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**51st Prakatyotsav of
H.H. Shri Acharya Maharaj**



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Annakut of grains was organized in Ahmedabad temple as an innovative measure and the grains of Prasad of Annakut was offered to the needy and poor persons.



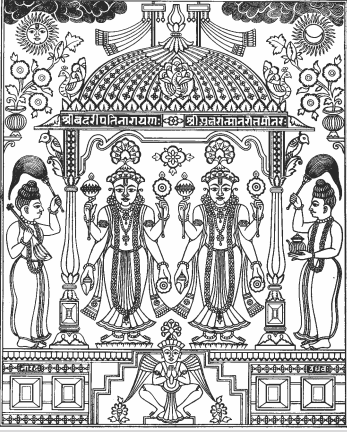
H.H. Shri Acharya Maharaj performing Samuh Chopda Poojan in Ahmedabad temple.



H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj performing poojan of Shree Hanumanji Maharaj in Ahmedabad temple on the occasion of Kali Chaudas.

H.H. Shri Mota Maharaj honouring the Honourable the Chief Minister of Gujarat State Shri Bhupendrabhai Patel on the occasion of Memnagar Murti Pratistha.





Founded By H.H. Acharya

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Shri Narnarayandev Diocese.

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SHREE SWAMINARAYAN

અસ્મદીયમ્

Dear devotees and haribhaktas, this Deewali came and gone. New year has also commenced. We all convey our best wishes to one another. However, in fact Bhagwan Shree Swaminarayan Himself has written 'Shiksha Patri' and offered to us wherein promise has been given to us all to become happy in this world and in the world above.

“અને જે અમારા આશ્રિત પુરુષ ને સ્ત્રીઓ, તે જે તે, આ શિક્ષાપત્રી પ્રમાણે વર્તશે તો તે ધર્મ, અર્થ, કામ અને મોક્ષ એ ચારે પુરુષાર્થની સિદ્ધિને (ચતુર્વર્ગસિદ્ધિ) નિશ્ચય પામશે.”

Maharaj says that, this Shiksha Patri is capable of granting fulfillment of all our wishes. What else do we require then?

We need everything. Happiness, health, wealth and we perform 'whatsapp' prarthna to Bhagwan that, He may grant such things to others also. But Shreeji Maharaj has showed us a way in writing to become happy before 198 years. Simply we have to walk on that path.

“એ હેતુ માટે અમારા આશ્રિત જે સર્વે (મમાશ્રિતૈઃ) સત્સંગી તેમણે સાવધાનપણે કરીને નિત્ય પ્રત્યે આ શિક્ષાપત્રીને અનુસરીને જ વર્તવું, પણ પોતાના મનને જાણે તો ક્યારેય ન વર્તવું.”

When blessings of Shree Narnarayandev invoked by Maharaj, H.H. Shri Mota Maharaj, H.H. Shri Acharya Maharaj, H.H. Shri Lalji Maharaj – the whole Dharmkul are with us and when we behave as per the directions contained in Shiksha Patri then what else would be required. Guarantee has been granted by Bhagwan for all Purusharth till Moksha.

Jay Swaminarayan of Nutan Varsh to all readers of 'Shree Swaminarayan' magazine and to all Haribhaktas.

Editor
Mahant Swami
Shastri Swami
Purushottamprakashdasji



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Appointment Diary of H.H. Acharya Maharajshri

(OCTOBER – 2023)

- 20 Graced GunanuvadSabha of AksharNivasiSadguruShastri Swami Harikeshavdasji – Kalupur temple.
22 Graced the house of devotee AshokkumarUmedram Patel (Itadarawala)-Koba
24 Celebration of 51stPrakatyotsavalongwith saints and Haribhaktasin the auspices of H.H. ShriMotaMaharaj and H.H. ShriLaljiMaharaj– Shree Swaminarayan temple, Kalupur.
28 Graced SatsangSabhaof Aaso-15 Poonam being organized every month in Shree Swaminarayan temple, Kalupur.

(NOVEMBER – 2023)

- 1 Graced Shree Swaminarayan temple, Balasinor on the occasion of NutanSimhasan and PunahPranPratistha.
11 Graced Shree Swaminarayan temple, Kalupur on the occasion of poojanaarti of Shree HanumanjiMaharaj on the pious day of Kali Chaudas.
12 Performed SamuhShardaChopdaPoojan – Shree Swaminarayan temple, Kalupur.
13 Graced and performed AnnakutAarti of Shree Narnarayandev on the occasion of Deepawali.
14 Blessed saints and Haribhaktas in his Bethak onthepious day of NutanVarsh.
16 Graced village Mansa on the occasion of Katha Parayan.
17 Graced Shree Swaminarayan temple, Dhulkot (Halar-MuliDesh) on the occasion of DasabdiMahotsav.
19-20 Graced Shree Swaminarayantemple, Kanthkot (Kutch) on the occasion of MurtiPratistha.
24 Graced village Bilodra on the occasion of DasabdiPatotsavMahotsav.
25 Graced Shree Swaminarayan temple, Bhaktinagar (Memnagar) on the occasion of MurtiPratistha.
26 Graced Kudasan-Gandhinagar on the occasion of BhoomiPoojan of Nutan Shree Swaminarayan temple.
27 Graced Kalupur temple on the occasion of Sabhaof Poonamof Kartak Maas.
29 Graced Shree Swaminarayan temple, Surendranagar on the occasion of Patotsav.



Appointment Diary of H.H. Shri Lalji Maharaj

(OCTOBER – 2023)

- 20 Graced GunanuvadSabha of AksharNivasiSadguruShastri Swami Harikeshavdasji– Kalupur temple.
24 Celebration of 51stPrakayotsavof H.H. ShriAcharyaMaharaj.
28 Graced Shree Swaminarayan temple, Kalupur on the occasion of SatsangSabhaof SharadPoonam.

(NOVEMBER – 2023)

- 5 Graced SatsangYuvaShibir at Shree Swaminarayan temple, Kalol (Panchvati)
9 Distribution of Prasad to the need people at KoteswarGurukul.
11 Graced ShriSwaminarayanBaug, Asarwa ShreeVirHanumanjiMaharaj on the occasion of MarutiYagna on the pious day of Kali Chaudas and Kalupur temple for performing aarti of Shree HanumanjiMaharaj.
13 Graced Shree Swaminarayan temple, Kalupur on the occasion of AnnakutAarti of Shree Narnarayandev on the pious day of Deepawali.
14 Blessed saints and Haribhaktas in his Bethak on the pious day of NutanVarsh.
19 Graced village Mansa on the occasion of Katha Parayan.
25 Graced Shree Swaminarayan temple, Bhaktinagar (Memnagar) on the occasion of Parayan organized on the occasion of MurtiPratistha.
25 Graced Shree Swaminarayan temple, Naranghat on the occasion of Katha Parayan.
27 Graced SatsangSabhaof Poonamof Kartak Maas organized in Shree Swaminarayan temple, Kalupur.



DEV

SHREE SWAMINARAYAN

- Sadhu Purushottamprakashdas (Jetalpurddham)

Bhagwan Shree Swaminarayan Himself got constructed nine great temples and invoked His Own Swaroop i.e. Shree Narnarayandev, Shree Laxminarayandev etc. in these temples. In the first ever temple at Ahmedabad Shree Hari Himself embraced and lifted idol images of Shree Narnarayandev in arms and invoked. Similarly Bhagwan invoked idol images of Shree Radhakrishnadev in Muli, Shree Laxminarayandev in Vadtal, Shree Revti Baldevji in Jetalpur, Shree Madanmohandev in Dholera, Shree Morlimanohardev in Dholka, Shree Radharamandev in Junagadh and Shree Gopinathjidev in Junagadh.

Each and every name of Bhagwan is suffixed by the word 'Dev'. By using the word 'Dev' for Parabrahma Purna Pushottam, Aadi, Anadi Parmatma Bhagwan some people compare Shree Narnarayandev, Shree Laxminarayandev with 'Dev' of Swarga and say that these swaroop of 'Dev' have been invoked by Maharaj. With these type of excuses certain defection sections who have deviated from our Original Sampradaya are trying to justify their Upasana by saying that since 'Dev' has been invoked by Swaminarayan Bhagwan and we do not want to worship 'Dev' but we want to worship Bhagwan. By making such their whimsical interpretation they have been deviating and rejecting the deities and the temples got constructed by Bhagwan. This has been going on since long.

Names of all deities invoked by Bhagwan will be suffixed by the word 'Dev' and this tradition has been continued in Sampradaya since long. There is description of this tradition in Shrimad

Bhagwat Puran wherein a tradition of affixing the word 'Dev' after the name of Pradyuman (son of Bhaagwan Shree Krishna, and his son Aniruddhji as propagated by his son Vrajnabh Raja.

When Bhagwan Shree Krishna returned to Swadham Shri Shandilya Rushi narrated Bal Leela of Bhagwan Shree Krishna to Vrajnabh Raja and accordingly Vrajnabh Raja got constructed various temples of Bhagwan Shree Krishna at the places of Prasadi as per this narration and description of Leela Charitra of Bhagwan Shree Krishna and Archa-Vigrah Swaroop Shree Krishna Bhagwan have been given names like 'Shree Govinddev', 'Shree Gopinathjidev', 'Shree Madanmohandev', 'Shree Haridev', 'Shree Radharamandev', 'Shree Morli Manohardev' etc. all these Vigrah Swaroops are Swaroop of Parabrahma Paramatma Shree Krishna and there is no any connotation of Swarga with any of them. Moreover in Premalakshna Bhakti Marg in Pusthti Parampara if there is some difference of word in addressing Bhagwan as an expression of ardent love and affection there is no any Dosh (infirmity). In such a situation Bhagwan sees only the feelings of devotee and not the words uttered. This incident has been substantiated by Bhagwan Ved Vyasji in Vaishnav Khanda of Skanda Purana. Raja Vrajnathji has merely made an attempt of performing Bhakti of Shree Krishna. Moreover, Kund, well, lake, gardens and Smaraks were also got constructed. And Gokul-Vrindavan Barsana etc. villages have been got renovated. By getting the houses of Vrajvasio, Smritis of Vrajbhumi of the time of Bal Krishna has been revived.

Vishistadvaita Siddhanta, Guru Mantra Diksha and temples of our Sampradaya have been offered to us by Sadguru Ramanand Swami and Ishtadev Shree Swaminarayan Bhagwan on the basis of Bhagwat Dharma. It is very much necessary and important to know the tradition. In today's time the soc called great knowledgeable persons have been trying to create doubt and suspicion in the tradition

(Con. from page 10)

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BLESSINGS OF SATSANG SABHA OF POONAM

- Compilation : Gordhanbhai V. Sitapara (Hirawadi, Bapunagar)



H.H. Shri Lalji Maharaj 31/08/2023 :

According to me there are two places in this world where all the woes and miseries of our heart and mind are gone. One is the place of Shree Narnarayandev and other is birthplace of Shree Swaminarayan Bhagwan in Chhapaiya. These are two places where even by placing a leg, one feels serenity and all woes are gone.

We all listen the importance of Shree Narnarayandev through the medium of Katha and Varta. We read it in our scriptures. But until the same is touched in our heart we would not feel it completely and effectively. Each and every Haribhakta sitting here is a witness to the moment when one would have felt and experienced the divine presence of Shree Narnarayandev at some point of time in their life. Because it is not merely a Murti but Swarup of Swaminarayan Bhagwan and is always present with us. So what we have to do is to perform Bhajan and Bhakti and behave in such a way that we may obtain pleasure of Shree Narnarayandev.

For the last 3-4 months, we have started Satsang Sabha of Poonam. Our this Sankalp has been hailed by all the saints and it has been materialized by them through their devout hard work. Be it Sankalp of H.H. Shri Acharya Maharaj or our Sankalp, all saints have been working hard for its effective implementation. And there has been support of all Haribhaktas also. Though today is a working day and yet all of you have remained present such a huge number to make this Sabha a great success. Haribhaktas have

come from villages and therefore it is requested that all of them may invariably come on every pious day of Poonam for divine Darshan, for Sabha and for Prasad. It is an humble prayer at lotus like feet of Shree Narnarayandev that, He may grant all of you all health, wealth and happiness in life.

H.H. Shri Acharya Maharaj 29/09/2023 : Blessings come from Dev. We do not give it. This is Vachan of Maharaj that we should come to perform divine Darshan of Shree Narnarayandev on every pious day of Poonam invariably. If the whole village comes, all the villagers can avail its benefit. I have asked Swamiji that this hall of Ayodhyaprasadji Maharaj and all the arrangements for the stay will be made there. From morning till evening how many devotees come to perform divine Darshan. This is our tradition and our rich heritage also and it is our responsibility to preserve it.

Swami narrated a katha generating full of compassion in all of us. We are smiling because all of us are happy. This is a reality. I do not repeat that history. History should not be repeated but at the same time it should not be forgotten also. Many a times elder persons repeat the history time and again and so the youngsters stand up and go away getting fed up.

Maharaj has written one sentence that set my example by being kind

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towards others. What does it mean? I have told it so many times. The new generation may not know it. Maharaj has said these words in the sense that, Whatever example we have set before you is for you, for your family and for your future generations. Shelter of this Dev, this Bhagwan, this Satsang and Samskara should not be forgotten and for that Maharaj has asked us and given directions to remain alert. We have received a very big and rich tradition due to which we are getting the benefit of Katha, Varta, Dhoon and Kirtan on this pious land.

A soldier respects the soil of the land by applying it upon his forehead. A tree is being worshipped in this country. Touch a cow and its tail is considered to be pious and divine. This is a tradition. This is Siddhant. Who is worthy to be worshipped? Those by whom we are born or created. Trees and plants give us oxygen. Everything is produced from this land and soil. This human body is made of Panchmahabhut. After the milk of mother, we have drunk the milk of cow. Cow has got its unique importance and place in our Sanskruti. It has been scientifically proved after several tests that, milk of the cow does not create any toxins though nowadays cows eat garbage and all non-eatable things. This is a fact.

Ours is a Sanatan Parampara by which we have grown and so we should always remain indebted to our Parampara. It is our big luck that our leg is placed on this pious Bhoomi of Shree Narnarayandev. Because this land has been selected by Maharaj while riding Manki horse. This is Otlo upon which Maharaj has sat for the first time and this is deity whose invocation has been performed by Maharaj and after Pran Pratistha idol image of deity has not been moved even a millimeter. We are happy due

to this Dev and so all of us should remain ardent devotees of Dev. This is our Dharma in principle and we should abide by it forever.

Our nand Saints have sung in their Kirtans not to wander here and there. The word 'panth' is derived from Sanskrit language and it is very important and appropriate. All of us have seen bullock-cart being moved on a way in the sim of village. If the bullock-cart moves in the middle of the narrow way, its wheels would rotate smoothly. But the moment the cart takes either side of the road, the wheels get broken due to uneven surface. This is a hard reality.

The old sayings get established and become popular in the society after the experience of thousands of years. When I was coming here, Swami was uttering some Shlokas:

सच्छास्त्राणां समुद्धृत्य सर्वेषां सारमात्मना ।

पत्रीयं लिखिता नृणामभीष्टफलदायिनी ॥

All the scriptures of the world have come out of Samudra Manthan. And the nectar is preserved and given to us in the form of 'Shiksha Patri' of 212 shlokas. If this pious scripture of our Sampradaya is followed in letter and spirit, it has its tremendous divine benefits. What else can be the greater outcome? Where would you preserve? For that one should have the eligibility. And we can get it if we can preserve it. The eligibility is the great thing. If the eligibility is gone, money, power, status in the society everything is gone. The man is deviated from the mainstream of the society. If there is strength in the seed itself, the eligibility remains intact. There is a popular saying that milk of a lioness can be preserved only in a golden utensil. Nobody has gone to the lioness for the milk. But here the golden utensil symbolizes the eligibility – carrying and preserving capacity. If the

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eligibility is preserved, the achievements will also be retained and preserved.

For Satsang one should have eligibility. If there is no eligibility Satsang will overflow. One may perform Mala for a number of times but important is to keep our mind focused on Bhagwan as rightly said by Muktanand Swami. So merely counting of number of Mala performed is not material or important. Important is focus of the mind with dedication and devotion.

Jagdishbhai (host devotee) has been rendering services in Ful Mandal for years. He is a very straight forward and simple haribhakta. Bhimjibhai (host devotee from Australia) has also availed this benefit. He also cherishes ardent love and affection towards Dev and Satsang. If our children – sons and daughters – would remain in Satsang they would remain good human beings due to inculcating noble Samskaras from Satsang. So all the villagers should come here regularly in huge groups. This is my suggestion. One and all should write name for rendering services for pious day of Poonam just like Patotsav. There is

Important suggestions to haribhaktas regarding gracing of their residence by Dharmkul

It is to inform to all the devotees and Haribhaktas that, devotees may obtain the dates of grace of their house while meeting in person on the days when H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj graces Satsang Sabha of Ekadashi and Poonam in Shree Swaminarayan temple, Kalupur. Nobody should go to Shree Swaminarayan Baug (residence of H.H. Shri Acharya Maharaj) even for this purpose. Contact : Kothari Shastri Swami Narayanmunidasji

importance of Poonam. There are words of Maharaj.

One should remain humble. At one place in Vachanamrit, Maharaj has written that, one should not cherish pride of even being humble. If one bows down too much then we should understand that, the person is becoming too much humble unnaturally. We should be beware of such people and such behavior.

You have come from Surat and from various villages. Some of the devotees are standing at the backside. And ladies devotees are sitting in the temple premises. All of you are lucky and ardent devotees. All places of pilgrimage at this place of Shree Narnarayandev.

Philosophy of Nand saints is very deep and very subtle. If one delves deep in the scriptures, one may find out a lot. Consequences of not following the Vachan of Maharaj are very dire. This has been said by Maharaj. I am not saying this. Vachan of Maharaj are very simple.

On one day I wish to come to Mangala on the pious day of Poonam to perform Darshan of Bhaktas. Bhakta means saints and haribhaktas both are included in it. Because this importance has been narrated by Maharaj. There is Mahima of Dev. Similarly there is Mahima of Bhaktas. Jay Swaminarayan

Important suggestions regarding gracing of residence by H.H Shri Gadiwala

All the ladies devotees are hereby informed to contact Sankhya Yogi ladies devotees in Kalupur temple Haveli for obtaining the dates of grace of their house by H.H. Shri Gadiwala. Nobody should go to Shree Swaminarayan Baug for this purpose.



List of Host devotees who availed the benefit of Abhishek of Shree Narnarayandev in Shree Swaminarayan Museum

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- 07/10/2023 Devotee Shri Prafulbhai Bhagwanjibhai Parmar - Surat
08/10/2023 Devotee Shri Vinaben Pravinbhai Bhavsar - through Pravinbhai Dahyalal Bhavsar.
13/10/2023 AksharNivasi Mohanbhai Karshanbhai Patel - Sapawada - through Dr.Harikrishnabhai
24/10/2023 Devotee Shri Hilaben Narendrabhai Mehta - Mandvi-Kutch
26/10/2023 Devotee Shri Kirtanbhai Kaushikbhai Patel - Eva

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- 11/11/2023 (LaxmiPoojan) AksharNivasi devotee Bhaskarbhai Jaydevbhai Brahmabhatt - through devotee RajdipBrahmbhatt.
12/11/2023 Samu hPoojan of Shree Hanumanji.
28/11/2023 Devotee Shri Alkaben Jagdishbhai Patel - Ranip

10 gram, 20 gram, silver coins of Shree Narnarayandev are available at Shree Swaminarayan Museum for offering it on pious occasions and for personal preservation.

Instruction:- On every pious day of Punam, H.H. Shri Mota Maharaj shall perform aarti in the morning at 11.30 hours in Shree Swaminarayan Museum.

(Con. on page 6)

prescribed by Sarvopari Shree Hari by making its various types of whimsical interpretations. Shreeji Maharaj Himself has got constructed nine great temples and Bhagwat Swaroop, Parabrahma Swaroop, ParAmatma whose Anantkotil Upasana is being performed. Incarnations of Bhagwan such as Shree Narnarayandev, Shree Radhakrishnadev, Shree Laxminarayandev, Shree Revti Baldevji, Shree Madanmohandev, Shree Morlimanohardev, Shree Radharamandev and Shree Gopinathjidev are Parabrahma Parmatma only.

In Shloka-81 of the pious 'Shiksha Patri' Shreeji Maharaj has directed that all should perform Vrat Utsav by following

Nirnay of Vrat Utsav prescribed by Shree Vallabhacharya and his son Shree Vitthalnathji and Sewa Riti of Shree Krishna should be performed accordingly.

In Pushti Parampara Swaroop of Bhagwan are being addressed and as per this Aadi Anadi Parampara Shree Swaminarayan Bhagwan Himself has Naine Dham and names of Bhagwat Swaroops invoked therein are kept and addressed accordingly. And therefore one should not get swayed away by any confusion about Satsang and Sampradaya being created. Original tradition of Sampradaya is Shudda Upasana and it is Sanatan Vedic. Swaroop of Sakshat Purna Purushottam are Swaroop of Shree Hari only.

bhakti sudha

**FROM BLESSINGS OF H.H. SHRI
GADIWALA ON THE OCCASION OF
EKADASHI SATSANG SABHA
(KALUPUR MANDIR HAVELI) “NIYAM
OF DHYAN IS BEST OF ALL”
(Compilation : Kotak Varsha Natvarlal
– Ghodasar)**

Maharaj has given the directions to perform Special Niyam during the pious Chatur Maas. Among all Niyams one can take Niyam of Dhyana is the best one. Because it helps in removing excessive affection towards the body. By performing Dhyana Vasana towards body is burnt. There are four types of Dhyana and all may be knowing it. ‘Sang’, ‘Upang’, ‘Salil’ and ‘Saparshad’. Performing Chintavan of Murti of Maharaj from Nakh to Shikha, Til, Cinha is known as ‘Sang’ Dhyana. Performing Dhyana of Swaroop of Bhagwan with clothes and Vastra and Shingar Alamkaras of Murti of Maharaj is known as ‘Upang’ Dhyana. To sing, to listen and to perform Dhyana of various Leela of Bhagwan is known as ‘Salil’ Dhyana. And Bhagwan accompanied by Parshads, saints and Haribhaktas sitting in Sabha is known as ‘Saparshad’ Dhyana.

It is absolutely necessary to perform Dhyana with concentration. One should not behave like a squirrel. What does a squirrel do? While eating anything a squirrel is looking all around and its attention is more towards outside things rather than eating. In second Vachanamrit of Sarangpur Maharaj has said that, Darshan of Parmeshwar should be performed with full attention keeping the mind stable and calm. While performing Darshan of

Bhagwan, one should not look around at any other place. One should perform Darshan and Dhyana of Parmeshwar while keeping eye in Niyam. Similarly, while performing Bhajan and Bhakti one should keep full attention in Bhakti.

In fifth Vachanamrit of First Prakaran Maharaj has said that, one should perform Dhyana of Shree Krishna Bhagwan accompanied by Radhikaji. Even though one may not see idol image of Bhagwan in his heart, one should continue to perform Dhyana until one gets Darshan of Bhagwan and should not abandon performing Dhyana. What is better whether to perform Dhyana of Bhagwan or to perform Sankirtan of Bhagwan in high pitch voice? Because when we perform Sankirtan in high pitch voice, vibration is generated in our body and it is divine. The inner vibrations wipe out the dust of the mind and makes it clear. Due to heavy traffic, the roads are filled with dust and they are required to be cleaned periodically. Similarly, our mind also requires periodical cleaning due to heavy traffic of thoughts. Innumerable thoughts emerge in our mind and go away so by performing Kirtan in high pitch voice, our mind is pacified and cleansed. The whole world is like burning fire and incarnations are meant to extinguish this fire. When we ourselves cannot extinguish the fire, we call the fire brigade. Similarly, we should take help of Satsang and Bhakti to extinguish the fire of Vasana.

Our scriptures show us the way to extinguish the fire. Dharma is not something made which can be reduced or increased. Some people observe Dharma as per their convenience and comfort. This is not proper. A person who lives a righteous life becomes happy. Which is the biggest Dharma? One should not forget the fact that every Jeev is an Ansh of

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Parmatma. And so one should try to live as per the rules and Niyam and regulations prescribed by Bhagwan through scriptures. If one lives an independent but reckless life without any restraint, one has to face its dire consequences sooner or later.

There cannot be any change in the rules made by Bhagwan because Bhagwan is owner of this whole Sristi. Therefore a person who thinks that it is his duty to observe the rules and Niyam made by Bhagwan, he becomes happy in his life. Such a person is Gyani in real sense of the word. So one should try to become Gyani and to remain in Niyam made by Bhagwan. One must take these two Niyams in life. And this Niyam should be taken for the whole life and not merely during Chatur Maas.

We should not behave in a way that may hurt others. Tears should not come in the eyes of others due to any of our action or behavior. Another Niyam to be taken in life is to accept Avaguna of others and to learn to accept them in life. Moreover, one should not protect one's own Avagunas. If one is short tempered, one should try to mitigate this temple and should try to change it. One should also not try to hide it. One tries to hide it but it cannot be hidden from Bhagwan and one's own Antaratma (self). It is easy to remove one's own demerits. First of all accept the demerits and then try to remove them.

I have always been saying that take those Niyam which you can observe and

follow in life. In fact during Chatur Maas, we should take those Niyams which we cannot do in our daily routine life. Among all Niyams, Niyam of 'Dhyan' is the best of all. It is an humble prayer to Bhagwan that He may grant Shakti to fulfill your Niyam.

Time of Rajbhog Aarti of Shree Narnarayandev of Ahmedabad temple

Now Rajbhog Aarti of Shree Narnarayandev of Ahmedabad Kalupur temple will be performed in the morning at 10.30 hours permanently which may kindly be noted by all devotees and Haribhaktas.

List of Thaal Rasoi of Shree Narnarayandev etc. deities of Ahmedabad Swaminarayan temple

Particulars	Thaal	Rasoi
ChurmaLadu	Rs.2,000/-	Rs.10,000/-
MagasLadu	Rs.2,000/-	Rs.10,000/-
BundiLadu	Rs.2,000/-	Rs.10,000/-
MotiyaLadu	Rs.2,000/-	Rs.10,000/-
Mohanthal	Rs.2,000/-	Rs.10,000/-
Magas-Puri	Rs.2,500/-	Rs.15,000/-
Malpuva	Rs.2,500/-	Rs.15,000/-
Dudhpak-Puri	Rs.2,500/-	Rs.15,000/-
AdadiyaThaal	Rs.2,500/-	Rs.15,000/-
Sata no Thaal	Rs.2,500/-	Rs.15,000/-
ShikhandPuri	Rs.3,500/-	Rs.20,000/-
Dryfruit Halvo	Rs.3,500/-	Rs.20,000/-
BasundiPuri	Rs.3,500/-	Rs.20,000/-
Dudhpak-Malpuva	Rs.3,500/-	Rs.20,000/-
GulabJambu	Rs.4,000/-	Rs.20,000/-
Jalebi	Rs.4,000/-	Rs.20,000/-
Maisub	Rs.4,000/-	Rs.20,000/-
KajuBadamMaisub	Rs.5,000/-	Rs.20,000/-
Ras-Pri	Rs.5,000/-	Rs.20,000/-
SattarDhamnoThaal	Rs.3,000/-	
KayamiAnamatThaal		Rs.10,000/-
KayamiAnamatThaal (Evening)		Rs.5,001/-
Thaal of Thakorji in the evening		Rs.1000/-

Mo. : 8238001666

Appointment of new Mahant Swami in Jaipur temple

Sadguru Shastri Swami Shri Devswaroopdasji Guru Sadguru Shastri Swami Purushottamprakashdasji (Jetalpurham) has been appointed as New Mahant Swami of Shree Swaminarayan temple, Jaipur.



આપણા મેમનગર(ભક્તિનગર) મંદિરમાં મૂર્તિ પ્રતિષ્ઠા કરતા પ.પૂ. આચાર્ય મહારાજશ્રી તથા સભામાં આશીર્વાદ પાઠવતા પ.પૂ.લાલજી મહારાજશ્રી



નવા વાડજ બહેનોનાં મંદિરમાં મૂર્તિ પ્રતિષ્ઠા કરતા પ.પૂ. આચાર્ય મહારાજશ્રી તથા સભામાં આશીર્વાદ પાઠવતા પ.પૂ.લાલજી મહારાજશ્રી



ધૂળકોટ (મૂળીપ્રદેશ) મંદિરના દસમાં પાટોત્સવ પ્રસંગે ઠાકોરજીની અન્નકૂટ આરતી ઉતારતા અને સભામાં આશીર્વાદ પાઠવતા પ.પૂ. આચાર્ય મહારાજશ્રી



શ્રી સ્વામિનારાયણ મ્યુઝિયમમાં ધનતેરસના શ્રી લક્ષ્મીજીનું પૂજન કરતા પ.પૂ.મોટા મહારાજશ્રી



કૂડાસણ (ગાંધીનગર) મંદિરનાં ભૂમિપૂજન બાદ સભામાં આશીર્વાદ પાઠવતા પ.પૂ.આચાર્ય મહારાજશ્રી



અમદાવાદ દેશના મૂર્ધન્ય વક્તા લેખક સ.ગુ.શા.સ્વામી હરિકેશવદાસજીની ગુણાનુવાદ સભામાં પ.પૂ.આચાર્ય મહારાજશ્રી તથા પ.પૂ.લાલજી મહારાજશ્રી



જેતલપુર મંદિર શ્રી રેવતીબળદેવજી હરિકૃષ્ણ મહારાજના દિવાળીનાં દર્શન કરતા પ.પૂ.મોટા મહારાજશ્રી



જેતલપુર આપણી સંસ્કૃત પાઠશાળામાં સમૂહ શ્લોક પઠન



લુણાવાડા મંદિરથી કાલુપુર પદયાત્રામાં આવેલ હરિભક્તોએ પ.પૂ.મોટા મહારાજશ્રી સાથે સભામંડપમાં તસવીર લીધી હતી.



અમદાવાદ મંદિરમાં નિયમિત ચાલતી પૂનમની સભામાં દર્શન આપતા પ.પૂ.આચાર્ય મહારાજશ્રી તથા પ.પૂ.લાલજી મહારાજશ્રી



કલોલ (પંચવટી મંદિરમાં) યુવક મંડળ શિબિરમાં યુવાનો ને સંબોધન કરતા પ.પૂ. લાલજી મહારાજશ્રી

અસારવા શ્રી સ્વામિનારાયણ બાગ માણ્ડિતિ યજ્ઞ પ્રસંગે વીર હનુમાનજીની આરતી ઉતારતા પ.પૂ. લાલજી મહારાજશ્રી



માણસામાં કથા પ્રસંગે સભામાં આશીર્વાદ પાઠવતા પ.પૂ.આચાર્ય મહારાજશ્રી



સુરેન્દ્રનગર મંદિરના ૧૮ માં પાટોત્સવ પ્રસંગે સભામાં આશીર્વાદ
પાઠવતા પ.પૂ. આચાર્ય મહારાજશ્રી



નારણઘાટ મંદિરમાં કાતિકી સભેયાની કથા પ્રસંગે સભામાં
પ.પૂ. આચાર્ય મહારાજશ્રીની આરતી ઉતારતા યજમાન પરિવાર



સાસ્કાટન (કેનેડા) અને નારણપુરા (અમદાવાદ) મંદિરમાં દિવાળી અન્નકૂટ દર્શન



દેવપ્રબોધિની એકાદશીએ શ્રી નરનારાયણ દેવ સમક્ષ પરંપરાગત
સંપૂર્ણ રાત્રી ઔચ્છવ કરતા હરિભક્તો



છપિયા શ્રી ઘનશ્યામ મહારાજનો અભિષેક કરતા પ.પૂ.મોટા મહારાજશ્રી



બાલાસિનૉર મંદિરમાં નૂતન સિંહાસનમાં પુનઃ પ્રતિષ્ઠા કરતા
પ.પૂ.મહારાજશ્રી

Dhanur Maas Special Satsang Bhakti

In the pious company of Shree Narnarayandev invoked by Shree Swaminarayan Bhagwan Himself and with the directions of H.H. Shri Acharya Maharaj, H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj and the whole Dharmkul and in the pious presence of our saints Shree Swaminarayan Mahamantra Dhoon will be performed for the whole month from **16/12/2023 to 14/01/2024. After availing the benefit of Special Bhakti of Dhoon let us take the benefit of participating in Punya Parva of Daan on 14/01/2024 by offering our services.**

Divine Daan Punya on the pious Parva of Makarsankranti (Uttarayan)

**Request to all Kothari of all Hari Mandir and Shree Narnarayandev
Yuvak Mandal of Shree Narnarayandev Desh**

All Kothari of all Hari Mandir and representatives of Shree Narnarayandev Yuvak Mandal of all villages and cities of Shree Narnarayandev Desh that they may perform Zoli of Uttarayan Parv and in the whole village and whatever things in cash or kind which may be received by them the same may be deposited in 'Aangan' situated in Shree SWaminarayan temple, Kalupur Ahmedabad and obtain receipt thereof. These things and donations of yours will reach to the needy people. This is noble Sankalp of our H.H. Shri Acharya Maharaj, H.H. Shri Lalji Maharaja and H.H. Shri Gadiwala and H.H. Shri Raja and therefore this sewa activity of 'Aangan' is being undertaken by our ladies devotees under the supervision of H.H. Sheri Gadiwala.

Management of 'Aangan' is being done very beautifully under the supervision of H.H. Shri Acharya Maharaj and H.H. Shri Gadiwala. If you visit 'Aangan' you will not feel that these children are orphans. The whole Dharmkul is their guardian. The best quality facilities are being provided to them. All the children get utmost love and affection of H.H. Shri Gadiwala. This is not an orphanage. This is a Parivar where everybody loves each other. Ladies managing this Aangan also take due care of all the children. Services being rendered by you for this noble work of Humanity being done through 'Aangan' would spread its fragrance. Our Sampradaya first teaches Dharma of Humanity.

A person making donation to 'Aangan' will get exemption in Income Tax under Section-80 G.

**Mahant Swami
Shastri Swami Purushottamprakasdas
Shree Hari Smriti and Jay Swaminarayan**

UTTARAYAN PUNYA (ZOLI) PARVA

Name :

Address :

Phone No. : Mobile No. :

UTTARAYAN PUNYA (ZOLI) PARVA

When you come to perform divine Darshan of Shree Narnarayandev on the pious day of Uttarayan – Makarsankrantion 14/01/2024, you may fill up the amount as per your wish in this card and receipt thereof may be obtained from Kothar office. Devotees residing at distant places may send the amount by cheque/draft or through online mode.

Particulars	Rate Rs.	Weight	Price for per 5 kg	Your service in Rs
Chokha (rice)	3800	100 kg	190	
Ghanu (whet)	2500	100 kg	100	
Mag	10000	100 kg	500	
Tal	2600	20 kg	650	
Chana Dal	5500	20 kg	400	
Tuver Dal	14000	100 kg	700	
Mogar Dal	10800	100 kg	600	
Pure Ghee	6500	1 tin	1600	
Tel (oil)	1500	1 tin	400	
Gol (jaggery)	5000	100 kg	250	
Khand (sugar)	4100	100 kg	210	
Total	57300		5600	

Daan may be offered in the form of any thing or commodity or in cash or by cheque or draft issued in favour of 'Shree SwaminarayanMandir, Kalupur, Ahmedabad'.

Place : Shree SwaminarayanMandir, Kalupur, Ahmedabad. Phone : 8238001666

SHREE SWAMINARAYAN



Utsavs celebrated in Shree Swaminarayan temple, Kalupur Ahmedabad

51st Prakatyotsav of H.H. Shri Acharya

Maharaj : In the pious company of Param Kripalu Shree Narnarayandev, 51st Prakayotsav of Shri Narnarayandev Pithadhipati H.H. 1008 Shri Acharya Shri Koshalendrprasadj Maharaj was celebrated with great fervor and enthusiasm on the pious day of Aaso Sud-10 Vijaya Dashmi on 24/10/2023 in the pious company of H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj.

First of all grand Swagat Samaiyu of H.H. Shri Acharya Maharaj was performed by the saints and Haribhaktas in chawk of the temple premises amidst music being played. Thereafter H.H. Shri Acharya Maharaj performed aarti of Shree Narnarayandev and then graced the Sabha organized on the occasion. Gor of the temple performed Swasti Vachan and then Mahant Swami of Ahmedabad temple, Shri P.P. Swami of Jetalpurdham, Shastri Swami Nirgundasji etc. saints had performed Samuh Aarti. The host devotee of Prakatyotsav Akshar Nivasi devotee Shivjibhai Meghji Hirani, Ganga Swroop Amarbai Shivji Hirani, Naranpar-Kutch, devotee Shri Manji Shivji Hirani, Vanitaben Manji Hirani, daughter Reshma Hirani, son Bhavin daughter in law Mukti Bhavin Hirani grandson Ishan Hyustan-Texas family had performed aarti and obtained the blessings of Dharmkul. Our young learned saints conveyed their best wishes to H.H. Shri Acharya Maharaj. Shastri Swami Ramkrishnadasji had conducted the Sabha very efficiently. The whole programme was organized very nicely under the guidance of Mahant Swami. (Kothari Shastri Swami Narayanmunidasji)

Satsang Sabha of Aaso Sud-15 : For the last six months, Satsang Sabha is being organized regularly on every pious day of Poonam in the morning from 8.30 to 10.00

hours in our Shree Swaminarayan temple, Kalupur. Satsang Sabha of Aaso Sud-15 was organized under the auspices of H.H. Shri Lalji Maharaj and with the inspiration and guidance of Sadguru Mahant Shastri Swami Shri Purushottamprakashdasji devotee Shri Manji Shamji Bhudiya, devotee Shri Kantaben Manji Bhudiya, devotee Shri Rajesh Manji Bhudiya, Heena Rajesh Bhudiya, Shlok Rajesh Bhudiya (Wilsden, U.K.) rendered the services as the host devotee of Satsang Sabha wherein Sadguru Shastri Swami Ramkrishnadasji (Aadraj) narrated katha of Leela of Shree Hari. All the devotees had availed the benefit of divine Darshan and Prasad. (Kothari Shastri Swami Narayanmunidasji)

Sharadotsav in Ahmedabad temple :

From the times of Shree Hari the tradition of Utsav has been continued even today incessantly. On the pious day of Aaso Sud-15 Sharad Poonam there was Chandra Grahan (Lunar eclipse) and therefore on 29/10/2023 grand Sharadotsav was celebrated at night from 8.30 hours onwards in the pious company of Shree Narnarayandev. Shree Narnarayandev Auchhav Mandal had performed traditional Auchhav. Thereafter H.H. Shri Lalji Maharaj performed aarti of Thakorji. Our singer artist devotee Purav Patel and his companion artists performed Kirtan Bhakti and Raas and ladies devotees and Haribhaktas had performed Raas-Garba in their respective separate division. With the inspiration and guidance of Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji the whole arrangement was made very beautifully. Host devotee of this Sharadotsav Akshar Nivasi devotee Kantaben Chunilal Soni family (Paliyadwala) Ranip – through Jayendra Chunilal Soni, Parth Jayendra Soni, Mit Jayendra Soni family had availed the benefit of this divine occasion. (Kothari Shastri Swami Narayanmunidasji)

Deepawali Utsav in Shree Swaminarayan temple Kalupur

Poojan – Archan of Shree Hanumanji

Maharaj : On the pious day of Aaso Vad-14 on 11/11/2023 H.H. Shri Acharya Maharaj performed poojan-archan-aarti of Shree Kastbhanjandev of Shri Swaminarayan temple, Kalupur. Poojari Parshad Babu Bhagat had made beautiful arrangements.

Samuh Sharda Poojan – Chopda

Poojan : In the pious company of Paramkripalu Shree Narnarayandev in the Sabha Mandap of Prasadi Samuh Sharda Poojan – Chopda Poojan was performed by H.H. Shri Acharya

SHREE SWAMINARAYAN

Maharaj in the evening from 6.30 to 8.00 hours on the pious day of Aaso Vad-15 Deepawali on 12/10/2023.

Businessmen devotees of Ahmedabad and other villages and cities had availed the benefit of this divine occasion of Chopda Poojan. Mahant Sadguru Shastri Swami Purushottamprakashdasji had made beautiful arrangements. (Kothari Shastri Swami Narayanmunidasji)

Aaso Vad-30 Deepawai grand Annakutotsav of Shree Narnarayandev

From the times of Shree Hari tradition of Annakut has been continued. Shree Hari had stated the tradition of Annakut from village Aadraj. In the morning at 10.30 hours on Aaso Vad-30 H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj had performed Annakut aarti. Thousands of devotees had performed divine Darshan of Annakut till 4.30 hours in the evening.

Annakut in Hari Mandir by Ahmedabad temple

With the directions of H.H. Shri Acharya Maharaj and with the inspiration of Mahant Sadguru Shastri Swami Purushottamprakashdasji, Annakut Prasad was made available by Ahmedabad temple to all Hari Mandirs of Shree Narnarayandev Desh. This year many Harimandirs had availed the benefit of this service. Next year also all other Hari Mandirs may kindly avail this benefit so that they can get pure and pious Annakut Prasad. (Kothari Shastri Swami Narayanmunidasji)

Celebration of Diptosav in Ahmedabad temple

In the pious company of Paramkripalu Shree Narnarayandev Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji had performed aarti of Shree Narnarayandev while standing at the place where near Chhatra of Prasadi where Shree Hair had played Rangotsav with saints and Haribhaktas. With the guidance Mahant Swami the saints of his Mandal had made this Dipotsav a grand success through their hard work. (Kothari Shastri Swami Narayanmunidasji)

Patotsav of Rangmahol Shree Ghanshyam Maharaj

Varshik Patotsav of Savopari Shree Ghanshyam Maharaj of Rangmahol in Shri Swaminarayan temple, Kalupur, Ahmedabad was celebrated with great fervor and enthusiasm. On the pious day of Kartak Sud -12 H.H. Shri Acharya Maharaj performed aarti and

performed Shodasopchar Abhishek. Hariom Parivar had rendered the services as the host devotee of Patotsav. Poojari Swami Dev Swami had offered beautiful Vagha and ornaments for divine Darshan performed by thousand of devotees. With the directions of H.H. Shri Gadiwala in the morning from 9.30 to 12.00 hours only ladies devotees availed the benefit of divine Darshan. (Kothari Shastri Swami Narayanmunidasji)

Prabodhini Ekadashi – Dry Fruit Annakut Hatdi Darshan

With the directions of H.H. Shri Acharya Maharaj and with the blessings of Dharmkul and with the inspiration and guidance of Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji, Annakut of dry fruits was offered to Shree Narnarayandev on the pious day of Prabodhini Ekadashi. One haribhakta (Australia) had rendered the services as the host devotee of this pious occasion. Host devotee of Hatdi Darshan was devotee Pranvi Arvind Laghani (Bhuj, Kutch). Thousands of devotees performed divine Darshan of dry fruit offered to Thakorji and Hatdi. On this day Shri Narnarayandev Auchhav Mandal had performed Auchhav for the whole night in front of Shree Narnarayandev. In Haveli all the ladies devotees had performed Kirtan Bhakti Dhoon for the whole night in auspices of H.H. Shri Gadiwala. Darshan of three Aarti between 10.00 to 11.00 hours at night were performed. (Kothari Shastri Swami Narayanmunidasji)

Distribution of Annakut of grains offered to Shree Narnarayandev among the needy people

With the directions and blessings of H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj beautiful Annakut of various types of grains was offered to Shree Narnarayandev. With the noble Sankalp of H.H. Shri Gadiwala all the Grains of Prasad was offered to Mangal Mandir Manav Sewa Parivar (Bagodara). Our temple has been offering such help and assistance time and again. Organizers of many such social service organizations are much grateful due to such assistance and help being offered by our temple time and again. Mahant Swami has also efficiently implemented this noble task. For such beautiful social services, beautiful services are also being received from the overseas devotees. Haribhaktas of our Leicester (ISSO, UK) and devotee Satishbhai Jayantilal Shah family (Ahmedabad) have rendered their services and obtained the pleasure of Shree

SHREE SWAMINARAYAN

Narnarayandev. (Kothari Shastri Swami Narayanmunidasji)

Satsang Sabha of Kartak Sud-15

With the directions and blessings of H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj, in the pious company of Shree Narnarayandev in our Ahmedabad temple Satsang Sabha was organized on the pious day of Kartak Sud-15 Dev Diwali in the Sabha Mandap of Prasadi wherein Sadguru Shastri Swami Vishwaviharidasji (Koteshwar) had narrated beautiful Kathamrit. Devotee Shri Bharatkumar Gandabhai Patel family (Solawala) thorough devotee Lalitaben, Pragneshbhai, devotee Jilpaben, Vishalbhai, Nipaben, Naitikbhai Brindaben, Avadh, Nilkanth, Murti, Keshini (Bhakti), Bhavi, Piyu, Reya family had availed the benefit of rendering services as the host devotee of this Satsang Sabha. at last H.H. Shri Acharya Maharaj had granted blessings to the Sabha. Sadguru Mahant Shastri Swami Purushottamprakashdasji had made beautiful arrangements for Bhajan and Bhojan Prasadi for all. (Kothari Shastri Swami Narayanmunidasji)

Gunanuvad Sabha of Akshar Nivasi Sadguru Shastri Swami Shri Harikeshavdasji

Rendering devout services to Sampradaya for 66 years of life while remaining at the lotus-like feet of Shree Narnarayandev and rendering services to sahitya of Sampradaya for 46 years while remaining at Swaminarayan temple, Sector-23 at Gandhinagar. Such a devout saint and learned writer and speaker of Swaminarayan Sampradaya Sadguru Shastri Swami Harikeshavdasji has passed away to Akshardham on 07/10/2023 while chanting the name of Shree Hari. His Gunanuvad Sabha was organized on Friday 20/10/2023 in the premises of Prasadi of Ahmedabad temple in front of Shree Narnarayandev and in the auspices of Dharmkul. H.H. Shri Acharya Maharaj, H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj expressed the feelings of their hearts towards Shastri Swami and also recalled and remembered the incidents occurred during Satsang vicharan in foreign countries and praised and remembered the services rendered by Shastri Swami to Sahitya and Satsang.

On this occasion saints from Ahmedabad, Muli, Bhuj, Vadatal, Gadhpur, Junagadh, Dholera and Jetapur, Dholka etc. places and remembered and recalled incidents

occurred with Shastri Swami. On this occasion more than 300 saints and Parshads and more than three thousand devotees had remained present and expressed the feelings of their hearts. Shastri Haripriyadas ji the disciple of Shastri Swami had expressed the words of gratitude to all the saints and Haribhaktas who were present in the Sabha and also all the saints and devotees who rendered their devout services on this occasion. The whole Sabha was conducted by Sadguru Shastri Swami Ramkrishnadasji (Koteshwar Gurukul). (Narayan V. Jani – Gandhinagar)

Murti Pratistha Mahotsav – Rajat Jayanti Mahotsav of Shree Swaminarayan temple, Bhaktinagar (Memnagar)

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of H.H. Shri Mota Maharaj and our Future Acharya H.H. 108 Shri Vrajendraprasadji Maharaj and with the inspiration and guidance of Mahant Sadguru Shastri Swami Purushottamprakashdasji of Ahmedabad temple, Shrimad Satsangijivan Panchanh Parayan was organized from 20/11/2023 to 25/11/2023 with Sadguru Shastri Swami Ramkrishnadasji (Koteshwar Gurukul) as the spokesperson on the occasion of Murti Pratistha Mahotsav and Rajat Jayanti Mahotsav of Shree Swaminarayan temple, Bhaktinagar (Memnagar) whose benefit was availed by thousands of devotees and Haribhaktas. Spokespersons of Samhita Path had performed Samhita Path.

H.H. Shri Lalji Maharaj, H.H. Shri Gadiwala and H.H. Shri Mota Maharaj had graced this pious occasion and had blessed all the ladies devotees and Haribhaktas. On 24/11/2023 with the ardent request of H.H. Shri Acharya Maharaj H.H. Shri Mota Maharaj and the Chief Minister of the Gujarat State respected Shri Bhupendrabhai Patel had also graced the occasion. Hon'ble Chief Minister had delivered the speech suitable to the occasion and H.H. Shri Mota Maharaj had blessed the whole Sabha. on 25/11/2023 H.H. Shri Acharya Maharaj had performed the ritual of Murti Pratistha in Nutan Mandir in Vedic tradition. The whole Sabha was conducted by Shastri Swami Narayanmunidasji.

The whole arrangement was made by Samast Satsang Samaj Memnagar and Shri Narnarayandev Yuvak Mandal, Bhaktinagar. Akshar Nivasi devotee Gangarambhai Mahadevbhai, Akshar Nivasi Gangarambhai Patel, Akshar Nivasi Natbvarbhai

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Gangarambhai Patel Parivar through devotee Ishwarbhai (Pandharpurwala) had rendered the services as the chief host of the whole Murti Pratistha Mahotsav and Akshar Nivasi devotee Kanjibhai Raghvani Parivar Baladiya – Kutch rendered the services as host devotee of Murti of Shree Narnarayandev and devotee Shri Narsinhbhai Maganbhai Patel, Kantaben Narsinhbhai Patel family (Devpura) rendered the services as the host devotee of Murti of Shree Radhakrishnadev. Many devotees had availed the benefit of rendering services as host devotees of other small occasions. (Kothari Shastri Muni Swami)

Kartiki Samaiyo at Shree Swaminarayan temple, Naranghat

With the blessings of Bharatkhand Rajadhiraj Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the inspiration of Mahant Shastri Swami Purushottamprakashdasji of Ahmedabad Kalupur temple and with the beautiful arrangements of Sadguru Mahant Shastri Swami Divyaprakashdasji (Naranghat) Shrimad Bhagwat Panchanh Parayan, grand Tulsi Vivah, Rajopchar Pooja and grand Annakut on the occasion of 282nd Pragatyotsav of Shree Bhaktimata were organized from 21/11/2023 to 27/11/2023 in our Mahatirth Bhoomi Shri Naranghat temple on the pious occasion of Kartiki Samaiya.

Sadguru Shastri Swami Yagnaprakashdasji (Mahant of Kalol) had narrated beautiful Shrimad Bhagwat Panchanh Ratriya Katha whose chief host was devotee Mahendrabhai Ambalal Patel and Ashaben Mahendrabhai Patel Parivar in the memory of Akshar Nivasi devotee Ambalal Kacharadas Patel, Akshar Nivasi devotee Jiviben Ambalal Patel. Saints and Sankhya Yogi ladies devotees from various places had arrived on this occasion.

Grand Tulsi Vivah : on 26/11/2023 grand Tulsi Vivah was organized wherein devotee shri Ranchhodbhai Babaldas Patel, Dahiben Ranchhodbhai Patel rendered the services as the host devotee of bride-groom and devotee Shri Mahendrabhai Ambalal Patel, Ashaben Mahendrakumar Patel rendered the services as the host devotee of bride. Moreover, many devotees availed the benefit of rendering services as host devotees of maternal uncle on the side of bride as well as bride-groom. On 25/11/2023 H.H. Shri Lalji Maharaj graced the occasion and granted the benefit of divine Darshan and blessings. Saints from various places had also arrived on this occasion and

thousands of devotees availed the benefit of listening to Kath of Tulsi Vivah.

Chinha Chintamani Katha in Shri Swaminarayan temple, Mandal

With the blessings of Param Kripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the inspiration and guidance of Mahant Sadguru Shastri Swami Atmaprakashdasji and Shastri P.P. Swami of Jetalpurdham, Ratriya Panchnah Parayan of Shrimad Chinha Chintamani was organized with Sadguru Shastri Swami Bhaktinandandasji during Shraddh Paksh whose benefit was availed by all the devotees of Mandal village. (Kothari, Mandal)

Satsang Sabha in village Sher (Tal. Viramgam)

With the blessings of Param Kripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration and guidance of Mahant Sadguru Shastri Swami Atmaprakashdasji and Shastri P.P. Swami of Jetalpurdham, Sadguru Shastri Swami Bhaktinandandasji and saint mandal of Jetalpurdham had organized Satsang Sabha in village Sher and narrated katha of Leela Charitra of Shree Hari. (Kothari, village Sher)

Chinha Chintamani Granth Parayan in Lunavada (Kadiyavad)

With the blessings of Param Kripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Sadguru Shastri Swami Atmaprakashdasji and Shastri P.P. Swami of Jetalpurdham and with the guidance of Mahant Shri K.P. Swami of Jetalpurdham, Panch Ratriya Parayan of Shrimad Chinha Chintamani Granth was organized in Lunavada Kadiyavad temple of Prasadi with Sadguru Shastri Swami Bhaktinandandasji as spokesperson in the memory of Akshar Nivasi Sadguru Swami Vasudevcharandasji whose benefit was availed by all the devotees of village. Devotee Shri Anilbhai Bhaitya family had rendered the services as the host devotee of this Parayan. (Kothari, Lunawada)

Shrimad Bhagwat Katha in village Mansa

With the blessings of Param Kripalu Shree Narnarayandev and Kuldevi Umiyamataji and with the directions of H.H. Shri Acharya Maharaj and with the inspiration of Mahant Sadguru Shastri Swami Purushottamprakashdasji of Ahmedabad temple and with the co-operation of Mahant

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Shastri Swami Dharmkishordasji of Mansa temple and with noble Sankalp of devotee Shri Kantilal Ambalal Patel and devotee Bhikhiben Kantilal Patel and with the beautiful arrangement of their son Narendrabhai Kantilal Patel, Dilipkumar Kantilla Patel Shrimad Bhagwat Panchanh Paryan was organized at Vrubbavandham, Mansa from 15/11/2023 to 19/11/2023 with Sadguru Shastri Swami Ramkrishnadasji (Koteshwar) as the spokesperson.

During Katha H.H. Shri Acharya Maharaj graced the pious occasion on 17/11/2023 and blessed the host devotee family. On the occasion of concluding ritual of Katha on 19/11/2023 H.H. Shri Lalji Maharaj graced the pious occasion and granted blessings to the devotees. Sabha organized on the occasion was beautifully conducted by Sadguru Shastri Swami Gopalcharandasji (Kalol). (Kothari Shastri Swami Narayanmunidasji)

Dasabdi Patotsav and Shrimad Bhagwat Parayan at village Bilodra (Mansa)

With the blessings of Param Kripalu Shree Narnarayandev and Kuldevi Umiyamataji and with the directions of H.H. Shri Acharya Maharaj and with the inspiration of Mahant Sadguru Shastri Swami Purshottamprakashdasji of Ahmedabad temple and with inspiration and guidance of Sadguru Shastri Swami Vrajbhushandasji (Gandhinagar) and with the beautiful arrangement of Shri Swaminarayan Satsang Mandal and the whole Bilodra village, Shrimad Bhagwat Ratriya Parayan was organized from 20/11/2023 to 24/11/2023 with Sadguru Shastri Swami Suvratswaroopdasji as the spokesperson. On this occasion grand Shakotsav, Tulsi Vivah, Annakut Pothiyatra etc. pious occasion were celebrated. On 24/11/2023 H.H. Shri Acharya Maharaj graced the occasion and performed Annakut Aarti of Thakorji in inner temple and performed Vaghar of Shakotsav and blessed all the devotees in the Sabha organized on the occasion. Devotee Shri Sonalben Navnitkumar (Mandvi – Kutch) rendered the services as the host devotee of Shakotsav. Sabha was conducted by Mahant Swami Devprakashdasji of Unava temple. Saints from various places had arrived on the occasion. (Kothari, Bilodra)

Murti Pratistha Mahotsav of our Shri Swaminarayan temple, Pardhol

With the blessings of Param Kripalu Shree Narnarayandev and Kuldevi Umiyamataji and with the directions of H.H. Shri Acharya Maharaj and with the inspiration of

Mahant Sadguru Shastri Swami Purshottamprakashdasji of (Kalupur temple) and with the arrangement of the whole Pardhol village, Shrimad Bhagwat Tridinatmak Parayan was organized from 03/12/2023 to 05/12/2023 with Sadguru Shastri Swami Shri Satyasankalpdasji (Koteshwar) as the spokesperson. All the devotees of the village had rendered their devout services of their mind, body and money and obtained the pleasure of Shree Hari and Dharmkul.

On 05/12/2023 H.H. Shri Acharya Maharaj graced the occasion and performed ritual of Pran Pratistha of Thakorji and graced the Sabha organized on the occasion and blessed the whole sabha. on this occasion, saints from various places had arrived. Sabha was conducted beautifully by Sadguru Kothari Shastri Swami Narayanmunidasji. (Kothari N.M. Shastri – Kalupur)

13th annual Patotsav – Shakotsav of our Shri Swaminarayan temple, Mubarkpura

With the blessings of Param Kripalu Shree Narnarayandev and Kuldevi Umiyamataji and with the directions of H.H. Shri Acharya Maharaj and with the inspiration of Mahant Sadguru Shastri Swami Purshottamprakashdasji of (Kalupur temple) and with the inspiration of Sadguru Shastri Swami Vrajbhushandasji (Gandhinagar) and with the arrangement of the whole Mubarakpura village Tridinatmak Parayan of 'Shree Vidurniti) was organized from 01/12/2023 to 03/12/2023 with Sadguru Mahant Shastri Swami Yagnaprakashdasji (Kalol) as the spokesperson on the occasion of Shakotsav and 13th Varshik Patotsav of our Shri Swaminarayan temple, Mubarakpura. On 03/12/2023 H.H. Shri Acharya Maharaj graced the occasion and performed Aarti of Patotsav and Aarti of Annakut and thereafter performed Vaghar of Shakotsav and then graced the Sabha organized on the occasion and blessed all the devotees. All the devotees of the village had rendered their devout services of their mind, body and money and obtained the pleasure of Shree Hari and Dharmkul. Saints and Mahant Swami of various places had arrived and had delivered their inspirational speeches. Sabha was conducted by Mahant Shastri Swami Devprakashdasji of Unava temple. (Kothari, Mubarakpura)

Shri Swaminarayan temple, Himatnagar

With the blessings of Sarvopari Shree Swaminarayan Bhagwan and with the

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directions of H.H. Shri Acharya Maharaj and with the inspiration of Mahant Shastri Premprakashdasji of the temple, Poojan of Shree Ganpatiji Maharaj, Khichdi Utsav on last Sunday of every month, Sabha of ladies devotees on every Tuesday and both pious days of Ekadashi of the month (as per the directions of H.H. Shri Laxmiswaroop Gadiwala) are being conducted regularly in the temple. With the directions of H.H. Shri Lalji Maharaj Bal Sabha of young children and Balika is also being organized on every Sunday. Yuvak Mandal and Mahila Mandal are also rendering their beautiful services. (Ghanshyam Bhagat)

MULI PRADESH

Shri Swaminarayan temple, Halvad

With the blessings of Mulidham Nivasi Shree Radhakrishnadev Hari Krishna Maharaj and with the directions of H.H. Shri Acharya Maharaj, 12 hour Akhand Dhoon was organized on 13/10/2023 in Shri Swaminarayan temple, Halvad (temple with tower) and divine Annakut was offered to Thakorji. Brahmadarshan Swami had made the whole arrangements. Shastri Swami Bhaktinandandasji has been doing beautiful activity of Bal Mandal. (Anil Dudhrejiya)

Patotsav of Shri Swaminarayan temple, Karol (Dist. Chuda)

With the blessings of Mulidham Nivasi Shree Radhakrishnadev Hari Krishna Maharaj and with the directions of H.H. Shri Acharya Maharaj, Patotsav of Shri Swaminarayan temple, Karol was celebrated with great fervor and enthusiasm on pious day of Kartak Sud-07 on 19/11/2023. Ladies devotees had prepared beautiful Annakut and many devotees had performed divine Darshan of Annakut. (Kothari Narendrabhai Soni)

Dasabdo Mahotsav of Shri Swaminarayan temple, Dhulkot (ladies devotees)

With the blessings of Mulidham Nivasi Shree Radhakrishnadev Hari Krishna Maharaj

and with the directions of H.H. Shri Acharya Maharaj, and with the blessings of H.H. Shri Mota Maharaj, our Future Acharya H.H. Shri Lalji Maharaj, H.H. Shri Laxmiswaroop Gadiwala, H.H. Shri Mota Gadiwala and with the divine inspiration of Akshar Nivasi Sankhya Yogi lady devotee Shri Godavariba (Kalupur) and with the beautiful guidance of Mahant Sadguru Shastri Swami Purushottamprakashdasji and Sadguru Swami Krishnavallabhdasji (Muli) and with the arrangements of Sankhya Yogi Manjuba, Bhartiba and their Shishya Mandal (Haveli, Kalupur) Shri Hari Smruti Panchanah Parayan was organized from 16/11/2023 to 21/11/2023 with Sadguru Shastri Swami Divyaprakashdasji (Mahant of Naranghat temple) and Sadguru Shastri Swami Satsangsagardasji (Muli) as the spokespersons. On 17/11/2023 H.H. Shri Acharya Maharaj had graced the occasion had performed aarti of Thakorji and had blessed all the devotees.

Devotee Shri Madhuben Bhikhabhai Patel (Dangarva) rendered the services as the chief host of the whole Mahotsav, Sankhya Yogi Manjuba, Sankhya Yogi Mayuriba (disciple of Bhartiba), Nishaba and Divaya (Haveli) rendered the services as chief host of Patotsav and Shri Narnarayandev Mahila Mandal (Ahmedabad) rendered the services as the co-host of Patotsav. On 19/11/2023 H.H. Shri Mota Gadiwala graced the occasion and blessed the ladies devotees. On 21/11/2023 H.H. Shri Lalji Maharaj and H.H. Shri Laxmiswaroop Gadiwala graced the occasion and blessed all Haribhaktas and ladies devotees, respectively. Mahant Swamis and Saints from Muli, Ahmedabad, Jetalpur, Surendranagar, Charadav etc. places had arrived on the occasion and granted the benefit of their Amrut-vani. Sankhya Yogi ladies devotees from various places had also arrived on this occasion. (Dhulkot Satsang Mandal)

Correction in Press mistake crept in the book 'Yogishwar Na Divya Aishwarya'

The whole Sampradaya knows that our Aadi Acharya H.H. Shri Ayodhyaprasadji Maharaj has performed Pran Pratistha of Shri Balswaroop Kastbhanjandev of Kankariya Rambaug Shri Swaminarayan temple (Pagla Mandir). However, on Page No.257 of the book 'Yogishwar Na Divya Aishwarya' published by our temple, due to press mistake and through oversight it is printed that Pran Pratistha has been performed "by Mukta Akshar Mukta Sadguru Gopalanand Swami."

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List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

Bhadarva Sud – 1 Akshar Nivasi devotee Kamlaben Ambalal Patel (Motera), Devotee Tanviben Rameshbhai (Zundal), Devotee Savitaben Ramanbhai Patel (Ahmedabad), Devotee Pruthvi, Mruda Sureshbhai Panchal (Ahmedabad), Devotee Nehaben T usharkumar Patel (Karvan), Devotee Ankitaben Jatinkumar Patel (Limbasi), Devotee Tejas Chauhan (Gandhinagar), Devotee Kavita Keshubhai Koladiya (Nardipur), Mahila Mandal, Bajrangpura, Devotee Ratanben Nanjibhai Hirani (Bhuj – Kutch), Devotee Sureshbhai Amrutbhai Prajapati (Mehsana). **Bhadarva Sud-1** On occasion of Trayodashi of Akshar Nivasi Sadguru Swami Vasudevcharandasji (Kalupur temple), Devotee Prembai Bachubhai Kerai (Narayanpar – Kutch). **Bhadarva Sud -2** Devotee Mahadevbhai Patel (Ahmedabad), Akshar Nivasi devotee Gopalbhai Revabhai Patel (Kukarvada), Devotee Madhuben Natvarlal Patel (Ahmedabad), Devotee Chetnaben Dineshbhai Patel (Tarangadi – Unjha), Devotee Amaratben Damodarbhai (Yashvantpura), Devotee Vivek Jayantkumar Vyas (Godrej Garden City, Ahmedabad), Devotee Popatbhai Ramjibhai Gondaliya (Ahmedabad), Devotee Chaudhary Rinaben Rajubhai (Balva). **Bhadarva Sud-3** Akshar Nivasi devotee Valbai Ramji Vekariya (Dahisara – Kutch). **Bhadarva Sud-4** Devotee Shardaben Naranbhai Gohel (Ahmedabad), Devotee Valji Lalji Vekariya (Mandvi – Kutch), Devotee Jaysukhbhai Tibadiya (Ankleshwar), Devotee Purushottamdas K. Patel (Janvad), Devotee Patel Dipakbhai Kashibhai (Lasundra). **Bhadarva Sud-6** Akshar Nivasi devotee Jayantibhai Mohanbhai Patel (Bopal), Devotee Shardaben Balubhai Vekariya (Ahmedabad), Devotee Bipinbhai Karshanbhai (Nikol), Akshar Nivasi devotee Shantaben Nanubhai Dobariya (Nikol – Ahmedabad). **Bhadarva Sud-7** Devotee Jadv Parbat Savaliya (Naranpar – Kutch), Devotee Jigarbhai G. Savaliya (Ahmedabad). **Bhadarva Sud-8** Akshar Nivasi devotee Manjulaben Shantilal Patel (Bapunagar), Devotee Bharatkumar Balulal Patel (Nikol), Devotee Chaudhary Harshil Dilipbhai (Pratappura). **Bhadarva Sud-9** Akshar Nivasi devotee Rameshbhai Ambalal Patel (Dhamasana). **Bhadarva Sud-10/11** Akshar Nivasi devotee Manjulaben Shantilal Desai, Devotee Vaghela Jitendrasinh Gambhirsinh (Godhavi), Akshar Nivasi Meghjibhai Muljibhai Gondaliya (Kodki-Kutch), Devotee Mahendrabhai Becharbhai Patel (Zundal). **Bhadarva Sud-11** Devotee Naran Devji Bhudiya (kodki-Kutch), Akshar Nivasi devotee S.N. Shelat Saheb (Ahmedabad). **Bhadarva Sud-12/13** Akshar Nivasi devotee Dhanlaxmiben M. Bhavsar (Ahmedabad), Devotee Rameshbhai Laxmanbhai Thumar (Surat), Devotee Manji Shivji Hirani (Naranpar – Kutch), Shree Swaminarayan temple, Himmatnagar, Akshar Nivasi devotee Baluben Kanjibhai (Jaidevpura), Devotee Zala Tarunsinh Ashoksinh (Godhavi), Akshar Nivasi devotee Dhanbai Bhimji Kerai (Ramparvekra-Kutch), Devotee Rutvij R. Patel (Ahmedabad), Shree Narnarayandeve Auchhav Mandal (Kalupur temple), Devotee Ravji Valji Rabadiya (Sarali –Kutch). **Bhadarva Sud-14** Akshar Nivasi devotee Manbai Ramesh Varsani (Bhuj-Kutch). **Bhadarva-15** Devotee Madhubhai Gordhanbhai Lathiya (Bapunagar), Devotee Nileshbhai Dhanjibhai Kakadiya (Nikol), Akshar Nivasi devotee Ravikant Maski (Ahmedabad), Satsangi Mahila Mandal (Dhamasana), Devotee Mayank Kamdar (Porbandar), Devotee Vaghjibhai Virjibhai Vekariya (Naranpar-Kutch).

Bhadarva Vad-1 Devotee Chaudhary Baldevbhai Joitaram (Ishwarpura-Badpura), Akshar Nivasi devotee Hemrajibhai N. Parmar (Ahmedabad), Akshar Nivasi devotee Ranchhodbhai Gangdasbhai Chotaliya (Ahmedabad), Devotee Patel Aahan (Chandkheda), Devotee Mukeshkumar Kantilal (Ahmedabad). **Bhadarva Vad-2** Devotee Arvindbhai Ramabhai Chaudhary (Balva), Devotee Vraj Paragbhai Mehta (Ahmedabad), Akshar Nivasi devotee Somdas Motidas Patel (Dangarva), Devotee Prafulbhai Parshottambhai Patel (Bakrol), Devotee Leelaben Prahladbhai Patel (Karjisan), Devotee Sharmisthaben Bhavsar (Ahmedabad), Devotee Dineshbhai Bholabhai Radadiya (Nikol), Devotee Chaudhary Jesangbhai Gemarjibhai (Balva), Akshar Nivasi devotee Dipakbhai Ratilal Kansara (Jetalpur), Akshar Nivasi devotee Mohanlal Tribhovandas Patel (Trent), Devotee Patel Hargovinddas Chaturdas (Rajpurwala), Devotee Mukeshkumar Kantilal Radhanpura (Ahmedabad). **Bhadarva Vad-3/4** Akshar Nivasi devotee Chandrikaben Natvarbhai Bhavsar (Gandhinagar), Akshar Nivasi devotee Suryaprasad Mangalprasad Pande (Ahmedabad), Devotee Nileshbhai Rameshbhai Patel (Unava), Akshar Nivasi devotee Jitiben Naranbhai Patel (Ahmedabad), Devotee Mukeshbhai Ambalal (Gavada), In the memory of Akshar Nivasi Sadguru Swami Jishnucharandasji (Charadava), Akshar Nivasi devotee Silkiben Bindeshbhai Patel (Gandhinagar). **Bhadarva Vad-5** Akshar Nivasi devotee Radhaben Murji Jesani (Dahisara – Kutch), Akshar Nivasi devotee Manubhai Chimanlal Parmar, Akshar Nivasi devotee Rasilaben Manshukhbhai Pipaliya (Nikol), Devotee Patel Taraben Maneklal (Dangarva), Devotee Jivtiben Ramjibhai Vaghela (Pune). **Bhadarva Vad-6** Devotee Karshan Kanji Slyani (Samatra-Kutch), Devotee Patel Pravinkumar Tribhovandas (Ahmedabad). **Bhadarva Vad-7** Akshar Nivasi devotee Raliyatben Vaghjibhai Kothiya (Ahmedabad), Devotee Patel Baldevbhai Laldas (Zulasan), Devotee Rameshbhai Bhimji Rabadiya Parivar (Bharasar – Kutch), Devotee Aarjuben Kiritbhai Patel (Zundal). **Bhadarva Vad-8** Akshar Nivasi devotee Mahendrabhai Gangarambhai Joshi (Ahmedabad), Devotee Rajeshbhai Jerambhai Magoriya (Ahmedabad), Akshar Nivasi devotee Indumatiben Ramanlal Shah (Ahmedabad), Akshar Nivasi devotee Hirji Valji Jiyani (Naranpar –Kutch). **Bhadarva Vad-9** Akshar Nivasi devotee Pravinbhai Jadavjibhai Patel (Ahmedabad), Devotee Rameshbhai Vitthalbhai Patel (Salaraka), Devotee Manjulaben Jitesh Vekariya (Bhuj-Kutch), Akshar Nivasi devotee Babulal Ambalal Bhavsar (Motap), Devotee Jigarbhai Patel (Ahmedabad), Devotee Mehulbhai Shantibhai Patel (Ahmedabad), Akshar Nivasi devotee Ramjibhai Dhanjibhai, Devotee Patel Mehul Jayantibhai (Javaraj), Akshar Nivasi devotee Sakarben Bhagwandas (Zundalwala – Gandhinagar), Devotee Harshadbhai Giletwala (Ahmedabad), Devotee Darshan Dharmeshbhai (Ahmedabad), Akshar Nivasi devotee Kalidas Amthidas Patel (Motipura), Devotee Bhupendrabhai Jivanbhai Prajapati (Antarsuba), Devotee Harishbhai Pandya (Ahmedabad), Devotee Pruthvi Manda Suresh Panchal

SHREE SWAMINARAYAN

List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

(Ahmedabad), Devotee Patel Natvarbhai Revabhai (Modasa), Devotee Haridarshan Lalbhai Patel (Ahmedabad), Devotee Lalitabeen Arjanbhai Chauhan (Ahmedabad), Devotee Sureshbhai Nathalal Patel (Kalol). **Bhadarva Vad-10** Mahila Mandal, Haveli (Ahmedabad), Akshar Nivasi devotee Natvarbhai Devchandbhai Soni (Ahmedabad), Devotee Jankiben Patel (Gulabpura). **Bhadarva Vad-11** Akshar Nivasi devotee Laxmanbhai Bhimjibhai Raghvani (Baladiya-Kutch). **Bhadarva Vad-12** Akshar Nivasi devotee Bhikhabhai Bhavsar (Saraspur), Akshar Nivasi devotee Manjulaben Jagdishbhai Patel (Ola), Akshar Nivasi devotee Bhimjibhai Meghijbhai Dobariya (Bapunagar), Devotee Prakashbhai Nanalal Jobanputra (Gandhinagar), Akshar Nivasi devotee Laxmanbhai Bhimjibhai Raghvani (Baladiya-Kutch), Akshar Nivasi devotee Valji Laxman Raghvani (Baladiya-Kutch), Devotee Dhanji Laxmanbhai Raghvani (Baladiya-Kutch), Devotee Manji Shivji Hirani (Narayanpar-Kutch). **Bhadarva Vad-13** Akshar Nivasi devotee Amthabai Kevalbhai Patel (Gavada), Akshar Nivasi devotee Bhagvandas SHIVDAS Patel (Ahmedabad), Akshar Nivasi devotee Manjulaben Tribhovandas Patel (Anand). **Bhadarva Vad-14** Devotee Narendrabhai Pranjivan Parekh (Ahmedabad), Devotee Prafulbhai Nagjibhai Devani (Ahmedabad), Akshar Nivasi devotee Jayantibhai Bhulabhai Patel (Raichandnagar), Devotee Chetankumar Shantilal Vegad (Surat), Akshar Nivasi devotee Kiranbhai Babubhai Brahmabhatt (Mumbai). **Bhadarva Vad-30** Devotee Kundanba Nagdan Soni, Akshar Nivasi devotee Pirufaiba, Akshar Nivasi devotee Vanmalidas Girdhardas Bhavsar (Gandhinagar), Devotee Divyaben Ujjavalkumar Thakkar (Ahmedabad), Akshar Nivasi devotee Shivabhai Joitandas Patel (Vadu), Devotee Ushaben Mukeshkumar Patel (Ahmedabad).

Aaso Sud – 1 Devotee Laxmiben Chandulal Bhavani (Indore), Devotee Vinodbhai Ravjibhai Halai (Kodki – Kutch), Akshar Nivasi devotee Dahiben Kantilal Patel (Lavarpur), Devotee Niravbhai Patel (Mokhasan), Devotee Dr. Gordhanbhai Narandas (Ahmedabad), Devotee Harjibhai nanjibhai Halai (Bhuj-Kutch), Devotee Patel Varshaben Bharatbhai (Ahmedabad), Devotee Hiteshbhai Ramanbhai Patel (Zundal), Akshar Nivasi devotee Gobarbhai Jerambhai (Ahmedabad). **Aaso Sud -2** Akshar Nivasi devotee Kishanbhai and Akshar Nivasi Rupalben (Ramparvekra –Kutch). **Aaso Sud-3** Devotee Babulal Manilal Shah (Ahmedabad). **Aaso Sud-4** Akshar Nivasi Brahmchari Swami Ramchandranandji Guru Brahmchari Muni Swami (Swaminarayan temple, Kalupur), Devotee Purushottambhai Chaturbhai Patel (Ambapur), Devotee Nileshbhai Maganbhai Patel (Veda Govindpura), Devotee Manibhai Ambalal Patel (Gavada), Devotee Naran Hirji Gorasiya (Sukhpar-Kutch). **Aaso Sud-5** Devotee Kesharbai Premji Vekariya (Kundanpur-Kutch), Akshar Nivasi devotee Ratanben Ramji Asani (Vekra-Kutch), Devotee Mavjibhai G. Vekariya (Baladiya-Kutch), Devotee Jay Vijaybhai Patel (Gandhinagar). **Aaso Sud-6** Akshar Nivasi Sadguru Shastri Swami Harikeshavdasji (Gandhinagar). **Aaso Sud-7** Shree Kastabhanjandev (Salangpur), Devotee Patel Hitarth Hasmukhbhai Patel (Kalol), Akshar Nivasi devotee Labhuben Parshottambhai. **Aaso Sud-8** Devotee Patel Dhaval Bharatbhai (Gohil), Akshar Nivasi devotee Sambai Vishram Bhudiya (Dahisara-Kutch). **Aaso Sud-9** Devotee Patel Maheshkumar Bhudarbhai (Motap). **Aaso Sud-10** Devotee Rayani Preksha Kevinkumar (Ahmedabad), Devotee Premjibhai Ravjibhai Chotaliya (Dhulkot), Devotee Girirajsinh Chudasama (Ahmedabad), Devotee Parshottambhai Ghanshyambhai Chavda (Surendranagar). **Aaso Sud-12** Akshar Nivasi devotee Ratanbai Shivji Devsi Bhuva (Sukhpar-Kutch), Akshar Nivasi devotee Ghanshyambhai Keshavlal Patel (Aslali), Akshar Nivasi Manji Shivji Hirani (Narayanpar-Kutch), Devotee Chaudhary Prince Jayantibhai Ishwarbhai (Ishwarpura), Akshar Nivasi devotee Chandrikaben Bhavsar (Saraspur). **Aaso Sud-13/14** Devotee Viyan Umeshbhai Ramani (Ahmedabad). **Aaso-15** Devotee Ankit Akleshbhai Bhavsar, Akshar Nivasi Jashwantlal Prabhudas Patel (Metpur), Devotee Krishiv Vikaskumar Patel (Vihar).

Aaso Vad-1 Devotee Patel Dhruvit Rajeshbhai Ishwarbhai (Sapawada), Devotee Shyambhai Karshabhai Raghvani (Baladiya-Kutch). **Aaso Vad-2** Akshar Nivasi devotee Thakkar Bhailalbhai Ambalal (Ahmedabad). **Aaso Vad-3** Devotee Bhadrashbhai Patel Parivar (Nandol), Devotee Jit Rameshbhai Pujara (Ahmedabad), Devotee Patel Pravinbhai Jasbhai (Sijiwada). **Aaso Vad-4** Devotee Chaudhary Sandipbhai Mohanbhai (Badpura). **Aaso Vad-6** Akshar Nivasi devotee DEvsi Naran Kerai (Sukhpar-Madanpur-Kutch). **Aaso Vad-7** Akshar Nivasi devotee Manjibhai Dudabhai Radadiya (Piyava), Akshar Nivasi devotee Parvatiben Manjibhai Radadiya, Impact Gift devotee Dineshbhai (Gandhinagar), Devotee Patel Jitubhai Bhikhabhai (Ahmedabad). **Aaso Vad-8** Devotee Patel Vikaskumar Laxmanbhai (Unjha), Devotee Krunal Mahendrabhai Patel (Motera), Devotee Ashwin Patel – Sandipbhai Kansara (Ahmedabad), Devotee Lalbai Laxman Valji Vekariya (Kera-Kutch). **Aaso Vad-9** Devotee Patel Shivangiben Hiteshkumar (Ahmedabad). **Aaso Vad-10** Devotee Chirayu Pravinbhai Devani (Ahmedabad), Devotee Premilaben Vaghjibhai (Dahisara-Kutch). **Aaso Vad-12** Devotee Kavisha Alpesh Patel (Sabarmati), Devotee Manji Shivji Hirani (Narayanpar-Kutch), Shree Hari – Hiren Patel (Unava), Akshar Nivasi devotee Ashish B. Bhavsar (Saraspur), Devotee Neel Pravinbhai Nasit (Ahmedabad), Devotee Shikha Alpesh Pindoriya (Ahmedabad), Varni Overseas (Kalol). **Aaso Vad-13** Devotee Patel Prahladbhai Khodidas (Dhumasana). **Aaso Vad-14** Devotee Hiteshbhai Shantilal (Ahmedabad). **Aaso Vad-30** Akshar Nivasi devotee Vijaybhai Rajabhai Jhaveri (Ahmedabad).

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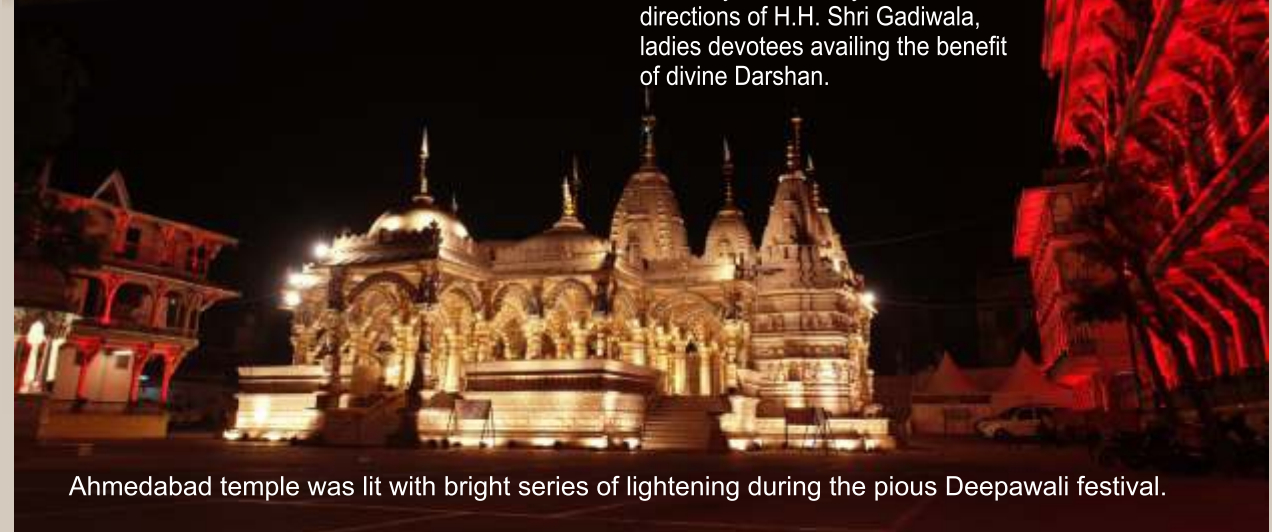
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H.H. Shri Lalji Maharaj granting divine Darshan to Haribhaktas and devotees in the chawk of Prasadi of Ahmedabad temple on the pious occasion of Sharad Purnima.



H.H. Shri Acharya Maharaj performing Abhishek on the occasion of 138th Patotsav of Rangmahol Shree Ghanshyam Maharaj and with the directions of H.H. Shri Gadiwala, ladies devotees availing the benefit of divine Darshan.



Ahmedabad temple was lit with bright series of lightening during the pious Deepawali festival.

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51st Prakatyotsav of
H.H. Shri Acharya Maharaj



All three Other Forms of Shree Hari performing Annakut aarti of Deepawali in Ahmedabad temple.



Dipotsav in Ahmedabad temple