotee RavjiMulji Patel (Baladiya – Kutch). **Kartak Sud-5** devotee Caudhary Akshar and Jahnvi and Samari Kaushikkumar (Chicago), devotee Darshan Dineshbhai Thakar (Dhanbad), devotee ShankarbhaiBhailalbhai (Sarkej), devotee Harsh Piyushbhaji Patel (Ahmedabad), devotee Sahaj, Hari, Nil (Ahmedabad). **Kartak Sud-6/7** Akshar NivasiJayanbhai C. Zaveri (Ahmedabad), aksharNivasiSureshbhaiGovindbhai Patel (Ahmedabad), Akshar Nivasi Premji Ruda Dabasiya (Madhapar – Kutch). **Kartak Sud-8** devotee Premji Shivji Bhanderi (Kutch), devotee Valji Naran Mulji (Sukhpar – Kutch), one Haribhakta, devotee Patel AshokbhaiBholidasbhai (Vadu). **Kartak Sud-9** Devotee Laxman Shivji Hirani (Sukhpar – Kutch), devotee RameshbhaiMoradiya (Ningala). **Kartak Sud-10** devotee MitulbhaiGhanshyambhai Patel (Ahmedabad), devotee PravinbhaiRanchhodbhai Chavda (Banglore), Akshar NivasiArvindbhaiHirabhai Patel (Bharuch), Akshar NivasiKantaben Naranbhai Pokar (Dayapar – Kutch). **Kartak Sud-11** devotee IndravandRatibhaiMaganbhai Patel (Devpara), Akshar NivasiAnarbenSankabhai (Manekpur), devotee DhabelbhaiKuberlal Modi (Vadnagar), devotee LaxmanbhaiPopatbhaiVagadiya 9BNikol), devotee SimabenNirajbhaiRaas 9Bhuj-Kutch), devotee BharatbhaiRatilal Shah (America). **Kartak Sud-12**. Akshar Nivasi Ashish Bhikhabhai Bhavsar, Hariom family (Saraspur), AAksharNivasiManjulabenJagdishbhai Patel (Gandhinagar), devotee Patel JagdsihbhaiChimanbhai (Gandhinagar), devotee Patel Kiyani, Dham Bindesh (Gandhinagar), devotee NandubhaiDahybhai (Zundal), devotee Sushilaben and Ilaben, Kilpaben (VAhmedabad,, devotee RajeshbhaiNarandas Patel (Ahmedabad), Akshar NivasiManjulaben Harji Kerai (Bharapar – Kutch), devotee KantibhaiVeljiBhanderi (Rampar – Kutch). **Kartak Sud-12** Ganga Swaroop ShantabaVirabhaiBhikadiya (Surat), devotee Shreya Harsh Patel (Ahmedabad), devotee SanjaybhaiPunawala (Mumbai), devotee Jayantibhai Naranbhai Patel (Ahmedabad. LeelabenChhotabhai Patel (Bopal), Akshar NivasiBharatbhai Lalbhai Patel (Ahmedabad), Akshar Nivasi Sankhya Yogi Zavarba (Vavol), devotee BhudiyaKeshrabhaiKarshanbhai (Fotdi- Kutch), Akshar NivasiljubenMavjibhai Chaudhary, devotee KrinabenGhansymabhaiRevabhai Patel (Ahmedabad). **Kartak Sud-13** Devote Govind KhimjiPindoriya (Naranpar – Kutch), devotee Ramji VaghjiVarsani (SUKhpar – Kutch), Akshar NivasiMahadevbhaiRamdasbhai Patel (Bamanva). **Kartak Sud-14** devotee Thakkar Jayantilal Kanjibhai (Bavla), devotee Patel Kamlaben Lalbhai (Vavol), Akshar NivasiRamjibhaiKalyanbhai (Khopala). **Kartak Sud-15** devotee SakarbenKeshavlal Patel (Uhava), Akshar Nivasi Ashish Bhikhabhai Bhavsar (Saraspur), Sadguru Shreeji Swami (Nikol temple), Akshar NivasiMeghbai Kanji Varsani (mankuva – Kutch)

Kartak Vad-1 devotee Mansiben and Darshabhai on the occasion of marriage. **Kartak Vad-2** Akshar Nivasiamben Bhogilal (Rajpur), devoteeKetabhaiKishorbhai Acharya (Ahmedabad), devotee Vinay Vrajesh Bhavsar (Ahmedabad), devotee Chandrakant DhirajlalMahetaliya (Mumbai), Akshar Nivasi Sadguru Swami Narayanprassaddasji (S.G.V.P.), devotee MayabenDipakbhai Mehta (Ahmedabad). **Kartak Vad-3** Akshar NivasiDevikabenBatukrai Dave (Ahmedabad). **Kartak Vad-4** devotee Jasuben Naranbhai Kanji Raghnavi (Baldiya – Kutch), devotee AshwinbhaiNatvarbhai Patel (Itadara). **Kartak Vad-5** H.H. Shri Binduraja (Niharikakunvarba Dwivedi) (Ahmedabad), Akshar NivasiGhanshuambhai Ramdas Patel (Vasna), devotee MuljibhaiAnandbhai Makwana. **Kartak Vad-6** devotee Patel LaljibhaiMagandas (Saij), devotee IshwarbhaiKunvarjibhaiDhanjibhaiJadvani (Surat). **Kartak Vad-7** devotee Mahendrabhai Shah (Ahmedabad), devotee Rakeshbhai Ambalal Patel (Ahmedabad). **Kartak Vad-8** devotee Aatish Manojkumar Patel (Ahmedabad), devotee NishabenManojbhaiRaiyani (Ahmedabad). **Kartak Vad-9** devotee GordhanbhaiValjibhaiSitapara (Ahmedabad), devotee Ramniklal D. Patel (Mehsana), devotee Pravinbhai D. Patel (Mehsana), Akshar NivasiRamjibhaiDhanjibhai Tundiya (Ahmedabad), devotee ArvindbhaiNarandas (Ahmedabad), devotee MayurbhaiJashvantlal Bhavsar (Ahmedabad), devotee Bharatbhai Kantilal Parmar (Ahmedabad), devotee GhanshyambhaiShambhubhai Patel (Bapunagar), devotee Laxmanbhai Baldevbhai Vihariya (Ahmedabad). **Kartak Vad-10** Akshar NivasiChandrakantbhaiKeshavlal Mehta (Ahmedabad), devotee Patel ManishabenKetanbhai (New Ranip), devotee AmibenMukeshbhai (Anand), Akshar NivasiBhartibenRavjibhai Patel (Ahmedabad), devotee Janvi, Priyani, Hinani Jayeshbhai Patel (Ahmedabad), devotee PurnimabenKanubhai Patel (Ahmedabad), devotee RukhibenGirdharlal Patel (Salal). **Kartak Vad-11** devotee Mistry JagdsihbhaiJasubhai (Kanbha), Gopinathji Maharaj Mandal (Saraspur). **KartakVad – 12** devotee KanubhaiKarshandas Patel (Itadara), devotee Manji Shivji Hirani (Narayanpar – Kutch), devotee Chaudhary RajubhaiVeljibhai (Balva), devotee babubhaiVanmalidas Patel (Ahmedabad), devotee KamalshibhaiRavjibhaiPansuriya (Gandhinagar), Akshar NivasiManjulabenJagdishbhai Patel (Gandhinagar), devotee Dharm, Bindesh Patel and Kiyani Bindesh Patel (Gandhinagar). **KartakVad – 13** Akshar Nivasi Ramesh Bhagat Guru Sadguru Swami Gyanjivandasji (Kundal), Akshar NivasiPremjbhaiMeghbhai Khetani (Sukhpar – Kutch). **Kartak Vad-14** Akshar NivasiGhanshyambhaiGaneshbhai Bhuva (Haripar), devotee Leelanand Bhavsar (Porbandar). **Kartak Vad-30** Shree Laxminarayan Yuvak Mandal (Ahmedabad), Akshar NivasiManibenNanjibhaiGogani (Chikhli)

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Sabha of Shakotsav In Bapunagar attended by large number of Hari Bhaktas
organized as a part of the celebration of Parvati Mahotsav.



Logo of Parv made of vibrant crop in the
field of 200 x 200 ft in village Bher.



People affected by Tornado in Kentucky (America)
Were offered assistance kit by our ISCO.