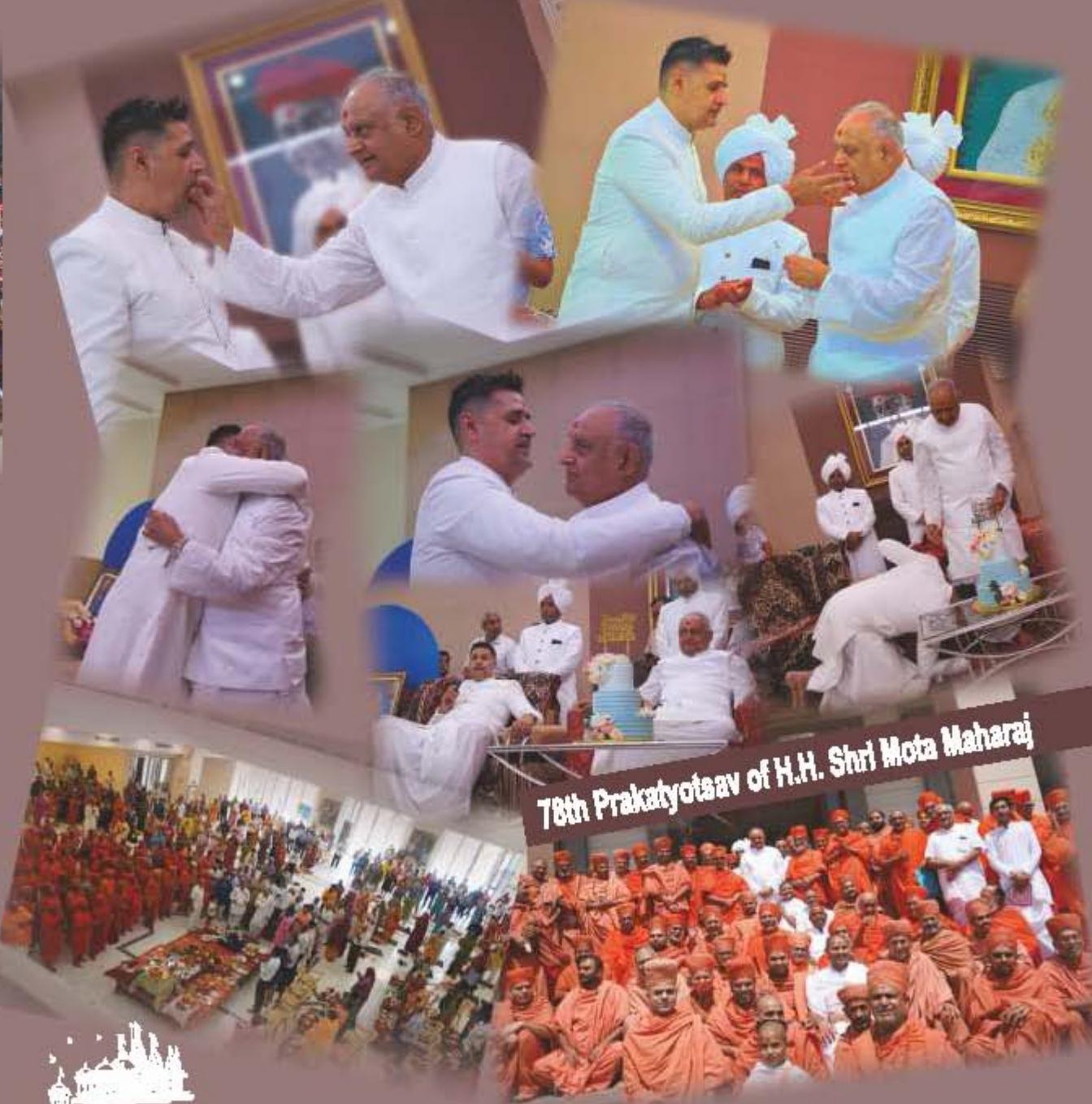


Price Rs. 5-00

SHREE SWAMINARAYAN

Monthly

Publication of Magazine on 11th of every Month • Volume 178 • May-2022



Publisher: Shree Swaminarayan Temple, Ahmedabad- 380001



H.H. Shri Acharya Maharaaj and H.H. Shri Lajji Maharaaj performing Abhishek of Shree Balswaroop Ghanshyam Maharaaj in Ahmedabad on the occasion of Ramanavmi.



H.H. Shri Acharya Maharaaj performing Abhishek on the occasion of 186th Purbasav of Jatipurdham.



H.H. Shri Acharya Maharaaj offering Shrifal in Maru Yagna in Ahmedabad temple.



H.H. Shri Acharya Maharaaj performing Murti Pratista in village Vardhama Muvaadi.

H.H. Shri Acharya Maharaaj offering Shrifal in Yagna in village Siddhpur.



H.H. Shri Acharya Maharaaj offering blessings in the Sabha in village Dwengarva.



Haribhaktas offering of papers of Shree Swaminarayan temple, Mandai to H.H. Shri Acharya Maharaaj merging it with Shree Narayandev Deo Trust.



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Maharaj 1008 Shri

Tejendraprasadji Maharajshri,

Shri Narnarayandev Diocese.

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With the directions of
Shri Narnarayandev

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Koshalendraprasadji
Maharajshri

Controlling Editors & Publishers

Shastri Swami Nirgundasji
MAHANT

SHRI SWAMINARAYAN TEMPLE

Kalupur, Ahmedabad-1.

Editorial & Subscription Address

Shri Swaminarayan

Shri Swaminarayan Temple
Kalupur, AHMEDABAD-1 (INDIA)
M. : 8238001666
Mo. : 9313706095
magazine@swaminarayan.in

www.swaminarayan.info

For a Change in Address :

E-mail : manishnvora@yahoo.co.in

Life time Subscription : One Year : Rs. 50/- • @ Rs. 5/-

SHREE SWAMINARAYAN

Official News-letter from
Shri Narnarayandevdesh Diocese



Vol : 15 • No : 178 • May-2022

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MAY-2022 • 03

SHREE SWAMINARAYAN

મહામદીયમ्

In our Sampradaya Ishtadev Bhagwan Shree Swaminarayan has established the tradition of organizing Samaiya and has prescribed Samaiya of different festivals for different temples wherein thousands of human beings get together and come in contact with one another and perform Samagam which we call Satsang. This Jeev inculcates good qualities and bad qualities depending upon Samagam It gets. If Samagam of Sattvik and noble persons is got, noble qualities would be inculcated and inclination towards Moksha would develop. And if weak Sang is received, one would walk towards the weaker path leading to self-destruction and gets entangled in the vicious cycle of birth-death-re-birth. Jeev gets upliftment with Samagam of Ekantik Bhaktas of Bhagwan during Utsavs related to and meant for Bhagwan. Jeev itself is purified and Chaitanya. But pure and pious Ganga-Jal is evaporated when sprinkled on a heated utensil and if it is sprinkled on a flower plant, it starts shining becoming fragrant and if it is placed in the mouth of a dying person, he gets Moksha and if it is placed in the mouth of a snake, it becomes poison and fatal. Similarly pure Chaitanya Jivatma heads on in the direction as per the company it gets. And therefore during such Samaiya Utsav people get Samagam of Mahapurush and they get upliftment in their lives.

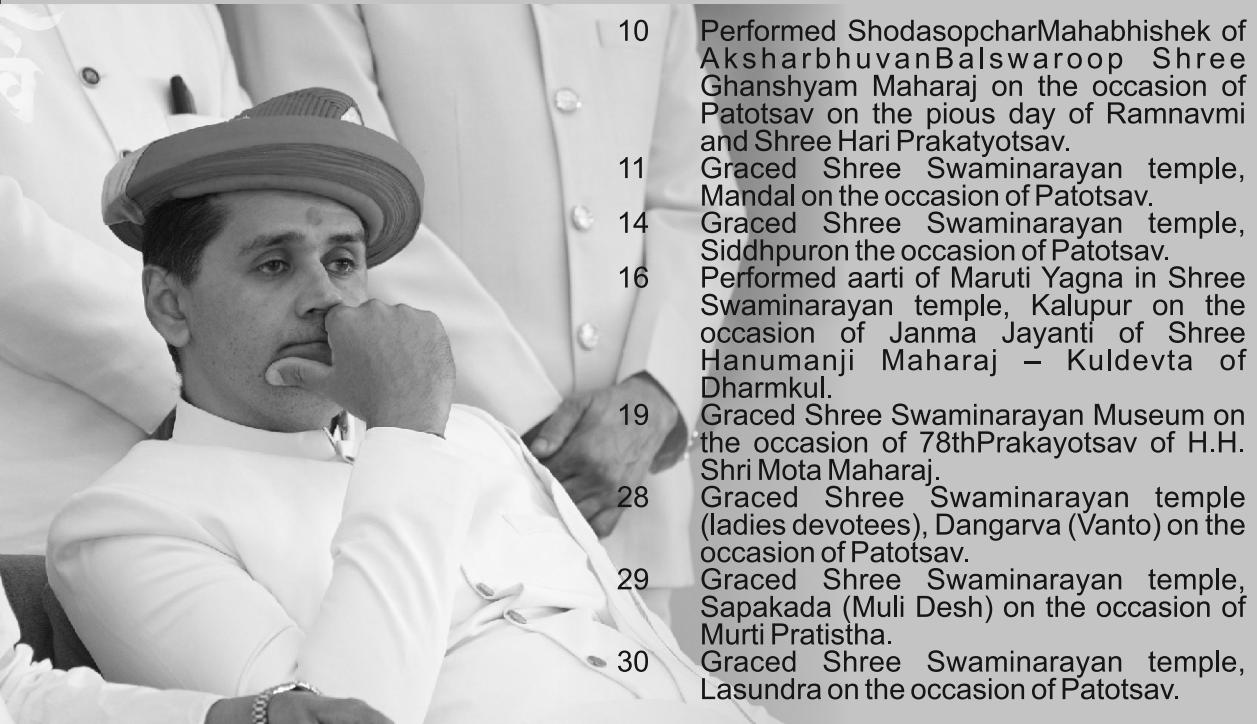
Editor
Mahant Swami
Shastri Swami Nirgundasji



MAY-2022 • 04

Appointment Diary of H.H. Acharya Maharajshri

(April - 2022)



10	Performed ShodasopcharMahabishek of AksharbhuwanBalswaroop Shree Ghanshyam Maharaj on the occasion of Patotsav on the pious day of Ramnavmi and Shree Hari Prakatyotsav.
11	Graced Shree Swaminarayan temple, Mandal on the occasion of Patotsav.
14	Graced Shree Swaminarayan temple, Siddhpur on the occasion of Patotsav.
16	Performed aarti of Maruti Yagna in Shree Swaminarayan temple, Kalupur on the occasion of Janma Jayanti of Shree Hanumanji Maharaj – Kuldevta of Dharmkul.
19	Graced Shree Swaminarayan Museum on the occasion of 78thPrakayotsav of H.H. Shri Mota Maharaj.
28	Graced Shree Swaminarayan temple (ladies devotees), Dangarva (Vanto) on the occasion of Patotsav.
29	Graced Shree Swaminarayan temple, Sapakada (Muli Desh) on the occasion of Murti Pratistha.
30	Graced Shree Swaminarayan temple, Lasundra on the occasion of Patotsav.

Appointment Diary of H.H. Shri Lalji Maharaj (APRIL – 2022)

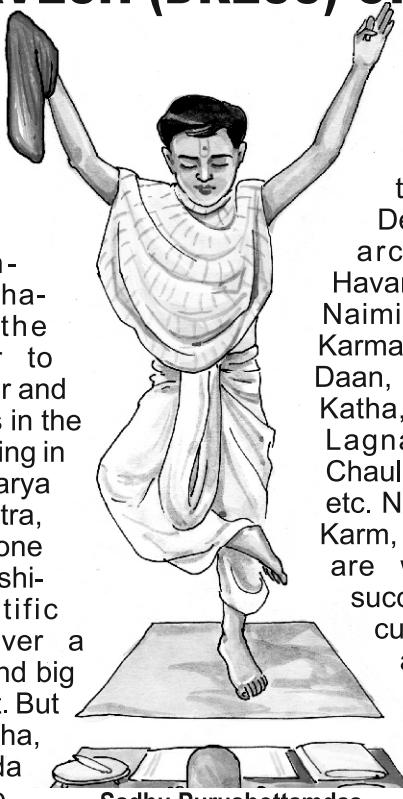


- 10 Performed ShodasopcharMahabishek of AksharbhuwanBalswaroop Shree Ghanshyam Maharaj on the occasion of Patotsav on the pious day of Ramnavmi and Shree Hari Prakatyotsav. Graced Shree Swaminarayan temple, Naranpura on the occasion Mahapooja.
- 13 to 19 Graced Shree Swaminarayan temple, Colonia (America) on the occasion of Satsang Sabha and concluded Conference of Devasya under His Chairmanship.
- 23 Graced village Khoraj (Dabhi) on the occasion of inauguration of Chhatri of Prasadi.

PAHERVESH (DRESS) OF POOJA

In the tradition of our Indian culture, our dress has been determined considering the work-activity- Desh-Sthan-Kaal-Samay-Kriya-Samband - Avastha - Samskar-Varna-Ashram-Sampradaya-Dharma-Diksha-Mantra and to make the opportunity successful or to encourage it, to make it easier and to overcome all the obstacles in the forms of various aspects coming in the way of such a Sankalp Karya merely through Paridhan-Vastra, a great research has been done by our ancestors and Rishi-Munis with their scientific temperament. However, over a period of time, some small and big changes have been made in it. But in our Swadesh Veshbhusha, beauty, piety and Maryada have been taken into consideration. Today we want to talk about VeshPahervesh for Pooja-Satkarmadi as approved by our Rishi Munis wherein some common things are observed in the principles of thirteen different sects and Sampradayas.

Whenever we perform pooja in the morning then we wear Dhoti and Khesh because there is a message that, sewed clothes should not be worn during Pooja. If pooja is performed while wearing unsewed clothes, our pooja becomes successful and unsewed clothes have great role in developing and maintaining concentration during Pooja. Various types of obstacles are created if sewed clothes are worn during pooja. Unsewed clothes accelerate encouraging atmosphere just like other rituals of pooja and they contribute in



- Sadhu Purushottamdas (Jetalpurdham)

obtaining pleasure of Ishtadev. Now this does not mean that sewed clothes should not worn altogether. But when at the time of performing rituals of Devkarma, Pitrukarma, Pooja-archan, Mahapooja, Hom-Havan, Aarti, offering Thaal, Nitya-Naimitik, Shradh karma, Pitru Karma, Snan Karm, Yatra Karm, Daan, Path-Pathan, Purascharan, Katha, Katha, Shastang, Upvit, Lagna, Abhishek, Namkaran, Chaulkarm, Karnvedh, Jathkarma etc. Nitya Naimitik any type of Daiv Karm, Yog, Dhyan, if sewed clothes are worn, one does not get success. Such a tradition and custom is even today that no any person devotee or poojari with sewed clothes is allowed in ancient temples.

These rules and customs are found strictly followed in the temples of South India and in Dwadash Jyotirlinga temples and in Jain temples.

Even today we see that, poojars of small and big temples do not enter inner temple with sewed clothes. They wear clothes made from only cotton or fur and it has its great impact. In our temples with dome and Hari Mandirs of our Sampradays, Poojars do not wear sewed clothes and therefore there is tradition of PaherveshVeshbhusha of unsewed clothes for Tyagis in our Sampradaya. It has been directed that, Tyagis should not waste their time meaninglessly without Bhakti of Bhagwan. And therefore, sewed clothes create obstacles in Satkarmas. Shvetambari Jain Sadhu-Sadhvi, Vairagu

Sadhu, Udasi Saints, Shaiv Panthi Sadhu etc. Sadhu Samaj take vow at the time of accepting Diksha not to wear sewed clothes. Bhagwan Shree Rama performed Vicharan in the forest for fourteen years and at that time He abandoned Rajarshi Vesh and adopted Tapas Vesh. And Parabrahma Parmatma Shree Ghanshyam Maharaj started Van-Vicharan from Ayodhya by wearing Tapasvi Vesh. Shree Narnarayan Bhagwan performing tapa in Badrikashram has been wearing clothes made of layers of the wood. Bhagwan Shiv, Hanumanji etc. are also found in Tapasvi Vesh.

Another important things is that, our saints have stated certain scientific reason for not wearing sewed clothes during Satkarmas. When we perform Satkarmas a wonderful spiritual power emerges in our body and this spiritual becomes a medium to connect with Chaitanya Shakti, Aishwarya Shakti, Parabrahma Shakti, Brahma Shakti of Ishtadev and Urja of our Satkarma becomes Krishnarpan Yog in Parmatma. This process is considered to be an opportunity-Utsav- Mahotsav to establish a spiritual relationship with Sadhya (Bhagwan) and Sadhak (Bhakta). Now if sewed clothes are worn during Satkarmas, they create great obstacles and the flow of spiritual energy is wasted and other evil spirits are hovering around awaiting for such an opportunity to grab such strong powers. And at last hard work and labour of Sadhak is wasted and all his money, time and energy are wasted and he is not aware about it.

While Sadhak has been performing above stated Satkarmas then an aura of spiritual power is created around him which can be seen by the people with Yog Samadhi and that spiritual powers remains alive at that place for so many Yugas and therefore Sadhakas feel it at places of pilgrimage even after thousands and lacs of years. And sewed clothes create obstacle in

experiencing this Parabrahma Shakti.

Moreover, Urja lying in Vayu Mandal due to the impact of Tithi-Vaar- Ghadi-Pul-Nakshatra-Yog- Karan-Sthan does not have its desired effect upon our body if we have worn sewed clothes. And this is also one of the basic reasons for not wearing sewed clothes.

Moreover, SattvaguniVastras do encourage Sattvaguni Karmas and it has its positive impact also and it has the power to change the thoughts of the other persons. It becomes comfortable to sit for long time during Yagna Pooja Path by wearing Dhoti-Khesh whereas one cannot concentrate while wearing tight sewed clothes and one does not get the result of Satkarmas.

While accepting Thaal and while serving the meals to the saints, Shreeji Maharaj used to wear Pitambar. Even today Karmkandi Brahmins wear Pitambar at the time of meals. We should also insist of wearing unsewed clothes at the time of Satkarma like pooja-archan Yagna etc. meant for Bhagwan.

Host devotees of Dhaja of Shree Narnarayandev

Devotee Shri Jashuben Parbat Siyani – Mirjapur Kutch
Devotee Shri Muljibhai Karshan Siyani and Meghbhai
– Bhuj Kutch

Devotee Shri Hirji Naran Vekaria – Kundanpar Kutch

Devotee Shri Harish Shivji Padra – Madanpur Kutch

Devotee Shri RamjibhaiGopalbhaiDabasiya
– Mankuva Kutch

Devotee Shri Kanji Naran Premji Hirani
– Mankuva Kutch

Devotee Shri Naran Premji Hirani – Mankuva Kutch

Devotee Shri Dipt Devraj Pindoriya – Sukhpar Kutch

Devotee Shri Chetna Devraj Pindoriya – Sukhpar Kutch

Devotee Shri Patel Ghanshyambhai Bababhai
Nathabhai – Unava



BLESSINGS OF H.H. SHRI ACHARYA MAHARAJ

- Compilation : Gordhanbhai V. Sitapara (Hirawadi, Bapunagar)

On the occasion of 196th Varshik Patotsav of Jetalpurdham 25/03/2022 :
We are lucky that we are sitting in this Sabha Mandap of Prasadi of Dev. Gordhanbhanbhainbhai (GordhanbhajaiRanchhodbhai Patel, the host devotee), Bhagwan has blessed you and your family that you have availed the benefit of this divine occasion. I was listening the saints saying that Dev is Mahapratapi and gives us everything including our children. But in Vachanamrit Bhagwan has stated something different. Vachan of Bhagwan is that those who become Aashrit (shall cherish shelter) will be happy and will never be unhappy. Here the word 'Aashrit' is very weighty. But everyday we have been listening these words and therefore the weight and importance of this word is reduced or neglected. What is meant by 'Aashray'? even if you think for a week, you will not get its solution. Isn't it difficult?

One should not approach Dev with expectations. We woke up in the morning from our bed, took a breathe and performed divine Darshan of Dev, isn't it the blessings of Bhagwan? So many times I have said that, a person forgets the things which are in his hands. A persons forgets a key, mobile and goes back to take it because he cannot do without it. One person came to the temple and forgot his wife! This is a real

incident! Then only Bhagwan knows what happened next! We say that, we wake up at this time in the morning. But who wakes us up? It is not in our powers. If it is in our hands, we may forget even breathing. This breathing is granted to us by this Dev. This Dev wakes us up and today we are performing Darshan of Dev and a person can never be free from this obligation. And nothing is else is a greater miracle. So many things are going on in this world. Sometimes it also happens that a branch breaks the moment a bird hovers and sits on it. But Maharaj has clearly told us that My sons do not know to give wealth but They know to grant Kalyan. Don't we read these words in Vachanamrit? Some very few youngsters who are reading Vachanamrit approve affirmatively and most of the elders are approving it by nodding their heads.

The thing is that Bhagwan who grants breathing to all has been sitting upon this throne and we have got His pious company. Maharaj Himself has invoked and offered services and therefore I consider myself very lucky. I consider it as Daya of Bhagwan that We have got an opportunity to touch these idol images and we touch on behalf of all of you. Shree NarnarayandevDeshParivar is our Parivar and we always think about this Parivar

that, this Parivar may always remain happy. However, I do not demand anything like this because Bhagwan is not our worker. It is not the relationship of give and take like barter system. The fact is that Maharaj has granted us a tradition, principles and echoes of Parv are still continuing. And therefore, many people come and say now it is over and so they do not enjoy. Who says it is over? “કોણ કહે છે પતી ગયું ? બલાનંદનો વાલો મારે દાડ દાડ દિવાણી !”

Many elders are seen sitting here. The responsibility of the elders is that, they do not have to inculcate Samskaras in family but they have to provide congenial atmosphere for such noble Samskaras. In nowhere and in any of 212 Shlokas of Shiksha Patri, it has been written to perform Dhyan sitting facing a wall. Rather it begins with not to commit violence. I truly believe that Dharma of becoming human being is real one. It begins with being human. There are so many types of violence. To do mental manipulation in the life of a person is more than violence. So the principle is first to become humane and then to become Satsangi.

This mobile, media everything is interesting. Good morning, good evening, Jay Swaminarayan, Jay Swaminarayan. I have to block everything. People send photos of Bhagwan! Once we were performing Vicharan in America. Somebody sent photos of Bhagwan in the mobile of a 25 years young person Jaimin. And then told him to delete the photos, if he believed in Bhagwan in the mobile. This is a general talk and not on anybody personally. With a view that the youth gets a base, we used technology in Parv through V.R.S. (Virtual Reality Show) and Drone. And with a view that people of the villages can also see and view our programmes, we use GTPL and Youtube even today. We do not want any other TRP reading. The thing is that if we

would be careless in preserving Siddhant and Parampara given by Bhagwan, everything would be zero. It is our great luck that we perform Darshan of Dev. So much of convenience has been created for us that you can perform Darshan while passing by on the road.

Thereafter, while citing the example of Ganga Snan, it was stated that, just as we carry water of pious Ganga at home even after performing Snan in Ganga, we should carry home our Bhagwan in our hearts after performing divine Darshan. It is important to have Gun-Buddhi. It is easy to accept and adopt negativity. What have to do with the quarrels going on in this world? We have to take and accept good from others. We do not know all people because we are not judges. But if we accept the thing simply all our problems will have lasting solution. Recently during Parv or Patotsav, you may have seen that people just rush in the crowd and people meant to maintain law and order create disorder and chaos. One person brought a stick to maintain law and order. I requested him to keep away his stick and we do not want such a law and order. Haribhaktas already know when and where to observe Vivek (self-discipline). The fact is that, the Ministers of the State and the Ministers of the Central Ministry have taken note and they also told across the podium that, the discipline which is found in the devotees of Shree NarnarayandevDesh is not found elsewhere. Somebody trampled my leg in the crowd. Now if we cherish the words of Bhagwan that one should remain in crowd of the devotees, we would not feel it bad and would take it lightly. But if we take action through our words, there would be reaction also.

Recently devotees of Mahizada handed over the papers of the temple to us and I told them that if anybody is going to Kalupur temple, he may be hand over the

paper to the Charity Commissioner. Others should take inspiration from these devotees. Nobody is giving me a temple. We are of Dev and only Dev is trustee. There is future security in it. This is important. If there is security, there would not be photos of others upon the throne. Your forefathers have offered some money and grains it should not be wasted or misplaced and therefore I believe in unity. Otherwise a way head with these papers is a thorny crown. Who invites so many difficulties onto themselves? Had we demanded any money during Parv? All of you have offered with your wish and desire and pleasure and we have returned it and we have enjoyed it together. And there has not been a single complaint. When you keep clear the titles of the papers of your house, land and farm then should not it be with the papers of the temple also? If we offer to Dev what is of Dev, it is our benefit only. Public Trust Act, 1950 would be implemented and I do not go in detail on this subject. One cannot become of Dev simply by displaying the board. Recently I was sitting with a senior counsel of the Supreme Court and he was telling me that if he would place a display board of KalupurNarnarayandev outside his house and get the booklets and receipts printed, he would be the accused of cheating and forgery. And so the papers should be clear. There is nothing wrong or any type of theft in it. Devotees who open Gallapeti after Rajbhog Aarti on the pious day of Baras, they keep the key with themselves only. The key is not kept in the temple. Here also this is the method. Nowhere there is such a transparency.

All of you may remain

devotees of Devand we are automatically yours! All of you are lucky that, saints and Bhaktas get together and perform Bhajan, Bhakti and Dhoon for many years. Rameshbhai (RameshbhaiPrahladbhai Patel – the chief host of Parv Mahotsav who has been appointed as vice President of U m i y a d h a m U n j h a t r u s t) congratulations! However, I have been and have performed Darshan.

द्रष्टवा शिवालयादीनि देवागाराणि वर्त्मनि ।

प्रणम्यं तानि तद्देवदर्शनं कार्यमादरात् ॥

We should perform Darshan to Shivalaya etc. but we should feel proud for whatever we have got and for that even chest of 56 inch should feel short of. This Shree Narnarayandev sitting on this throne have made us wealthy. It is an humble prayer that, may this Dev make all of you happy and healthy.

Devotees who rendered services for life time membership of 'Shree Swaminarayan' monthly magazine on the occasion of Parv Mahamahotsav with the directions and blessings of H.H. Shri Acharya Maharaj,

H.H. Shri Lalji Maharaj and H.H. Shri Mota Maharaj

Devotee Shri KantibhaiKeshraBhudiya family – Foddi Kutch

Devotee MadhubhaiGordhanbhai Lathiya family – Ahmedabad

Devotee DhanjibhaiHirjibhai Hirani family – Bhuj Kutch

Devotee Pravinbhai T. Patel family – Vaduwala

Devotee Shakriben Patel family – Rajpur Kadi

Devotee BhikhubhaiJethubhai Mori family – Kaliyana

Devotee Chandubhai Patel family – Rajpur Kadi

Devotee Jayantibhai Ramdas Patel family – Vaduwala

Devotee BavariyaShantilalalbhaiOdhavjibhai family – Morbi

Devotee Pankitbhai Patel family – Jetalpur

Devotee Chikabhai P. Kharsani family – Ahmedabad

Devotee Arvindbhai P. Thakkar – Shital Motors Ahmedabad

Devotee DahyabhaiChelabhaiButiya family – Kaliyana

Devotee Nikunj Manibhai Patel family – Karjisanwala

Devotee Devendrabhai N. Dodiya – Bopal



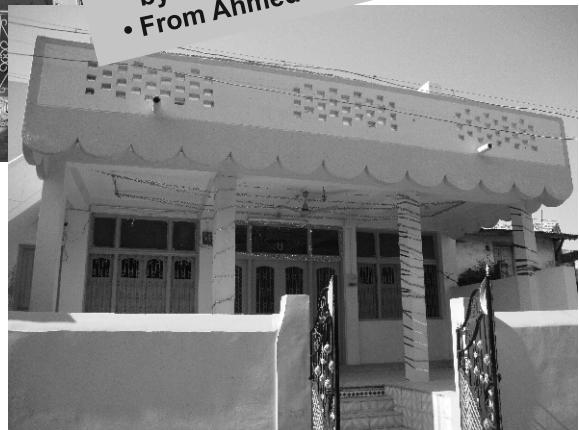
શ્રી સ્વામિનારાયણ

Villages of Prasadi of Shree Swaminarayan Bhagwan situated near Ahmedabad city

OLA

Compilation by : Praful Kharsani

- From Ahmedabad Kalupur temple by road 01 hour
- From Ahmedabad airport 45 minutes



This village is situated in Kalol Taluka of Mehsana district. Here there is Hari Mandir. Here Pat Murti of Shree Hari swinging in Hindola has been invoked. Here there is a banyan tree of Prasadi where Shree Hari had conducted Sabha and had narrated Bodh. This banyan tree is situated at the eastern outskirts of the village. There is a Chhatri in the middle of the village where Charnarvind has been invoked and Shree Hanumanji has been invoked. Whenever Shree Hari used to grace the village Ola, ardent devotee Ratanbai had performed ritual of Ponkhda. House of the devotee Ratanbai is a place of Prasadi and it is situated beside the temple. There is a well and a lake of Prasadi outside the village. Shree Hari has performed Snan so many times at this place. Even today the water of the well is sweet and drinkable.

Shree Hari in Ola : Once Shree Hari was performing Vicharan in Dandhavya Desh accompanied by the saints, Brahmcharis, Parshads and Haribhaktas coming from village Zulasan. This incident has been described as under in U.Tarang 69 of 'Shree Ghanshyam Leelamrit Sagar':

ચ્યાંથી ગામ ઓળે ગયા રથામ ॥
 નકન રાજુ થયા અભિરામ ॥
 નરોતમજુ સિધરદાસ ॥
 રલનાયે સેવા કરી તાસ ॥૧૮॥
 પછે ત્યાં થકી શ્રી નરવીર ॥
 ધમાસણે ગામ ગયા ધીર ॥
 ("શ્રી ધનશ્યામ લીલામૃત સાગર" ઉ.તરંગ દ૯)

Once Purna Purushottam Bhagwan Shree Swaminarayan was performing Vicharan in Dandhavya Desh accompanied by the saints, Parshads and Haribhaktas and arrived to village Ola from Pansar village. Knowing that Shree Hari is going to grace the village, devotees Vastabhai, Avichalbhai etc. decorated the streets and main road of the village with Asopalav leaves and other decorative colourful flags. Thereafter, ardent devotee Ratanbai warmly welcomed Shree Hari with Akshat, Chandan, Kumkum, flowers and garlands. Thereafter, Shree Hari graced the house of Ratanbai alongwith saints, Parshads and Haribhaktas. Devotee Shri Kakubhai, Kashidas Vithalbhai, Jivanbhai and Thobhan Suthar rendered their devout services at the house of devotee Ratanbai.

Arrival of Shree Hari to Ola from Karjisan : Aksharadhipati Purna

શ્રી સ્વામિનારાયાન

Purshottam Bhagwan Shree Swaminarayan started the journey from Karjisan to Ola during the rainy days of the monsoon season. Shree Hari Himself was riding the cart making Mukundvarni sit in the cart. As there was much mud and said on the way, the bullocks could not carry the cart. And Shree Hari abandoned the cart and started walking accompanied by Mukundvarni. They arrived at village Old at night and stood in front of the house of devotee Ratanbai. The house was closed as all had slept. After some time Mukund Brahmchari knocked the door and woke up Ratanbai. Ratanbai woke up suddenly and opened the door and cleaned the house and offered clean water to Maharaj and Mukund Varni to clean their legs. Thereafter, they entered the house and a beautiful seat was offered to sit. Mukund Brahmchari performed Snan and started preparing the meals for Shree Hari. After the meals were got ready Thaal was prepared and offered to Shree Hari.

With the blessings of Shree Hari, ardent devotee Ratanbai looked up in Chidakash through divine vision and got Darshan of Golokdham. She had divine Darshan of Bhagwan Shree Swaminarayan and Radhikaji to the left side. To the right side she performed divine Darshan of Dharmdev and Bhaktimata. Being very much pleased, Ratanbai started performing Stuti. She addressed Bhagwan and said, "Hey Prabhu! You have been fulfilling the desires and wishes of all the devotees. Meanwhile Shree Hari heard somebody crying. Upon inquiry, Ratanbai told Maharaj that an old person has died in her family and the woman has been crying due to this. Shree Hari told Ratanbai that she should have told about the incident as Sutak was prevailing in the house. And both of them had accepted the meals in her house which they would not have due to Sutak. At this, Ratanbai told Maharaj that how can Sutak affect such a man who has been purified and sanctified with the utterance of the name of Shree Hari? And Yet the words

uttered by Maharaj to her about performing Prayaschit by both of them are true and correct according to the scriptures. In this way Shree Hari Mahaprobhu smiled and slept. In the next day morning, Shree Hari and Mukund Varni got up early, performed daily chores and Pooja Path and started the onward journey in the cart of Ratanbai from Adalaj towards Panchal Desh.

Aksharadhipati Purna Purushottam Bhagwan Shree Swaminarayan graced village Ola and preached the Gyanopdesh related to Dharma to the devotees and accepted the ardent services of the devotees and fulfilled their desires and wishes. List of the names of devotees of village Ola has been stated as under by Sadguru Nishkulanan Swami in Prakaran-119 of Bhakta Chintamani Granth:

કાણાલી ભક્ત ગંગાદાસ કહીએ,
નરોતમ વાસણજુ લઈએ ॥૧॥
ભક્ત દાકુજુને કાર્શીદાસ,
શીધરદાસનો ઓળામાં વાસ ॥
રૂદ્ધ ભક્ત છે નાઈ રતન,
એણ રહે આળે ઉર્જિજન ॥૧૦॥

In this way, the land of the village Ola has been sanctified by vicharan of Shree Hari, saints, Brahmcharis and Parshads.

Example of Nishtha towards Dharmkul

Ardent Nishtha towards Dharmkul and Shree Narnarayandev is seen in each and every devotee of Shree Narnarayandev Desh. Recently on the pious day of Chaitra Vad-03 Tuesday 19/04/2022, on the pious occasion of 78th Prakatyotsav of H.H. Shri Mota Maharaj Shri Tejendraprasadji Maharaj, the ardent devotee and doctor by profession devotee Shri Narendrabhai Bhavsar (age : 58 years) residing in Mehsana city performed a noble Sankalp to perform divine Darshan of H.H. Shri Mota Maharaj by riding a cycle by road. And so by riding a bicycle for 78 kilometers continuously came to Shree Swaminarayan Museum and performed divine Darshan of Shree Narnarayandev and H.H. Shri Mota Maharaj. Really great are such ardent devotees!!!



SHREE SWAMINARAYAN MUSEUM

List of Host devotees Yagna in Shree Swaminarayan Museum-February-22

03/02/2022 Shree Narnarayandev Mahila Mandal, Kalupur temple.

List of devotees who rendered their services under Shree Swaminarayan Museum Maintenance Bhet Yojna

FEBRUARY – 2022

Rs.6,66,666-66	Shree Narnarayandev Auchhavmandal through devotee Shri Sandipbhai Bharatbhai Sheth – Ahmedabad.
Rs.5,00,000/-	Devotee Shri Manojbhai Jaydevbhai Brahmbhatt and Aksharnivasi Bhaskarbhai Jaydevbhai Brahmbatt – Ahmedabad.
Rs.1,00,000/-	Devotee Shri Pankajbhai Patel, Dharmisthaben Patel, Arpitbhai Patel – Ahmedabad.
Rs.1,00,000/-	Devotee Shri Dahyabhai Narayandas Patel – Mansawala at present Thaltej, Ahmedabad.
Rs.50,000/-	Shishya Mandal of Akshar Nivasi devotee Nathjibhai Ichharambhai Shukla and Akshar Nivasi devotee Ishwarlalbhai Labhshankarbhai Pandya through devotee Ashokbhai L. Dave, Harshadrai Dave, Hardik Dave, Bhartiben Dave, Preetiben Dave, Bhumiben Dave – Ahmedabad.

MARCH – 2022

Rs.1,11,111/-	Devotee Ramdas Bapa family through Bhavik Sanjaybhai Patel, Fenil Mayurbhai Patel, Jigarbhai Vikrambhai Patel, Nilkanth Landscape Associated – Unava – Gandhinagar.
Rs.51,000/-	Devotee Jagdishbhai Chimanbhai Patel on the occasion of birthday of the grandson Kiyan. Through Bindesh Jagdishbhai Patel – Gandhinagar.

10 gram, 20 gram, silver coins of Shree Narnarayandev are available at Shree Swaminarayan Museum for offering it on pious occasions and for personal preservation.

Instruction:- On every pious day of Punam, H.H. Shri Mota Maharaj shall perform aarti in the morning at 11.30 hours in Shree Swaminarayan Museum.

For booking of Mahapooja/Mahabhishek contact :

Museum Mobile : 98795 49597 Devotee Shri Parshottambhai (Dasbhai, Bapunagar)

Mobile No. 99250 42686

www.swaminarayannmuseum.org/com • E-mail : swaminarayannmuseum@gmail.com

SHREE SWAMINARAYAN

List of Host devotees who availed the benefit of Abhishek of Shree Narnarayandev in Shree Swaminarayan Museum

Date	Name
FEBRUARY – 2022	
19/02/2022	Devotee Shri Nilesh and Parul Patel – New Jersey (America)
22/02/2022	Devotee Shri Alkaben Jagdishbhai Patel – Rajpurwala at present Ranip.
26/02/2022	(morning) Devotee Shri Rajubhai Shanabhai Patel (America – Zundalwala)
26/02/2022	(at 11.00 hours) Devotee Shri Pooja Samir Kanuga (America)
MARCH – 2022	
03/03/2022	Akshar Nivasi devotee Jashuba Jaydevbhai Brahmbhatt and Akshar Nivasi Bhaskarbhai Jaydevbhai Brahmbhatt family – Naranpura.
06/03/2022	(morning) Devotee Shri Ankush Virjibhai Raghvani, devotee Shri Kanjibhai Bhimjibhai Raghvani family – Kutch Bhuj
06/03/2022	(11 hours) Devotee Shri Priti Prahladbhai Raghvani family.
06/03/2022	(11 hours) Devotee Shri Navinbhai Ghanshyambhai Patel – Rajpurwala
06/03/2022	(evening) Devotee Shri Alkaben Jagdishbhai Patel – America – Rajpurwala Ranip.
07/03/2022	Akshar Nivasi Devotee Natvarlal Girdhardas Patel – Karjisanwala – America through Nitesh and Khusbu and Rasikbhai Patel
07/03/2022	(11 hours) Devotee Shri Dr. Gangarambhai Tribhovanbhai Patel – Memnagar.
08/03/2022	Devotee Shri Vanita Manji Hirani – America on the occasion of birthday.
19/03/2022	Devotee Shri Megha Nileshkumar Patel – America through Kenop Bhupendrabhai Patel
20/03/2022	(afternoon) Devotee Shri Dilipbhai Keshavlal Patel – America
23/03/2022	Devotee Shri Lalitbhai Ghanshyambhai Songara – New Ishanpur (Bhaktinagar)
25/03/2022	Devotee Shri Satyam Harendrakumar Dave – Perth Australia through Dipikaben Harendrakumar Dave
APRIL – 2022	
02/04/2022	Devotee Shri Hareshbhai Odhavjibhai Parmar, in the memory of Akshar Nivasi Odhavjibhai Arjanbhai through Shardaben Odhavjibhai Parmar – Gandhinagar
03/04/2022	Devotee Shri Akshat Dalsukhbhai Devani – Bodakdev.
	(11 hours) Devotee Shri Pushpaben Arunbhai Patel – Nehrunagar
05/04/2022	Devotee Shri Rameshbhai Keshavlal Patel – Gulabpurwala at present USA
06/04/2022	Devotee Shri Nikulbhai Dahyabhai Chaudhary – Balva at present USA
17/04/2022	Devotee Shri Nayankumar Bachubhai Patel – Anandpurwala – Solat
19/04/2022	Group Mahapooja on the occasion of 78th Prakatyotsav of H.H. Shri Mota Maharaj.
23/04/2022	Devotee Shri Rutvik Jayeshbhai Gajjar and Megha Jayeshbhai Gajjar – Naranpura Ahmedabad
24/04/2022	Devotee Shri Mansi Ketanbhai Mehta – Sydney Australia
27/04/2022	Devotee Shri Varshaben Chandravadanbhai Patel – Ranip at present USA
28/04/2022	Devotee Shri Bharatbhai Prahladbhai Patel and Ravindrabhai Prahladbhai Patel – Ranip Rajpurwala.

bhakti śudha

**(FROM THE BLESSINGS OF H.H. SHRI GADIWALA ON THE OCCASION OF SATSANG SABHA OF EKADASHI (KALUPUR TEMPLE HAVELI) "WE SHOULD HAIL BHAGWAN AT THE TIME OF PERFORMING DARSHAN":
(Compilation : Kotak Varsha Natvarlal – Ghodasar)**

We go to the temple to perform Darshan. Why do we go? We go because we feel serenity and peace of mind and therefore we go. This is fine but we have to remember that we have to express our gratitude when we perform Darshan of Bhagwan. If you think for a while, you will see that so many difficulties and obstacles have come in our life and Maharaj has saved us from all such obstacles and difficult time. There may be thousands of miseries which have not reached to us due to blessings of Maharaj. And for that everyday when we perform Darshan of Bhagwan, we should express our sincere gratitude. We minutely observe while performing Darshan and see which types of Vagha and garlands are offered. This we do during Shangaar Darshan and it is necessary also. This ensures our Kalyan. And when Bhagwan offers convenience and facilities in our life we can easily perform Bhakti. This is due to the blessings of Bhagwan. When a feeling is emerged from within to perform Bhakti, we should understand that, it's special blessings of Bhagwan and for that we should express our gratitude towards Bhagwan. What does happen then? Noble and good thoughts emerge in our minds. We develop Sadbuddhi and we get power and energy to perform noble deeds. We also develop an understanding how to do noble things. Nowadays it is very easy to do noble deeds. You can offer meals,

clothes, medicines. But in 90% of the cases, people start the person performing such good deeds and most of the people do it in order to earn name and fame and to show others what good and noble deeds he did. And you do not become happy when others do better than you. When others do better than us, sometimes we feel jealous. In short, we do not become happy, seeing others happy – this should not happen. Power would be received to understand all these things. All these scriptures have been written. Before how many years, they have been written and we listen to and read these scriptures. There is a reference in the scriptures of removing our Durgunas. So we should think over it and see whether is there any change or we are at the same place and position and state of mind. Nowadays facilities and amenities have increased a lot. There is home, car, bungalow – all these things have increased but our happiness should also increase! Our elders and forefathers had no such facilities and amenities but there was a streak of happiness and satisfaction upon their faces. So we should think, whether do we have the happiness which they had? During the earlier times, there were not so many schools nor there were so many teachers and at present there are so many facilities. And yet we have to inculcate Samskaras (noble qualities) in the students. Even in the temple, Bal-Shibir, Balika-Shibir have to be organized and then only a few can be educated. During the earlier times 50% people were uneducated and if 'Ba' (grandmother) and 'Dada' (grandfather) are much older, they were more uneducated or completely uneducated and then also Shraddha, Nistha towards Bhagwan Samskara all were deeply associated with them and this

SHREE SWAMINARAYAN

used to be inherited by the next generation automatically. This does not mean that one should not study. One must study. And the girls must study more. But besides studies, Samskaras should also be inculcated. Instead, it so happens that, after studying, people start questioning the scriptures and Bhagwan and disputes and controversies are created. It is at this time that the scriptures are required. At present court, hospital etc. have increased a lot. Why? The reason for this is that, proportion of the quarrels and diseases has increased among the people. Similarly, one falls sick to 'Atmarog' he needs the scriptures. The scriptures have been written for today's time. It is the need of the time that, the scriptures are much used today. Many a times, a discussion is held that temples have increased a lot; the scriptures have increased a lot. So many Satsang Sabhas are being conducted then no any Paapkarma should occur. Now if we think that, now when so many hospitals have come up, no any disease should occur. How is it possible? Is it possible? Quarrels have been increasing and so are the diseases. The laws are becoming stricter day by day. And yet then also people are doing wrong. Why? Because they are not afraid of anything or anybody. When any new rule is introduced, people follow it due to fear but the human nature is very strange and complex. Only when a person learns to surrender, he improves and for that Satsang and temple and all these things are essential. The scriptures are put to use and minds are to be filled up with good thoughts then only wealth would increase. All this is possible with Satsang only. In the hospitals, ailing sick bodies are cured of. In temples ailing sick minds are cured of. In order to cure the disease of the mind and Atma, Antardrasti has to be developed by sitting in front of Murti. Through the medium of Satsang a person learns to admit his mistakes. With the blessings of Bhagwan only this Satsang is received in life. One has to climb up the stairs of the temple.

Many people simply stop coming to the temple. Many people get out of the long queues and cherish Abhav towards Satsang. This happens because Maharaj does not want to offer Bhakti. So we are very much blessed by Shree Narnarayandev that we perform Bhajan for three four hours while sitting in chawk of Shree Narnarayandev. And for that we have to express our gratitude. We become happy if somebody does something good or if somebody saves us and we remember it. So Maharaj grants us one 'Shwas' (breathe) and so everyday we should express our gratitude and our spiritual progress is ensured through this.

SHREE SWAMINARAYAN TEMPLE - KALUPUR

BANK DETAILS FOR ONLINE / CHEQUE DONATION PURPOSE

STATE BANK OF INDIA

NAVRANGPURA BRANCH, AHMEDABAD

BENEFICIARY NAME - SHREE SWAMI NARAYAN MANDIR TRUST

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IFSC : SBIN0003096

MICR CODE : 380 002 029

INDIAN BANK

G S HIGH WAY BRANCH, AHMEDABAD

BENEFICIARY NAME - SHREE SWAMI NARAYAN MANDIR TRUST

A/C. NO. 50379847476

IFSC : IDIB000G523

MICR CODE : 380 019 038

BANK OF INDIA

RELIEF ROAD BRANCH, AHMEDABAD

BENEFICIARY NAME - SHREE SWAMI NARAYAN MANDIR TRUST

A/C. NO. 201310100027259

IFSC : BKID0002013

MICR CODE : 380 013 027

sat sang news

78th Prakatyotsav of H.H. Shri Mota Maharaj

With the blessings of Shree Narnarayandev and under the auspices of H.H. Shri Acharya Maharaj, 78th Prakatyotsav of H.H. Shri Mota Maharaj was celebrated with great fervour and enthusiasm in Shree Swaminarayan Museum on Chaitra Vad-03 19/04/2022 in the presence of large number of saints and Haribhaktas. H.H. Shri Acharya Maharaj and H.H. Shri Mota Maharaj offered cake to each other and celebrated Prakatyotsav. H.H. Shri Mota Maharaj offered and served the meals to the saints, Parshads on this pious occasion.

Shree Narnarayandev Jayanti Ful Dolotsav in Ahmedabad temple

On the pious occasion of Jayanti of Bharatkhand Rajadhiraj Adhistata Sarvopari Shree Narnarayandev, aarti of Paramkripalu Shree Narnarayandev of Shree Swaminarayan temple, Kalupur was performed by H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj in the noon at 12.00 hours on the pious day of Fagan Sud-15. Gulal of Prasadi was also sprinkled over Auchhav Mandal and Haribhaktas. In the chawk of Prasadi H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj had sprinkled colours of Kesuda for one and half hours upon all the devotees and Haribhaktas. After two years, such a pious and joyous occasion had arrived and so devotees and Haribhaktas in large number from city and nearby villages had arrived and had availed the benefit of this divine occasion. On this occasion, Mahant Shastri Swami Nirgundasji had made beautiful arrangements. (Champakbhai, Kothar office)

Patotsav of Akshar Bhuvan Shree Ghanshyam Maharaj of Ahmedabad Shree Swaminarayan temple on the occasion of Ramnavmi Samaiyo

With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the beautiful guidance of Sadguru Mahant Shastri Swami Nirgundasji, Prakatyotsav of Sarvopari Bhagwan Shree Swaminarayan was celebrated with great fervour and enthusiasm in Shree Swaminarayan temple, Kalupur on the pious day of Chaitra Sud-09 Sunday 10/04/2022.

In the morning at 7:00 hours H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj performed Shodasopchar Mahabhishek of Balswaroop Shree Ghanshyam Maharaj of Aksharbhuwan. Thereafter, Annakut Aarti was performed. Poojari Swami Kunjivhari Swami had offered beautiful Vagha Darshan to Balswaroop Shree Ghanshyam Maharaj. The devotee Shri

Pankajbhai Atmarambhai Patel (Ahmedabad) family rendered the services as the host devotee of this Patotsav.

In the noon at 12:00 hours aarti of Prakatyotsav of Maryada Purushottam Shree Ramchandraji Bhagwan was performed. At night at 10:10 hours, aarti of Prakatyotsav of Sarvopari Shree Ghanshyam Maharaj was performed by the saints and Haribhaktas in the Sabha Mandap whose benefit was availed by thousands of devotees. (Kothari Swami)

Shree Hanuman Jayanti – Maruti Yagna in Shree Swaminarayan temple, Kalupur

With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj, beautiful Maruti Yagna was organized in chawk of Prasadi of Shree Swaminarayaan temple, Kalupur on the pious occasion of Janma Jayanti of Shree Hanumajji Maharaj on the pious day of Chaitra Sud-15 on Saturday 16/04/2022 for which beautiful guidance was provided by Parshad Babu Bhagat and Hajuri Parshad Mahadev Bhagat. In the morning from 8:00 to 12.30 hours ritual of Yagna was go performed by Gor of the temple Shri Gaurangbhai Gor. H.H. Shri Acharya Maharaj had performed the concluding ritual of Maruti Yagna. Beautiful and divine Annakut was offered to Shree Hanumanji Maharaj. Devotee Shri Gaurav B. Thakkar, Krunal J. Gadhiya, Harsh K. Panchal, Nirav C. Bhavsar, Devang Soni family had rendered the services as the host devotees of Maruti Yagna. (Ganpat Bhagat)

Shree Narnarayandev Yuvak Mandal Satsang Sabha in Shree Swaminarayan temple, Kalupur

With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj, a two hours Satsang Sabha was organized at night from 8:15 to 10:15 hours on Saturday 23/04/2022 in Sabha Mandap of Shree Kalupur temple.

Sabha began with Shree Swaminarayan Mahamantra Dhoon. Thereafter Sadguru Shastri Swami Purushottamprakashdasji (Mahant of Gandhinagar temple) narrated the importance of the place and the objective and primary outline of Satsang Sabha. Sadguru Mahant Shastri Swami Nirgundasji of Kalupur temple narrated in detail the importance of Shree Narnarayandev. The Sabha was concluded with Dhoon and chanting the name of Shree Hari.

Yuvak Mandal and other Haribhaktas of Ahmedabad city, other temples of the nearby area and Kadi temple had availed the benefit of divine Darshan of Shree Narnarayandev and Satsang Sabha. Brahmanishta saints of the temple had also participated in the Sabha. Beautiful arrangement of Bhojan Prasad was made prior to the commencement of Sabha for each devotee participant of Sabha.

Now this Satsang Sabha shall be organized regularly on 2nd and 3rd Saturday of every month as per the guidance of H.H. Shri Lalji Maharaj. (Gordhanbhai V. Sitapara)

17th Prakatyotsav of Shree Swaminarayan temple, Approach Bapunagar

With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj

SHREE SWAMINARAYAN

and with the blessings of the whole Dharmkul and with the inspiration of Mahant Sadguru Swami Dharmswaroopdasji and Mahant Shastri Swami Vasudevcharandasji, 17th Patotsav of Balswaroop Shree Ghanshyam Maharaj of Approach temple was celebrated with great fervour and enthusiasm on 14/02/2022 wherein devotee Shri Chandubhai Jerambhai Patel family rendered the services as the host devotee. Our Gor Maharaj Shri Gaurangbhai had got performed archan Poojan, Abhishek of Chal-Swaroop of Thakorji. Brahmchari Swami Mukundanandji and both Poojari Swamis of the temple had got performed Mahabhishek of Shree Ghanshyam Maharaj with Panchamarit and Keshar-Jal. After the Sabha on the occasion, Annakut Aarti of Thakorji was performed. (Gordhanbhai Sitapara)

Shree Hari Swabhavik Chesta Vivechan Katha by Shree Swaminarayan temple, Approach Bapunagar

With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Sadguru Mahant Swami Shri Dharmswaroopdasji and with the arrangement by Shree Narnarayandev Yuvak Mandal and Satsang Samaj, Ratri Katha was organized on the huge ground near Shukan Cross roads from 20/04/2022 to 24/04/2022 as a part of celebration of Patotsav of the temple organized and celebrated earlier on 14/02/2022 wherein Sadguru Mahant Shastri Swami Shree Vausdevcharandasji was the spokesperson. Devotee Shri Madhavibhai Lavjibhai Patel, Gorasuvalana rendered the services as the host chief host of Katha and other devotees rendered their services as hosts of other various occasions.

During Katha, Pothiyatra and Rasotsav were organized and celebrated. Devotees of all temples of East Ahmedabad area, Kankaria temple and nearby villages had arrived in large number and availed the benefit of Katha. On this occasion Brahma Nistha saints, Mahants from Kalupur, Naranghat, Gandhinagar, Koteswar, Kalol, Muli, Idar, Aadrav, Santrampur, Dhamnsana, Prantij, Dholka and Talaja places had arrived on this occasion and granted the benefit of darshan and blessings to the devotees. On this occasion devotee Shri Sandipbhai Punjabhai Patel and Dhirajbhai Fulabhai Patel had executed the documents and papers of their land in the name of Shree Narnarayandev for new temple in village Jaloya village of Antroli Desh and offered the papers and documents to Saint Mandal of Approach temple for offering it to H.H. Shri Acharya Maharaj. Both the ardent devotees and the host devotees and other invited guests at Katha were honoured. Sadguru Mahant Shastri Sami Shri Divyaprakashdasji (Naranghat) had conducted the Sabha beautifully. (Gordhanbhai V. Sitapara)

15th Patotsav of Shree Swaminarayan temple, Anjali

With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Sadguru Mahant Shastri Swami Nirgundasji (Kalupur) and Sadguru Swami Suryaprakashdasji of Muli temple, 15th Patotsav of Shree Radhakrishnadev Harikrishna Maharaj Shree

Narnarayandev of Anjali temple was celebrated on the pious day of Maha Sud-14 on 15/02/2022. Devotee Shri Prakashbhai Natvarlal Thakkar (Viramgamwala) rendered the services as the host devotee of this Patotsav. On this occasion from 13/02/2022 to 14/02/2022 Shree Ghanshyam Balcharita Katha was narrated in the evening by Shastri Swami Vrajvallabydasji (Muli) and Sadguru Mahant Shastri Swami Brahmviharidasji (Surendranagar) and Sadguru Shastri Swami Yagnaprakashdasji (Mahant of Kalol). Saints from various places and devotees of the place had arrived on this occasion and had availed the benefit of Katha mrit. Mahant Shastri Swami Satyaprakashdasji had made beautiful arrangements.

Shrimad Bhagwat Saptah Parayan in Anjali temple

From 20/03/2022 till 26/03/2022 Shrimad Bhagwat Saptah Parayan was organized in Anjali temple with Sadguru Shastri Swami Bhaktinandasdasji as the spokesperson. H.H. Shri Lalji Maharaj had graced the occasion and had blessed all the devotees. H.H. Shri Gadiwala had also graced the occasion to bless the ladies devotees. (Shastri Swami Radharamandasji – Surendranagar)

Shree Ghanshyam Janmotsav in Naranpura temple

With the blessings of Paratpar Purna Purushottam Bhagwan Shree Swaminarayan and Param Kripalu Shree Narnarayandev and Shree Ghanshyam Maharaj of Naranpura temple, and with the blessings of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj, H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj and the whole Dharmkul and with the inspiration and guidance of Mahant Sadguru Shastri Swami Atmaprakashdasji and Mahant Sadguru Shastri Swami Purushottamprakashdasji, Samuh Mahapoja was organized in the morning on 10/04/2022 and beautiful Annakut of 241 kg Maisub was offered wherein H.H. Shri Lalji Maharaj 108 Shri Vrajendraprasadji Maharaj had performed aarti and had granted blessings. In the afternoon Shree Ram Janmotsav and at night Shree Ghanshyam Janmotsav were celebrated with great fervour and enthusiasm. (Kothari Poornaswaroopdasji – Naranpura)

196th Patotsav of Shree Swaminarayan temple, Jetalpurdham

196th Varshik Patotsav of Sankalpsiddha Mahapratapi Dev Shree Revti Baldevji Harikrishna Maharaj of Jetalpurdham was celebrated with great fervour and enthusiasm with the direction of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Sadguru Mahant Shastri Swami Atmaprakashdasji and Shri P.P. Swami. Devotee Shri Gordhanbhai Ranchhodhbhai Patel family rendered the services as the host devotee of this Patotsav. In the morning at 7.30 hours on Fagan Vad-08 H.H. Shri Acharya Maharaj performed Shodasopchar Mahabhishek of Shree Revtiji Baldevji Harikrishna Maharaj. Thereafter, Shangaar Aarti, Annakut Aarti etc. were performed. In the Sabha organized on the occasion

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H.H. Shri Acharya Maharaj had honoured and blessed the host devotee Shri Gordhanbhai Patel family. Mahant Shri K.P. Swami had made beautiful arrangements. (Shastri Dharmnandasji)

Murti Pran Pratistha in Shree Swaminarayan temple, Vardhana Muvada

With the blessings of Shree Nar Narayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul grand Murti Pran Pratistha Mahotsav was celebrated with great fervour and enthusiasm in village Vardhana Muvada of Dahegam taluka. On this occasion Shrimad Satsangi Bhushan Granth Katha Parayan was organized with Sadguru Shastri Swami Purushottamprakashdasji as the spokesperson. The learned saints of Bhuj temple had delivered inspirational speeches on this occasion. Mahant Swami of Bhuj temple had conveyed the blessings through a letter. Up-Mahant was Sadguru Bhagwatjivandasji. Kothari Jadavji Bhagat and other saints had arrived and blessed all the devotees. Mahant Sadguru Brahmchari Vasudevanandji of Kankaria temple, Mahant Sadguru Shastri P.P. Swami of Gandhinagar temple, Mahant Sadguru Shastri Hariprakashdasji of Muli temple and saints from Kalupur, Narayanpura, Naranghat, Bapunagar, Anjali, Himatnagar, Kalol, Bavla temples had also arrived and more than 300 Sankhya Yogi ladies devotees had also arrived.

On 28/03/2022 Pran Pratistha of Thakorji was performed in new temple by H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj. During Katha Parayan H.H. Shri Gadiwala and H.H. Shri Lalji Maharaj had arrived and had blessed all the devotees.

On this occasion a new book entitled 'Satsang Vicharan' describing Leela Charitra of Shree Hari in Khar-Vatrak river regions was released by H.H. Shri Acharya Maharaj. The whole Murti Pratistha Mahotsav had become a memorable experience for the devotees of Sadra Desh. Devotees of Nandol, Dahegam, Sonarada etc. villages had also rendered their beautiful services. (Shastri Dharmnandas – Jetalpurdham)

Satsang activity by Shree Swaminarayan temple, Bopal

With the blessings of Shree Nar Narayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the joint efforts of Mahant Shri Dhyanyadadasji of Bopal temple and Dharmutsupriyadasji, beautiful satsang activities are going on in Bopal and nearby area.

Recently Shrimad Bhagwan Saptah was organized in Haridwar from 29/03/2022 to 04/04/2022 by Akshar Nivasi Khimji bhai Bhagwandas Patel family wherein Shastri Shri Dhyanyadadasji Swami was the spokesperson wherein the devotees of Bopal, Vanzar villages had participated.

On the pious day of Chaitra Sud-09 on 10/04/2022 Utsav of Pragatya of Shree Ramchandraji Bhagwan and at night Pragatya of Ishtadev Aksharadhipati Shree Swaminarayan

Mahaprabhu was celebrated with great fervour and enthusiasm.

Moreover, time and again tour of different temples of our Sampradaya is organized. Accordingly on 16/17-04-2022 beautiful Dharmik Pravas organized by the saints wherein the devotees availed the benefit of Darshan of Shamlaji, Torda, Idar, Khan and Siddhpur. (Pravin Upadhyay, Bopal temple)

Shri Swaminarayan temple, Unava

With the blessings of Shree Nar Narayandev and with the directions of H.H. Shri Acharya Maharaj and with the inspiration of Sadguru Purushottamprakashdasji (Mahant of Sector-2 Gandhinagar temple), Annakut of dry fruits was offered to Shree Radharkrishna Dev Harikrishna Maharaj on the pious day of Chaitra Sud-09 Pragatya Utsav of Shree Swaminarayan Bhaagwan. Devotee Shri Bhaktraraj Shree Ramdas Bapa Parivar (devotee of the time of Shreeji Maharaj) rendered the services as the host devotee of this occasion. (Ujjaval Patel)

At present on the occasion of 78th Prakatyo tsav of H.H. Shri Mota Maharaj, Annakut of fruits was offered to Shree Radharkrishna Dev Harikrishna Maharaj of Unava temple. On this occasion Mahant Swami Shree Purushottamprakashdasji from Gandhinagar temple had arrived with the saint mandal. Shastri Swami Ramkrishnadasji had narrated Katha-Varta. Bhaktraj Shri Ramdas Bapa Parivar had rendered the services as the host devotee of this occasion. (Jenish Patel)

Patotsav of Shree Swaminarayan temple, Mandal

With the blessings of Shree Nar Narayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Shastri Swami Atmaprakashdasji of Jetalpurdham and Shastri Swami P.P. Swami, Varshik Patotsav of Shree Swaminarayan temple, Mandal was celebrated with great fervour and enthusiasm on 11/04/2022. H.H. Shri Acharya Maharaj had performed Annakut Aarti of Thakorji and had blessed all the devotees of the village in the Sabha organized on the occasion. Documents of both the temples were executed in the name of Shree Nar Narayandev and were offered to H.H. Shri Acharya Maharaj. With the guidance of Mahant Shri K.P. Swami of Jetalpur, all the devotees of the village had made beautiful arrangements. (Kothari, Mandal)

Shree Swaminarayan temple, Himatnagar

With the blessings of Shree Nar Narayandev and with the directions of H.H. Shri Acharya Maharaj and with the inspiration of Mahant Swami of this temple Satsang Sabha was organized on 14/03/2022 on the pious day of Ekadashi wherein Shastri Swami Dharmnandasji of Jetalpurdham had granted the divine benefit.

With the directions of H.H. Shri Acharya Maharaj, Murti Pratistha Mahotsav of Nutan temple shall be organized from 09/11/2022 to 13/11/2022. (Mahant Swami Premprakashdasji)

SHREE SWAMINARAYAN

Patotsav of Shree Swaminarayan temple, Ghatodia

With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the inspiration of Sadguru Mahant Shri P.P. Swami (Gandhinagar), Tri-Divasiya Ratriya Katha was organized as a part of celebration of Patotsav of Shree Swaminarayan temple, Ghatodia wherein on 09/03/2022 Shastri Satyasankalpdasji, on 10/03/2022 and 11/03/2022 Shastri Swami Divyaprakashdasji were the spokespersons.

Abhishek and Annakut Aarti of Thakorji were performed by the saints. Saints from various places and local Haribhaktas had arrived and had availed the benefit of this pious occasion. Devotee Shri Bhagwanbhai Pitambardas Patel family rendered the services as the host devotee of this Patotsav. (Dharampurwala) (Dev Swami, Unava)

27th Patotsav of Shree Swaminarayan temple, Lavarpur

With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul, 27th Patotsav of Shree Swaminarayan temple, Lavarpur was celebrated with great fervour and enthusiasm. On this occasion Mahant Shastri P.P. Swami of Gandhinagar and Mahant Swami Dharmswaroopdasji of Approach temple had performed Abhishek-Annakut Aarti of Thakorji and had narrated Katha-Varta. In the evening Samuh Prasad was organized beautifully by Haribhaktas. Devotee Shri Janakbhai Gokulbhai Patel family had rendered the services as the host devotee of Patotsav. (Kothari)

4th Patotsav of Shree Swaminarayan temple, Ambapur (Gandhinagar)

With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul, Mahapooja and Annakut were performed in front of Thakorji on the occasion of 4th Patotsav of Shree Swaminarayan temple, Ambapur (Gandhinagar). On this occasion Mahant Shastri P.P. Swami of Gandhinagar and Sadguru J.P. Swami and Vishwavihari Swami of Dhamsasana temple had arrived and had narrated Katha-Varta. (Manishbhai Patel)

23rd Patotsav of Shree Swaminarayan temple, Shahera

With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul, 23rd Patotsav of Shree Swaminarayan temple, Shahera was celebrated with great fervour and enthusiasm on Maha Vad-09 on 25/02/2022 wherein

Vishnu Yaag, Annakut and Abhishek of Thakorji were performed. Narayan Muni Swami had granted the benefit of Katha Varta. (Kothari Radheshyam M. Patel)

13th Patotsav of Shree Swaminarayan temple, Rajpur (Tal. Kadi)

With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Sadguru Mahant Shastri Swami Narayanvallabhdasji (Vadnagar), 13th Patotsav of Shree Swaminarayan temple, Rajpur (Tal. Kadi) was celebrated with great fervour and enthusiasm. Devotee Shri Parshottamdas Chhagandas Patel family rendered the services as the host devotee of this Patotsav. Annakut and Abhishek of Thakorji were performed by Saint Mandal of Vadnagar temple. Shastri Swami Narayanvallabhdasji had granted the benefit of Katha Varta. (Shastri Swami Abhishekprasaddasji - Vadnagar)

6th Patotsav of Shree Swaminarayan temple, Modasa

With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul, 6th Patotsav of Shree Swaminarayan temple (Nalanda-2), Modasa was celebrated with great fervour and enthusiasm on the pious day of Posh Vad-07. Devotee Shri Patel Anilbhai Narsinhbhai family rendered the services as the host devotee of this Patotsav. Mahant Shastri Swami Akhikeshwardasji of Ayodhya temple and Kothari Sarveshwar Swami and Satchidanand Swami had performed Annakut and Abhishek of Thakorji and had narrated Katha Varta. (Kothari K.B. Prajapati)

MULI DESH SATSANG SAMACHAR

113th Patotsav of Shree Swaminarayan temple, Chuda

With the blessings of Mulidham Nivasi Shree Radhakrishnadev Harikrishna Maharaj and with the directions of H.H. Shri Acharya Maharaj and the whole Dharmkul and with the inspiration of Sadguru Swami Premjivandasji of Muli temple, 113th Patotsav of Shree Swaminarayan temple, Chuda (got constructed by Sadguru Devanand Swami) was celebrated with great fervour and enthusiasm. Sadguru Swami Satsangsagardasji was the spokespersons of Panch-Dinatmak Parayan of 'Shree Hari Geeta' organized on this occasion. Saints and Sankhya Yogi ladies devotees from various places had arrived on this occasion. The whole Sabha was conducted by Swami Nityaprakashdasji. (Shailendrasinh Zala)

CONTACT OF SHREE SWAMINARAYAN TEMPLE, NARANPURA (AHMEDABAD) : 7046712000, 9879958504

AKSHAR VAAS

Elder saint Sadguru Bhandari Swami Jankivallabhdasji Guru Swami Bhaktivallabhdasji (at present Porda Kathlal temple) of Shree Swaminarayan temple, Kalupur, Ahmedabad has passed away to Akshardham in the morning at 4.37 hours on Maha Sud-04 on Friday 04/02/2022 while chanting the name of Shree Hari. This has caused loss of Nisthavaan saint in Ahmedabad Desh.

SHREE SWAMINARAYAN

List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

Posh Sud-1 Devotee Rasikbhai Shankardas Patel (Mokasan), devotee Kirtan Pethani (Nikol). **Posh Sud-3** Devotee Soni Ramilaben Rajendrabhai (Ahmedabad), devotee Patel Sanjaybhai Bipinbhai (Visnagar). **Posh Sud-4** Devotee Shivji Devji Vekraiya (RamparVekra-Kutch), devotee Premji Shamji Vekrayia Dhanbai Premji (RamparVekra – Kutch), devotee Dabasiya Valji Shamji, Kantaben Valji (Kodki-Kutch), Akshar Nivasi devotee Ishwarbhai Chaturdas Patel (Lavarpur), devotee Natvarlal Shankarlal Patel (Kalol), Devotee Dineshbhai Ramanbhai Oza (Ahmedabad), Devotee Kailasben Pankajbhai Patel (Moyad). **Posh Sud-6** Devotee Aditya Anilkumar Chaudhary (Balva), devotee Kokilaben Vitthalbhai Bhavsar (New Ranip). **Posh Sud-7** Devotee Patel Jignesh Babubhai (Ahmedabad), devotee Pravinbhai M. Surti (Ahmedabad), Akshar Nivasi Godavariben Kalabhai Thumar (Ahmedabad), Akshar Nivasi Gautambhai Bhagwandas Patel (Itadara), devotee Pinakinbhai Ramniklal Raval (Ahmedabad), Akshar Nivasi Hansaben Chhaganbhai Bhayani (Ahmedabbd), devotee Pravinbhai Tribhovandas Patel (Ahmedabad), Akshar Nivasi devotee Devu Bhagat Jay Siyaram (Gandhinagar) devotee Mehul Dineshbhai Devani (Nikol), Akshar Nivasi Jayantibhai Khodabhai (Ahmedabadd). **Posh Sud-8** Devotee Lalitaben Narharibhai Becharbhai Patel (Zundal). **Posh Sud-9** Devotee Kanaiyalal S. Patel (Ahmedabad), devotee Patel Kanjibhai Ghalbhai on the occasion of Parayan (Gavada). **Posh Sud-10** Devotee Dahiabhai Narandas Patel (Mansa), devotee Jay Vijaybhai Patel (Unava0, devotee Hiraben Ambalal (Ranip), devotee Patel Jagdishchandra Ratilal (Ahmedabad), devotee Pareshbhai Babubhai Vavadiya on the occasion of Parayan (Bapunagar), devotee Devshi Mulji Vekriya (Narayanpar–Kutch). **Posh Sud 12** Devotee Poojaben Dhavalkumar Patel (Gothib), Hariom Satsang Mandal (Saraspur), Akshar Nivasi Sadguru Swami Hariprasaddasji Guru Swami Bhaktivallabhdasji (Vadnagar temple), devotee Rajeshbhai Patel (Atlanta), devotee Patel Manali Jinalkumar (Ahmedabad), Devotee Jaini Ashokbhai Nakum (Jamkambhalia), devotee Manji Shivji Hirani (Bhuj–Kutch), devotee Patel Ghanshyambhai Chandubhai (Lavarpur), devotee Darshanbhai V. Mehta (Ahmedabad), Akshar Nivasi Arvindaben Hardatray Shukla (Ahmedabad), Akshar Nivasi Samjuba and Akshar Nivasi Ravjibhai Pansuriya (Amereli), devotee Suryakant Shantilal Makani (Mumbai), devotee Harsha Vishnubhai Patel (Ahmedabad), Akshar Nivasi Manjulaben Jagdishbhai Patel (Gandhinagar), devotee Jagdishbhai Chimanhai Patel (Gandhinagar), Akshar Nivasi Shantiben Kantibhai Chavda (Balol – Bhal), devotee Patel Rameshbhai Devjibhai (Ahmedabad). **Posh Sud 13** Devotee Mavji Shamji Dabasiya (Bhuj Kutch), devotee Soni Kundanben Dineshkumar (Ahmedabad), Jay Swamirayan, devotee Minaben Rashmikant Patrl (Kuha), devotee Mukeshbhai P. Vekariya (Nikol), devotee Leelaben Kanaiyalal Patrl (Ahmedabad). **Posh Sud 14** Devotee Popatbhai Manibhai (Naranpur), Akshar Nivasi Kashiben Haribhai (Sitapur), Akshar Nivasi devotee Poonambhai Maganbhai Patel (Ahmedabad), devotee Patel Sumitraben Rameshbhai (Ranip), devotee Varshaben Ashwinbbhai Soni (Ahmedabad), devotee Shilpaben Paresh Poojara (Ahmedabad). **Posh Sud 15** Akshar Nivasi Shantilal Danagbhai Gadhdara (Hansol)

PoshVad-1 Devotee Natvarbhai Ishwarbhai Patel (Hirapura), devotee Khimji Harji Bhuva (Sukhpar – Kutch). **PoshVad-2** Devotee Shivji Devji Hirani (Mandvi – Kutch), Akshar Nivasi Bhatiya Dahyalal Ambalal (Lunawada), Akshar Nivasi Kaushalendra Bharatbhai Patel (Bayad), devotee Harshadbhai RamanilalSoni (Ahmedabad). **PoshVad-4** Devotee Ishaben Bhupatbhai Khunt, devotee Dr. Avinashbhai Bharatbhai Patel (Patanpura). **PoshVad-5** Devotee Dipakbhai Ramanbhai Bhavsar (Ahmedabd) devotee Patel Ashwinbhai Sankalchand (Mansa), devotee Patel Sanketbhai Vinodbhai (Vastral), devotee Mavji Kanji Hirani (Mankuva – Kutch). **PoshVad-6** Devotee Jayantbhai and Miralben, Akshar Nivasi Dhirubhai Haribhai Dobariya (Nikol). **PoshVad-7/8** Devotee Bhagwanjibhai Laljibhai Aghera (America), Akshar Nivasi Former Kothari Swami Jaykrishnadasji Guru Shastri Swami Harikrishnadasji (Kalupurtemple, Akshar Nivasi Purbai Valji Bhudiya (Madhapar–Kutch). **PoshVad-9** Devotee Patel Vimlaben Rameshbhai (Mokshasan), devotee Patel Amarkumar Vishnuprasad (Narayannagar), devotee Patel Manjuben MDhulabhai (Salal). **PoshVad-10** Akshar Nivasi devotee Patel Lalbhai Chaturbhai (Vavol), devotee Jayantilal Kanjibha Thakkar (Bavla), devotee Rasikbhai Parmanandas Chandliya (Ahmedabad), devotee Rinkuben Piyushkumr Sheladiya (Bapunagar). **PoshVad-11 (Ekadashi)** One Haribhaktas (Ekadashi). **PoshVad-12** Devotee Pansuriya Anupkumar Babubhai (Ahmedabad) devotee Aarohi Prajapati (Ahmedabad), Akshar Nivasi Kalyan Naran Hirani (Meghpar–Kutch), devotee Manji Shivji Hirani (Bhuj – Kutch), devotee Sukhabhai Dhulabhai Patel (Gandhinagar), Akshar Nivasi Manjulaben Jagdishbhai Patel (Gandhinagar) Devotee Dahiabhai Naranadas Patel (Ahmedabbd), Devotee Yagnikbhai Mansukhbhai Hirani (Kotki Kutch), for obtaining pleasure of Shree Narnarayandev (Bhuj–Kutch). **PoshVad-13** Devotee Pambhar Rajeshbhai Manubhai (Ahmedabad) devotee Puriben Dharmashibhai (Siyanganar), devotee

SHREE SWAMINARAYAN

List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

Trivedi Harikrishna Sanjaybhai (Ahmedabad), Shree Swaminarayan temple (Himatnagar), devotee Ravibhai Pradipbhai Pael (Ahmedabad). **PoshVad-14** Jay Shree Swaminarayan Devotee Dhirubhai (Manekpur).

Maha Sud-1/2 Akshar Nivasi Sadguru Swami Jagdishprakashdasji Guru Saadguru Swami Narayannnidasi (Vadtal). **Maha Sud-3** Akshar Nivasi Prafulbhai Revashankar Shukla (Vadodara). **Maha Sud-4** Akshar Nivasi Vasantben Jayantilal Shah (Mumbai). **Maha Sud-5** Akshar Nivasi Brahmchari Swami Rajeshwaranandji (Ahmedabad), devotee Patel Mukeshbhai Hirabhai (Moyad), devotee J.K. Chinarana (Nakhtrana Kutch), Akshar Nivasi Chandrikaben Navinchandra Marfatiya (Ahmedabad) Akshar Nivasi Ramilaben Arjanbhai Pokar (Indore), devotee Praful Parikh (Ahmedabad), devotee Raanjanben Arvindbhai Chaudhary (Ishwarpura Badpura). **Maha Sud 6** devotee J.K. Chinarana (Nakhtrana Kutch), Devotee Jagdishbhai Devjibhai Patel (Ahmedabad), devotee Keya Atulbhai Patel (Ahmedabad), devotee Patel Mihir Jashubhai (Dhamasana), Akshar Nivasi Kunvarjibhai Hiralal Vaghjiyani (Madhapar – Kutch). **Maha Sud 7** Akshar Nivasi Govindbhai Shankardas Patel (Mokhasan). **Maha Sud 8** Devotee Kokilaben Jayantilal Patel (Dangarawala), Akshar Nivasi Narsinhbhai Popatbhai Patel (Vaghmodiya), Akshar Nivasi Savtiben Naranbhai Gohel (Jungadh). **Maha Sud 11** Akshar Nivasi Dhanlaxmiben Maneklal Bhavsar (Ahmedabad). **Maha Sud 12** Devotee Maneklal Ambalal Patel (Naroda), Akshar Nivasi devotee Ambaben Parshottambhai Gadhiya (Umagamedhi), Akshar Nivasi Bholabhai Motibhai Patel (Ranip), devotee Rekhaben Chandreshbhai Patel (Bakrol), devotee Devji Karshan Khimani (Dahisara-Kutch). devotee Labhuben Dhanjibhai (Madhapar – Kutch), devotee Hiteshbhai Kantibhai Chodvadiya (Bapunagar), devotee Girishchandra S. Shrivastav (Ahmedabad), devotee Hasmukhbhai Ramjibhai Vaghasiya (Ahmedabad) , devotee Tejasbhai Maganbhai Patel (Bodal), Akshar Nivasi Manjulaben Jagdishbhai Patel (Gandhinagar), devotee Patel Sureshbhai Ambalal Patel (Ahmedabad), devotee Manji Shivji Hirani (Narayanpar – Kutch) devotee Jayantibhai Patel. **Maha Sud 13** Devotee Dharmansh Ishan Patel (Unjha), Akshar Nivasi Vitthalbhai Manilal Karshandas (Mokhasan), devotee Vrushank Nileshbhai Kachhdiya (Ahmedabad), devotee Kevalkumar Bhagubhai Patel (Utarsanda). **Maha Sud 14** Devotee Patel Bharatkumar Kantilal (Kadi), devotee Patel Diptiben Pratikkumar (Nardipur), devotee Devi Pandya (Bhavnagar), devotee Patel Gopalda Somdas (Vadu). **Maha Sud 15** Devotee Jayaben Muljibhai Sankhla (Nasik), Akshar Nivasi Bhandari Swaki Jankivallabhdasji (Kalupur temple), devotee Pragnyaben and Taralben and Namanbhai (Gondal)

MahaVad-1 Akshar Nivasi Kokilaben Bharatbhai Kansar (Anjar Kutch), devotee Dayaben Bhagwanda (London), devotee Kurji Nathadabasiya (Mankuva-Kutch). **MahaVad-2** Devotee Sharda Ben Nathalal Patel (Jornang), Akshar Nivasi Ghanshyambhai Nagjibhai Desai (Surat). **Mahad Vad-3** Akshar Nivasi Ghanshyamhbhai Kanjibhai Kotadiya (Bnapunagar), devotee Chamanbhai Kanjibhai Kotadiya (Nikol), devotee Kanubhai Kunvarji Bhanderi (Sukhpar-Kutch). **MahaVad-4** Akshar Nivasi Kirtikumar B. Patel (Ahmedabad), devotee Jyotsnaben Dashrathbhai Raval (Ahmedabad) devotee Patel Natvarbhai Harjivandas (Naroda), Akshar Nivasi Gami Kantilalbhai and devotee Ramilaben Gami (Bhuj – Kutch). **MahaVad-5** Devotee Kamleshbhai Sharma (Ahmedabad), devotee Anilbhai Mafatbhai Patel (Zundal). **MahaVad-6** Akshar Nivasi Laxmanbhai Laljibhai (Baladiya-Kutch). **MahaVad-7** Devotee Vedantbhai Vijaybhai Hayani (Ahmedabad). **MahaVad-8** Devotee Kanbai Visram Naran Bhuva (Sukhpar – Kutch), devotee Rambai Karshan Bhuva (Sukhpar-Kutch), Sadguru Swami Dharmjivandasji Guru Swami Govindrasaddasji (Kalupur temple), devotee Sakarben Raghavbhai Vaddoriya (Nikol). **MahaVad-9** Devotee Shantaben Amrutbhai Chaudhari (Amja) H.H. Shri Bindu Raja (Swaminarayan Baug, Ahmedabad), devotee Ishwarlal Pitroda (Ahmedabad). **MahaVad- 11/12** Hariom Parivar devotee Shaileshbhai Bhavsar (Ahmedabad). **MahaVad-13** Devotee Modi Narayanbhai Chimanbhai (Mahesana), Devotee Manji Shivji Hirani (Narayapar – Kutch), Akshar Nivasi Kanji Gangji Halai (Madhapar – Kutch), devotee Vinodbhai Jayantilal Radhanpura (Rajkot), Sankhya Yogi Nilamben (Upleta), devotee Patel Twinkal Sureshbhai (Rajpur), Akshar Nivasi Manjulaben Jagdishbhai Patel (Gandhinagar) Sankhya Yogi Velibai (Mankuva – Kutch), Akshar Nivasi Dhanlaxmiben Maneklal Bhavsar (Ahmedabad). **MahaVad-30** Devotee Anurag Manharram Patel (Rajasthan), devotee Ravjibhai Premji Vekariya (Mandvi – Kutch), devotee Dhiraj Dhanji Rabadiya (Vadasar – Kutch), devotee Bharat Devji Vekariya (Kera – Kutch), devotee Parmar Kaushik Pravinbhai (Mumbai), Akshar Nivasi Naranbhai Dharamshibhai Shedha (Surat), Akshar Nivasi Rohit Ramesh Halai (Dahisara -Kutch)

Editor, Printer and Publisher : Mahant Shastri Swami Nirgundasji for Shree Swaminarayan Temple Kalupur, Ahmedabad. Printed at

Shree Swaminarayan Printing press, Shree Swaminarayan Temple, Kalupur, Ahmedabad (GUJARAT) Pin-380 001 and Published at and for Shree Swaminarayan Temple, Kalupur, Ahmedabad (GUJARAT) Pin-380 001.



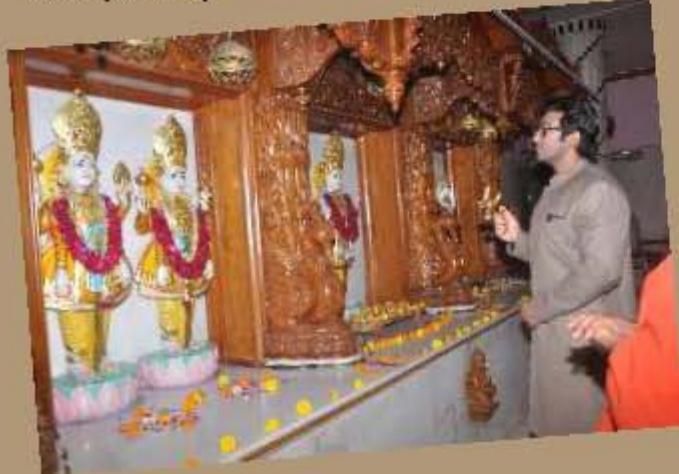
A cricket league tournament was organized by Shree Narayandev Yuvak Mandal on the occasion of Pary Mahotsav wherein team of H.H. Shri Lajji Maharaj became champion. H.H. Shri Acharya Maharaj alongwith the champion team.



H.H. Shri Acharya Maharaj performing Murti Pratistha in village Melhan (Muli Desh).



H.H. Shri Lajji Maharaj addressing Sabha in Naranpura-Ahmedabad temple.



H.H. Shri Lajji Maharaj performing aarti of Thakorji in the village Bhaupura and Inaugurating 200 years old Chhatri after its renovation at village Khoraj.



