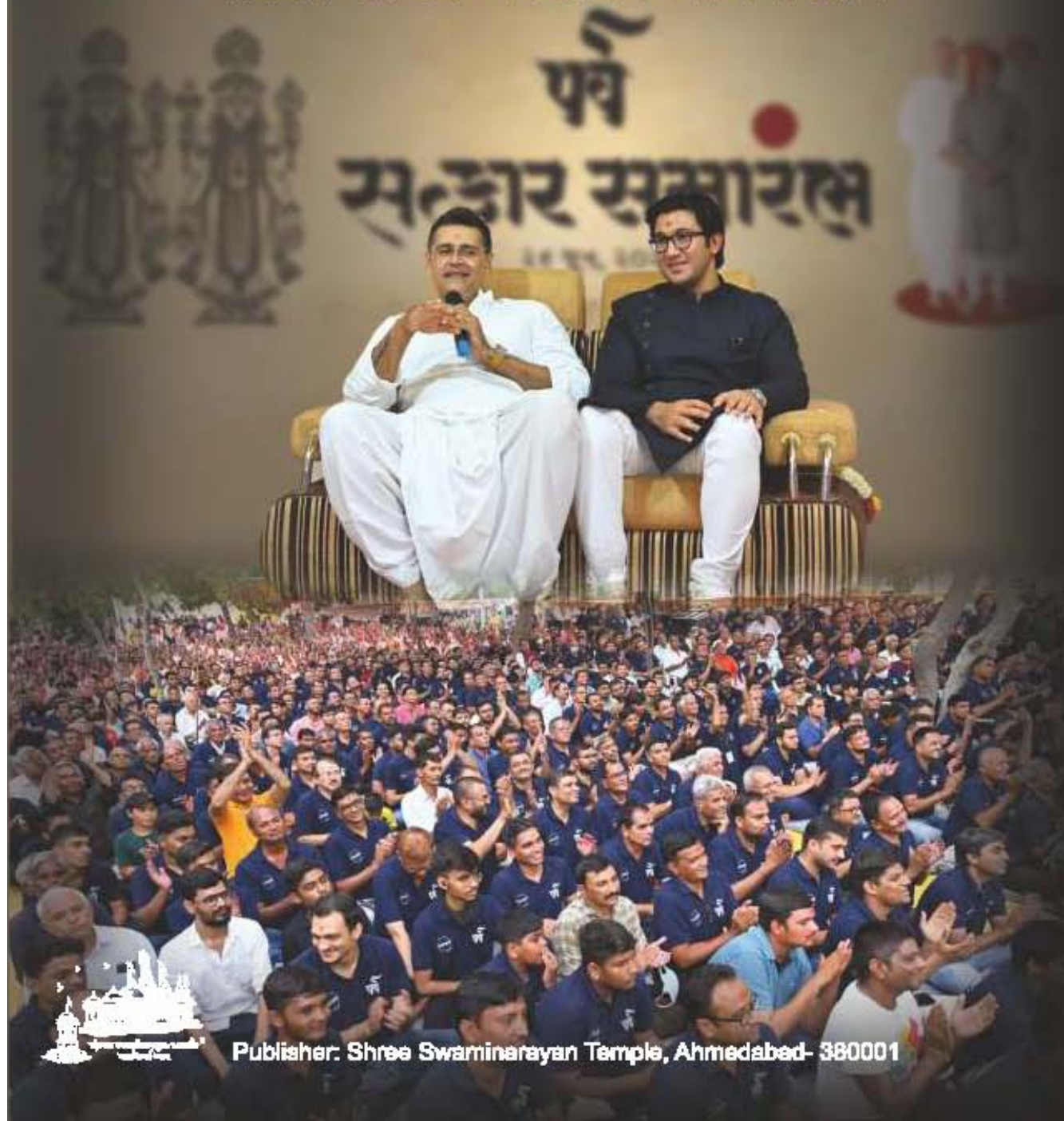


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H.H. ShriLaljiMaharaj performing KeshanSnan to Thakorji in Ahmedabad temple.



H.H. ShriLaljiMaharaj performing AnnakutAarti in Ranip temple on the occasion of Patotsav.



Founded By H.H. Acharya

Maharaj 1008 Shri

Tejendraprasadji Maharajshri,

Shri Narnarayandev Diocese.

Shri Swaminarayan Museum

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SHREE SWAMINARAYAN

અસ્મદીયમ્

It is real Satsangilife to remain busy in Navadha Bhakti while adopting any one Niyam during the pious Chatur Maas in order to obtain pleasure of our IstadevBhagwan Shree Swaminarayan. By obtaining such a Satsangi life, a Jeev certainly gets blessings of Parmeshwar and Jeev is associated with Swaroop of Bhagwan. Except this, Jeev cannot get attached with Bhagwan despite thousands of efforts because the mind remains busy and entangled with other worldly matters and it becomes an arduous task for Jeev to divert his mind from such subjects and to concentrate on Bhagwan. By asking this question to the self in First VachanamritBhagwan Shree Swaminarayanhas explained it in a very easy language how important and how serious this subject is. If you keep your mind busy in Swaroop (Murti) of Bhagwan, you need not search for any other tool because there is no other great thing to achieve for an EkantikBhakta in this Brahmand than to concentrate his mind constantly in Swaroop of Bhagwan. By leaving aside all the Maya of this world, let us make an effort during the whole pious Chatur Maas that, our mind does not look at anywhere else except Murti of Bhagwan and whenever our eyes see, the eyes do not see anything worth observing and imbibing other than RangmaholGhanshyamMaharaj. This is worth doing in our life.

Editor
Mahant Swami
Shastri Swami Nirgundasji



Appointment Diary of H.H. Acharya Maharajshri

(JUNE – 2022)

- 14 Performed KesharSnan to Paramkripalu Bharatkhand Rajadhiraj Shree Narnarayandev on the pious day of Jeth Sud-15.
- 26 Honoured members of the Committee and the volunteers who rendered their devout services during 'Parv' Mahotsav in Shree Swaminarayan Museum.



Appointment Diary of H.H. Shri Lalji Maharaj (JUNE – 2022)

- 27th May to 5th June 2022 SatsangYatra to America
- 8 Performed Murti Pran Pratistha in Shree Swaminarayan temple, Ram Patel's Muvada village (Dist. Mahisagar)
 - 14 Performed Keshar Snan to Paramkripalu Bharatkhand Rajadhiraj Shree Narnarayandev on the pious day of Jeth Sud-15.
 - 26 Honoured members of the Committee and the volunteers who rendered their devout services during 'Parv' Mahotsav in Shree Swaminarayan Museum.



YAGNA NARAYAN

- Sadhu Purushottamdas (Jetalpurdham)

Yagna, Hom, Vedic Parmpara etc. are important aspects of Aadi Anadi Prachin Sanatan Dharma. Our ancestors were worshippers of Agni (Fire). The first word of the beginning of Rigveda is Agni. Yagna and Agni are associated with Science.

What work is offered in Agni through Yagna is burnt to ashes by Agnidev in the minute element helps it reach to the divine powers. The material which is used for Havan though they are the objects of the choice of the divine powers yet Agni Narayan has its important role in transforming them into the divine powers. The human being of this earth cannot exchange the results of his Noble deeds like Prarthana, Puja, Mantra by the divine powers without Agni-narayan.

The deities who transmit the divine powers hell a various types of obligations upon us and therefore in order to get rid of all such obligations the first step is to sanctifying the atmosphere and it is done through Hom and Havan. Agni and Mantra have been determined for the whole process of Yagna Hom. Yagnakunda is prepared through the measurement as well as Samidha of Yagnakunda as per the simple formulas of Vedic Maths during the ancient time. And here Devi Shaktis are prominent and they are the main basis.

Moreover the material the offered in Yagya is called as

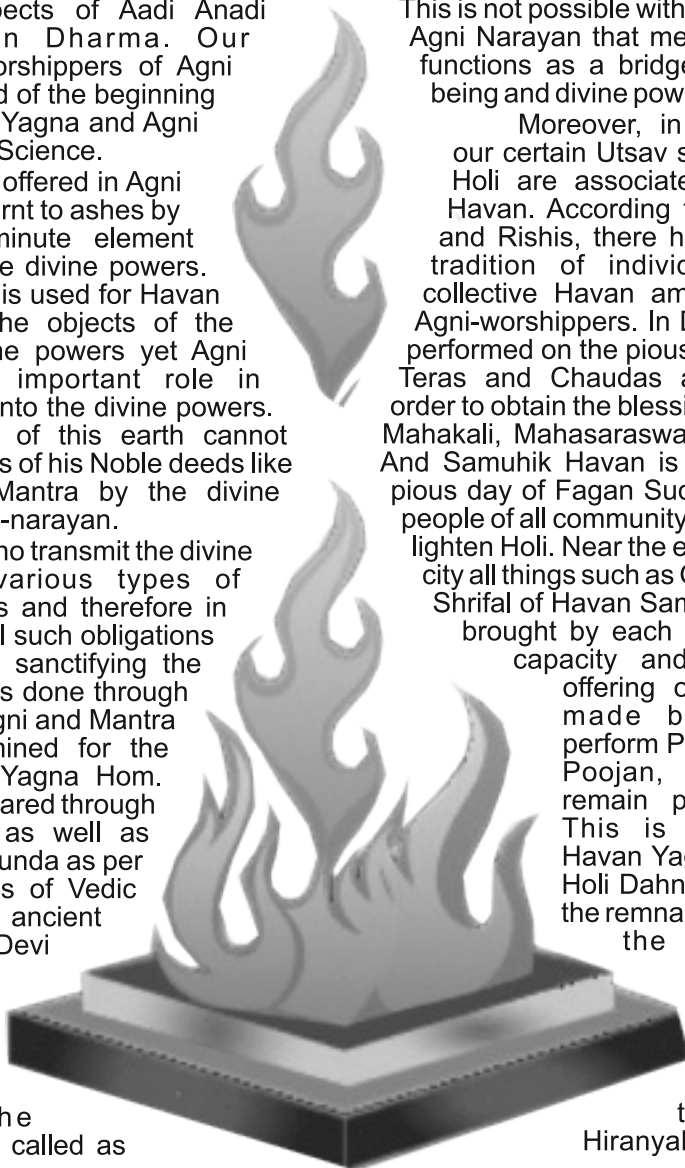
Havishyan. Various types of plants and herbal things like black Tal, Jav, Chokh, Gugal, cow ghee, Gobar, Kasth etc. are are chosen very scientifically. All these things are offered in Agni and the word 'Swaha' is uttered at the time of offering. Through chanting of Mantras the atmosphere and spiritual powers are strengthened.

Yagna tradition means the process of obtaining the blessings of the divine powers. This is not possible without co-operation of Agni Narayan that means Agni Narayan functions as a bridge between human being and divine power.

Moreover, in ancient tradition, our certain Utsav such as Diwali and Holi are associated with Hom and Havan. According to so many saints and Rishis, there has been a special tradition of individual as well as collective Havan among ancient Arya Agni-worshippers. In Devalaya Havan is performed on the pious days of Aado Vad Teras and Chaudas and Amavasya in order to obtain the blessing and pleasure of Mahakali, Mahasaraswati and Mahalaxmi. And Samuhik Havan is performed on the pious day of Fagan Sud Purnima wherein people of all community, Kasba and village lighten Holi. Near the entrance gate of the city all things such as Gobar, Gh, Tal, Jav, Shrifal of Havan Samagri are used and brought by each person as per his capacity and faith and then

offering of these things is made by him. People perform Parikrama, Pranam, Poojan, Vandan and all remain present invariably. This is called Samuhik Havan Yagna. At the time of Holi Dahn and thereafter, all the remnants of are stored for the whole year as Prasadi.

In the tradition of this ancient Samuhik Havan, Holika the daughter of Hiranyakashipu and her



(Con. from page 10)

VACHANS OF THE SCRIPTURES AS TORCH-BEARERS ON THE OCCASION OF GURU PURNIMA – 2022

- Compilation : Gordhanbhai V. Sitapara (Hirawadi, Bapunagar)

Our Ishtadev Bhagwan Shree Swaminarayan was Bhagwan of his contemporary saints and devotees and He was also their Acharya and Guru. Jeevan Mantra of all Tyagi-Grihi was to perform noble acts and activities of Satsang while remaining under the directions of Shree Hari. And also to perform Bhajan-Bhakti of Shree Hari. Tyagis would keep only as many things and those things for which they had explicit directions; otherwise they would not keep or write their names even on their books. They would subsist their lives by performing Bhiksha and would perform Vicharan in the villages as per the directions of Shree Hari and would introduce Shree Hari to the people and would bring them for divine Darshan of Shree Hari.

Before returning to Nijdham Bhagwan Shree Swaminarayan Himself invoked the idol images of Shree Narnarayandev and established the Acharya-tradition in Dharmkul as Guru for Tyagi-Grihi. If we would any scripture of original Sampradaya, we would find talks and Pada about Acharya invariably. Moreover, in the concluding portions of the most of the scriptures there are insisting directions of Shree Hari that Acharya of Two Gadis established through Acharya-tradition should be worshipped believing them to be Swaroop of Bhagwan only. These Acharyas should be invited and our house should be graced and should remain under the directions of Acharya then Bhagwan would be very much pleased and would take the soul to Akshardham. Not only this the great saints of the time of Shree Hari such as Brahmanand Swami and Muktanand Swami have also reiterated this direction of Shree Hari in their last Sabha of their lives and then they have passed away to Akshardham.

As per the definition made by Shree Hari in 4th Prakaran of Satsangi Jeevan when Dharmvanshi Acharya grants Maha Diksha to Tyagi and regular Diksh to Gruhi then they get the title 'sadhu' and 'satsangi' respectively. In the section of ladies devotees, these rights

are given to H.H. Shri Gadiwala – the wife of H.H. Shri Acharya Maharaj. Dharmvanshi Acharya of the tradition is merciful and benevolent like Shree Hari and therefore they offer Diksha to the person who seeks shelter. But after obtaining Diksha over a period of time Tyagis found to be misusing the title of 'sadhu' received by them and collect money using the name of Swaminarayan Sampradaya and create private temples, Gurukuls or Ashrams and then they themselves become Guru or Mahant. This article being published from the seat of Gadi-sthan on the occasion of Guru Purnima of Samvat 2078 would be very much useful for them. The matter of pride is that original tradition established by Shree Hari has been preserved and maintained intact till today in Ahmedabad Desh. Despite this, in the interest of the whole Sampradaya, this article has been written on the special occasion of Guru Purnima. So it is an humble request to all the devotees that they may offer and use their hard earned money only after checking and verifying the source of writing and stamp of the receipts being issued. This money may be used only for Kalyan of Jivatma otherwise one may get name and praise on account of the offerings made but in stead of obtaining pleasure one is likely to invite and obtain wrath of Shree Hari.

To extend all possible support in the mission taken up by the current Acharya of Gadi for its accomplishment is also a kind of Guru Poojan. Shree Narnarayandev Pithadhipati H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj has taken up a mission of getting merged all independent trusts of various temples into trust of Kalupur temple and bring their administration under one umbrella. Being very much successful in it, as of now about 750 independent trusts of various temples have been merged successfully. Presently, a campaign is going on for merger of independent trusts with

SHREE SWAMINARAYAN

Radhakrishnadev trust in Muli Desh. This is a golden opportunity of obtaining pleasure of Dev and Acharya by extending all support in this campaign.

One should never commit of Droh of Guru otherwise it would be the plight like that of Trishanku! Earlier there was a king namely Trishanku in Ayodhyapuri. He was a great sinner and so he humiliated Guru Vashisth; however, Guru Vashisth did not utter a word but a disciple of Guru Vashisth could not tolerate it and so he cursed the king to become a Chandal and resultantly Trishanku Raja became Chandal in the same life. He immediately rushed and sought the shelter of Vishwamitra who got him conducted a Yagna due to power of which the king Trishanku went up towards the heaven alongwith his four-horse driver chariot. The deities of the heaven saw him approaching towards them and unwilling to allow him to enter, the deities made the chariot pushed below and fall upon the earth. However, it would take about sixty thousand and eighty years for one to come back to the earth. When Vishwamitra saw the chariot and Trishanku falling down, He held them back and up in the sky the king Trishanku kept hanging with his head down and legs above in the sky. The saliva dropped out of his mouth and became Karmnasha river. Whosoever takes bath in this river, all his Karmas are destroyed and the area of the earth upon which the shadow of the chariot fell became Magadh Desh situated between Chhapaiya and Gorakhpur Kashi having its area of sixteen joan earth-south and twenty four joan north-south and whosoever dies in this Magadh Desh goes to Yampuri. Karmnasha river is situated in the middle of this Magadh Desh. So the persons who are Drohi of Guru will go to Yampuri. This king Trishanku also bears great sufferings as he cannot eat anything with his head and legs upside down and cannot sleep at ease nor can he speak properly. This is not an imaginative story but the story narrated by Shree Hari Himself to Meghjit Bhakta in Swaminarayan Samhita Granth.

A person who abuses his Guru cannot

never be purified even by Yamdutas. Whenever we come across such abuses of Guru, we should immediately leave that place closing our ears. And those who are capable should punish the offender-abuser. A person who does not abandon the place immediately or who does not punish the abuser despite being capable of doing so, all his Punya Karmas are destroyed. Our Guru is Other Form of Shree Hari and an ardent and great devotee of Bhagwan. Moreover, he is Brahmin. So one should be very careful and alert. **If one expresses Doshas of others before third person this is called Ninda and if there are no Doshas and yet allegations of Doshas are made it is called Droh. So Ninda and Droh are the easiest tools leading to the hell. The whole family is destroyed, if one commits Ninda of Dev, Brahmin, Sadhu and Bhakta. Ninda is the greatest Paap and Sewa is the greatest Punya.**

A person who has not obtained Diksha has no recourse to prayaschit. A person without Diksha is ineligible for all Karmas and is like an animal and his condition is that of hell. But after obtaining Diksha if one remains under the directions of Guru throughout his life, he obtains pleasure of Guru. And this is more important. Shree Hari has searched and offered us Guru of original Swaminarayan Sampradaya. Shree Hari has also given all administrative as well as spiritual rights as per Desh Vibhag Lekh. The persons who have utmost faith in Vachan of Ishtadev, they behave under the directions cherishing complete faith in the words of Guru. So many characteristics of a true saint have been narrated in the scriptures. **But in the present time, if there is any foremost characteristic of a true saint, it is to remain faithful and ardent follower of Shree Narnarayandev invoked by Shree Hari and to remain under the directions of the present Acharya of Sampradaya and to reside in the temples or organizations included in the constitution of Sampradaya and not in any private organization.**

CHORASI OF BRAHMINS OF AHMEDABAD

- Chandrakant Mohanlal Pathak

On the pious day of Fagan Sud-03 Samvat 1878, Shreeji Maharaj invoked the idol images of Shree Narnarayandev and performed aarti of Shree Narnarayandev and uttered the words, "We shall always remain in Shree Narnarayandev and shall fulfill the desires and wishes of Haribhaktas." Meanwhile Thaal of Thakorji was brought and after offering it to Shree Narnarayandev, Maharaj accepted the Thaal and thereafter saints and devotees were offered the meals. Thereafter Sabha was conducted wherein importance of Shree Narnarayandev was being narrated. Thereafter Shreeji Maharaj talked with the great saints like Muktanand Swami and Gopalanand Swami and asked them whether should we organize Chorasi and should offer the meals to Brahmins of Ahmedabad or not? What is your opinion? Then Gopalanand Swami said that Chorasi should be organized and without Chorasi, the occasion would remain incomplete. So Maharaj called the Brahmins residing in the adjoining areas and expressed the desire to organize Chorasi. At that time Brahmins informed Maharaj that there are sixty thousand houses of Brahmins in Ahmedabad; then how would you obtain and arrange for the grocery items for the meals of these many people? Earlier one king namely Sadhraisinh had organized Chorasi at the bank of the lake of Kankaria by filling it up with water; however, it took him six months to collect the grocery items required for Chorasi. After listening to Brahmins, Maharaj told them that grocery items will be collected and



obtained in two days; simply their affirmative reply is required. Bhudevs replied affirmatively and asked at which place will the Chorasi would be organized? Maharaj said that it would be organized on the bank of Kankaria lake. The Brahmins apprehended the possibility of hot sunny day and the possibility of insects like ants getting mixed with grocery items; to which Maharaj gave assurance that, on that day the sky would remain cloudy and that there would not be any insects in the grocery items.

With such an assurance, Brahmins consented to come for Chorasi and all the preparations were started immediately. At that time Asta Siddhis came to Maharaj and prayed to Maharaj to allow them to render their devout services. Maharaj granted permission and heaps of all the grocery items were made by them on the bank of Kankaria lake.

The next day morning, after performing Nitya Vidhi Maharaj went to temple to perform divine Darshan and after performing Darshan stood beside the inner door of the temple. At that time, Vajeshankar Brahmin entered the temple wearing foot-wears and performed Darshan of the deities. Maharaj asked him to observe Maryada of the deities and not to wear foot-wears at the time of performing Darshan. The Brahmin did not say anything and stepped down the stairs of the temple. Thereafter, Maharaj accepted Thaal and offered it to Anandanand Swami and Himself went to the row of the

SHREE SWAMINARAYAN

saints and offered them Mukhvaas. All the saints were satisfied. Thereafter, the cook washed his hands and performed pooja of Maharaj and offered the rich clothes, performed Chandan Archa, Chandlo of Kanku and bowed down at the lotus like feet. Thereafter Maharaj came to Kankaria riding the horse and graced the Sabha organized at the place. The saints were sitting in the front rows and the devotees were sitting in the back-side rows. Gavaiya saints started singing Kirtans. At that time, the policy was taking Vajesang Nagar with his hands handcuffed and he was made to sit in a cart. Natu Bhatt informed Maharaj that police was taking away Vajesang Nagar for an offence the same Vajesang who had entered the temple premises and performed Darshan of the deities wearing foot-wears. At that time Maharaj told the Sabha that the words were uttered unintentionally. Thereafter, all sitting arrangements for Brahmins participating in Chorasi were made. Each Sadhu and saint was given charge of one section to look after it. Meanwhile some Brahmins were taking

away a cart loaded with grocery items to the city and Nishkulanand Swami saw this. Nishkulanand Swami prevented them and the cart was diverted back to the kitchen of Chorasi. One of the Brahmins gave a bite getting enraged and drove back the cart towards the city forcefully. Exactly at the same time Shreeji Maharaj came there with ten to twelve Parshads. Hearing the voice of firing of a pistol, the Brahmin ran away and the loaded cart was brought back to the kitchen. Maharaj moved in each section and ardently requested all the Brahmins to take and accept the meals as much they wish and they can but not to give a bite to any saint. Kathi devotees were also offered the meals. Thousands of poor people were also offered the meals. Maharaj accompanied by Kathi devotees performed two Pradakshina of Brahmins taking meals. Maharaj expressed happiness looking at such a huge crowd and said that such a crowd was never there at any Samaiya. Then Maharaj asked Muktanand Swami and Anand Swami to return the excess and unused grocery items and came to Jetalpurdham for night-stay.

Con. on page 6

brother Prahlad and the story associated with them is very much famous among the people even today. However, it has been added subsequently because Holika had entered into burning Holi.

So two types of thoughts have got mixed up here. One thought is about being part of Holi Dahan and to make an effort to burn Bhakta Prahlad in Agni. This gave birth to a dispute in Vaishnav tradition of not performing Darshan of it. But in fact the festival of Holi is considered a type of Samuhik Havan. Our Rishi Munis started this tradition in order to give this benefit to the people who are incapable of performing Hom Havan individually.

Nowadays Swaroop of Holi-Dahan has changed. And its origin has got lost. Now people lighten Holi by piling up non-usable wooden clogs and hay. This is not form of real Holi because this is not pious tradition of Holi. Here nothing else can be seen except damaging the environment.

It is the need of today's time that the pious festival of Holi becomes an event of

Samuhik Hom of Aadikaal. If piety of two main festivals of Holi and Diwali is preserved in our Samskruti then the future generations would get its benefit.

On the basis of the direction of the wind on the pious day of Holi, the expert people forecast the seasonal rain of that year. In some States, the festival of Holi is celebrated forgetting the existence of body and therefore Shreeji Maharaj has written in Shloka 172 of Shiksha Patri addressed to ladies devotees that one should not play with Holi.

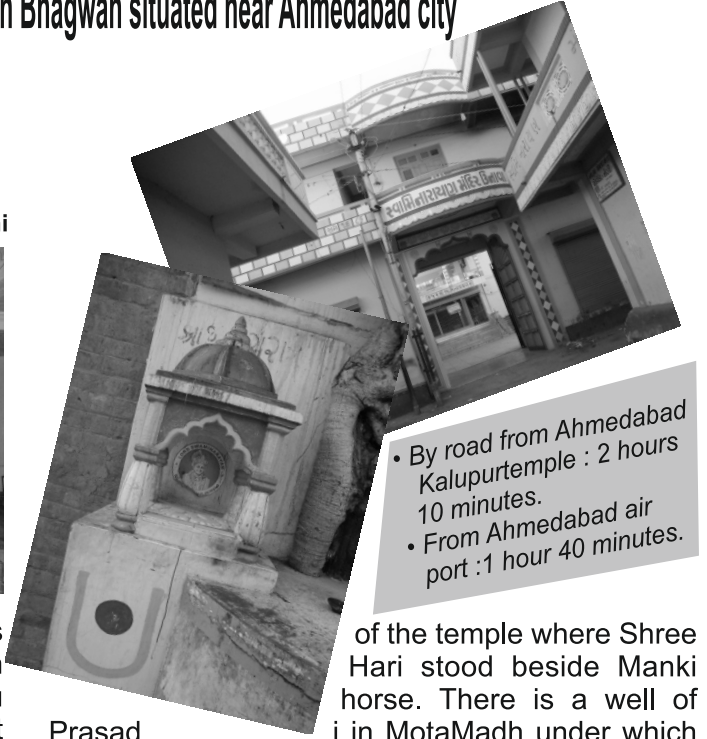
In Gadhda Middle-8 chapter of Vachanamrit Shreeji Maharaj has stated that, when Brahmaji created this universe and the world He addressed all the people and said, "All of you may perform Yagna and through your Yagnas all your Purusharth would yield you desired results and there would be progress of the world in all respect and therefore all of you may invariably perform Yagna." Thereafter Brahmaji described various types of Yagnas of Vedas with all its methods and rituals.

SHREE SWAMINARAYAN

Villages of Prasadi of Shree Swaminarayan Bhagwan situated near Ahmedabad city

UNAVA

Compilation by : Praful Kharsani



- By road from Ahmedabad Kalapur temple : 2 hours 10 minutes.
- From Ahmedabad air port : 1 hour 40 minutes.

Harimandir of this place is facing the South direction. In Samvat 1902 Sadguru Mahanubhavanand Swami had got it constructed and Swami has blessed this village. Over a period of time in Samvat 1962 with the inspiration of Sadguru Swami Devcharandasji with the support of the devotees of the village a temple with three domes was constructed. Here there is Pata-Murti of Sahajanand Swami. Pratistha of this Murti was performed by H.H. Shri Acharya Vasudevprasadji Maharaj on the pious day of Vaisakh Vad-13 Samvat 1962.

Shreeji Maharaj has graced this village for three times. House of the devotee Chhalabhai is of Prasadi which has been graced by Shreeji Maharaj. There is a Chhatra on the outskirts of the village and a Sabha was conducted there under a banyan tree. There is a threshold of Charanarvind adjoining Simhasan

Prasad

Sabha was conducted. This banyan tree is still there. Paramhansas have been offered the meals in the verandah of Madh. This village is situated in Gandhinagar taluka district.

Shree Hari in Unava : Purna Purushottam Shree Swaminarayan Bhagwan has graced the village Unava and has destroyed Adharma and has established Sat-Dharma, has fulfilled desires and wishes of devotees and has sanctified the pious land of Unava. Incident about arrival of Shree Hari to village Unava from Kolavada village has been described as under by Sadguru Nishkulanand Swami in 83rd Prakaran of Bhaktachintamani Granth:

કરે લીલા જન મન ભાવે, ત્યાંથી અલબેલો આવ્યા ઉનાવે ॥૯૧॥
તિયાં ભક્ત રૂડો રામદાસ, તેને ઘેર ગયા અવિનાશ ॥
નરનારી અપાર હરખ્યાં, થયાં રાજુ નાયજી નિરખ્યા ॥૧૦॥
ધૂપ દીપ ઉતારી આરતી, જુગતે જમાડ્યા પ્રાણ પતિ ॥
બીજી બહુ રીતે કરી રસોઇ, જમ્યા નાય હાથે સંત સોઇ ॥૧૧॥
જમ્યા જન હુવો જે જે કાર, રહિ રાત્ર્ય ત્યાં ચાલ્યા મુરાર ॥
એક ગામ નામે છે નાદરી, તિયાં પધાર્યા પોતે હરિ ॥૧૨॥

SHREE SWAMINARAYAN

At one time Bhagwan Shree Hari accompanied by five hundred Paramhansas and devotees had arrived from Vijapur to Unava and at that time devotees Ramdasbhai, Raghubhai and all other Vaishya (Patel) devotees and ladies devotees like Naniba residing in Unava had performed Samaiyu and divine Darshan of Shree Hari with great enthusiasm. Shree Hari had graced the house of the devotee Patel Ramdasbhai. Ramdasbhai had got Shree Hari performed Snan and thereafter Naivadya was prepared and offered to Bhagwan. After the meals, Shree Hari went to the residence adjoining the lake while riding a horse offered by Ramdasbhai. Thereafter Shree Hari Mahaprabhu started preaching sermons to Ramdasbhai, "Hey Bhakta! The things associated with this body made of five elements and all pleasures of this world are perishable; so one should perform Tyag of Maya and should concentrate mind in Bhagwan." By preaching sermons and by fulfilling the wishes of devotees Shree Hari went to Mansa from Unava.

Arrival of Shree

Hari in Unava from Karjisan : At

one time Shree Hari accompanied by saints, parshads and devotees was coming to village Unava from Karjisan village. When the devotees of the village Unava came to know about the arrival of

Shree Hari, enthusiastic devotees like Ramdas Patel, Bajidas Patel, Vanarashibhai, Raghabhai made all preparations and performed Samaiyu of Shree Hari. Other devotees who were working in their respective fields and farms immediately rushed to the village leaving their work in order to perform divine Darshan of Shree Hari and thousands of people thronged together for divine Darshan. At that time, ardent devotee Ramdasbhai told, "Hey Deenbandhu! Hey Sarveshwar Mahaprabhu! All these ardent devotees have immediately come here from their farms and in a hurry to perform divine Darshan they have got their hands and legs injured which are bleeding now and they have also got their clothes torn by the thorns. They may kindly be blessed." At this request Shree Hari said, "Hey Ramdas! These devotees have suffered pains in order to perform our divine Darshan and so now Kaal, Karma or Maya cannot be obstacles in their lives in any

way and all of them will get a place in Akshardham." With these words Shree Hari graced the house of Ramdasbhai in Madh. Ramdasbhai got prepared the meals for Shree Hari and saints, Parshads and offered delicious meals. After the meals Shree Hari took rest and slept for some time

and then graced the place where there is a temple at present. Stopping the horse at the place Shree Hari told Ramdas and other devotees that the village would be very



SHREE SWAMINARAYAN

much happy by wealth and happiness and there would also be progress of Satsang. From there Shree Hari went to the bank of the lake near a well and conducted a huge sabha at the place and there Shree Hari preached sermons regarding What is Kartavya? And regarding Dharma and Adharma and from there came to Balva.

Pitambar Travadi of Vihar was offered Diksha by Shree Hari in Unava and he became Kapil and Brahmachari.

Accompanied by five hundred Paramhansas and Parshads and Kathi



Shree Hari thought about making him Brahmachari by granting him Diksha and this idea was actualized in village Unava. Pitambar Travadi of Vihar was offered Diksha by Shree Hari in Unava and he became Kapil and Brahmachari.

Once Haribhakta Shri Chhalabhai of village Unava was performing journey in a bullock-cart to Ahmedabad and he

was arriving to perform divine Darshan of Shree Hari. On the way while crossing



the river

Sabarmati the nail of the

hub of the wheel of the cart was

dropped and was not found out despite all efforts and it was darkness in the sky due to late evening. The devotee ardently prayed to Shree Hari to help him. Meanwhile a shepherd came there offered him the nail and asked Chhalabhai to reach the nearby village before the darkness of the night. With these words the shepherd disappeared in the darkness and could not be searched out. Chhalabhai understood that "Maharaj protected him." From Ahmedabad he went to Gadhdha and performed divine Darshan of Maharaj. Maharaj told Chhalabhai, "Did you lost the nail of the hub of your cart?" and Chhalabhai told Maharaj how a shepherd came there all of a sudden and helped him. Maharaj told him that it was He who had come to help him. Listening to these words of Maharaj, all became very much happy.



horse-riders, Shree Hari was performing Vicharan in village of Dandhyavya Desh. Pitambar Travadi also used to accompany Shree Hari. At one time Shree Hari told Pitambar Travadi, "Should not you think about doing good to the soul? Till how much time this wandering?" and Pitambar Travadi ardently requested to issue necessary direction and



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Recently ShrimadBhagwatSaptahParayan was organized very successfully in our Museum. And its concluding ritual was performed on 26/06/2022 and thereafter programme of honouring the members of all the Committees and volunteers who rendered their devout services during ParvMahotsav was organized in the evening in the pious presence of H.H. ShriAcharyaMaharaj and H.H. ShriLaljiMaharaj. Much awaited rains also came and made the atmosphere pious. All had availed the benefit of Prasad.

Yagna (June – 2022)

30/06/2022 Devotee Smt. NayanabenHareshbhai Mehta – Nava Vadaj.

List of Host devotees who availed the benefit of Abhishek of Shree Narnarayandev in Shree Swaminarayan Museum-June-2022

05/06/2022 Devotee ShriBharatbhaiDhanjibhaiMojdra – Maninagar – inspiration by Guru Swami and Anand Swami.
 12/06/2022 Devotee ShriDipeshkumarPravinbhai Patel – Ranip.
 17/06/2022 AksharNivasi Devotee GodavaribenAmrutlalPanchal – Tordawala at present Gandhinagar on the occasion of first VarshikPunyaTithi - through Varnindra and Hitesh.
 26/06/2022 Devotee Shri Dr. Narendrabhai D. Bhavsar – Mehsana.
 30/06/2022 Devotee ShriSaumilbhai Shah – America.

List of devotees who rendered their services under Shree Swaminarayan Museum Maintenance Bhet Yojna-June-2022

Rs.51,000/- Devotee ShriDahyabhaiNarayandas Patel family, on the occasion of birthday of devotee VimlabenDahyabhai Patel - Mansawala at present Thaltej.
 Rs.21,000/- SadguruShastri Swami Harikeshavdasji – Swaminarayan temple, Gandhinagar, Sector-23 through Haripriya Swami.
 Rs.21,000/- AksharNivasi devotee BaldevbhaiLaldas Patel – Zulasan at present Naranpura through BhagwatibenBaldevbhai Patel.

10 gram, 20 gram, silver coins of Shree Narnarayandev are available at Shree Swaminarayan Museum for offering it on pious occasions and for personal preservation.

Instruction:- On every pious day of Punam, H.H. Shri Mota Maharaj shall perform aarti in the morning at 11.30 hours in Shree Swaminarayan Museum.

For booking of Mahapooja/Mahabhishek contact :

Museum Mobile : 98795 49597 Devotee Shri Parshottambhai (Dasbhai, Bapunagar)
 Mobile No. 99250 42686

www.swaminarayanmuseum.org/com • E-mail : swaminarayanmuseum@gmail.com

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bhakti sudha

(FROM THE BLESSINGS OF H.H. SHRIGADIWALA : ON THE OCCASION OF SATSANGSABHA OF EKADASHI (KALUPUR TEMPLE – HAVELI) “IF ONE LEARNS TO LIVE AS PER REQUIREMENTS, THEN NO ANY WRONG DEEDS WOULD BE COMMITTED BY HIM”:

(Compilation :KotakVarshaNatvarlal – Ghodasar)

Which is Ekadashi today? “PaapMochani”. So we commit sins knowingly and unknowingly and as a result we get the misery and sufferings in our life. But we say that misery and sufferings have come with the wish of Bhagwan. But this is not true. Bhagwan never gives miseries to anybody. A thief commits theft and he knows that he is doing something wrong. So he does it by hiding his act from others. The thief commits the theft at midnight and in the darkness. Why? Because it is wrong and he knows that it is wrong. And therefore he tries to do it in such a way that nobody sees him. So if we do anything in breach of Sadharan Dharma then its result is bound to be bad and harmful. All of us know that if we touch the fire, we get burnt. The meaning is that, whatever you do, you have to think about its pros and cons before doing it. We have to use our intelligence and discretion. If we are driving a car and an accident occurs due to rash driving then is it the fault of the driver or the manufacturer of the car? So it is the fault of the driver who drives the car. Similarly, our body is our car and we are its driver; however this body-car has been manufactured by Bhagwan. We have been given a brand new car and so it is our duty to take its due care in all respects, to get it serviced periodically. We get serviced ourselves after every fortnight on every pious day of Ekadashi. So everything happens due to our own Karmas and we get the result accordingly. Then the question arises **what is the need of Bhagwan? Why should we go to the**

temple? Why should we perform Bhajan of Bhagwan? And What is the need to lead our life keeping Bhagwan with us in our life? The difference is like a child with parents and an orphan child. We see the vast difference in the upbringing of both the children. There is nobody to offer sheer love and affection to an orphan child and nobody takes the responsibility of that orphan child. Similarly, **if we shall keep Bhagwan with us in our life, Bhagwan would take our responsibility and Bhagwan would offer love and guidance.** Until the behaviour and conduct of daughter or son is good, the parents take their responsibility. If the conduct or behaviour is spoilt even the parents tell them categorically that they have nothing to do with them. Similarly if our inner self is pure and clean, Bhagwan stays with us.

A person was very much fond of delicious food. He did not know anything about Japa-Tapa. His wife was tired of preparing various types of meals at home. One day saints came to the village. This person saw that all the saints had big stomachs. He thought that these saints must be getting very good quality of variety of food and so he thought about going with the saints thinking that in their company he would get such delicious food. So he requested the saints to accompany him with them. He also showed his willingness to chant the name of Bhagwan and in lieu thereof he expected delicious food. While accompanying the saints, this man used to sit in front of the kitchen chanting the name “Sita Ram, Sita Ram”. Meanwhile on the pious day of Agiyaras Guru offered him the grocery items and some grain and asked him to take bath in the river, to cook the food with these items given to him and to eat the meals after offering it to Bhagwan. The man went to the bank of the river and prepared three loaves and he chanted the name ‘Ram, Ram’. Utterances of a person with

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clean heart and mind are heard by Bhagwan. So listening to the words of this man, Bhagwan Shree Ram came there and took two loaves and the remaining one loaf was eaten by that disciple. Another pious day of Agiyaras came and so he thought of brining more grocery items and grains. And so he asked his guru to give him more grocery items and grains as he would require more of them even for Bhagwan. So Guru offered him more grains and disciple prepared six loaves and waited for Bhagwan Shree Rama. This time Bhagwan Shree Rama brought Sitaji with Him and both of them accepted and finished five loaves and only one loaf was left for the disciple. Again the pious day of Agiyaras came and now the disciple prepared nine loaves. This time Hanumanji accompanied Bhagwan Shree Ram and Sitaji and after they finished their meals, only one loaf was left behind. Again the pious day of Agiyaras came and more loaves were prepared by the disciple. This time Bharat, Shatrudhna and Laxmanji also came. Now the disciple asked Bhagwan Shree Rama to ask Sitaji to prepare the meals for all of them as he was not willing to prepare the meals for them. So Bhagwan Shree Rama told Sitaji and Sitaji prepared and offered the meals to all. While they were eating the meals, Guru came to verify whether the disciple was really telling the truth. The moment Guru came, disciple asked his Guru to perform divine Darshan as Bhagwan Shree Rama, Sitaji and all others were taking their meals. But Guru said that he cannot see them. So this disciple ardently requested Bhagwan Shree Rama to grant divine Darshan to his Guru.

In fact if you see a Guru takes his disciple towards Bhagwan. Here a disciple takes his Guru towards Bhagwan. The meaning is that those who are innocent and simple, they get divine Darshan of Bhagwan. Just as water is pure and stable, one can see his own reflection into the water. Similarly, when the heart of a devotee is serene, pure and transparent like water, he will get the divine Darshan of Bhagwan like reflection in water. It is reflection of spirituality due to pious heart of a devotee and he would experience divinity of Bhagwan. This is possible when

one reduces the roaming of the mind. We listen more than required and see more than required or something not to be seen. We waste our time in useless things and actions and resultantly our mind roams more and more. If we want to thread a needle, our needle has to be stable. Moving of the key in Clock-wise direction opens a lock and when the same key is moved in anti-clock-wise direction, it closes or shuts the lock. And our mind is like this key. Our mind is a key to both emancipation and bondage. It is opened towards Bhagwan and it is closed towards this world. The reason for all diseases is a desire. We become slaves of our mind. Because we run here and there to fulfil the desire of our mind. There is a much difference between a need and a desire. Basic requirements like food, clothing and shelter are our needs. A small house with a ceiling is sufficient for our need of shelter, but cherishing a wish for having a bungalow is our desire. Bare minimum food is a need but ChhapanBhog is a desire. Clothes are required to cover our body but to purchase the clothes of thousands of rupees is our desire. There is nothing if you are capable and you are residing in a spacious bungalow but it is due to our desire. The meaning is that if we would live our life as per needs, there would be very less of miseries and unhappiness in our life. But if a person is captivated by Asakti, fulfilment of one wish or desire gives birth to another wish and desire. And there is no end to it.

So we have to exercise self-discipline as regards our wish and desire and should chant the name of Bhagwan and should concentrate our mind in Bhagwan. It will definitely create a positive difference. If you sit in a Sabha, it will have its positive effect and difference. If there is simplicity Maharaj will take care of everything else. If a child does not how to talk and walk, then Maharaj looks after everything else. If would do if one does not learn and study four Vedas and eighteen Puranas but NaamSmaran should be continued permanently. It is an humble prayer at lotus-like feet of Maharaj that May Maharaj grant all of you immense strength to keep your mind stable and 'Maya' may not create any obstacle in your Bhakti.



“Parv” Swayamsevak Satkar Samarambh

Dev and Dharmkul never forgets the devout services small or big rendered voluntarily by our devotees in our Utsavs being organized with the blessings and wish of Shree Narnarayandev and under the direction supervision of Dharmkul Pariwar. According to this tradition, a Satkar Samarambh was organized in the evening at 4.30 hours on Sunday 26/06/2022 on the ground near Yagnashala in our Shree Swaminarayan Museum to honour our devotees who have rendered their devout services as a volunteer and as member of the Committee during our historic “Parv” Mahamahotsav.

Samarambh began with Shree Swaminarayan Mahamantra Dhoon. Among the saints who rendered their devout services during “Parv”, the learned saints of Jetapur, Koteswar, Kankaria, Gandhinagar Sector-2 and Mulidham had narrated the importance of ‘service’ while recalling the memories of “Parv” Mahotsav.

H.H. Shri Lalji Maharaj in his blessings stated that, all the services small or big rendered by each and every devotee (about 3900 volunteers) has been recorded by and its note has been taken by Shree Narnarayandev and made announcement of Suvarna Jayanti Mahotsav of H.H. Shri Acharya Maharaj from 3rd to 5th October 2022 and “Utsav” of Mulidham from 20th to 26th January 2026 and had suggested to accelerate the activities and Sabhas of Bal Mandal and Yuvak Mandal.

In the evening at 6:20 hours Meghraj poured divine blessings in the form of rains and so H.H. Shri Acharya Maharaj granted the benefit of divine Darshan and Charan-sparsh to all the devotees in the Hall of the Museum and similar divine benefit was granted to the ladies devotees by H.H. Shri Gadiwala. Beautiful certificate of honour with Logo of “Parv” was issued to each and every volunteer devotee

who had arrived from Ahmedabad and nearby villages. The contents of the certificate of honour convey mainly one message that all of us may remain ardent devotees of Sarvavatari Shree Hari and His Swaroop Shree Narnarayandev throughout our life. At last all availed the benefit of Bhojan-Prasad and carrying with them and cherishing the golden happy memories. (Gordhanbhai V. Sitapara)

Chandan Vagha and Keshar Snan Darshan of Shree Narnarayandev etc. deities in Ahmedabad temple

With a view that Thakorji feels coolness in the scorching heat period of the summer season and the devotees performing divine Darshan of Thakorji may become happy at heart, various types of artistic Maliyagar Shital Chandan Vagha and Vagha of flowers like Mogra and rose flowers were offered to Thakorji by Poojari Brahmchari Swami from Vaisakh Sud-03 till Jeth Sud-15 in our Shree Swaminarayan Kalupur temple. Many devotees had availed the benefit of rendering services as the host devotees during this period. On the pious day of Nirjala Ekadashi grand Amrotsav was celebrated in front of Shree Narnarayandev and devotees performed divine Darshan of Keshar mangoes in large number hanging on green branches of the mango tree.

On the pious day of Jeth Sud-15 Keshar Chandan Snan is offered to all the deities by H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj whose divine Darshan was performed by the saints and Haribhaktas.

With the directions of H.H. Shri Lalji Maharaj Ratriya Satsang Sabha is being organized regularly on every 2nd and 4th Saturday of the month in the Sabha Mandap of Prasadi so let us avail the benefit of this divine occasion and obtain pleasure with inspiration. (Gordhanbhai V. Sitapara)

Chandan Vagha and Keshar Snan Darshan and Samuh Pooja to Shree Ghanshyam Maharaj in Shree Swaminarayan temple, Approach (Bapunagar)

As a part of our Sewa Riti of Thakorji of Vaishnav tradition and with the inspiration of Mahant Swami artistic Chandan Vagha and Vagja of flowers was offered to Thakorji of the temple by both Poojari Swami of the temple from Akha Trij till Jeth Sud-15 and whose divine Darshan was performed by the devotees. On 29/05/2022 Sunday, Amrotsav Annakut

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Darshan was offered to Thakorji. On the pious day of Jeth Vad-01 Poojari Brahmchari Swami Anantanandji of Shree Narnarayandev had performed Keshan Snan in Vedic tradition.

At the end of Keshar Snan, the host devotees of Chandan Vagha had availed the benefit of Samuh Mahapooja. All the ardent host devotees and Swayamsevak Bhaktas had rendered their devout services and had obtained the pleasure of Shree Hari. Beautiful artistic Vagha was offered to Thakorji in our temples with dome of Shree Narnarayandev Dosh. (Gordhanbhai V. Sitapara)

40th Patotsav of Shree Swaminarayan temple, Vagosana

With the blessings of Paramkripalu Shree Narnarayandev and with the directions and blessings of H.H. Shri Acharya Maharaj and with the inspiration of Sadguru Shastri Swami Purushottamprakashdasji 40th Patotsav of Shri Swaminarayan temple, Vagosana was celebrated with great fervor and enthusiasm. During the programme, Shodasopchar Abhishek of Shree Harikrishna Maharaj, Annakut and Samuh Mahapooja etc. were organized. On this occasion Shastri P.P. Swami etc. Saint Mandal and Mahant Dharmkishor Swami from Mansa temple had arrived and had narrated Katha-Varta. Sabha was conducted by Shastri Swami Divyaprakashdasji (Swami Devprakashdasji – Unava)

Shree Swaminarayan temple, Unava

With the blessings of Shree Narnarayandev and with the directions and blessings of H.H. Shri Acharya Maharaj and with the inspiration of Sadguru Shastri Swami Purushottamprakashdasji, Annakut of fruits was offered to Thakorji in our Shree Swaminarayan temple, Unava on the occasion of Shree Hari Antardhan Tithi on Jeth Sud-10. Devotee Shri Ankitaben Samirbhai Patel (Zundal) rendered the services as the host devotee of this Annakut. Thereafter Dhoon, Bhajan, Kirtan etc. were organized by Shree Narnarayandev Yuvak Mandal, Zundal at the residence of devotee Ramdas Bapa family and devotee Shri Mayurbhai Patel rendered the services as the host of this occasion. On this occasion Mahant Shastri Swami Purushottamprakashdasji, Swami Rajendraprakashdasji, Swami Devprakashdasji had day of arrived accompanied by their saint Mandal (Nihit Atulbhai Patel)

Shree Swaminarayan temple, Gandhinagar (Sector-2)

With the blessings of Shree Narnarayandev and with the directions and blessings of H.H. Shri Acharya Maharaj and with the inspiration of Sadguru Shastri Swami Purushottamprakashdasji, Amrotsav of 100 Mann mangoes was offered to Thakorji on the pious day of Jeth Sud-11 in our Shree Swaminarayan temple, Gandhinagar (Sector-2). All this Prasad was distributed to the needy people. (Poojari Swami Devprakashdasji)

Shree Swaminarayan temple, Varsoda

With the blessings of Shree Narnarayandev and with the directions and blessings of H.H. Shri Acharya Maharaj and with the inspiration of Sadguru P.P. Swami, Satsang Sabha is organized every month by the devotees in Shree Swaminarayan temple, Varsoda. Accordingly on the occasion of Satsang Sabha organized on 16/06/2022 Mahant Shri P.P. Swami had arrived from Gandhinagar accompanied by the saint Mandal. Dev Swami had narrated Katha-Varta. (Mulrajsinh Chavda – Varsoda)

Patotsav of Shree Swaminarayan temple, Manipur (Kadi)

With the blessings of Shree Narnarayandev and with the directions and blessings of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul, 7th Patotsav of Shree Swaminarayan temple, Manipur (Kadi) was celebrated with great fervor and enthusiasm on 28/05/2022. On this occasion Sadguru Mahant Shastri P.P. Swami, Mahant Swami Shastri Divyaprakashdasji, Sadguru Mahant Swami Dharmswaroopdasji etc. saints had performed Annakut Aarti of Thakorji and had narrated Katha-Varta and Kirtan-Dhooon in the Sabha organized on the occasion. In the Sabha host devotee of Prasad devotee Shri Mahadevbhai Nathbhai and host devotee of Annakut and Poojari were honoured.

On 26/04/2022 Dhooon-Kirtan-Bhakti were performed in the temple on the pious day of Chaitra Vad-11 by Khakhariya Satsang Mandal. On this occasion Vrajbhushan Swami and Ghanshyam Swami from Koteswar Gurukul had narrated Katha Varta. (Dhanvantbhai Patel)

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Dashabdi Patotsav of Tirthdham Aadraj (Moti)

With the blessings of Shree Narnarayandev and with the directions and blessings of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkkul and with the inspiration of Mahant Sadguru Shastri Ramprakashdasji and with the beautiful efforts of Aadraj Satsang Samaj, Dashabdi Varshik Patotsav of Shree Swaminarayan temple, Moti Aadraj was celebrated with great fervor and enthusiasm from 10/05/2022 till 14/05/2022. Shree Hari had organized first Annakut Utsav and had offered designation of Sadguru to four great saints of Sampradaya in this village of Dandhyavd Desh. On this occasion Shree Hari Vakya Sudha Sindhu Panchanh Parayan was organized with Shastri Swami Harijivandasji, Shastri Swami Vishwaviharidasji, Mahant Shastri Swami Vasudevcharandasji, Mahant Shastri Swami Yagnaprakashdasji and Shastri Swami Vishwaswaroopdasji as the spokesperson. Mahant Shastri Swami Purushottamprakashdasji (Gandhinagar) was the inspiration of the whole programme.

Akshar Nivasi devotee Ishwardas Amichanddas Patel family through Ganga Swaroop Dahiben Ishwardas Patel (Mokhasan) rendered the services as the chief host of Patotsav. Many other devotees rendered their services as the host devotees of small and big pious occasions during Patotsav Mahotsav. Devotees of the village Moti Aadraj and nearby villages performed divine Darshan of the deities and availed the benefit of listening to Katha and Mahaprasad. (Kothari, Moti Aadraj)

Shree Swaminarayan temple, Himatnagar

With the blessings of Param Kripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Shastri Swami Premprakashdasji beautiful and artistic Chandan Maliyagar Vagha was offered to Shree Ghanshyam Maharaj of our Shree Swaminarayan temple, Himatnagar during the month of Vaishakh. On the pious day of Poonam, ritual of Kesar Snan was performed as a part of celebration of the next Murti Pratishtha Mahotsav. Rasotsav, Brahm Choryasi were organized on this occasion and meals were offered to the old age people of the old age home wherein Shri Ghanshyam Mahila Mandal

and Yuvak Mandal had rendered their beautiful services. (Vipul Bhagat)

Shri Swaminarayan Temple, Modasa

Which the blessings of Param Kripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj, Shree Swaminarayan Mahamantra Dhoon was organized on the day of Jeth Sud-10 Shree Hari Swadham Gaman Deen in our Shree Swaminarayan temple. Various types of mangoes were offered to Thakorji by the ladies devotees and Amrotsav was celebrated. (K.B. Prajapati)

Shri Swaminarayan temple, Vijapur monthly Satsang Sabha

With the blessings of Param Kripalu Shree Narnarayandev and with the directions and blessings of H.H. Shri Acharya Maharaj and with the inspiration of Mahant Shastri P.P. Swami of Gandhinagar temple beautiful Satsang Sabha was organized by all the Satsangi devotees on the day of Poonam. Accordingly on Jeth Sud-15 Swami Devprakashdasji and Swami Dharmaswarupdasji had performed Katha Varta, Dhoon, Bhajan and Kirtan. (Harshad Ahir)

Shrimad Bhagwat Katha in Shri Swaminarayan Museum, Naranpura

With the blessings of Shree Swaminarayan Bhagwan and Shree Narnarayandev and with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of H.H. Shri 108 Future Acharya Shri Vrajendraprasadji Maharaj and H.H. Shri Mota Maharaj and as per the guidance of Sadguru Shastri Swami Atmaprakashdasji and Sadguru Shastri Swami Purushottamprakashdasji, Naranpura temple and Jetalpur temple, Shrimad Bhagwat Katha was organized from 20/06/2022 upto 26/06/2022 in our Prasadibhut Shri Swaminarayan Museum wherein about 1800 things of Prasadi of Bhagwan Shri Swaminarayan have been preserved and placed.

In this Katha Parayan Shastri Swami Dharmanandandasji of Jetalpurdham had narrated Kathamrit. In the memory of Akshar Nivasi devotee Rasiklal Gordhandas Patadia, Ganga Swaroop Sushilaben Rasiklal Patadia, Virendrabhai, Vimalbhai and the whole Patadia

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family had rendered the services as the host devotee of this Paryaan. On this occasion saints from Jetalpur, Kalupur, Anjali, Himmatnagar had arrived. Besides Naranpura area devotees of so many other areas had also availed the benefit of Katha. (Kothari Purnaswarup Swami - Naranpura)

46th Patotsav of temple of village Mahij

With the blessings of Ishtadev Bhagwan Shree Swaminarayan and Bharat Khand Rajadhiraj Shree Narnarayan Dev and with directions and blessings of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of H.H. Shri 108 Future Acharya Shri Vrajendraprasadji Maharaj and H.H. Shri Mota Maharaj and as per the guidance of Sadguru Shastri Swami Atmaprakashdasji and Sadguru Shastri Swami Purushottamprakashdasji, Naranpura temple and Jetalpur temple, grand Patotsav of Shri Swaminarayan Temple, Mahij was celebrated on 17/06/ 2022 with great fervor and enthusiasm.

Dharmanandandasji Swami and Akhand Swarupdasji Swami from Jetalpurdhham had arrived and narrated Katha Varta. On this occasion Pooja, Abhishek and Annakut were offered to Thakorji wherein devotee Shri Dineshbhai Panchal rendered the services as the host devotee. Devotees of the village had availed the benefit of the divine Darshan and Katha on this occasion. (Sadhu Dharmanandandas - Jetalpurdhham)

Murti Pratishtha Mahotsav in village Ram Patel Muvada

With the blessings of Ishtadev Bhagwan Shree Swaminarayan and Bharatkhand Rajadhiraj Shree Narnarayandev and with directions and blessings of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of H.H. Shri 108 Future Acharya Shri Vrajendraprasadji Maharaj and H.H. Shri Mota Maharaj and as per the guidance of Sadguru Shastri Swami Atmaprakashdasji and Sadguru Shastri Swami Purushottamprakashdasji, Naranpura temple and Jetalpur temple, Murti Pran Pratishtha Mahotsav was organized and celebrated with great fervour and enthusiasm from 06/06/2022 upto 08/06/2022 upon completion of construction of Shri Swaminarayan temple of village Ram Patel Muvada, Tal. Lunawada Dist. Mahisagar.

This temple was constructed for three times in the village Ram Patel Muvada. First of all the temple was got constructed by Sadguru Vyapakanand Swami. Now a new temple has been constructed for the third time wherein Murti Pran Pratishtha was performed by our future Acharya 108 Shree Vrajendraprasadji Maharaj. On this occasion Shrimad Bhagwat Dashm Skanda Katha was organized and Shastri Dharmnandandasji (Jetalpurdhham) had narrated Katha. Bhudev had performed Vishnu Yaag and grand Nagar Yatra was also organized. Pran Pratishtha Mahotsav became a memorable event for the devotees and people of the village. Shri Jayantibhai Patel and other devotees of the village had rendered their beautiful services during this Mahotsav. (Sadhu Dharmnandandas, Jetalpurdhham)

Shrimad Bhagwat Parayan in Visnagar

With the blessings of Ishtadev Bhagwan Shree Swaminarayan and Bharatkhand Rajadhiraj Shree Narnarayandev and with directions and blessings of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of H.H. Shri 108 Future Acharya Shri Vrajendraprasadji Maharaj and H.H. Shri Mota Maharaj and with the inspiration of Sadguru Shastri Swami Atmaprakashdasji of Jetalpurdhham and Naranpura temple, Shrimad Bhagwat Parayan was organized in village Visnagar from 08/06/2022 up to 12/06/2022 wherein Sadguru Shastri Swami Purushottamprakashdasji of Jetalpurdhham was the spokesperson and who had narrated Kathamrit from the Vyaspith.

Devotee Shri Rameshbhai Devdas Modi and devotee Shri Jaswantlal modi both the family had avail the benefit of rendering services as the host devotee of these Katha Parayan. In the memory of their family members Bhagwati family had organized a beautiful Katha in an air condition spacious hall. From the very first day the hall was packed with the devotees and the audience and therefore arrangement of LED display was made in the Mandap outside the hall. During this Krishna Janmotsav and Rukmani Vivah etc. occasions were celebrated. Saints from Jetalpur, Kankaria, Naranpura, Vadnagar, Himatnagar, Bavla and Bapunagar places had arrived. Mahotsav was divine and memorable for all the devotees. (Sadhu Dharmnandandas –Jetalpurdhham)

SHREE SWAMINARAYAN

List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

Chaitra Sud-1 Akshar Nivasi devotee ChaudhariShantabenLavjibhai (Pratappura), Devotee Patel MafatbhaiNarnbhaiMathurbhai (Zundal), DevoteePatel LaxmanbhaiMavjibhai (Sandhli), Akshar Nivasi Devotee NarsinhbhaiPopatbhai (Dharmapur). **Chaitra Sud-2** Devotee Bhavnaven (Ahmedabad), DevoteeRamanbhaiSagardanSwaminarayan (Gandhinagar), DevoteeAshwinbhaiParmar (Ahmedabad), Devotee MayurSoni (Ahmedabad), Devotee NarendraDwarkadas Patel (Ranip), Devotee MayankbhaiKamdar (Porbandarwala), Devotee KetanbhaiRambhai Patel (Kalol), Devotee JayantibhaiValjibhai Patel (Bapunagar). **ChaitraSud-3** Akshar Nivasi devotee RekhabenJayantibhaiLunagariya (Nikol). **ChaitraSud - 4** Devotee VibhutibenVasudevbbhai (Vapi), Devotee HarilalKalawadia (Valsad), TurakhiSatsangiMahilaSamaj (Turkha). **Chaitra- 5** Devotee SatishParshottam Gandhi (Sukhpar), Devotee BaldevbhaiPatel (Nikol), Devotee RajubhaiRameshbhaiSavaliya (Bapunagar), Devotee GovindbhaiMadhavlal Patel. **Chaitra Sud-6** Devotee ThakkarYogeshkumarRatilal (Ahmedabad), Devotee PramodbhaiRambhaiBhavsar (Ahmedabad). **Chaitra Sud-7** Devotee MayurChinubhai Patel (Vahelal), DevoteeTarunbhaiAshwinbhai, Devotee AdvaitamChintan Patel (Gandhinagar). **Chaitra Sud-8** Devotee JadvaVeljiVarsani (U.K.), Devotee Patel NareshkumarDahyalal (Laloda), Devotee ButiyaGaneshbhaiDahyabhai (Kaliyana), Devotee Parekh Jayeshbhai (Ahmedabad), Akshar Nivasi devotee JaylaxmibenN. Thakkar (Ahmedabad). **ChaitraSud - 9** Ramnavami (fasting) On the occasion of birthday of Riya and hair Ahmedabad, Akshar Nivasi Devotee VitthaldasPremchanddasBhavsar (Ahmedabad), Devotee ChunilalDurlabhjiSoni (Ranip). **ChaitraSud - 10** Devotee BhupendraMulji Kara (Mandvi- Kutch), Devotee Hargovindbhai (Sojawala), Akshar Nivasi ParshadNanjiBhagat (Zundal), ShreejiBharose (Gothib), Akshar Nivasi Devotee JayeshbhaiRamanlal Patel (Vaduwalla). **ChaitraSud - 11** Devotee KalyanNaranRabadiya (RamparVekra Kutch), Devotee Rajput BhikhabhaiAkhabbhai (Uchpa), Devotee NileshbhaiMepani **ChaitraSud - 12** Devotee MilanbhaiBababbhai Patel (Dhamij), Devotee Chaudhari Somabbhai Gobarbhai (Pratappura), Devotee AshishbhaiBhavsar (Ahmedabad), Akshar Nivasi devotee NaranKarshanRaghvani (Baladiya - Kutch), Devotee Ramabbhai Mafatlal Patel (Kalyanpura), Akshar Nivasi Devotee NathabbhaiDahyabhaiBabaria, Devotee ChaudhariPopatbhai Kothari (Soliya), Akshar Nivasi Devotee VasudevbbhaiGajjar (Ahmedabad), Devotee ManjiShivajiHirani (Narayanpur-Kutch). **ChaitraSud - 13** Akshar Nivasi Devotee SiddharthGirishbhai (Mahadevnagar), Devotee MarfatiyaVrindaGhanshyambhai (Ahmedabad), Akshar Nivasi devotee SambaiManjiVekariya (Mandvi- Kutch), Devotee DevjiVekariya (Mandvi- Kutch), Devotee VarshabenBhikhabhai Rajput (Uchpa), Sankhya Yogi Pushpabai, Jasubai, Hiabai, Prembai (Mandvi- Kutch), Devotee SureshbhaiBachubhaiMalwaniya (Dholi- Surendranagar), Devotee Kalyanbhai Patel Kadiwala (Morbi), Devotee DodShailayarajsinhMahipatsinh (Morbi), Akshar Nivasi Devotee ManjulabenJagdishbhai Patel (Gandhinagar). **ChaitraSud - 14** On the occasion of marriage of Kajalben (Kutch), Devotee JitubhaiUmakantbhai Patel (Ahmedabad), Devotee VasudevbbhaiGajjar (Ahmedabad). **ChaitraSud - 15** Devotee BhikhabhaiMangaldasJani (Naroda), Akshar Nivasi devotee HirjiDevjiVekariya (Mandvi, Kutch), Devotee LalbaiLakshmanRabadiya (Mandvi), Devotee HaribhaiGovindbhaiVaghasiya (Madhapar, Kutch), Devotee KevalKashyapTank (Ahmedabad), Akshar Nivasi devotee ValbaiPremjiVarsani (Samatra, Kutch), Devotee KumariTanviManojkumarPatel (Mokhasan), Akshar Nivasi MadhubanKanubhai Patel (Nadiad), Akshar Nivasi devotee RavjiHarjiRabadiya (VadasarKutch)

SHREE SWAMINARAYAN

List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

ChaitraVad-1 Devotee ChaudharyGovindbhaiRevaji (Balva), Devotee Patel DipakbhaiChaturbhai (Zundal), Devotee DhadukKrishnabenGhanshyambhai (Nikol), One Haribhakta through SankhyaManjuba (Haveli), Akshar Nivasi devotee GhanshyambhaiPansuriya (Ahmedabad), Devotee DharmendrabhaiBhavsar (Ahmedabad), Devotee KantabenLalbhai Patel (Kalol) **ChaitraVad - 2** Devotee ManavSamirbhai Patel (Ahmedabad)Akshar Nivasi devotee SundarbenKiritbhai Rajput (Ahmedabad), Akshar Nivasi devotee KanjibhaiChhaganbhai Patel (Surendranagar). **ChaitraVad - 3** Devotee VijaybhaiParbatbhaiSedha (Samadhiyala), Akshar Nivasi devotee RatnaShamjiRabadiya (Sarli - Kutch). **ChaitraVad - 4** Devotee AmberbenSomjibhai (Chhabhadiya), Akshar Nivasi DevoteeVaghjibhaiMadhavlal Patel (Vaddala), Akshar Nivasi devotee DashrathlalManilal Patel (Vadu). **ChaitraVad - 5** Akshar Nivasi devotee KiritbhaiBhagwandasSoni (Ahmedabad), Devotee SomabhaiRevabhai Patel (Radodara), Devotee ParshottambhaiGovindbhai Patel (Ahmedabad), Devotee ValjiArjanDabasiya (Kutch - Bhuj). **ChaitraVad - 6** Devotee ShantabenHariram Trivedi (Kalol), Devotee Lalitaben Bababhai Patel (Zundal), Akshar Nivasi devotee HirenkumarAmrutbhaiPokar (Dayapar - Kutch), Devotee Patel ChetanRameshbhai (Ahmedabad). **ChaitraVad - 7/8** Akshar Nivasi Devotee ArvindabenSureshbhai Patel (Gothib), Devotee KanjibhaiKurjiHirani (Dahisara - Kutch). **ChaitraVad - 9** Devotee Balvantsinh Harbhamji Vaghela (Bamanva), Devotee Manish Vikrambhai Patel (Dhamasana), Devotee KirtikumarBipinchandra Patel (Ahmedabad), Akshar Nivasi SadguruPurani Swami Bhaktiprakashdasji (ChharodiGurukul), Satsangi ladies devotees (Haveli), Devotee Dr. Navinbhai Patel (Gandhinagar), Devotee MuljibhaiKarshanbhaiVarsani (Sukhpar - Kutch) **ChaitraVad - 10** Akshar Nivasi Devotee KirtikumarJivanlalModi (Ahmedabad), Akshar Nivasi devotee Dr.ArunbhaiDevjibhai Patel (Ranip), Devotee Manharbhai J. Patel (Vadu). **ChaitraVad - 11** Devotee A. M. (Ahmedabad). **ChaitraVad - 12** Akshar Nivasi Devotee ValjibhaiKalyanbhaiHirani (Meghpar - Kutch), Devotee PrembaiManjiRuda (Godpar - Kutch), Devotee RavilalShivjiHalai (Dahisara - Kutch), Akshar Nivasi devotee KhimjiRavjiDevrajHalai (Surajpar - Kutch), Akshar Nivasi devotee ManjulabenJagdishbhaiPael (Gandhinagar), Akshar Nivasi devotee VasantbenZaverbhaiPattle (Ugamediwala). **ChaitraVad - 13** Akshar Nivasi devotee PrembaiKarshanPindoriya (Samatra - Kutch), Devotee JayantilalCheldas Patel (Martoli), Devotee BhogilalManilalThakkar (Ghodasar), Akshar Nivasi devotee GhanshyambhaiPrabhudas Patel (Dhamasana), Akshar Nivasi devotee KuvjiKarshanRbadiya (Mandvi - Kutch). **ChaitraVad - 14** Akshar Nivasi devotee LaxmibenKanjibhai (Ravapar - Kutch). **ChaitraVad - 30** Devotee MeghbhaiValjiKerai (Kundanpur - Kutch), Devotee Patel RanjanbenPrakashbhai (Ahmedabad), Devotee ShriyaySankalchand Patel (Ahmedabad), Devotee SoniHasmukhbhaiChandubhai, Devotee Jitendrabhai Bhatia (Ahmedabad)

**Host devotee of Dhaja of Shree Narnarayandev :
devotee Shri Nayanaben Hareshbhai Mehta (Ahmedabad)**

Swaminarayan temple, Siddhpur

New Mahant Swami: Sadguru Shastri Swami Kunjviharidasji Guru Shastri Swami Premswarupdasji has been appointed as Mahant Swami of Siddhpur temple.

Contact number: 9327283295, WhatsApp number: 9104021008.

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H.H. ShriLaljiMaharaj performing MurtiPratistha in Muvada village (Panchmahal) and blessing the Sabha.



H.H. ShriAcharyaMaharaj performing MurtiPratistha in village Sapakada (MullDesh).



AnnakutDarshan of Thakorji in Idar temple on the occasion of Patotsav.

H.H. ShriLaljiMaharaj performing Abhishek of Thakorji in Baltimore (America) temple on the occasion of 9th Patotsav.



AkhandDhoon in Mull temple as a part of Utsav.

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25th Prakatyotsav of H.H. Shri Lalji Maharaj Shri Vrajendraprasadji Maharaj

પ્રકત્યુત્સવ

Ashadh Vad-10, 23/07/2022 Saturday

ShangarAarti : Morning at 8:05 hours
ShubachhaSabha : Morning at 8:10 hours



Shree Swaminarayan Temple
Ahmedabad - one

શ્રી સ્વામિનારાયણ મંદિર, મૂળીમાં બિરાજમાન શ્રી રાધાકૃષ્ણદેવ શ્રી હરિકૃષ્ણ મહારાજના ૨૦૦ વર્ષ



મૂળી
હરિકૃષ્ણ
૨૦-૨૬ વ્રત્યુત્સવ
૨૦૨૩



શ્રી સ્વામિનારાયણ મંદિર, મૂળી, તા. હળવદ, જિ. સુરેન્દ્રનગર

For the whole SatsangSamsai

(1) Swami Purnaswaroopdasji Guru Shastri Swami Purushottamprakashdasji and (2) Swami Anupamswaroopdasji Guru Swami Krishnaprakashdasji staying in Shree Swaminarayan temple, Naranpur have not remained citizens of Shree NamarayandevDesh and therefore no any type of transaction may be made by any saint or Satsangi whose note may kindly be taken by the devotees. So many complaints from the devotees have been received by H.H. ShriAcharyaMaharaj regarding breach of law and the conduct by both the saints by virtue of which the respect of Sampradaya may not be maintained and therefore H.H. ShriAcharyaMaharaj drew the attention of TyagiPanch towards this and so TyagiPanch has taken this decision with the consent of H.H. ShriAcharyaMaharaj.