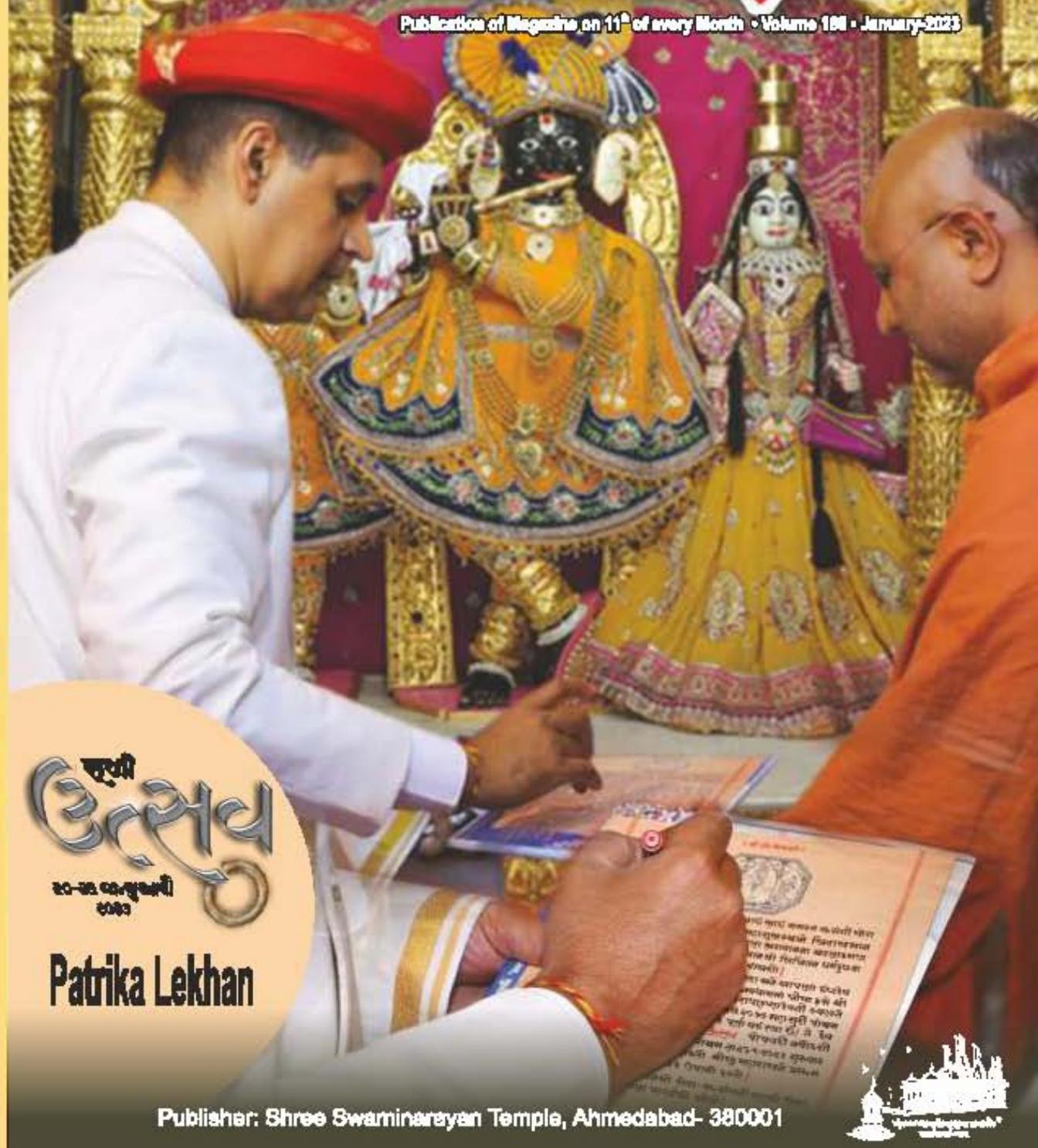


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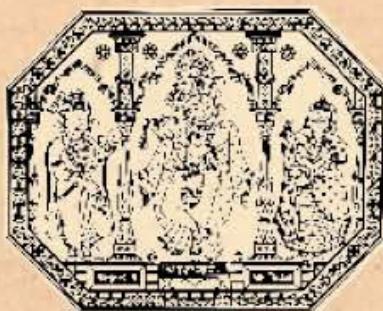


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Patrika Lekhan

Publisher: Shree Swaminarayan Temple, Ahmedabad- 380001





स्वास्ति श्री देवा देखावा त्वागी गृही आर्थ-खार्थ समस्त संस्करी ज्ञेना

श्रीनवार-ज्ञानदायाराह महाशुलस्थाने लिंगाराधकाम
एव एतद्वेदेत्वा आविष्टाता श्री नरदारावाहात् सुरावावावा यारामारमणा
समीप श्री नरदारावाहात् देवा पीढस्वाव थी लिंगितत धर्मद्वयावा
शुलादिर्वाह सह एव स्वामिनारावाहात् वायद्वयी ।

जहां एव शुलावाहात् उत्तमारा दाहा अते ज्ञापातो ठंडरेय
सुरावात थी स्वामिनारावाहात् संप्रदायकमो लघवामलो जीवा हुने श्री
स्वामिनारावाहात् केंद्रिय गृही थाममा श्री राधाकृष्णादेवती स्वस्ति
प्रतिष्ठा रही ते उल्लासाहारी प्रसंगावे यिसं २०३८ महा सुही पांचम
वर्षत पेयमी गुरुवार ना दिवसे २०० वर्ष पूर्ण वर्ष राणा ले । ते देव
हुमल अवसरते संस्कारी दाखा **उत्सव** पौषधदी प्रवीकृती
ता २०९-२०३३ शुक्रवार थी महा सुही पांचम ता २७९-२०३३ गुरुवार
पर्वत उत्तमाही तेमा दाखी हुरिलुञ्जी श्रीखु महाराधरते प्रसन्न
उत्तमा सेवा अते संस्कारा अनेङ्गते उपायो उत्सवी ।

तो या **उत्सव**मा तज-मत-थेतथी सेवा-संस्कारो लहावी लिया
आप सौन देव उरीम लिनेबाहु पाठ्यीत्री छीजो ।

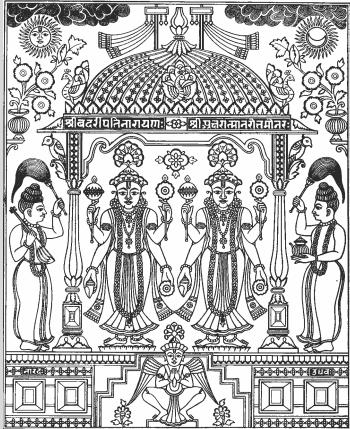
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धर्मद्वया परिवार
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श्री स्वामिनारावाहात् केंद्रिय ज्ञानदायाराह केंद्र



Founded By H.H. Acharya

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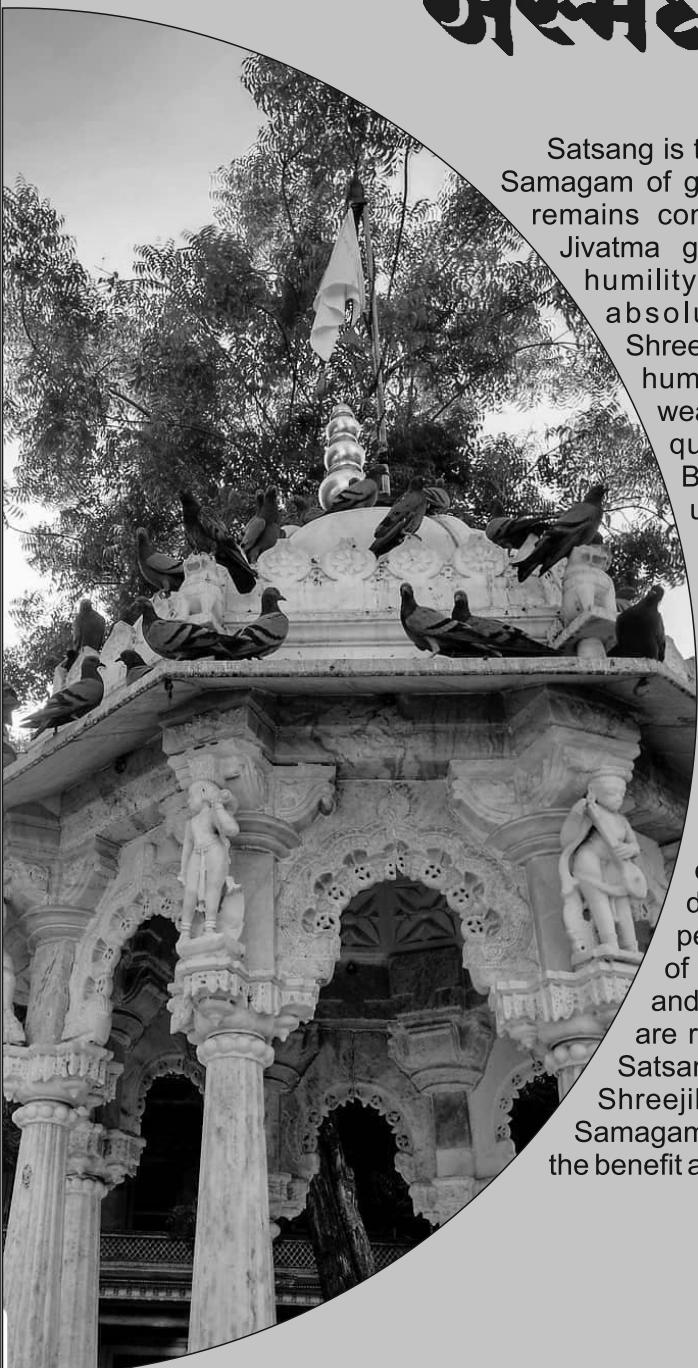
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JANUARY-2023 • 03

અસમદીયમ्



Satsang is the first step on the path of Moksha. If Samagam of genuine Satpurush is performed and if remains connected in Bhakti of Bhagwan, this Jivatma gets Atyantik Moksha in this life. Therein humility and humbleness in intellect are absolutely essential. Therefore only ShreejiMaharaj has said that-A person who is humble in this Satsang, sees his own weaknesses day by day and sees noble qualities in Bhagwan and Bhakta of Bhagwan. And when Bhagwan or Sadhu utters any harsh words, he considers them to be of his own interest and does not feel it bad. He achieves greatness in Satsang day by day. And a person who is not humble, he performs Satsang and listens to talks of Satsang but develops self pride by looking at his own qualities and shows demerits and weaknesses of Bhagwan and Bhakta to others. He takes the talks adversely by advancing his self-respect and takes demerits of others and his Satsang decreases gradually. Therefore, a brave person abandons his own pride and pride of his good qualities and trusts Bhagwan and saint of Bhagwan and all his demerits are removed and he achieves greatness in Satsang. By remembering these Vachan of ShreejiMaharaj, one should perform Saint Samagam and should perform Bhakti as this is in the benefit and interest of a Jeev.

Editor
Mahant Swami
Shastri Swami Nirgundasji

Appointment Diary of H.H. Acharya Maharajshri

(DECEMBER – 2022)



- 1 to 6 Graced Shree Swaminarayan temple, Kampala (Africa) on the occasion of Murti Pran Pratistha.
- 9 Graced Shree Swaminarayan temple, Madhapar (Kutch) on the occasion Murti Pran Pratistha.
- 10 Graced Shree Swaminarayan temple, Kujad on the occasion of Murti Pran Pratistha.
- 11 Graced Shree Swaminarayan temple, Isand (Tal. Kalol) on the occasion of Murti Pran Pratistha.
- 12 Graced Muli temple on the occasion of Vijay Stambh Sthapan
- 14 Graced Shree Swaminarayan temple, Nagalpur (Kutch) on the occasion of Murti Pran Pratistha.
- 20 Graced Shree Swaminarayan temple, Amraiwadi (Ahmedabad).
- 21 Graced Shree Swaminarayan temple, Lavarpur on the occasion of Katha.
- 22 Graced Shree Swaminarayan temple, Mansa on the occasion of Sardh Shatabdi Mahotsav.

Appointment Diary of H.H. Shri Lalji Maharaj

(DECEMBER – 2022)

- 4 Graced Shree Swaminarayan temple, Dangarva (Patidar) on the occasion Patotsav.
- 7 Graced Shree Swaminarayan temple, Balasinor on the occasion of Shakotsav.
- 9 Graced Shree Swaminarayan temple, Kocharab (Ahmedabad) on the occasion of Shakotsav.
- 12 Graced Muli temple on the occasion of Vijay Stambh Sthapan
- 18 Graced Shree Swaminarayan temple, Jamsar (Halar Muli Pradesh) on the occasion of Shakotsav.
- 20 Graced Shree Swaminarayan temple, Mansa on the occasion of Sardh Shatabdi Mahotsav.
- 22 Graced Shree Swaminarayan temple, Limbdi on the occasion of Shakotsav.



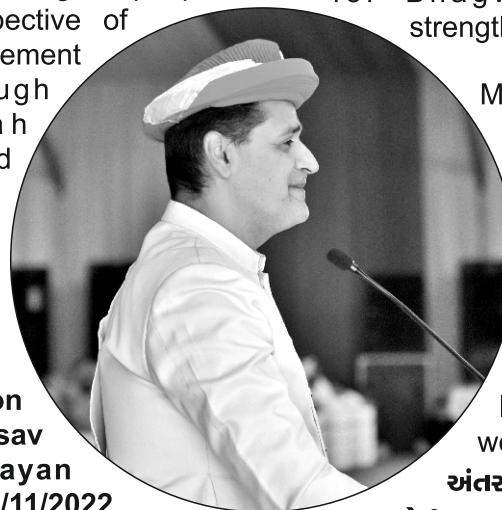
BLESSINGS FROM H.H. SHRI ACHARYA MAHARAJ

- Compilation : Gordhanbhai V. Sitapara (Hirawadi, Bapunagar)

...And all Satsangis should behave as per their respective Dharma and Adhikara..... as per Shloka 129 of the pious Shiksha Patri and as per the directions of Shree Hari to Dharmvanshi Acharya, our H.H. Shri Acharya Maharaj has been molding the lives of the all religious people attending Sabha, irrespective of their time, place and entitlement in the Sabha through Sarvajiva Hitavah Amrutvachans. And therefore while cherishing utmost faith and Bhakti and Nistha in our Ishtadev, let us obtain the pleasure of Shree Hari and Dharmkul.

(1) On the occasion of Pran Pratistha Mahotsav of Shree Swaminarayan temple, Himatnagar, 13/11/2022

: While performing divine Darshan of the divine deities, it was felt with pleasure from within that, here Bhagwan has got more space. When our residential houses get bigger then house of Bhagwan should also become bigger, isn't it? If we progress and our Bhagwan remains behind, it would be said to be an incomplete work. Because we progress due to Bhagwan only. If we keep this temple in our view then there would not be created any world with different communities! After Tapascharya of eight long years all of you have got this Bhagwan and so preserve Him. Cherish pride for it. Don't cherish pride for any perishable thing as it is of no use. Pride for perennial things



only come at our help and assistance in the end. One may become rich overnight through gambling and one may turn into a pauper in the same gambling. Then nobody takes any responsibility. Bhagwan is Sanatan and so if we would cherish pride for Bhagwan, we would be strengthened.

Brahmanand Swami, Muktanand Swami etc. Nand Saints have created Kirtans of Shree Narnarayandev. Many people do not know this. Brahmanand Swami has created one Kirtan of bravery of Shree Narnarayandev. I like one of its Pankti. The words are જે જે ભજન વિરોધી અંતર, તાકે મૂળ ઉખાડો રે.... જે કોઈ નાદતર હોય તો એના મુખિયા જ ઉખાડી નાખો..

Brahmanand Swami has written it, I have not written. I would have gone even further and farther from that! Look at the pride of these saints having achieved Bhagwan in their lives! Many times I have said that, it has not been written consciously by the saints. It has been written just spontaneously by these saints. When Darshan of Bhagwan is being performed. When Murti is in front of us and when its importance is known then it is written automatically and spontaneously. And its evidence has been seen and witnessed by us all. When Maharaj hit Berakha to Brahmanand Swami then

SHREE SWAMINARAYAN

Swami said that I am not sleeping, I am writing your Kirtan. Thereafter Maharaj gave the direction and immediately uttered a new Kirtan. Thereafter it has been written with great pride. Brahamanand Swami had not gone anywhere for any battle. But it is his bravery and pride cherished being on the side of Bhagwan. So everything good will happen with the strength of Bhagwan that we shall receive in a divine way.

If you come to me seeking blessings then we shall certainly pray to Bhagwan for you because this is our Parivar. The only prayer is to be made is that our Parivar and our next generations may progress in all walks of life and they may become happy and tradition of Siddhant may be strengthened and continued in their lives. What else is to be demanded from Bhagwan. Maharaj has already taken the responsibility of the meals and clothes for all the devotees. When you perform divine Darshan of Bhagwan, then just perform Darshan without asking for anything, without performing any Sankalp. Then you will get real Darshan. Sankalps are not made and performing while performing divine Darshan. Sankalp is performed when something is required and desired in life. May Bhagwan make all happy. I have been there; offering of the meals from the kitchen has stated and yet all of you have come here and sitting and listening patiently. Shuk Muni has written letters which have been dictated by Shreeji Maharaj. If I make you all read ten letters from these letters then you will realize what a bombarding has been made in it and there are as many as two thousand letters. There is a straight judgement and direction. Do this and do in this way. Today here devotees from Rajasthan, Mumbai,

Dhariyavad, Sabarkantha, Biliya, Vali and other 38 villages have come at this place. Now just think what have you to do with us? But since Bhagwan of all of us is One, we are sitting here together.

Recently a child came to me to accept Pooja. Whose Pooja will he perform? He will perform Pooja of our forefather. And so naturally there would affection. Today he has taken Poojan. At night he will think and plan. He will get up early in the morning and shall render devout services and shall perform Pooja of Maharaj. For the first time the feeling and affection are unique and somewhat different. But gradually we see the ebbs coming into it. I have seen Murti places in reverse position and you can understand everything from it. I am not talking about all. But the meaning is that, our Pooja is not to be made or performed mechanically. We have seen Bhagwan and Bhagwan is present!

Now just like the main deity, invoke the idol image of Shree Hanumanji Dada. Hanumanji Dada has always remained in service of Bhagwan and so who are we to see any difference? Are we capable of it? What is the capacity of our measurement strip? Those who have rendered services should be kept with Bhagwan only. We have seen people making partition between Bhagwan and Mataji. A division is made apparently. When they do not have any problem, should we have any problem? Swaroop of Mataji is of Laxmiji or Parvatiji. It has been written in the pious Shiksha Patri to render devout respect. Bhagwan unites us all. Bhagwan never divides us. Bhagwan removes the distance between one human being and another human being. You must be remembering

the incident of Faiba of Machhiyav. There are 212 Shlokas and it is enough. It would be more than enough if we can observe them all. The strong are young and the weak are rigid. The weak people always find faults with others. When we have got Bhagwan, we need to be strong. The birthplace of Bhagwan is with us. The first ever Shree Swaminarayan temple of the world is with us. There are innumerable things of Prasadi in our Museum. And so have and cherish pride. However, some efforts are required to be made. May Shreeji Maharaj make us all happy.

(2) On the occasion of Pancham Patotsav of Dhamasana temple and Punah: Pratistha in temple of ladies devotees 24/11/2022: We are very much pleased. Because besides performing Darshan of Bhagwan, we perform Darshan of Bhakta of Bhagwan also and this importance has been narrated by Maharaj Himself. Three Darshans are important. Darshan of Bhagwan, Darshan of Bhakta and Darshan of Self. While stepping up and stepping down the steps one should think for a while how se stepped up and how we stepped down the steps. While performing Darshan in the temple went to old Sabha Mandap. The Murti and Charanarvind are there. Can they be valued? Are they available anywhere? It will not. This is our luck that they are with us. How ardently our elders must have performed Bhakti! Whether you are I, are not sitting here just for the sake of sitting. Power of the seed does great work. How far and how greatly and ardently our forefathers have performed Bhakti? And there were no facilities and convenience during their times. So youngsters! You have to preserve a lot. You may preserve other things or not

but you have to remain ardent devotees of Bhagwan. There are people who roam here and there and then ultimately they become and remain unhappy. Household devotees must have this experience! If Bhagwan, Siddhant and Parampara are preserved then one is not required to roam here and there. This is a fact. Anant Koti Kashi is there are Charan of Bhagwan and there is such a strength there which cannot be comprehended.

I have always told. Give congenial atmosphere, not preaching. Atmosphere has the impact and not the preaching. The atmosphere which we feel here in the temple should be maintained at our home and cherish the same atmosphere within your self. If there would be balance among the three, it will work and then there would not be any need of the preaching. If I say in the most simple language, be good and on righteous path. We have been listening to this sentence so many times and therefore it is uttered spontaneously. When we have got Bhagwan, why should we remain wretched? If we think for a while about this sentence and its words, how much weightage is there! If we remain unhappy despite having such a Bhagwan with us then it is deformity of our temperament. One should not be unhappy. One should not cherish negative attitude. We should ask ourselves what we can do.

These are your ten villages and what is the condition of them after the price of the land has been increased. Everything is good and for good if it is in proportion. All of you know it and this is a fact and not an imaginative story. We have to remain alert and should remain straight on our righteous path. The people of the ten villages have not been affected by Corona. They even do not know what is Corona. People were perturbed

by the fear of Corona. People used to confine themselves in their homes for 14 days! There is a vaccine of Corona but there is no vaccine of the insects which enter the mind of the people. Therefore Maharaj has used a weighty word and so we should remain alert. When we have received Bhagwan then we should be confident. There should be strength and confidence in our words. If we shall cherish firm faith and trust in Vachan of Maharaj, we shall be happy.

We should not be dependent. We should not be worried about others. We should think about ourselves. Think about your children, about your family. Earlier Satsang was being performed easily. But now the younger generation is very smart. They watch and observe everything. Atmosphere at home has great impact upon the minds of our children. Siddhant and Parampara should not be changed otherwise we would be nowhere. Cherish faith and pride for Bhagwan. Cherish affection towards Parivar. Your children will be brought up looking at you. Children cannot be prepared merely through preaching. You may try and you will realize. Many have this experience. Experience is a rich treasure.

Nutan temple with dome, Himatnagar

Shree Swaminarayan temple, Shree Narnarayandev Marg, Sahkari Jin Road, Himatnagar – 383001 • Mobile Number : 98980 11616

Host devotee of Dhaja of Shree

Narnarayandev etc. deities :

Rs.11,000/- devotee ShriLaljiDevjiKerai family (Rampar-Vekra-Kutch)

Shree Swaminarayan temple, Naranpura, Ahmedabad – Mahant Swami Mobile No.70467 12000

We are sitting together because our forefathers have worked hard for it. So kindly cherish love and affection towards each other. One should not look at demerits but at the merits of others. To look at the noble qualities is Vachan of Maharaj. The young devotees are sitting in the Sabha and so we are proud of them. Where do we find the youngsters? The villages like Mokhasan, Vadu, Karjisan are vacated. Isn't it? We are happy and we shall remain happy. You must be knowing the history of Yaduvanshis! So if you want to be happy, cherish firm faith in Dev and keep Dev in front of you and all your works will be done and accomplished. It is an humble prayer that we all cherish ardent love and affection towards each other and our Nistha towards Bhagwan may remain incessant and may Bhagwan grant strength to all of us.

Aksharvaas

S a d g u r u S w a m i S h r i Laxmiprasaddasji guru Sadguru Purani Swami Purushottamcharandasji of Shree Swaminarayan temple, Muli has passed away to Akshardham on Monday 01/11/2022 while chanting the name of Shree Hari.

S a i n t S a d g u r u S w a m i Jaykrishnadasji Guru Sadguru Swami K e s h a v p r a s a d d a s j i of Shree Swaminarayan temple, Torda (Kalupur temple) has passed away to Akshardham on Kartak Vad-02 Thursday 10/11/2022 while chanting the name of Shree Hari.

ParshadPravinBhagat Guru Purani Swami Madhavcharandasji of Shree Swaminarayan temple, Muli has passed away to Akshardham on Thursday on 08/12/2022 while chanting the name of Shree Hari.

Villages of Prasadi of Shree Swaminarayan Bhagwan situated near Ahmedabad city

SOJHA

- By road from Ahmedabad Kalupurtemple :1 hours15 minutes.
- From Ahmedabad air port :1 hour 05 minutes.

Harimandirof this place is facing the West direction. There is a grand, decorated huge tower above the main entrance gate of the temple. This place has been graced by Bhagwan Shree Swaminarayan. In the Chora situated in eastern side of the village, Charanarvind of Shree Hari has been placed and an Otto has been made where Shree Hari had stood alongwithManki horse.

While performing Vicharan in DandhavyaDesh Shree Hari used to grace and sanctify many villages. While performing Vicharan in villages like Kolavada, Bhagwan Shree Swaminarayan had graced the village Soja. Devotees of the village Soja had performed warm welcome and Samaiyu of ShreejiMaharaj. Fulfilling the desires and wishes of the villagers, Shree Hari had graced Gadhpur.

SadguruShriNishkulanand Swami has made following description of the names of the devotees of the village Soja in 110th Prakaran of 'Bhaktachintamani' Granth.

કણાની દેવજી રહે સોજે, બાજે પણુજુને સુખ મોણે ॥૧૮॥

Simultaneously, following description has been made in 69th U. Tarang of 'Shree GhanshyamLeelamritSagar'granth.

ચ્યાંથી પદાર્થ છે સોજે ગામ ॥ નિજભક્તનાં કરવા કામ ॥
દેવજી આદિક હરિજન ॥ કર્યું સન્માન નિમિષ મને ॥૧૬॥

In this way Shree Hari has graced the village Soja from the village Nardipur and has preached Gyanopdesh to the devotees, fulfilled their wishes and accepted their devout services. Thus, land of village Soja has been sanctified by Aksharadhipati Purna Purushottam Bhagwan Shree Swaminarayan.

ShreejiMaharaj has granted indescribable happiness of Akshardham to the devotees Patel



Compilation by :
Praful Kharsani

Nagardas and Kadiya of village Soja. Once devotee Patel Nagardas of village Soja was sick and his brother Nathubhaiwas sitting beside him. At that time, Nagardas started looking above. So Bachubhai asked him why he was looking above and that he should remember Bhagwan. Nagardas replied that he was looking at Murti of Maharaj and five sadhu including Haricharandasji had come and they are telling that that tomorrow Maharaj would come to take you. Today we have come to bring that Kadiya. At this, Nathurambhai told that Kadiya is not Satsangi. Then Nagardas replies that, he is not Satsangi but his mother is Satsangi and when grain flour was offered to Sadhu, she was not in a position to grind the flour and so at that time Kadiya had ground ten sher flour and had offered to Sadhu. Due to that noble work, they are coming to take Kadiya, as is being told. Meanwhile son of Nagardas came and told that he just met Kadiyo who was carrying a bunch of wooden sticks on his head and that he is healthy. Thereafter, Kadiyo dropped the bunch of wooden sticks at home and went to the lake to take bath. While taking bath, he suffered from attack of hysteria and passed away and Sadhu took his soul.

Thus, ShreejiMaharaj ensures Kalyan of al His devotees and there is no doubt about it. Because Kadiyo was not satsangi but his mother was satsangi then also Maharaj granted Kalyan to Kadiya. Thus, Shree Hari has graced village Soja and blessed many devotees with the divine blessings.

“ઉદ્ઘટન” કાર્યક્રમની રૂપરેખા

<p>પ.્ર. ધર્મકુળના વરદ હસ્તે તથા વરીણ સંતો તથા યણમાણની ઉપસ્થિતિના દેલેલી દિવસ પ્રદર્શનમું દ્રુદ્ધાટન તથા લદ્ય આશાનોણ</p> <p>તા. ૧૬-૧-૨૦૨૩, ગુલબાર</p>	<p>પ્રતિદિન કથા સત્ત્ર</p> <p>સવારે : ૮:૦૦ થી ૧૧:૦૦ કલાકું</p> <p>સમય : સાંજે ૩:૩૦ થી ૫:૩૦ કલાકું</p>	<p>પ્રતિદિન વ્યાચાનમાટા</p> <p>સવારે : ૧:૦૦ થી ૧૧:૧૫ કલાકું</p> <p>સમય : બપોરે ૩:૦૦ થી ૩:૩૦ કલાકું</p>
<p>પોથીયાચા</p> <p>શ્રી રાધાકૃષ્ણા દેવ શ્રી લિંગિલુણ મહારાજનો પવિત્ર ઉંભાસ વેદીકન વિધીની પોથીયાચા મહારાજનું આવપૂર્ણ અનેવાજે ગાજેની શ્રી રાધાકૃષ્ણા શ્રી માંત્રરાધ્ય દાદાના મંદિરને થી મહોત્સવ સ્થળ સુધી દિવસ અભ્ય પોથીયાચા।</p> <p>સમય : સવારે ૭:૦૦ કલાકું</p>	<p>મહોત્સવ મુખ્ય દાર દ્વદ્દાટન</p> <p>પ.્ર. મૌટા મહારાજની તેલોદ્વર્પ્રસાદનું મહારાજની</p> <p>પ.્ર. મુદ્રા, ૧૦૦૮ આચાર્ય શ્રી કોશલેન્ડ્પ્રસાદનું મહારાજની તથા અધ્યક્ષ : પ.્ર. પૂર્ણ લાવિલોચન ૧૦૮</p> <p>અધ્યક્ષ : શ્રી વ્રણેસ્પ્રસાદનું મહારાજની વરદ હસ્તે અધ્યક્ષ : શ્રી વ્રણેસ્પ્રસાદનું મહારાજની વરદ હસ્તે</p> <p>સવારે ૬:૦૦ કલાકું</p>	<p>શ્રી સ્ત્રી મિનારાચાણ મહોમનની આર્થિક</p> <p>અંદરૂનિની માર્ગાન</p> <p>અધ્યક્ષ : પ.્ર. લાવિલોચન ૧૦૮</p> <p>અધ્યક્ષ : શ્રી વ્રણેસ્પ્રસાદનું મહારાજની વરદ હસ્તે</p> <p>સવારે ૬:૧૫ કલાકું</p>
<p>મહોત્સવ મંગલ દ્વાર પ્રાગટન</p> <p>ધર્મકુળ તેમજ વરીણ સંતોનું કર્કમણો દ્વારા સવારે ૮:૩૦ કલાકું</p>	<p>મંગલ દ્વાર આશીર્વાદ</p> <p>પ.્ર. મૌટા મહારાજની</p> <p>શ્રી તેલોદ્વર્પ્રસાદનું મહારાજની</p> <p>શ્રી રાધાકૃષ્ણા મહારાજ સમસ્ક નિષ્ઠ મંદિરમાં ચોકલેર દેમજ વિવિધ પ્રકરણના શરાબના અંનાંકૂર દર્શન</p> <p>સવારે ૬:૦૦ થી ૧૨:૦૦ કલાકું</p>	<p>મંગલ દ્વદ્દીન</p> <p>અંગ્રેજી સ્થળના પૂજણ કર્તાની સ્વામીનારા</p> <p>અ. ગુ. શા. સ્લ. પુરુષોત્તમાધારાસાજુ</p> <p>સદ્. શ્રી બ્રહ્માંદ સ્વામીના પૂજણ શ્રીશાલીગ્રામજીનું સપા વાન તુલસીપણો હારા ભાવધૂન અને પુષ્પાલિષેક</p> <p>સવારે ૧:૧૫ કલાકું</p>
<p>ધોરણોપદ્યાર વિધિપૂરસક્ત શ્રી ભગુંનિની વિષ્ય મહાપુણ્ય (તા. ૨૯-૧-૨૦૨૩ થી તા. ૩૫-૧-૨૦૨૩ સુધી દરરોજ)</p>	<p>શ્રી રાધાકૃષ્ણા દેવ શ્રી લિંગિલુણ મહારાજ, જિન મંદિરમાં ફિલ્ફોરેસેપ તથા વિવિધજ્યુસના અંનાંકૂર દર્શન</p> <p>સવારે ૬:૦૦ થી ૧૨:૦૦ કલાકું</p>	<p>જૂનન પ્રકાશિત વિવિધ ગ્રંથોના વિમોચન</p> <p>શ્રી ધર્મકુળની વરદ હસ્તે</p> <p>સવારે ૧:૧૫ કલાકું</p>
<p>શ્રી રાધાકૃષ્ણા વારસ - અંલકરોણી લદ્ય છાનચાલા</p>	<p>શ્રી રાધાકૃષ્ણા વારસ - અંલકરોણી લદ્ય છાનચાલા</p> <p>સવારે ૧:૧૩૦ કલાકું</p>	<p>શ્રી રાધાકૃષ્ણા વારસ - અંલકરોણી લદ્ય છાનચાલા</p> <p>સવારે ૨:૦૦ થી ૩:૦૦ કલાકું</p>

તૃતીય દિવસ (તા. ૨૩-૧-૨૦૨૩, રવિવાર)

શ્રી રાધાકૃષ્ણ દેવ શ્રી હરિકૃષ્ણ મહારાજ,
નિષ મંદિરમાં ક્રાચકુટના ભાવ્ય અજાન્કૃત દર્શન
સવારે ૮:૦૦ થી ૧૨:૦૦ કલાકું

શ્રી રાધાકૃષ્ણ દેવ શ્રી હરિકૃષ્ણ મહારાજ,
નિષ મંદિરમાં વિવિધ શાકભાજુના વિવ્ય હાટકી દર્શન
સવારે ૮:૦૦ થી ૧૨:૦૦ કલાકું

સવારે ૮:૦૦ થી ૧૨:૦૦ કલાકું

ચોથો દિવસ (તા. ૨૩-૧-૨૦૨૩, સોમવાર)

શ્રી રાધાકૃષ્ણ દેવ શ્રી હરિકૃષ્ણ મહારાજ,
નિષ મંદિરમાં વિવિધ શાકભાજુના વિવ્ય હાટકી દર્શન
સવારે ૮:૦૦ થી ૧૨:૦૦ કલાકું

સવારે ૮:૦૦ થી ૧૨:૦૦ કલાકું

શ્રી રાધાકૃષ્ણ દેવ શ્રી હરિકૃષ્ણ મહારાજ,
નિષ મંદિરમાં વિવિધ શાકભાજુના વિવ્ય હાટકી દર્શન
સવારે ૮:૦૦ થી ૧૨:૦૦ કલાકું

સવારે ૮:૦૦ થી ૧૨:૦૦ કલાકું

શ્રી રાધાકૃષ્ણ દેવ શ્રી હરિકૃષ્ણ મહારાજ,
નિષ મંદિરમાં વિવિધ શાકભાજુના વિવ્ય હાટકી દર્શન
સવારે ૮:૦૦ થી ૧૨:૦૦ કલાકું

સવારે ૮:૦૦ થી ૧૨:૦૦ કલાકું

પંચમો દિવસ (તા. ૨૪-૧-૨૦૨૩, મંગળવાર)

શ્રી સુધારાસીની જી નાં પ્રકાશનિલાલાલાની કાંડાની
અને કરદાલાલાલાનું પૂર્ણ-અર્ચનાન
ત્યામાં ગામો-શ્રી નરનારાયણદેવ ચુલક મંજું, તેમજ
શ્રી-નરનારાયણ દેવ બ્યાળમંચનાના તમામ બ્યાળોને લઈને
સહુ સંસ્કરણીએ ખાસ પ્રિસ્ટિનું હેલ્પનું.

બપોરે ૨:૦૦ થી ૩:૦૦ કલાકું

શ્રી રાધાકૃષ્ણ દેવ શ્રી હરિકૃષ્ણ મહારાજ,
નિષ મંદિરમાં વિવિધ શાકભાજુના વિવ્ય હાટકી દર્શન
સવારે ૮:૦૦ થી ૧૨:૦૦ કલાકું

બપોરે ૨:૦૦ થી ૩:૦૦ કલાકું

શ્રી લોગવતી ગંગા પૂજનોસ્ય તેમજ મહાઆરાતી - સાંચે દુ:૩૦ થી ૭:૩૦ કલાકું

શ્રી રાધાકૃષ્ણ દેવ શ્રી હરિકૃષ્ણ મહારાજ,
નિષ મંદિરમાં ક્રાચકુટના ભાવ્ય અજાન્કૃત દર્શન
સવારે ૮:૦૦ થી ૧૨:૦૦ કલાકું

સવારે ૮:૦૦ થી ૧૨:૦૦ કલાકું

શ્રી રાધાકૃષ્ણ દેવ શ્રી હરિકૃષ્ણ મહારાજ,
નિષ મંદિરમાં વિવિધ શાકભાજુના વિવ્ય હાટકી દર્શન
સવારે ૮:૦૦ થી ૧૨:૦૦ કલાકું

સવારે ૮:૦૦ થી ૧૨:૦૦ કલાકું

શ્રી રાધાકૃષ્ણ દેવ શ્રી હરિકૃષ્ણ મહારાજ,
નિષ મંદિરમાં વિવિધ શાકભાજુના વિવ્ય હાટકી દર્શન
સવારે ૮:૦૦ થી ૧૨:૦૦ કલાકું

સવારે ૮:૦૦ થી ૧૨:૦૦ કલાકું

શ્રી રાધાકૃષ્ણ દેવ શ્રી હરિકૃષ્ણ મહારાજ,
નિષ મંદિરમાં વિવિધ શાકભાજુના વિવ્ય હાટકી દર્શન
સવારે ૮:૦૦ થી ૧૨:૦૦ કલાકું

સવારે ૮:૦૦ થી ૧૨:૦૦ કલાકું

શ્રી રાધાકૃષ્ણ દેવ શ્રી હરિકૃષ્ણ મહારાજ,
નિષ મંદિરમાં વિવિધ શાકભાજુના વિવ્ય હાટકી દર્શન
સવારે ૮:૦૦ થી ૧૨:૦૦ કલાકું

સવારે ૮:૦૦ થી ૧૨:૦૦ કલાકું

શ્રી રાધાકૃષ્ણ દેવ શ્રી હરિકૃષ્ણ મહારાજ,
નિષ મંદિરમાં વિવિધ શાકભાજુના વિવ્ય હાટકી દર્શન
સવારે ૮:૦૦ થી ૧૨:૦૦ કલાકું

સવારે ૮:૦૦ થી ૧૨:૦૦ કલાકું

શ્રી રાધાકૃષ્ણ દેવ શ્રી હરિકૃષ્ણ મહારાજ,
નિષ મંદિરમાં વિવિધ શાકભાજુના વિવ્ય હાટકી દર્શન
સવારે ૮:૦૦ થી ૧૨:૦૦ કલાકું

સવારે ૮:૦૦ થી ૧૨:૦૦ કલાકું

શ્રી લોગવતી ગંગા પૂજનોસ્ય તેમજ મહાઆરાતી - સાંચે દુ:૩૦ થી ૭:૩૦ કલાકું

સવારે ૮:૦૦ થી ૧૨:૦૦ કલાકું



SHREE SWAMINARAYAN MUSEUM

List of Host devotees who availed the benefit of Abhishek of Shree Narnarayandev in Shree Swaminarayan Museum

DECEMBER – 2022

01/12/2022 Devotee ShriMadhubenVasudevhaiThakkar – Ahmedabad.

02/12/2022 AksharNivasi devotee AmrutbhaiNarsinhbhai Patel – Maninagar – Through Abha, Sajan and Kirat.

04/12/2022 Devotee ShriMeghaJayeshbhaiGajjar and YashManishbhai – Naranpura

05/12/2022 Devotee ShriVimalBharatbhaiSapariya – Pune

06/12/2022 Devotee ShriBharatbhaiSomdasbai Patel – Marusanawala – Nirnaynagar

07/12/2022 Devotee ShriKeyurkumarRameshbhaiRamani – Nikol – through Swaroopaben.

08/12/2022 Devotee Shri Rajesh ShamjiRabadiya – Baladiya – Kutch.

10/12/2022 Devotee ShriNimishabenPankajbhai Amin – U.S.A on the occasion of marriage of Trushit and Riya.

11/12/2022 Devotee Shri Raj Krishnakant Patel – Meghrajwala - at present Canada.

16/12/2022 Devotee Shri D. Narendrabhai D. Bhavsar – U.S.A.

16/12/2022 Devotee ShriMaulik R. Bhavsar – U.S.A.

24/12/2022 Devotee ShriRameshbhai Ambalal Patel – Highway Park – Sabarmati

25/12/2022 Devotee ShriMehulbhaiKantibhai Patel – Ambapur
Through KokilabenKantibhaiPatel -Ambapur.

25/12/2022 Devotee ShriVrajeshbhaiRasiklalBhasar – New Ranip.

26/12/2022 Devotee ShriDharmendrabhaiKanjibhai Patel – Shree SahajanandamPrasadam – Naranpura – Ahmedabad.

30/12/2022 Devotee ShriHarshadbhaiRasikbhai Patel – Bharuch (America)

10 gram, 20 gram, silver coins of Shree Narnarayandev are available at Shree Swaminarayan Museum for offering it on pious occasions and for personal preservation.

Instruction:- On every pious day of Punam, H.H. Shri Mota Maharaj shall perform aarti in the morning at 11.30 hours in Shree Swaminarayan Museum.

For booking of Mahapooja/Mahabhishek contact :

Museum Mobile : 98795 49597 Devotee Shri Parshottambhai (Dasbhai, Bapunagar)

Mobile No. 99250 42686

www.swaminarayanmuseum.org/com • E-mail : swaminarayanmuseum@gmail.com

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bhakti śudha

FROM THE BLESSINGS OF H.H.
SHRIGADIWALA ON THE OCCASION
OF SATSANGSABHA OF EKADASHI/
(KALUPURMANDIR –

**HAVELI, "IMPORTANCE OF THIS
PLACES IS WONDERFUL":**

(Compilation :KotakVarshaNatvarlal –
Ghodasar)

Why have we got together here today? By getting awaken anyhow, we have come here to mark our presence! No. today we have got invaluable opportunity. We have to perform Sankirtan of name of Bhagwan for the whole night and if we shall remember Bhagwangenuinely while sitting at this pious place, Bhagwan will come for sure. If you call Bhagwan with urge and cravings of your heart, Bhagwan cannot stop coming. May be Bhagwan is right now present among us, but we cannot see Him. To see Bhagwan we need DivyaChakshu (divine vision). Our physical eyes are Mayik. Bhagwan is divine and to see Him we need divine vision and sight. Divinity cannot be seen with Mayikta. Through real faith, devout Bhakti and unshakable faith, we can grant divinity in our heart and Bhagwan resides in such a divine place of heart. Bhagwan does not require a golden or silver throne to sit. He likes to sit in the pious heart of an ardent devotee. He likes to sit where Sankirtan of his name is being performed.

We are very lucky that we have got an opportunity to sit at this place and to perform Bhajan. Today the ladies devotees who are present here are blessed by Bhagwan. Bhagwan has chosen us today to perform Bhajan while sitting at this pious place. This is not achieved so easily without blessings and mercy of Bhagwan. How lucky we all are that, all these things have been received by us at one place! That means there is Vachan of Maharaj that Maharaj is present at four places. Dev, Acharya, Satshastras and real saints. Don't we have got all these things at one place!! We have got. If we seek and

accept shelter of Shree Narnarayandev with genuine feelings, everything is achieved automatically.

Just there is importance of Satsang there is importance of place also. There is importance of performing Bhajan, Kirtan, Katha at such pious places. While we are sitting at this pious place, its importance and piety cannot be expressed and cannot be described. This place is so pious that, by a mere Sparsh (touch) of it, Kalyan is ensured. Just think about it. How many times, ShreejiMaharaj has sanctified this place with His feet. Maharaj Himself has selected this place while riding Manki horse. This place has been made the centre of the world and first ever temple of the world has been developed at this place and Shree Hari Himself has invoked Bharatkhand Raja Shree Narnarayandev at this pious place. There is Chhatri of Prasadi in the chawk, where ShreejiMaharaj has conducted Sabha for so many times. Meaning is that, Shreeji Maharaj has graced and sanctified this place so many times and here while sitting for hours, we have been performing Bhajan and Bhakti. Even after return to Swadham by Maharaj, from Aadi Acharya Shri Ayodhyaprasadji Maharaj till AcharyaShriVasudevprasadjiMaharaj, residence of Acharya Maharaj was this Haveli of Kalupur temple. All these Acharyas have also sanctified this places and soil. Great saints and devotees must have sit here and must have performed Mala. Must have performed Tapa. Due to noble and pious power of Tapa of all these great persons, this land has been sanctified and has been made divine. And it is at this place that we have got an opportunity to sit and perform Bhakti. What else can be the greater achievement? So there is great importance of the place also. Nowadays Satsang, Katha, Kirtan everything is performing through television and mobile but there is vast difference in performing Satsnag 'online' through such devices and

to perform Satsang while going to the temple physically. The divine experience which we get while going to the temple and performing Darshan is not received when we do 'online' Satsang. There is an impact of the place also. Have you thought as to why it has been insisted upon to go to the temple and Tirthsthans (pious places of pilgrimage) bare footed? One common reason is cleanliness because temple is a home of Bhagwan. It is pious. The dirt of our footwears should not go there. Second important reason is that, when this soil and land has been touched by Bhagwan and great saints and devotees, if we touch the same soil and place with our bare foot, we get the divine sensations of the spirituality and our intellect is purified. And here everyday we get the benefit of Sparsha of Divyabhoomi. So we should avail the benefit of opportunity.

Decide at this moment that, whatever has been done is done. Henceforth after entering this temple, I shall not commit anything wrong throughout my life. Take this Niyam yourself that nothing wrong shall be thought and done either through mind or action by which my Kalyan is prevented. We have seen many people, who stop coming to the temple after ten or fifteen days. Then they disappear. They take Avaguna of others and then they go away and though they have got an opportunity to get Kalyan, the same is prevented due to their inherent Doshas and they cannot avail the benefit of an opportunity which they have got in life. And therefore, we have to remain alert. We have to remain humble and should exercise humility in our behavior and conduct and thinking. We have to preserve the sanctity of the place also. When we go to the place, we have to observe the discipline of that place. How humbly you behave, when you go to a great person. This is a Home of Raja of Bharatkhand and so special care is to be taken. This place is divine. And no any worldly behavior or conduct can be performed at such a divine place. We have to do this much to ensure Kalyan. In the worldly matter, a human being thinks that, till the body is working efficiently we should earn our livelihood. And the savings will be useful when the body would not support at the last moment. Nothing

wrong in it and this should be done. Being a Grihasthi you have got your family and to live a life one has to do all these things. Similarly, we have to earn spiritual earning, which would be useful and helpful to us at the last moment of our life. The earning of money and worldly things would meet with our physical needs. And our spiritual earning of Bhakti would help us at the last moment and at our last breath of our life. So right now there is an opportunity. Our body, hands and legs are working efficiently and there is suitable time and all convenience. So let us earn something spiritually. We have got this Shree Narnarayandev, this temple and this pious place. What else do we need? So it is better to perform Mala than to roam in the cycle of 84 lacs of births. You can become, what you want. Today only in the morning Manjuba had told that, "this is a big factory. Bhagwan has made this." Manjuba explained that, during the earlier times when any big construction was being made, it was known as factory. I replied that, I have not heard about it but when thought for a while it struck to my mind that really this is a factory only. Just as production of a particular thing is being made in a factory here devout devotees and ardent Satsangis are made. Sometimes, in a factory sometimes raw material is defective and it has to be returned because fine finished product cannot be made from the defective raw material. Similarly, here some people come here and they return due to their own inherent defects. So when the raw material itself is not ready, how can the factory be blamed for it? In the world, we find faults with factory and its machines also due to which difficulties arise. But here Bhagwan has prepared everything and so there is no defect here. Here all preparations have been made. So if one would cherish ardent love and affection and Shraddha towards Shree Narnarayandev everything will be made possible. It is upto you whether you can come here daily and perform divine Darshan of Shree Narnarayandev and can take the divine benefit or not. Here everything is there. So decide today and take a firm vow that this birth and life has to be made our last birth and life.

sat sang news

Shree Swaminarayan temple, Ahmedabad Dhanur Maas Dhoon Mahotsav

In the pious company of Paramkripalu Shree Narnarayandev, and with the blessings of the whole Dharmkul and with the inspiration and guidance of Mahant Swami Sadguru Shastri Swami Nirgundasji of Kalupur temple, beautiful Dhanur Maas Dhoon Mahotsav has been organized from 16- December 2022 in our Shree Swaminarayan temple, Ahmedabad. Early in the morning at 5.00 hours saints and haribhaktas performed Shree Swaminarayan Mahamantra Dhoon in front of Rangmahol Shree Ghanshyam Maharaj and thereafter Mangala Aarti was performed and thereafter in the grand Sabha Mandap of Prasadi Shree Swaminaryaan Mahamantra Dhoon was performing in the morning from 6.00 to 7.00 hours amidst playing of the musical instruments like Dhol, Nagara, Transa, harmonium. Young children, young devotees and elder persons used to come early in the morning after completing their daily chores to avail the benefit of this divine Dhoon. The host devotee of the whole month were offered as Bhet divine Murti of Paramkripalu Shree Narnarayandev. This Dhanun Maas comes only once in a year. This month is popularly known as Kmurti for others is a month of utsav for the devotees of Shree Hari. Though the cold season became colder day by day there was no space to sit in Sabha Mandap as it was full. There are more than 60 small and big temples of Shree Narnarayandev in Ahmedabad city and Dhanur Maas Dhoon is organized in each of these temples and yet there is no space to sit in these temples, and so devotees used to avail the benefit of Dhoon while standing. (Kothari Swami, Kalupur temple)

Dhoon in Shree Swaminarayan temple, Gomtipur

In Shree Swaminarayan temple, Gomtipur under Shree Narnarayandev , all

Haribhaktas had performed Shree Swaminarayan Mahamantra Dhoon, Bhajan, Kirtan etc. early in the morning during the whole Dhanur Maas. (Shree Narnarayandev Yuvak Mandal, Gomtipur)

Shakotsav in village Balasinor

With the blessings of Paramkripalu Bharatkhand Rajadhiraj Shree Narnarayandev and Shree Radhakrishnadev, Shree Harikrishna Maharaj of Prasadi of Balasinor temple and with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharja, H.H. Shri Mota Maharaj, H.H. Shri Lalji Maharaj and the whole Dharmkul and with the inspiration and guidance of Mahant Sadguru Shastri Swami Atmaprakashdasji, Sadguru Shastri Swami Purushottamprakashdasji of Jetalpur temple, grand Shakotsav was organized at village Balasinor on 07/12/2022.

Our Future Acharya H.H. Shri 108 Shri Vrajendraprasadji Maharaj had graced this occasion of Shakotsav and had blessed all the devotees and thereafter graced the house of the host devotees. Bal Mandal and Yuvak Mandal had organized grand cultural programme. Devotee Shri Rakeshbhai Kachhiya had rendered the services as the chief host of Shakotsav. Devotees of the nearby villages also availed the benefit of Shakotsav. (Janmangaldas Swami – Jetalpurdham)

20th Varshik Patotsav of Shree Swaminarayan temple (Patidar), Dagarva

With the blessings of Paramkripalu Bharatkhand Rajadhiraj Shree Narnarayandev and with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharja, H.H. Shri Mota Maharaj, H.H. Shri Lalji Maharaj and the whole Dharmkul and with the inspiration and guidance of Mahant Sadguru Devprasaddasji of Vali temple and Mahant Sadguru Shastri Swami Atmaprakashdasji, Sadguru Shastri Swami Purushottamprakashdasji of Jetalpur temple, 20th Varshik Patotsav of Shree Swaminarayan temple, Dagarva was celebrated with great fervor and enthusiasm from 02/12/2022 till 06/12/2022.

On this occasion Shrimad Satsangibhushan Panchanh Parayan was organized with Shastri Dharmnandandasji Swami (Jetalpurdham) as the spokesperson. The whole arrangement was made by Sadguru Shastri Premprakashdasji Swami (Mahant of

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Himatnagar temple) and saints of the whole Vali Mandal. H.H. Shri Lalji Maharaj and H.H. Shri Gadiwala graced this occasion and blessed all the devotees. Saints and Sankhya Yogi ladies devotees from various places had also arrived on this occasion. Akshar Nivasi devotee Bhaktibhai Atmaramdas Patel and devotee Shri Baldevbhai Vishabhai Patel had rendered the services as the chief host of Pothi during this Mahotsav; all other devotees had also rendered their services as host devotees. (Shastri Dharmnandandas Swami – Jetalpurdham)

Re-invocation Mahotsav in village Kujad

With the blessings of Paramkripalu Bharatkhand Rajadhiraj Shree Narnarayandev and with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaja, H.H. Shri Mota Maharaj, H.H. Shri Lalji Maharaj and the whole Dharmkul and with the inspiration and guidance of Mahant Sadguru Shastri Swami Atmaprakashdasji, Sadguru Shastri Swami Purushottamprakashdasji of Jetalpur temple, upon completion of construction of new temple and community hall in place of old temple, Pran Pratistha of the deities was performed on 10/12/2022 by H.H. Shri Acharya Maharaj. With the support of all the devotees of the village, this Utsav was celebrated with great fervor and enthusiasm. (Dharmnandandasji Swami – Jetalpurdham)

Shakotsav in village Manipur

With the blessings of Paramkripalu Bharatkhand Rajadhiraj Shree Narnarayandev and with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaja, H.H. Shri Mota Maharaj, H.H. Shri Lalji Maharaj and the whole Dharmkul and with the inspiration and guidance of Mahant Sadguru Shastri Swami Atmaprakashdasji, Sadguru Shastri Swami Purushottamprakashdasji of Jetalpur temple, grand Shakotsav was organized on 11/12/2022 in Shree Swaminarayan temple, Manipur.

On the occasion of this Shakotsav, Sadguru Swami Shyamcharandasji, Shastri Swami Dharmnandandasji, Swami Jagatprakashdasji, Swami Janmangaldasji etc. saints and Sadguru Shastri Swami Atmaprakashdasji (Mahant of Jetalpurdham) had arrived and granted the benefit of Satsang Sabha. Prasad of Shakotsav was availed by the devotees of the village and nearby places. Devotee Shri Jagdishbhai Bhagwanbhai and devotee Shri Jentibhai Manilal Patel Bhagat family had rendered the services as the host

devotee of this Shakotsav. (Janmangaldas Swami – Jetalpurdham)

Shakotsav in Shree Swaminarayan temple, Ramol (Jamfalwadi) and Blood Donation Camp

With the blessings of Param Kripalu Shree Swaminarayan Bhagwan and with the directions and blessings of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the inspiration of Swami Shri Purushottamprakashdasji (Mahant Shri Sector-2, Gandhinagar) and as a part of 10th Varshik Patotsav of Shree Swaminarayan temple, Ramol Jamfalwadi, various social and religious programmes were organized by Shastri Swami Vrajbhushandasji. Accordingly, Janmangal Path, Dhoon and divine Shakotsav were organized and among social activities blood donation camp was organized wherein about 40 devotees and Swami Devprakashdasji who had arrived from Unava had donated their blood. On this occasion Swami Shri Purushottamprakashdasji (Mahant of Sector-2, Gandhinagar) and Poojari Brahmchari Rameshwaranandji of Shree Narnarayandev from Kalupur temple had arrived. (Swami Dharmswaroopdasji – Gandhinagar)

Celebration of 6th Varshik Patotsav of Shree Sahajanand Gurukul (Koteshwar)

With the blessings of Param Kripalu Shree Swaminarayan Bhagwan and with the directions and blessings of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the inspiration of Swami Shri Purushottamprakashdasji (Mahant Shri Sector-2, Gandhinagar), beautiful 'Shree Ramcharit Manas Katha' was organized with Sadguru Shastri Shri Ramkrishnadasji as the spokesperson on the occasion of 6th Varshik Patotsav of Shree Sahajanand Gurukul, Koteshwar. On this occasion, Sabha was conducted by Sadguru Shastri Shri Narayanmuniadasji (Mahant of Kota).

Harigita Parayan in Koteshwar Gurukul : Shree Harigita Parayan was organized in Sahajanand Gurukul, Koteshwar with Sadguru Shastri Swami Ramkrishnadasji as the spokesperson. Devotee Shri Maulik Rameshbhai Ambalal Patel rendered the services as the host devotee of Parayan wherein Sabha was conducted by Parshad Mahendra Bhagat. (Swami Shri Devprakashdasji – Unava)

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Murti Pratistha in Shree Swaminarayan temple, Isand

With the blessings of Param Kripalu Shree Swaminarayan Bhagwan and with the directions and blessings of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the inspiration of Swami Shri Purushottamprakashdasji (Mahant Shri Sector-2, Gandhinagar), upon completion of renovation of the temple of Isand village, Pran Pratistha of Thakorji was performed by H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj. Beautiful Annakut was offered to Thakorji. On this occasion, Shrimad Bhagwan Saptah was organized with Sadguru Shastri Swami Ramkrishnadasji as the spokesperson. On this occasion, Sadguru Swami Shri Purushottamprakashdasji had arrived with saint mandal. The whole Mahotsav was celebrated with great fervor and enthusiasm. (Swami Shri Devprakashdasji, Unava)

Sardh Shatabdi Mahotsav of Shree Swaminarayan temple, Mansa

With the blessings of Param Kripalu Shree Swaminarayan Bhagwan and with the directions and blessings of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and the whole Dharmkul and with the inspiration of Mahant Sadguru Shastri Swami Dharmkishordasji Guru Sadguru Swami Narayanswaroopdasji of Mansa temple, Sardh Shatabdi Mahotsav (150 years) of Shree Radhakrishnadev Harikrishna Maharaj of Mansa temple was celebrated with great fervor and enthusiasm from 18th to 22nd December 2022. On this occasion Shrimad Satsangibhushan Panchanah Parayan was organized with Sadguru Shastri Swami Purushottamprakashdasji (Jetalpur) as the spokesperson. Besides this, Vijay Stambha, Ved Parayan, Tulsipatra Archan, Shree Vishnu Yaag, Samhita Path, cultural programme were also organized. H.H. Shri Lalji Maharaj and H.H. Shri Gadiwala had arrived on this occasion and had blessed all the haribhaktas and ladies devotees. On 22/12/2022, H.H. Shri Acharya Maharaj had graced the occasion and had performed aarti of Thakorji and then graced the Sabha organized on the occasion. In the Katha, aarti of concluding ritual of Katha was performed and had honoured all the host devotees of various occasion and Mahant Swami and saint mandal and had blessed all. Saints and Sankhya Yogi ladies devotees from various places had arrived on this occasion. Mahant Swami Narayanswaroopdasji the Guru

of Mahant Swami had been source of inspiration for all during the whole Mahotsav. (Kothari, Mansa temple)

Pancham Patotsav of Shree Swaminarayan temple, Kalol (Panchvati)

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and under the auspices and chairmanship of H.H. Shri Lalji Maharaj and with the inspiration of Sadguru Shastri Swami Guruprasaddasji, Pancham Patotsav of Shree Gopinathji Harikrishna Maharaj of Shree Swaminarayan temple, Kalol (Panchvati) was celebrated with great fervor and enthusiasm. On this occasion, Shrimad Satsangijeevan Katha was organized with Sadguru Shastri Swami Purushottamprakashdasji (Jetalpur) as the spokesperson. During Katha H.H. Shri Acharya Maharaj had graced the occasion and had blessed all. On the last day H.H. Shri Lalji Maharaj and H.H. Shri Gadiwala had graced the occasion and had performed aarti of Thakorji in the temple and had graced the Sabha and had blessed all haribhaktas and ladies devotees. On this occasion, grand Rajopchar of Shree Mahavishnu Yaag Bhagwan was organized and grand Shobhayatra was organized in Kalol city. The whole arrangement was made by Mahant Shastri Yagnaprakashdasji of temple and the devotees. Thousands of devotees from foreign countries had arrived and had availed the benefit of this divine occasion. (Mahant Swami, Kalol)

MULI DESH Shakotsav in Shree Swaminarayan temple, Limbdi as a part of celebration of Muli 'Utsav'

With the blessings of Mulidham Nivasi Paramkripalu Shree Radhakrishnadev Harikrishna Maharaj and with the directions and blessings of H.H. Shri Acharya Maharaj and with the inspiration of Mahant Swami of Limbdi temple, grand Shakotsav was organized on 22/12/2022 in Shree Swaminarayan temple, Limbdi as a part of celebration of Muli 'Utsav' whose benefit was availed by thousands of devotees and Haribhaktas. H.H. Shri Lalji Maharaj had inspired all the devotees to render their wholehearted services of their mind, body and money during Muli temple Utsav'. Saints from Mulidham had arrived on this occasion. (Mahant Swami, Limbdi)

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List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

Bhadarva Sud-2 Akshar Nivasi devotee Hansaben Dineshbhai Soni (Ahmedabad), Devotee Pravinchandra Ramabhai Patel (Vadodara), Devotee Bavadiya Champaben Laljibhai (Nikol), Devotee Madhubhai, Mohanbhai Ghanshyambhai (Ahmedabad), Devotee Chaudhary Leelaben Dilipbhai (Pratappura). **Bhadarva Sud-3**, Devotee Madhubhai Dharamshibhai Patel (Ahmedabad). **Bhadarva Sud-4** Devotee Bhagwanji Lalji Aghera (America), Akshar Nivasi devotee Taraben Joshi (Utrakkhand), Devotee Aryan Maheshbhai Patel (Kudasan), Devotee Himatbhai Vashrambhai Lakkad (Ahmedabad). **Bhadarva Sud-5** Devotee Vinodbhai Aghera (America). **Bhadarva Sud-6** Devotee Vrajesh Dhirubhai Sheladiya (Ahmedabad), Akshar Nivasi devotee Naginbhai Premjibhai Patel, Devotee Patel Trikambhhai Becharbhai (Sabarmati). **Bhadarva Sud-7** Devotee Sanviben Bhaveshbhai (Sara), Devotee Vaghela Jitendrasinh Gambhirshinh (Godhavi), Akshar Nivasi devotee Soni Ilaben Dineshbhai,, Devotee Ashokbhai Chaudhary (Vali, Rajasthan). **Bhadarva Sud-8** Devotee Kush Rajubhai (Sabarmati), Akshar Nivasi devotee Nagjibhai Dudhabhai Jiyani (Kundal), Devotee Jayantbhai Parshottambhai Patel (Ahmedabad), Devotee Patel Poojan Maulikbhai (Devda). **Bhadarva Sud-10** Devotee Devji Mavji Jasani (Baladiya – Kutch), Devotee Nitinbhai Jayantibhai Valani (Ahmedabad), Akshar Nivasi devotee Mavjibhai Shivjibhai Bhavani (Gadani – Kutch), Akshar Nivasi devotee Manbai Mavjibhai Bhavani (Gadani – Kutch). **Bhadarva Sud-12/13** Devotee Patel Janakkumar Gopaldas (Ahmedabad), Akshar Nivasi devotee Ratanbai Visram Pindoriya (Mankuva – Kutch), Devotee Ravjibhai Dayabai Patel (Ahmedabad), Devotee Govindbhai Nanjibhai Gorasiya (Sukhpar – Kutch), Shree Radhakrishna dev (Mumbai), Devotee Manji Shivji Hirani (Narayanpar – Kutch), Devotee Lalji Parbat Bhanderi (Mandvi – Kutch). **Bhadarva Sud-14** Devotee Shri Shivansh Chhatrasinh Parmar (Sanand). **Bhadarva Sud-15** Akshar Nivasi devotee Bharatbhai Jadavjibhai Soni (Ahmedabad), Bhakti Mahila Mandal (Jiragadh), Devotee Manjuben Manjibhai Halai (Mandvi – Kutch), Akshar Nivasi devotee Chimanlal Gordhandas Poojara (Ahmedabad), Devotee Gopal Kanjibhai Vekariya (Sukhpar – Kutch).

BhadarvaVad-1 Devotee Dilipsinh Govindsinh Dabhi (Chandlodiya), Devotee Dhanjibhai Manjibhai Gajjar (Ahmedabad), Devotee Manojkumar Jayantilal (Dangarva), Akshar Nivasi devotee Chandrikaben Fulchanddas Soni (Ahmedabad), Devotee Jayeshbhai Vasudev bhai Bhuva (Anand), Akshar Nivasi devotee Ratanben Lavjibhai Chaudhary (Balva), Devotee Dev Rupeshbhai Patel (Ahmedabad), Devotee Manojbhai S. Soni, Devotee Ghanshyamsinh Rana (Gandhinagar), Akshar Nivasi devotee Ashokkumar Jayantilal Soni (Ahmedabad). **BhadarvaVad-2** Akshar Nivasi devotee Bhupatbhai Nanjibhai Shingala (Ahmedabad), Mahila Mandal (Surat), Devotee Baldevbhai Patel (Rajpur), Devotee Shaileshkumar Amruttal Patel (Itadara). **BhadarvaVad-3** Akshar Nivasi devotee Jashvantbhai Ranchhodlal Bhavsar (Ahmedabad), Devotee Bhikhambhai Govindbhai Parmar (Ahmedabad), Devotee Devkunvarben Vallabhbhai Sutariya (Dhandhuka). **BhadarvaVad-4** Devotee Kesharbai Ramji Halai (Kutch). **Bhadarva Vad-5** Devotee Patel Jayantibhai Prabhudas Lallubhai (Zundal), Akshar Nivasi devotee Mangaldas Hargovinddas Patel,, Devotee Sharadbhai Babubhai Shah (Ahmedabad), Devotee Kunvarjibhai Zinabhai Kerai (Narayanpar – Kutch), Devotee Naineshbhai T. Gandhi (Ahmedabad). **Bhadarva Vad-6** Akshar Nivasi devotee Manubhai Prabhudasbhai Patel (Kundal), Akshar Nivasi devotee Babubhai Dahyabhai Patel (Kilgam), Akshar Nivasi devotee Kalaben Ramanlal Patel (Ranip), Devotee Yogesh Dhanjibhai Patel (Ahmedabad). **Bhadarva Vad-7** Akshar Nivasi devotee Babubhai Jivrajbhai (Ahmedabad), Devotee Hareshbhai Mafatbhai Gadani (Ahmedabad), Devotee Ashokbhai Haribhai Kathiriya (Ahmedabad), Devotee Rameshbhai Marfatiya (Joranang), Devotee Savitaben Odhavjibhai Bhalani (Ahmedabad), Akshar Nivasi Swami Laxminarayandasji (Rajkot Gurukul), Devotee Laxmiben Kunvarji Raghvani (Baladiya – Kutch), Devotee Devdasbhai Bachubhai Suhagiya (Gandhinagar). **Bhadarva Vad-8** Devotee Amruthbhai Prahladbhai Patel (Bapunagar), Devotee Vasantkumar Natvarbhai Patel (Soja), Devotee Mangalbhai Marghabhai (Zundal), Devotee Jaykrishna Pravinbhai Patel (Ahmedabad). **Bhadarva Vad-9** Devotee Soni Pravinbhai Khushaldas (Ahmedabad), Akshar Nivasi devotee Chhaganbhai Jashmatbhai Zanzarkiya (Ahmedabad), Devotee Patel Nayanbhai Dashrathbhai (Ahmedabad), Devotee Patel Maheshkumar Bhudarbhai (Naroda), Akshar Nivasi devotee Ramjibhai Manji Varsani (Narayanpar – Kutch), Devotee Arvindbhai Bachubhai Patel (Ahmedabad). **BhadarvaVad-10** Akshar Nivasi devotee Maganbhai Mathurbhai Patel (Bodal), Devotee Narmadaben Jethalal Patel (Vadodara), Devotee Govubha Kanjibha Vaghela (Godhavi), Devotee Koshalendra Bharatbhai Lavjibhai Patel (Bayad), Devotee Babulal Shivilal Thakkar (Ahmedabad), Devotee Indumatiben Shah, Ramanlal N. Shah, devotee Kirtikumar Jivanlal Modi (Ahmedabad), Haveli Mahila Mandal (Kalupur temple). **BhadarvaVad-12** Akshar Nivasi devotee Madhuben Kantilal Patel (Ahmedabad), Akshar Nivasi devotee Rukshamaniben Ambalal Patel (Zulasan), Akshar Nivasi devotee

SHREE SWAMINARAYAN

List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

Ranchhodbhai Kashirambhai Pandya (Bhavnagar), Devotee Kundanba Nagdan Soniwala (Ahmedabad), Akshar Nivasi devotee Varshaben Mahendrabhai Choksi (Morbi), Akshar Nivasi devotee Bhimjibhai Medhjibhai Dobariya (Ahmedabad), Akshar Nivasi devotee Shantiben Naranbhai Patel (Devpura), Shree Balswaroop Shree Ghanshyam Maharaj (Ahmedabad), Devotee Chaudhary Kantaben Amrutbhai (Makakhad), Devotee Vinubhai Popatbhai Padshala (Bapunagar), Devotee Sarang Jadavi Gorasiya (Baladiya – Kutch), Akshar Nivasi devotee Manjulaben Shankarbhai (Dhansura), Akshar Nivasi Diwaliben Vallabhbhai Nasit (Ahmedabad), Devotee Manji Shivji Hirani (Narayanpar – Kutch). **BhadarvaVad – 13** Akshar Nivasi devotee Dinesh Maneklal Bhavsar (Ahmedabad), Akshar Nivasi devotee Kanubhai Parikh, devotee Leelaben Kanjibhai Patel (Jamnagar). **BhadarvaVad – 14** Akshar Nivasi devotee Ramjibhai Nanjibhai Suhagiya (Bapunagar), Devotee Tejas Parth Ramesh Rabadiya (Sarli – Kutch), Devotee Natvarbhai Rupsinhbhai Khatri (Bhabharwala), Akshar Nivasi devotee Shivji Premji Bhuva, devotee Kanji Naran Velani (Sukhpar – Kutch). **BhadarvaVad – 30** Devotee Mehrur R. Patel (Vavol), Devotee Girishbhai Chimanbhai Patel (Ahmedabad), Akshar Nivasi devotee Vishnuprasad M. Thaker (Ahmedabad), Akshar Nivasi devotee Keshavlal Lakhabhai Patel (Aslali), Akshar Nivasi devotee Savitriben Parikh, Akshar Nivasi devotee Babubhai Somabhai Patel (Ahmedabad), Akshar Nivasi devotee Ushaben Parmanandbhai Patel (Ranip), Akshar Nivasi devotee Kailashben Hasmukhbhai Shah (Ahmedabad), Akshar Nivasi devotee Hansaben Babulal Soni (Ahmedabad), Devotee Patel Kiritbhai Bakorbhai (Lavarpur), Akshar Nivasi devotee Natvarbhai Bhavsar, Akshar Nivasi devotee Gitaben Bhavsar (Kalupur), Devotee Moksh Kavalkumar Patel (Ahmedabad), Akshar Nivasi Sadguru Swami Shreejiprasaddasji (Ahmedabad), Akshar Nivasi devotee Soni Chunilal (Ahmedabad)

Aaso Sud – 1 Devotee Anuradha Sinoy (Gandhinagar), Akshar Nivasi devotee Jagdishbhai Tribhovanbhai Patel (Kandari), Devotee Ghanshyam C. Patel (Ahmedabad). **Aaso Sud – 2** Devotee Jasuben Lalji Bhuva (Sukhpar – Kutch), Devotee Ramji Lalji Vekariya (Bhuj – Kutch), Devotee Ramuben Devshibhai (Dared). **Aaso Sud – 3** Devotee Pravinbhai Devjibhai Thakkar (Anjar – Kutch), Akshar Nivasi devotee Devjibhai Karshanbhai Tejani (Surat), Akshar Nivasi Kothari Swami Yogeshwardasji Guru Shastri Swami Uttamcharandasji (Panchala). **Aaso Sud – 4** Devotee Kunvarben Jethalal Velani (Sukhpar – Kutch), H.H. Shri Binduraja Prafullkumar Dwivedi (New Jersey). **Aaso Sud – 5** Devotee Aahan Sunni Patel (Sabarmati). **Aaso Sud – 6** Devotee Jamanbhai Kanjibhai Malaviya (Ahmedabad). **Aaso Sud – 7** Devotee Sunnybhai Jayantibhai Patel (Zundal). **Aaso Sud – 8** Devotee Ashokbhai Joitaram Patel (Dangarawala), Akshar Nivasi devotee Jivibai Valji (Bhaktinagar). **Aaso Sud – 9** Akshar Nivasi Parvatiben Valjibhai Dhanani (Sukhpar – Kutch). **Aaso Sud – 10** Devotee Kantilal Mavji Khimani (Dahisara – Kutch). **Aaso Sud – 11** Akshar Nivasi Lalji Manji Bhudiya (Kodki – Kutch), Devotee Ankitbhai Komalben Patel (Boston), Devotee Keshri Ramji Bhanderi (Rampar – Kutch). **Aaso Sud – 12** Akshar Nivasi devotee Savitaben Amrutlal (Jasmatpura), Devotee Manji Shivji Hirani (Narayanpar – Kutch), Devotee Ghanshyambhai Shantilal K. (Halol), Devotee Kantaben Ghanshyambhai Patel (Ranip), Devotee Shaileshbhai Bhavsar (Radhaji) (Saraspur), Devotee Dahyabhai Virjibhai (Halvad), Devotee Dhanjibhai Ramabhai Satasiya (Nana Mujyasar), Devotee Keyaben Vipulkumar Patel (Netramali), Akshar Nivasi devotee Savitaben Laljibhai Gohil (Ahmedabad). **Aaso Sud – 13/14** Devotee Danabhai Panchabhai Patel, devotee Kanubhai Naranbhai Patel (Sabarmati), Devotee Abhijitbhai Sureshbhai Ambaliya (Jetpur). **Aaso Sud – 15** Devotee Dhanbai Kanji Bhudiya (Mankuva - Kutch).

Aaso Vad – 1 Devotee Gopal Kanjibhai Vekariya (Sukhpar-Kutch), Akshar Nivasi devotee Arvindbhai Kamdar (Bhavnagar). **Aaso Vad – 3** Akshar Nivasi devotee Gangaben Arjanbhai Patel (Valsad). **Aaso Vad – 4** Devotee Jayshankarbapa (Indore). **Aaso Vad – 5** Devotee Kanchanben Gangarambhai Patel (Ahmedabad), Akshar Nivasi devotee Jasuben Devrajbhai Pokar (Gadani – Kutch). **Aaso Vad – 6** Devotee Patel Naileshbhai Dahyabhai (Bhavpura), Devotee Patel Sarojben Narendrabhai (Ahmedabad), Devotee Patel Nitaben Nathabhai Patel (Gandhinagar), Devotee Laljibhai Nathabhai Savaliya (Dataradi), Nilkant Landscape Associate (Ahmedabad), Devotee Savitaben Govindbhai Patel (Ahmedabad), Devotee Jilubhai Bhaijibhai Dabhi (Javaraj). **Aaso Vad – 7** Akshar Nivasi devotee Harikrishna Chhanalal Janshali (Vadnagar). **Aaso Vad – 8** Akshar Nivasi devotee Cheharben Lavjibhai Chaudhary (Balva), Akshar Nivasi devotee Shivaniben Pande (Uttarakhand), Devotee Rakeshbhai Bipinbhai Patel (Unava). **Aaso Vad – 9** Devotee Chandreshbhai R. Patel (Kuha). **Aaso Vad – 12** Devotee Ravjibhai Harjibhai Nakum (Jamkhambhalia), Devotee Shaileshbhai Bhavsar Hariom Parivar (Ahmedabad), Akshar Nivasi devotee Keshavlal Meghbhai Sankhla (Nadiad), Devotee Chudasama Purvajitsinh Nitubha (Zinzar), Devotee Mayankbhai Kamdar (Porbandar), Devotee Manji Shivji Hirani (Narayanpar – Kutch). **Aaso Vad – 13** Shree Harikrishna Novelty Shri Shantibhai (Ahmedabad), Akshar Nivasi

List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

devotee Damyantiben Shivjibhai Patel (Nadiad). **Aaso Vad-14** Akshar Nivasi devotee Arjunbhai Haribhai Dabasiya (Mankuva – Kutch), Devotee Shwetaben Babulal Prajapati (Gandhinagar).

Kartak Sud-1 Akshar Nivasi devotee Vallabhbabhai Muljibhai Gabani (Khopala), Devotee Kalpeshbabhai Narvarbhai Patel (Ahmedabad), Devotee Radhaben Manubhai Patel. **Kartak Sud-3** Devotee Vasantbhai Kiritkumar Patel (Mokhasan), Devotee Gangaswaroop Kamlaben Amrutbhai Patel (Vihar), Devotee Maganbhai Nanubhai Padshala (Surat), Devotee Kantibhai Mohanbhai Shingala (Surat). **Kartak Sud-5** Akshar Nivasi Manubhai Shivabhai (Ahmedabad), Devotee Umesh Gopalbhai Vekariya (Baladiya – Kutch), Devotee Gopalbhai Kanjibhai Vekariya (Sukhpar – Kutch), Devotee Sahaj Vishal Patel (Australia). **Kartak Sud-6** Devotee Balabhai Dharamshibhai Patel, Shree Swaminarayan temple, Shekhpat through devotee Karshanbhai Raghvani, Devotee Arunaben (Dhansura), Akshar Nivasi devotee Dharmeshbhai Mohanbhai Ghoghar (Velavadar), Akshar Nivasi devotee Nanjibhai Laljibhai Kacha (Junagadh), Devotee Modi Hasmukhbhai Shankarlal (Mehsana). **Kartak Sud-7** Devotee Avadh Ketanbhai Godani (Ahmedabad), Devotee Mohanbhai Motibhai Kalshiya (Botad). **Kartak Sud-8** Devotee Santokben Baldevbhai Chaudhary (Manekpur). **Kartak Sud-9** Devotee Jayshil Prafulkumar Bhavsar (Saraspur), Akshar Nivasi devotee Devji Lalji Pindoriya (Samatra – Kutch), Devotee Vishrambhai Ramjibhai Padhra (Madanpur – Kutch). **Kartak Sud-10** Akshar Nivasi devotee Divyaniben Prafulbhai Sureliya (Ahmedabad), Akshar Nivasi devotee Rangaiben Jayrambhai Gadhiya (Ugamedi). **Kartak Sud-11** Akshar Nivasi Divyaniben Prafulbhai Sureliya (Ahmedabad). **Kartak Sud-12** Devotee Mahendrabhai Dahiyanbhai Patel (Ahmedabad), Devotee Sangitaben Piyushbhai Patel (Ahmedabad), Devotee Bindeshbhai Patel (Gandhinagar), Devotee Madhuben Parshottamdas Patel (Ahmedabad), Devotee Mit Bipinbhai Patel (Ranip), Devotee Ramanbhai Dwarkadas Patel (Mehsana), Hariom Parivar, devotee Shaileshbhai Bhavsar (Saraspur), Devotee Hareshbhai Manjibhai Patel (Mahadevnagar), Devotee Shardaben Shankarlal Patel (Sajjanpura – Mansa), Devotee Indravadan Ravjibhai Patel (Naranpura), Devotee Hirubhai Sendhabhai Patel (Ahmedabad), Devotee Laljibhai Soni (Ahmedabad), Devotee Patel Nilamben (Ahmedabad), Devotee Ghanshyambhai Jerambhai (Surat), Devotee Manji Shivji Hirani (Narayanpar – Kutch). **Kartak Sud-13** Devotee Ankur Navinbhai Soni (Ahmedabad), Devotee Hetalben Pravinkumar Patel (Ahmedabad), Devotee Surendrabhai Vallabhbhai Patel (Santrampur), Devotee Patel Pankajbhai Chandulal (Vagosana), Akshar Nivasi devotee Devji Kanjibhai Patel (Chachavadarda), Devotee Akshar Kaushikkumar Chaudhary (Ishwarpura), Akshar Nivasi devotee Chandrakant Keshavlal Mehta (Ahmedabad), Devotee Pareshbhai Vishnubhai (Gandhinagar). **Kartak Sud-14** Devotee Hiarji Ladha Gorasiya (Sukhpar – Kutch), Akshar Nivasi devotee Jayantibhai Aadarbhai (Vavol), Devotee Jayantibhai Ravjibhai Patel (Por).

Kartak Vad-1 Devotee Mukeshbhai Mansukhlal Gandhi (Ahmedabad). **Kartak Vad-2** Devotee Maltiben Thakorhai Patel (Ahmedabad), Devotee Bhikhubhai Popatbhai Sorathiya (Bapunagar). **Kartak Vad-3** Akshar Nivasi devotee Ramanbhai B. Patel (Ahmedabad), Devotee Kansara Bhavin Nitinkumar (Ahmedabad), Devotee Dharamshibhai Govindbhai Patel (Kadi). **Kartak Vad-4** Akshar Nivasi devotee Mangalbhai Jayantibhai Patel (Vadodara), Devotee Tejasbhai Maganbhai Patel (Botad). **Kartak Vad-5** Devotee Mahendrabhai Babubhai Patel (Ahmedabad), Devotee Ashishbhai Hareshbhai Bhatt (Gandhinagar), Devotee Chauhan Ashwinbhai Babubhai, Sadguru Swami Haridas Guru swami Dharmprasaddasji (Khambha), Devotee Pratikbhai Patel (Unava), Devotee Patel Tulshibhai Mohanbhai (Manipur – Kadi), Devotee Rameshbhai Kacchadiya (Nikol), Devotee Mansukh Kanji Pindoriya (Kutch), Devotee Shakriben Bhagat (Vadu), Devotee Arjun Vishalkumar Patel (Kalol), Devotee Jyotiben Kantilal (Soja), Devotee Patel Jitendrakumar Nanalal (Vadsar). **Kartak Vad-7** Devotee Vinodrai Kanjibhai Rokad (Amreli). **Kartak Vad-8** Devotee Nayak Champaben Atmaram (Pansar), Devotee Koladiya Hardikbhai Mahendrabhai (Ahmedabad), Devotee Patel Bhagwanbhai Shankarbhai (Manipur). **Kartak Vad-9** Devotee Suhaniben Jaydipbhai Patel (Ahmedabad), Akshar Nivasi devotee Ratilal Somnathdas Patel (Ahmedabad). **Kartak Vad-10** Devotee Savitaben Chaturbhai Dudhat (Ahmedabad). **Kartak Vad-11** Devotee Devshi Parbat Pindoriya (Naranpar – Kutch). **Kartak Vad-12** Devotee Hasmukhlal Maneklal (Mokhasan), Devotee Ramaben Chhaganbhai Patel (Narayanpura), Shree Ghanshyam Maharaj (Haveli), Devotee Dahiyanbhai Shambhubhai Chaudhary (Manekpur), Devotee Harshadbhai Lalbhai Patel (Shilaj), Devotee Manji Shivji Hirani (Narayanpar – Kutch). **Kartak Vad-13** Devotee Chaudhary Dhabuben Baldevbhai (Balva), Devotee Arjunbhai Vejabhai Mer (Dhandhusar – Junagadh). **Kartak Vad-30** Devotee Bhavnaben Rasikbhai Tank (Ahmedabad), Akshar Nivasi devotee Chaudhary Dhabuba Baldevbhai Motiji (Balva), Devotee Kokilaben Bipinchandra Oza (Ahmedabad).

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H.H. Shri Acharya Maharaj performing Abhishek of Thakorji and H.H. Shri Lalji Maharaj granting blessings in the Sabha on the occasion of Sardh Shatabdi Mahotsav of Shree Swaminarayan temple, Mansa.



H.H. Shri Acharya Maharaj performing Murti Pratistha in Shree Swaminarayan temple, Kujad.



H.H. Shri Acharya Maharaj performing Murti Pratistha in Shree Swaminarayan temple, Isand.



H.H. Shri Lalji Maharaj performing Shakotsav in Balasinor temple.



H.H. Shri Lalji Maharaj performing Shakotsav in Limbdi temple.

H.H. Shri Lalji Maharaj performing aarti of Thakorji on the occasion of 20th Patotsav of Dangarva (Patidar) temple.



H.H. Shri Lalji Maharaj offering Skrifal in Yagna on the occasion of Pancham Patotsav of Kalol (Panchvati) temple.



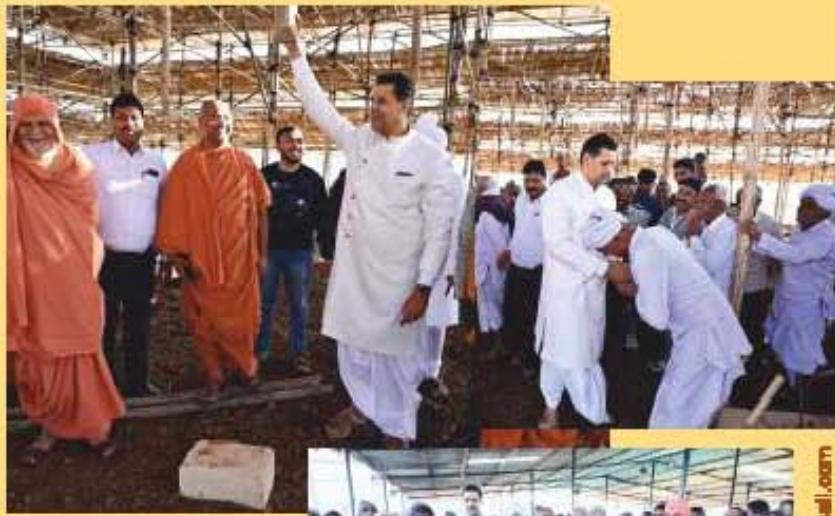


H.H. Shri Acharya Maharaj performing Murti Pratistha in Shree Swaminarayan temple Kampala.

H.H. Shri Acharya Maharaj performing Murti Pratistha in Shree Swaminarayan temple Nagelpar (Kutch).



H.H. Shri Lajji Maharaj and H.H. Shri Raja performing ritual of Vijay Stambh Shapen on the occasion of Muli Utsav.



H.H. Shri Acharya Maharaj Himself initiating Shram Yagna by lifting stone and meeting devotees affectionately on the occasion of Muli Utsav.

