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H.H. Shri Acharya Maharaj performing aarti in Sydney temple (Australia).



H.H. Shri Lalji Maharaj performing aarti of Thakorji on the occasion of Patotsav in Raleigh temple (America).



H.H. Shri Acharya Maharaj granting blessings in the Sabha in Sydney Kings Park temple (Australia).



H.H. Shri Lalji Maharaj granting blessings in Satsang Sabha in New York.



H.H. Shri Lalji Maharaj granting blessings in Colonia temple (America).



H.H. Shri Lalji Maharaj performing aarti of Thakorji in Visnagar temple.



Founded By H.H. Acharya

Maharaj 1008 Shri

Tejendraprasadji Maharajshri,

Shri Narnarayandev Diocese.

Shri Swaminarayan Museum

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With the directions of

Shri Narnarayandev

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Koshalendrprasadjji

Maharajshri

Controlling Editors & Publishers

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Purushottamprakashdasji

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जस्मदीयम्

Varsharitu has set in many areas in the country. Our country is an agrarian country. If there is appropriate rain fall, there would be abundant agricultural production. If there is good rains in our country, the farmers celebrate it by preparing and enjoying traditional sweets like '**Laapsi**' and offer good fodder to the bullock – the son of soil. However, nowadays latest modern farming equipment, tractor and other tools are used and very good qualitative agriculture activities are being done. In fact now it is the time of employing organic farming by which interest of each and every living being will be preserved and now it is imperative also. In our number of occasions, our H.H. ShriAcharyaMaharaj has been insisting upon organic farming and has been suggesting this to our satsangi devotees. Preservation of environment is a key-issue all over the world. It is our recommendation and request to the whole SatsangSamaj that, each one devotee may nurture

one tree until it is grown up. By not limiting tree-planation to showing it through television and camera, please nurture it at least for five years after the plantation just like your child and ensure that it is grown. This would be the greatest service to the nation. This must be done by each and every Haribhakta. During this pious Chatur Maas, among eight Niyams directed to be adopted by Shree Hari, kindly consider '**Niyam of planation and nurturing of a tree**' as one of them.



Editor
Mahant Swami
Shastri Swami
Purushottamprakashdasji

JULY - 2023 • 04

Appointment Diary of H.H. Acharya Maharajshri

(JUNE – 2023)

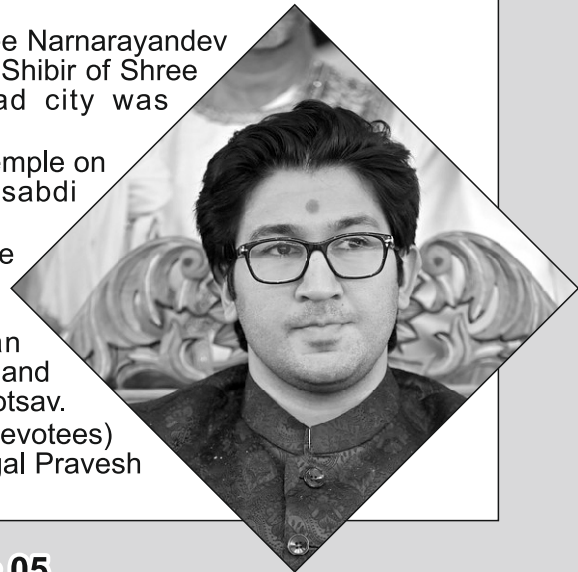
- 4 Performed KesharSnan to Paramkripalu Shree Narnarayandev in Ahmedabad temple.
- 8-9 Graced Shree Swaminarayan temple, Perth (Australia) on the occasion of SatsangSabha and Shakotsav.
- 10-11 Graced Kings Park Sydney on the occasion of Sabha and Shree Swaminarayan temple, Black Town Sydney on the occasion of SatsangSabha.
- 13-15 Graced Shree Swaminarayan temple, Melbourne (Australia) on the occasion of SatsangSabha.
- Graced Derrimut (Australia) on the occasion of SatsangSabha.
- Graced Boronia (Australia) on the occasion of SatsangSabha.
- 16-17 Graced Griffith (Australia) on the occasion of SatsangSabha and Shakotsav.
- 18 Graced Shree Swaminarayan temple, Adelaide on the occasion of SatsangSabha.



Appointment Diary of H.H. Shri Lalji Maharaj

(JUNE – 2023)

- 4 Performed KesharSnan to Paramkripalu Shree Narnarayandev in Ahmedabad temple. Under the guidance, Shibir of Shree Narnarayandev Yuvak Mandal, Ahmedabad city was concluded in Shree Swaminarayan Museum.
- 7 Graced New Ranip Shree Kashtbhanjandev temple on the occasion of Shree Ghanshyam Dasabdi Mahotsav.
- 11-21 America Satsang Vicharan – Shree Swaminarayan temple, Parsipenny, New York SatsangSabha and Sheela Poojan was performed. Graced Shree Swaminarayan temple Raleigh on the occasion of Patotsav and Byron temple (America) on the occasion of Patotsav.
- 24 Graced Shree Swaminarayan temple (ladies devotees) Vishnagar on the occasion of Shree Hari Mangal Pravesh Mahotsav.



AMRUT VACHAN

- Compilation : Gordhanbhai V. Sitapara
(Hirawadi, Bapunagar)

H.H. Shri Acharya Maharaj on the occasion of Murti Pratistha of Sarli (Kutch) 06/05/2023 : Mahant Swami told to perform Darshan of this Murti and to imbibe in our hearts. This is very difficult. To cherish Murti in our heart and to cherish Akhand Vrutii in Swaroop of Bhagwan is a colossal task and nothing is greater in achievement than this. We have got together here to ensure this. The remaining 272 Vachanamrit are to explain the very first Vachanamrit. Which Bhakta passes away to Akshardham? Which one is the most difficult tool? All these are primary and basic things and to explain them there are 272 Vachanamrit. Many people do not know and therefore they keep on reading. It is explicit to explain first one, all the remaining Vachanamrit. All lights will be light if reading is performed in the light of this reference. (In this Vachanamrit there are words of our Ishtadev that ardent devotee of Dharmkul gets a place in Dham of Bhagwan. Dharmkul means Kul of Dharmdev, Swaminarayan Bhagwan and Dharmvanshi Acharya Parampara established by Shree Hari. Such a simple thing would not be understood by those who have sins in their spiritual account. A noble person would understand it with just a hint to it.)

Many people come in our life. Some people get married. Children born in the families of some people and one member increases in their families. Relations are developed which cause changes in the nature of people and you know it. So my question is what changes have come in our life after Bhagwan has come in our life.



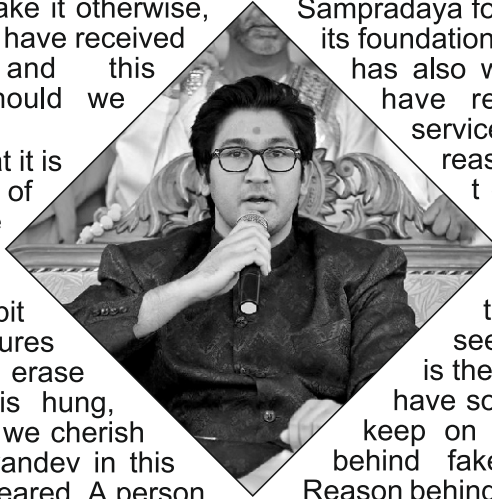
There is no meaning, if there is no any change in us and in our life after we have received Bhagwan. There should be enthusiasm, joy in u s . Importance is of Satsang. With the efforts and co-operation of all of you as well as the saints today Bhagwan has been invoked in the temple and now let us make efforts to have Bhagwan in our hearts. Maharaj has stated that, your heart is of the size of a fist and there is a place in it for Me. Our heart, our house and third temple are the places of residence of our Bhagwan. In respect of our house Devprakash Swami narrated beautiful things and this is the tradition of our Bhuj temple. Recently I also talked about this in Utsav of 200 years. (saints move around all over the world to preserve and take care of our devotees) and yet what is it that we drag others here? I say it to you in clear terms. What is missing? What has remained incomplete? Speak whatever you have in your mind. We do not paint anything on the walls; we need to paint in our hearts and then only our work will be done. Devprakash Swami humbly hinted at it with a view to forgive and pardon. Nothing is to be pardoned in it. The person who has committed mistake would ask for the

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pardon. Someone may take it otherwise, but I will tell the truth. We have received Shree Narnarayandev and this Satsang, then why should we remain poor in our mind?

I told the saints that it is easy to pat the back of Kanbi because the devotees are very simple and straightforward. However, they remain a bit low. If the previous pictures are painted, nobody can erase them. If the calendar is hung, nobody can remove it. If we cherish pride of Shree Narnarayandev in this world, nothing is to be feared. A person believing in horoscopes had come to meet H.H. Shri Mota Maharaj. He was narrating the importance of horoscope. However, all these things are outside the divine purview of Shree Narnarayandev. H.H. Shri Mota Maharaj said that there is no end to such things and human beings would get entangled in such things. Our parents are ours and we never think about changing even photos of our parents even after they have passed away to Akshardham. So can you change Shree Narnarayandev? This is the fact I am telling. I am not telling this only for Sarli. I am telling this for the whole Satsang of Chovisi. These are saints. These are Haribhaktas. This is our family. We are wasting our time in certain frivolous talks within ourselves. We have to cherish Gunabuddhi towards each other. This is Vachan of Maharaj. And so be alert otherwise in no time our nest would be disturbed. We are concerned about it and so we are telling this. It is necessary to cherish pride in our heart that nothing is benevolent and beneficial other than lotus-like feet of Shree Narnarayandev.

H.H. Shri Lalji Maharaj on the occasion of 35th Patotsav of Jivrajpark temple 30/05/2023 : Elder people are sitting in Sabha who have done work for



Sampradaya for years while remaining in its foundation. Similarly, Yuvak Mandal has also worked at the basics and have remained ready for any service on any occasion. The reason behind this is Nistha towards Shree Narnarayandev. Due to this Nistha and Paksha, Bhagwan grants powers to all of you otherwise you see in this world. nowadays it is the time of confusion. People have so much of confusion. They keep on roaming here and there behind fake and artificial attractions.

Reason behind it is the weak base of their mind. We see all this in this world. But Swaminarayan Bhagwan has said that one should not believe even if someone shows Bhagwan in his palm. Our Sampradaya is not of miracles. Bhagwan is present in our Sampradaya and He gives its proof also. Many people would be found showing miracles but nobody would show Moksha. Moksha is only and only at lotus-like feet of Shree Narnarayandev. Moksha is in adhering to the principles given by Swaminarayan Bhagwan otherwise we have to again roam in the cycle of Choryasi Lakh Yoni. So everything depends upon us whether we ensure happiness in our life by surrendering ourselves and seeking shelter of our Dev or we keep on roaming in the cycle of Choryasi Lakh Yoni. Therefore, we and saints have always been narrating importance of Shree Narnarayandev and have also been telling that Swaminarayan Bhagwan Himself has embraced and invoked this Shree Narnarayandev and there is no any difference between Narnarayandev and Me. This is My Own Swaroop.

Nowadays many people commit offense to the deities approved and recognized in Panchdev Sanatan Hindu Dharma in the name of Sarvopari Upasana.

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We have to always keep in mind that deities invoked by Swaminarayan Bhagwan, be it Narnarayandev, Radhakrishnadev, Gopinathji Maharaj or Laxminarayandev – all are Swaroop of Maharaj only and so real and true understanding may be cherished in our life and our Nistha towards Shree Narnarayandev may be strengthened in our life. Because it is due to Shree Narnarayandev that we all witnessing the progress and development of our Sampradaya. We the saints and Haribhaktas certainly work hard but result of any work is not in our hands. Bhagwan is there to grant us the result. Since pleasure of Shree Narnarayandev is obtained we are seeing our Sampradaya ever growing day by day.

After the critical period of Corona pandemic, we have accelerated the activities of our Yuvak Mandal and Bal Mandal. Support and co-operation of all the saints and devotees would be required for creating awareness in this regard. Age limit for Yuvak Mandal has been kept between 16 to 40 years. Many devotees have remained active in Yuvak Mandal and have rendered their devout services for many years. But if you have crossed this age-limit, then you can still render your services as guide in our temples because without the guidance of the elder devotees, many programmes do not become successful. Every young devotee should fill up form and should join the activities of Yuvak Mandal. Activities of Bal Mandal are also going on. Children are our future and so it is our duty to impart them correct understanding.

On the occasion of 10th Patotsav of New Ranip temple : All of you cherish ardent feelings towards Shree Narnarayandev. In our this area the progress which we witness in the activities and Satsang being done by Bal Mandal and Yuvak Mandal is due to our Nistha towards Shree Narnarayandev. In our this Sampradaya, Maharaj has made

everything easy. The essence of all the scriptures of our Sanatan Dharma such as Vedas, Upanishads has been given to us by Maharaj in 212 Shlokas of pious 'Shiksha Patri'. If we look at history from the point of view of time then Swaminarayan Sampradaya is the newest Sampradaya. Maharaj stayed and performed Vicharan upon this earth for 49 years and the ideology and the thoughts given to the people and inspiration given is much ahead of his time. Maharaj stopped wrong traditions and customs. Perpetration of Adharma in the name of Dharma was stopped. And he gave a very simple saying *** *(text in Gujarati)*. No human being is small. One should not cherish any grudge or prejudice of low caste or high caste towards any other human being. Swaminarayan Bhagwan has made efforts that every human being lives his life in such a way that there is no any harm to other human beings. He has carved out a path for us and we have to walk on that path only and we do not have to roam here and there. In today's time we see that, so many people are roaming here and there due to their blind faith. Swaminarayan Bhagwan is present and with us and such is our this Sampradaya. If we remain ardent devotees of this Dev and under His directions, we would be happy in our life.

For the last four years Shree Hanumanj is sitting here to protect all and to fulfill desires and wishes of all and He is our Kuldevta. So we should not forget that just as we experience the divine presence of Maharaj in Sampradaya, Shree Hanumanji Dada is also present among us. With the blessings of Shree Hanumanji Dada nobody can do any harm to us. History is witness to it. Whenever required and in whatever form Bhagwan came as Bhagwan Shree Rama or when difficulties came in life of Dharmdev, Shree Hanumanji Dada has always been there. Importance of Shree Hanumanji Dada cannot be described in words. Since there was much less space for

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the temple premises, we are starting the project of renovation as per the discussion held with the saints. Further details in this regard will be furnished by Mahant Shri P.P. Swami and so all devotees may render their devout services.

(4) Parsipenny temple (ISSO) : Our Parsipenny temple has been given the name of Chhapaiyadham. And this Chhapaiya is a birthplace of Swaminarayan Bhagwan. In a way it is our home also. And therefore all of you devotees are members of our family. All of you have developed Satsang considering it your own and in ISSO temples, most of the members of the Committee are youngsters due to which much progress of the temple is seen. Recently the youngsters made presentation of the service related activities of ISSO and this is importance because Swaminarayan Bhagwan has not constructed temples first upon this earth. Maharaj has said that, we need as many temples as are persons. We want to make efforts as to how Bhagwan can reside in the hearts of each and every person. Prior to starting construction of temple, Maharaj has taught how to become human being. Humanity is the fundamental necessary thing. You may perform umpteen number of Mala, observe and comply with each and every Niyam and Siddhant; you may also observe fasting on every pious day of Ekadashi, Ramnavmi etc. but if there is no

humanity or love and affection towards others, all Bhajan Bhakti which may have been performed are futile. Humanity is in the base of all religions and there is no religion without humanity. And therefore first of all Maharaj started Annakshetra. Meals have been offered to Brahmins. All wrong and harmful customs have been stopped by performing Vicharan in each and every village. At that time, animal killing was being done in the name of religion and Maharaj stopped it. And therefore Shree Narnarayandev Yuvak Mandal has been given tag **'Be human first, then religious'** and all of us need to learn this. After much thought and consideration, Maharaj has given this tag-line because process of understanding and becoming a Haribhakta starts by and large with Yuvak Mandal. Humanity comes first, everything else comes thereafter. In the pious 'Shiksha Patri' of 212 Shlokas, Maharaj has not given very harsh or hard rules or Niyam-Dharma. The directions given are very clear and simple. If any devotee follows these Niyams, he would become not only happy but very much happy. We also have to show our such conduct by which we obtain pleasure of Bhagwan. All of you have been undertaking the activities by which more and more people get connected with temple and so all of you deserve all praise.

Regarding non-receipt of issue of the magazine by Post

Recently complaints are being received in our office that our Shree Swaminarayan monthly magazine is not being received in time or not even received. Taking much care and after careful sorting as per pincode numbers, packing is done and posting of magazines is being done on 11th of the month and yet this is happening. Representation in writing has been made to the Postal Department two to three times. Many such other magazines have also lodged their complaints in writing. The member who does not get issue should lodge a complaint in writing invariably in the Main Post Office of his area and should obtain acknowledgement of the complaint with seal of the post office. When the person who has not received magazine informs by calling the office, magazine is sent again immediately by the office.

Villages of Prasadi of Shree Swaminarayan Bhagwan situated near Ahmedabad city



MOKHASAN

Shastri Swami Narayanvallabhdasji (Vadnagar)

- By road from Ahmedabad
Kalupurtemple : 01 hours 40 minutes
- From Ahmedabad air port : 01 hours

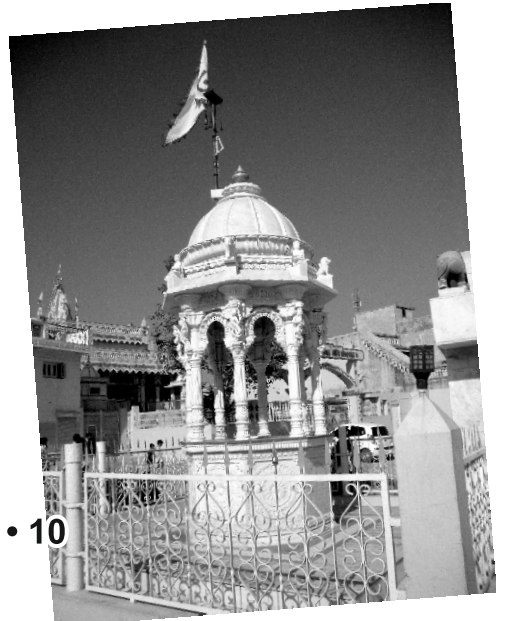
Village Mokhasanis situated in Kalol Taluka of Gandhinagar district in DandhavyaDesh in North Gujarat. From Ahmedabad to Kalol one can go by rail and from Kalol to Mokhasan one can go by S.T. bust. And from Ahmedabad to Mokhasan also one can go by bus. Here while entering the village under Shree Narnarayandev Desh, there is a beautiful Harimandir. PranPratistha of divine Patmurti of Shree Hari has been performed in Harimandir by H.H. Shri Acharya 1008 Shri Tejendraprasadji Maharaj. On the road outside the premises of the temple, Chhatri of Shreeji Maharaj Smruti has been constructed from marble stones and Charnarvind of Shree Hari has been invoked in Chhatri by AksharNivasi devotee IshwardasBoghidas through their sons devotee Patel Ramanbhailshwardas and devotee Patel Govindbhailshwardas and devotee Patel Bhagwatbhailshwardas family.

While performing vicharan from VaduBhagwan Shree Swaminarayan had graced the village Mokhasan and at that time Mumukshu Haribhaktas Shri Manoharbhai Brahmin, Kuberbhai Patel, Jethabhahi Patel, Raichandbhahi and Kshatriya Aaskaranbhahi etc. had performed Swagat Samaiyu of Shreeji Maharaj and all these persons had availed the divine benefit of archan, pooja, aarti and grace of Shree Hari at their residence and had also offered Thaali to Shree Hari, saints and other devotees.

Even today Satsang and services of ardent devotees of Mokhasan of Shree Narnarayandev are leading in Sampradaya. Even today many Haribhaktas of Mokhasan have settled in the countries like America and with the blessings of Shree Hari they have been rendering their devout services in Satsang and also on pious occasions like Utsav and Samaiya of many temples and thereby they have been obtaining the pleasure of Shree Hari and H.H. Shri Acharya Maharaj and the saints.

Reference of Shree Hari gracing village Mokhasan is there in Prakaran 119 of 'Bhaktachintamani' Granth which reads as under :

**ભક્ત મનોહર છે બ્રાહ્મણ, કણબી કુબેર જેઠો હરિશરણ !
રાયચંદ કાત્રિ આસકરણ, એહાદિ ભક્ત રહે મોખાસણ !**



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SHREE SWAMINARAYAN MUSEUM

List of Host devotees who availed the benefit of *Abhishek* of Shree Narnarayandev in Shree Swaminarayan Museum-June-2023

05/06/2023	AksharNivasi devotee SarojbenMukundbhai Patel – Gandhinagar through BhavinMukundbhai Patel.
06/06/2023	Devotee ShriArvindKesraHalai – Baladiya – Kutch.
17/06/2023	Devotee Shri SanjayRasikbhai Patel – U.S.A. (Mokhasanwala)
20/06/2023	Devotee ShriHarshadbhaiHaribhai Patel - Nandol.
24/06/2023	Devotee ShriJainamMukeshbhaiBhailalbhai Patel – vahelalwala – Thaltej
26/06/2023	Devotee ShriBrijeshbhaiShantibhai Patel – U.S.A.
29/06/2023	Devotee ShriJigneshKanubhaiPattel – Hyustan, U.S.A.

List of devotees who rendered their services under Shree Swaminarayan Museum Maintenance Bhet Yojna-JUNE – 2023

Rs.1,00,000/- Devotee ShriDr.Kirtan R. Doshi – Ahmedabad.

With the directions of H.H. Shri Acharya 1008 Shri Koshalendrprasadj Maharaj and with the blessings of H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj and with the pleasure of the whole Dharmkul on the auspicious occasion of Nutan construction work going on in Chhapaiyadham the birthplace of Shree Swaminarayan Bhagwan

**Shree Ghanshyam Balcharitra Saptah Parayan
Organized by Shree Swaminarayan Museum
During pious Adhik Maas
From 24/07/2023 till 30/07/2023**

10 gram, 20 gram, silver coins of Shree Narnarayandev are available at Shree Swaminarayan Museum for offering it on pious occasions and for personal preservation.

Instruction:- On every pious day of Punam, H.H. Shri Mota Maharaj shall perform aarti in the morning at 11.30 hours in Shree Swaminarayan Museum.

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bhakti sudha

(FROM THE BLESSINGS OF H.H. SHRIGADIWALA) ON THE OCCASION OF SATSANGSABHA OF EKADASHI (KALUPURMANDIR – HAVELI) “**IF DEMERITS OF SELF ARE NOT SEEN HOW CAN WE CROSS THE OCEAN OF LIFE? SOLUTION**”

(**Compilation** :KotakVarshaNatvarlal – Ghodasar)

Hustle and bustle of in our life keeps on going. Right now we are sitting here then also we are running because our *Chitta-Vrutti*s are running in all four directions. It is fine that we have to everything for subsistence and sustainment in life and we have to run in order to finish our work. The difficulty is that our direction is wrong direction which is opposite to the right direction. When we are running after physical comforts and happiness, it is called wrong direction. This is so because the pleasure we get from the physical things are temporary and this temporary pleasure is not real pleasure and we believe it to be real pleasure. The real pleasure is one when we get it we become satisfied and then we do not feel an urge to get it again. In worldly things, it so happens that, after achieving one thing we feel an urge to obtain another thing. Why does it happen? Why there is no end to such run? Why there is no satisfaction? The reason is that, the pleasure we want is not at the place or thing towards which we are running. And more we run after such worldly things, farther we go away from

Bhagwan. Let us understand it with an example. If you want to reach at one place which is ten kilometers far and you choose an opposite direction and even after going ahead for 100 km, you come to know that the place where we wanted to reach was just 10 kilometers far. So earlier it was a walk or running for 10 kilometers but now we have to walk or run for 110 kilometers to get the same thing. Thus the distance has increased. The meaning is that more we go in a wrong direction, the impact of Maya upon us would be more proportionately. If we remain or come closer to Bhagwan, this impact of Maya upon us would be decreased or destroyed. All of you may have been to Chhapaiya and all of you have the experience that when you are in Chhapaiya all your Sankalp-Vikalp are closed and at that time you feel divine peace and serenity. Just think, when we just enter the birthplace of Bhagwan then we feel such a divinity then if we would get a place at lotus-like feet of Bhagwan, how divine peace we would feel! Impact of Maya is everywhere except shelter of Bhagwan. There is impact of Maya upon every living being because the whole universe is created by Maya only and so Maya is everywhere in this world. Let us try to understand this with an example. At night we see the natural light of the moon and the stars. And if we want light in our house we light the lamp. So for some time you can remove the darkness by lighting a lamp or due to light of the moon or the stars. But the night and its darkness are going to remain there. The darkness of the night is removed with the dawn of the next morning. So to have light at night, we use

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the lights. Similarly, to save ourselves from the adverse impact of Maya we perform Dhoon-Bhajan-Bhakti, Kirtan and Satsang because these are our tools but these tools are temporary. We would be saved from Maya, till all these things are performed and continued. So when can we get rid of Maya in our life? How can we overcome Maya? We can do so when there is sunrise in our heart in the form of Parmatma. Until this divine sunrise occurs in us, we need to employ the tools of Bhakti and Bhajan in order to save ourselves from the adverse impact of Maya. Once we get the Inner Light, the waste is removed expeditiously. In order to clean up the inner waste, Light of the Divine is required to see our inner infirmities. For that we need to develop inward look and vision. In 20-vachanamrit of Gadhdha First Prakaran of 'Vachanamrit', Maharaj has talked about Antar-Drasti (inner vision). Who is the most ignorant among all ignorant persons? The persons who have performed Satsang, they can see their vision clearly in life. The problem is with the laziness.

So here important thing is to get rid of our laziness and it is required to be aware. We are sitting here in Satsang and Maya does not come to us. But the moment we go outside, Maya attacks us. The meaning is that, we need to be aware and alert. We need to be awakened for our Kalyan. We can perform Satsang for two hours or four hours. What thereafter during the remaining twenty hours. The more we would be vigilant, sooner we would obtain our Moksha. When we learn to see our own infirmities and demerits, we should know that divine sunrise has occurred within us. Just as when teacher arrives there is pin-

drop silence among the students in the classroom. In the presence of Bhagwan, Maya behaves calmly with all restrictions. If there is no divine presence of Bhagwan, Maya behaves like anything. So if we would remain awakened, Maya would be helpful in walking on the path leading us towards Bhagwan and our will-power increases. If we are walking on the path of Maya and if we feel that everything is fine and ok, the problem would start subsequently at later stage because we have to face the consequences of Maya. Unhappiness in life is the result of our mistake. Just as children harass their parents and the parents tolerate it to some extent. The parents do not punish promptly and they give an opportunity to us to improve. But when it goes beyond limits and tolerance, punishment is meted out. So we have to remain awakened always and to choose the right path and should run in right direction. There is no real pleasure in this world. Once this real pleasure is obtained nothing else is required in life. We get satisfaction and this satisfaction is received at lotus-like feet of Bhagwan only.

**With the directions of our Future
Acharya H.H. Shri 108**

ShriVrajendraprasadjiMaharaj

For joining Shree
Narnarayandev Balmandal and Shree
Narnarayandev Yuvak Mandal (age
limit from 16 years to 40 years).
Contact VipulThakkar : 9328194143
(Kalupur Kot area and in whole
of Ahmedabad city area where there is
no BalMandal or YuvakMandlal, you
can contact for membership)

SHREE SWAMINARAYAN

SPECIAL PROGRAMMES DURING ADHIK SHRAVAN MAAS

Padyatra during AdhikShravan Maas for divine Darshan of Shree Narnarayandev

With the directions of H.H. ShriAcharyaMaharaj and our Future Acharya H.H. 108 ShriVrajendraprasadjiMaharajand with the beautiful guidance of MahantSadguruShastri Swami Purushottamprakashdasji of Kalupur temple, H.H. ShriLaljiMaharaj has given the directions to all the Haribhaktas and ladies devotee residing in Ahmedabad city and old city area to join Padyatra on Shravan Sud-12 20/07/2023 Sunday from the temple of their area to Shree Swaminarayan temple, Kalupur for divine Darshan of Shree Narnarayandev. H.H. ShriGadiwala has given the directions that, all the ladies devotees may joinShangaaraarti in the morning at 8.05 hours in temple during pious Adhik Maas. Time to join Padyatra on Shravan Sud-12 20/07/2023 Sunday may be obtained from Kothari or YuvakMandal of the temple of the respective area. (organizer : Shree NarnarayandevYuvakMandal)

Akhand Shree SwaminarayanMahamantraDhoon

In the pious presence of Paramkripalu Shree Narnarayandev and under the auspices of H.H. ShriAcharyaMaharaj and H.H. ShriLaljiMaharaj and with the beautiful guidance of MahantSadguruShastriSwami Purushottamprakashdasji of Kalupur temple, Shree SwaminarayanMahamantraAkhandDhoon has been organized on the pious day of Shravan Vad-11 Ekadashi Saturday 12/08/2023 in Shree Swaminarayan temple, Kalupur during the pious AdhikMaas. Pious AdhikShravan and pious Chatur Maas and so Shree Hari has given us directions to perform VisheshBhajan Bhakti and therefore all the devotees of the villages and city may avail the benefit of this AkhandMahamantraDhoon as suggested by H.H. ShriLaljiMaharaj.

12/08/2023 AdhikShravanVad-Ekadashi from morning 6.00 till evening 6.00 in SabhaMandap of Prasadi of Kalupur temple.

Samuh Mahapooja in Ahmedabad temple during Adhik Maas

In the pious presence of Paramkripalu Shree Narnarayandev and with the blessings of H.H. ShriAcharyaMaharaj and under the chairmanship of H.H. ShriLaljiMaharaj and with the beautiful guidance of MahantSadguruShastriSwami Purushottamprakashdasji of Kalupur temple, SamuhMahapooja has been organized on Shravan Vad-12 Sunday 13/08/2023 at Shree Swaminarayan temple, Kalupur. So devotees of villages and city may avail the divine benefit of this divine SamuhMahapooja. Time morning at 8.05 hours (Special contact :Kothar office)

SatsangSabha by the saints in 30 villages during pious Adhik Maas

With a view that strength of Satsang may increase among the devotees and faith towards ShreeNarnarayandev may be strengthened, our Future Acharya H.H. Shri 108 ShriVrajendraprasadjiMaharaj has given the directions that, SatsangSabha may be organized in 30 villages and devotees of the village and nearby villages may participate and avail its benefit. Kothari or member of YuvakMandal of yoiur village will furnish complete information about SatsangSabha by phone. (MahantShastri Swami Purushottamprakashdasji – Kalupur Shree Swaminarayan temple)

Special Programmes during pious AdhikShravan Maas

In the pious presence of Paramkripalu Shree Narnarayandev and with the directions of H.H. ShriAcharyaMaharaj and with the blessings of H.H. ShriMotaMaharaj and H.H. ShriLaljiMaharaj and with the beautiful guidance and inspiration of MahantSadguruShastri Swami Purushottamprakashdasji of Kalupur temple, Katha-varta by learned saints has stated in the morning 8.10 hours to 10.05 hours from Jeth Sud-15 in SabhaMandap of Prasadi of Ahmedabad temple. The whole programme is organized with devout services by the host devotees. On every pious day of Poonam, various learned saints would narrate Katha-Varta. It is an ardent request that, devotees coming for divine Darshan on every pious day of Poonam may invariably avail the benefit of this Katha-Varta. The devotees who intend to render services as the host devotee of Poonam, they may contact Mahant Swami in Kothar office.



Keshar Snan to Shree Narnarayandev in Ahmedabad temple

All devotees and Haribhaktas had performed divine Darshan of Chandan vagha to Bharatkhand Rajadhiraj Paramkripalu Shree Narnarayandev from Vaisakh sud-3 Thrij till Jeth Sud-14. At last on Jeth sud-15 Poonam in Jyestha Nakhatra Yog Keshar Snan was offered to the deities by H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj in Vedic tradition in the morning from 6.30 to 7.00 hours. Thousands of devotees and Haribhaktas from city and nearby villages had performed divine Darshan of this pious ritual and occasion. (Kothari Shastri Swami Narayanmunidasji)

Shree Ghanshyam Dasabdi Mahotsav in Shree Swaminarayan Kastbhanjandev temple, New Ranip

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj and the whole Dharmkul and with the inspiration of Sadguru Mahant Shastri Swami Purushottamprakashdasji of Kalupur temple and under the guidance of Sadguru Shastri Swam Vrajbhushandasji (Gandhinagar), Shree Ghanshyam Dasabdi Mahotsav of New Ranip Shree Swaminarayan Kastbhanjandev temple was celebrated with great fervor and enthusiasm from 07/06/2023 till 12/06/2023.

On this occasion Shrimad Satsangijivan Panchanh Ratriya Parayan of Granthraj was organize with Sadguru Shastri Swami Divyaprakashdasji (Narayanghat) as the spokesperson. On this occasion Homatmak Mahapooja was also organized and H.H. Shri Lalji Maharaj had also graced this occasion and had performed aarti of beginning of Mahappja and had blessed all the devotees. H.H. Shri Gadiwala had also graced the occasion and granted divine Darshan and blessings to the ladies devotees. Saints from many places had also arrived.

During the whole programme, Kothari and trustees of the temple, Shree Narnarayandev Yuvak Mandal and New Ranip Samast Satsang Samaj had rendered beautiful services and a number of devotees had rendered their devout services. (Kothari – New Ranip temple)

Shree Hari Mandir Mangal Praves mahotsav in village Visnagar

With the blessings of Ishtadev Bhagwan Shree Swaminarayan and Bharatkhand Rajadhiraj Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of H.H. Shri Mota Maharaj and our Future Acharya H.H. 108 Shri Vrajendraprasadji Maharaj and the whole Dharmkul and with the guidance of Mahant Sadguru Shastri Swami Atmaprakashdasji of Jetlapur temple and with the planning of Mahant Sadguru Shastri Naryanavallabdasji Swami of Vadnagar temple, and Mahant Sadguru Swami Narayanprasaddasji of Mehsana temple, Mangal Praves Mahotsav was celebrated at village Visnagar from 23/06/2023 to 27/06/2023.

On this occasion Shrimad Satsangijivan Katha Parayan was organized with Sadguru Shastri Swami Purushottamprakashdasji (Mota P.P. Swami) as the spokesperson. Sankhya Yogi jayaba, Dayaba, Vimlaba etc. Sankhya Yogi ladies devotees had made strenuous efforts and resultantly grant Nutan Shree Hari Mandir of ladies devotees got ready in Visnagar. Our future Acharya H.H. Shri 108 Shri Vrajendraprasadji Maharaj graced the occasion on 24/06/2023 and performed Pooja, aarti of Swaroop of Thakorji and granted blessings to the whole Sabha. Saints and Sankhya Yogi ladies devotees from various places had arrived on this occasion and had granted blessings. Kothari of temple Shri Pareshbhai Patel and each and every member of Yuvak Mandal had rendered devout services. Akshar Nivasi devotee Kantibhai Ranchhodbhai Patel family rendered the services as the chief host of Mahotsav. Ganga Swaroop Niranjanaben Mahendrabhai Bhavsar family through Dhavalbhai and Sandipbhai had rendered the services as the chief host devotee of Parayan. Everyday, different type of Utsav were celebrated whose benefit was availed by Haribhaktas. (Shastri Swami Dharmnandandasji – Jetalpurdham)

MULI PRADESH SATSANG SAMACHAR

Hindola Darshan in Shree Swaminarayan Temple, Muli

With the blessings of Mulidham Nivasi

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Shree Radhakrishnadev Harikrishna Maharaj and with the directions of H.H. Shri Acharya Maharaj and with the blessings of H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj and with the inspiration of Mahand Sadguru Shastri Swami Hariprakashdasji Guru Sadguru Shastri Swami Narayanprasaddasji of Muli temple, Hindola Darshan will be performed in front of Shree Radhakrishnadev from Ashadh Vad-2 to Shravan Vad-2 at Shree Swaminarayan temple, Muli wherein various types of Hindola of fruits, vegetables, dry fruits, flowers, Rakhdi etc. will be offered to Thakorji and so all the devotees are requested to avail the benefit of divine Darshan. (Kothari Swami— Muli temple)

159th Patotsav of Shree Swaminarayan temple, Dhrangadhra (Sita Darwaja)

With the blessings of Mulidham Nivasi Shree Radhakrishnadev Harikrishna Maharaj and with the directions of H.H. Shri Acharya Maharaj and with the blessings of H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj, 159th Patotsav of Shree Swaminarayan temple, Dhrangadhra (Sita Darwaja) was celebrated with great fervor and enthusiasm. Abhishek, Annakut Aarti of Thakorji were performed and in the Sabha organized on the occasion Sadguru Swami Bhaktihari Swami and Dharmjivan Swami from Shree Harikrishnadham had performed Katha-varta and Dhoon. Poojari Swami Rushiprakashdasji had made beautiful arrangements. Haribhaktas had performed divine Darshan of this pious occasion. (representative Anil Dudhrejiya)

Shree Harikrishnadham Ranjitgadhd

With the blessings of Mulidham Nivasi Shree Radhakrishnadev Harikrishna Maharaj and with the directions of H.H. Shri Acharya Maharaj and with the blessings of H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj, beautiful Satsang Sabha was organized on Sunday 11/06/2023 on second Sunday of the month wherein Sadguru Shastri Swami Bhaktiharidasji and saint mandal had performed Katha-Varta, Kirtan-Bhakti, Dhoon etc. devotees of nearby villages had availed its benefit. (representative Anil Dudhrejiya)

OVERSEAS SATSANG SAMACHAR

During the last more than three years and also during Corona period, our Haribhaktas have been running Mandal in many areas of Australia where we do not have our temple. Despite hectic schedule of Satsang nourishment, H.H. Shri Acharya Maharaj graced Australia from 08/06/2023 to 18/06/2023 accompanied by Sadguru Shastri Swami Ramkrishnadasji (Koteswar), Sadguru Kothari Shastri Swami

Narayanmunidasji (Kalupur), Swami Shreejiswaroopdasji and Harjuri Parshad Vanraj Bhagat. From 8th to 9th June 2023 public Satsang Sabha and Shakotsav in Shree Swaminarayan temple, Perth and grace at the residence of devotees were organized. From 10th & 11th June 2023 gracing Satsang Sabha in Kings Park, Sydney and Shree Swaminarayan temple, Blacktown, Sydney and Satsang Sabha. from 13th to 15th June 2023 Satsang Sabha in Shree Swaminarayan temple, grace at the residences of devotees, public Satsang Sabha in Derrimut and grace at the residences of devotees, public Satsang Sabha in Boronia were organized in Australia. Our 7th temple in Australia is going to be constructed and its work will start very shortly. On this occasion Sabha and Shakotsav were organized. On 16th and 17th June 2023 public Satsang Sabha and grace of residences of devotees and grand Shakotsav were organized in Griffith. On 18th June 2020 Satsang Sabha was organized in Shree Swaminarayan temple, Adelaide and grace residences of devotees.

In this way pleasure of divine Darshan and blessings was given to thousands of devotees residing in Australia and then H.H. Shri Acharya Maharaj prayed to Shree Narnarayandev for health and wealth of all the devotees and returned to Swadesh. (Shastri Narayanmuni Swami Kothari— Kalupur temple)

America Dharmyatra of H.H. Shri Lalji Maharaj

Due to critical period of Corona pandemic all human activities were on hold in Desh and all over the world and during such time satsang activities were being performed by the devotees in their houses.

Now with the blessings of Bhagwan good and convenient time has returned and so for the last one year our Future Acharya of Shree Narnarayandev Desh Gadi H.H. Shri 108 Shri Vrajendraprasadji Maharaj is very busy in various satsang activities and has personally remained present in our big Mahotsavs such as Parv Mahotsav of Shree Narnarayandev, Acharya Vandana Mahotsav, 200th Patotsav of Shree Radhakrishnadev of Muli Mandir, 200th Patotsav of Shree Narnarayandev of our Bhuj Mandir and has been source of inspiration and guidance for all. Katha, Parayan, Patotsav, Pratistha etc. in many villages of Gujarat have been celebrated under his auspices. H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj have been busy in Satsang activities in Desh as well as in overseas countries.

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He recently performed Vicharan in America from 11th June to 22th June 2023 and graced the celebration of Patotsav of Thakorji in our Shree Swaminarayan temple, Parsipeeny, New York. Saints narrated Katha-varta on this occasion. Thousands of devotees have availed the benefit of Katha-Varta, Dharmakul Darshan, Annakut Darshan. H.H. Shri Lalji Maharaj has also graced

Shree Swaminarayan temple Raleigh and Byron and performed Shodasopchar Mahabhishek, Patotsav and Annakut aarti of Thakorji and blessed devotees in both the temples. Our saints also narrated katha-varta on this occasion whose benefit was availed by the devotees. (Kothari Shastri Narayanmuni Swami – Kalupur temple)

Ashadh Sud-15 and Host devotee of Dhaja

Devotee Shri Kailashben Ambalal Babhaidas Purushottamdas Patel (Gavadawala), Mahalaxmi family (Shahibaug) through Dr. Bhavnaben Hiteshbhai Patel, Kinjalben Dhavalbhai Patel, Tanishka, Kisvi, Misika (at present Canada) rendered services as host devotees of Thaal of Thakorji, Sabha of saint-Parshad and Haribhaktas and Satsang Sabha.

Host devotee of Dharmkul Guru Poojan of Guru Purnima

Akshar Nivasi devotee Hirabhai Tulsidas Patel (Kundalwala) through devotee Govindbhai son Kiranbhai Brijeshbhai (America) Alpeshbhai grandsons Prabhav, Nashant (America)

Do we have an ‘urge’ and ‘alertness’?

Do we inquire and check our mind? Do we need Bhagwan? Do we want to keep Bhagwan with us? Do we say that we want to cherish ‘Akhand Vruti’ in Bhagwan? It is very difficult, isn’t it?

No, it is not difficult. First of all let’s decide do we have need of Bhagwan, saint and noble persons? Do we cherish their importance in our life? Once this is decided that we really need Maharaj then we would not go even one step ahead in life without Maharaj. Maharaj is our life and once this is understood, it is sure that we need Bhagwan.

Now if we really need Bhagwan then we should be ready to sacrifice anything for obeying the directions. And if we are not ready to observe the directions then we have not understood importance of Bhagwan. The directions given to us by Bhagwan in pious ‘Shiksha Patri’ and ‘Vachanamrit’ are to be followed in letter and spirit and it is done only when we feel an urge for the need of Bhagwan.

H.H. Shri Mota Maharaj had talked about urge and need in a Sabha organized by devotee Shri Harishbhai Varu of Pune in a resort in Pune in April 2023. Just like Dada Khachar, devotee Shri Harishbhai offered everything during this vicharan of seven days in Maharashtra and showed what is Samparpan.

Suggestion to writers to write articles in Shree Swaminarayan monthly magazine

With the directions of H.H. Shri Lalji Maharaj and keeping in mind tradition and Marayada of our Sampradaya, writer-saints and writer-devotees are requested to send their articles for Shree Swaminarayan monthly magazine. It is an humble urge to all learned writers to send their articles invariably.

Suggestion regarding printing of calendar of our temples

Saints and Haribhaktas have been printing calendars by our temples with dome and Harimandir. But now with the directions of H.H. Shri Lalji Maharaj, calendar of each and every temple are to be printed from our Kalupur, Ahmedabad temple only. Saints and Haribhaktas associated with printing of calendars may kindly take note of it.

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હિંદી ઉત્સવ

Tithi	Date	Day	Hindola	Tithi	Date	Day	Hindola
Ashadh Vad-2	5-7	Wednesday	Flower	Ad.Shravan Vad-2	3-8	Thursday	Vaasan
Ashadh Vad-3/4	6-7	Thursday	Plastic Moti	Ad.Shravan Vad-3	4-8	Friday	Currency coins
Ashadh Vad-5	7-7	Friday	Colour Circle	Ad.Shravan Vad-4	5-8	Saturday	Ilaichy
Ashadh Vad-6	8-7	Saturday	Patch	Ad.Shravan Vad-5/6	6-8	Sunday	Mayur
Ashadh Vad-7	9-7	Sunday	Acrylic	Ad.Shravan Vad-7	7-8	Monday	Glass pieces
Ashadh Vad-8	10-7	Monday	Lakhoti	Ad.Shravan Vad-8	8-8	Tuesday	Chocolate
Ashadh Vad-9	11-7	Tuesday	ReshamDori	Ad.Shravan Vad-9	9-8	Wednesday	Grains
Ashadh Vad-10	12-7	Wednesday	Chocolate	Ad.Shravan Vad-10	10-8	Thursday	Chhip
Ashadh Vad-11 (Agiyaras)	13-7	Thursday	Dry fruits	Ad.Shravan Vad-11	11-8	Friday	Fruit
Ashadh Vad-12	14-7	Friday	Kodi	Ad.Shravan Vad-11 (Ekadashi)	12-8	Saturday	Dry Fruits
Ashadh Vad-13	15-7	Saturday	Flower	Ad.Shravan Vad-12	13-8	Sunday	Diamond
Ashadh Vad-14	16-7	Sunday	Fruit	Ad.Shravan Vad-13	14-8	Monday	Hans
Ashadh Vad-15 (Amas)	17-7	Monday	Jari	Ad.Shravan Vad-14	15-8	Tuesday	National Flag
Ad.Shravan Sud-1 Patch	18-7	Tuesday	Kachchhi	Ad.Shravan Vad-30 (Amas)	16-8	Wednesday	Diamond Patch
Ad.Shravan Sud-2	19-7	Wednesday	Sopari	Shravan Sud-1	17-8	Thursday	Silver piece
Ad.Shravan Sud-3	20-7	Thursday	Cotton art	Shravan Sud-2	18-8	Friday	Chocolate
Ad.Shravan Sud-3	21-7	Friday	Chocolate	Shravan Sud-3	19-8	Saturday	Mukhvaas
Ad.Shravan Sud-4	22-7	Saturday	Vegetables	Shravan Sud-4	20-8	Sunday	CharanChinha
Ad.Shravan Sud-5	23-7	Sunday	Flower	Shravan Sud-5	21-8	Monday	Flowers
Ad.Shravan Sud-6	24-7	Monday	Mukhvaas	Shravan Sud-6	22-8	Tuesday	Nung
Ad.Shravan Sud-7	25-7	Tuesday	ChorasMoti	Shravan Sud-7	23-8	Wednesday	Wooden art
Ad.Shravan Sud-8	26-7	Wednesday	Kamal Kakdi	Shravan Sud-8	24-8	Thursday	Glass Moti
Ad.Shravan Sud-9 (ShreeHariJayanti)	27-7	Thursday	Dry fruits	Shravan Sud-9 (Shree HariJayanti)	25-8	Friday	Dry fruits
Ad.Shravan Sud-10	28-7	Friday	Glass pipe	Shravan Sud-10	26-8	Saturday	Golden Pach
Ad.Shravan Sud-11 (Agiyaras)	29-7	Saturday	Nung	Shravan Sud-11 (Ekadashi)	27-8	Sunday	Pavitra
Ad.Shravan Sud-12	30-7	Sunday	Minakari	Shravan Sud-12	28-8	Monday	Chocolate
Ad.Shravan Sud-13/14 White Pearls	31-7	Monday		Shravan Sud-13	29-8	Tuesday	Minakari piece
Ad.Shravan Sud-15 (Punam)	1-8	Tuesday	Diamond	Shravan Sud-14	30-8	Wednesday	Acrylic piece
Ad.Shravan Vad-1	2-8	Wednesday	Golden Piece	Shravan Sud-15/1 (Punam)	31-8	Thursday	Rakhdi
				Shravan Vad-2	1-9	Friday	JariKasab

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PIOUS ADHIK MAAS



TITHI	DATE	DAY	UTSAV	TIME
Adhik Shravan Sud-1	18-7	Tuesday	Gwalbal Darshan	8-05
Adhik Shravan Sud-2	19-7	Wednesday	Rathayatra	8-05
Adhik Shravan Sud-3	20-7	Thursday	Shree Narnarayandev Patotsav	6-30 Abhishek 8-30 Annakut
Adhik Shravan Sud-3	21-7	Friday	Parshuram Jayanti	8-05
Adhik Shravan Sud-4	22-7	Saturday	Ganesh Poojan	8-05
Adhik Shravan Sud-5	23-7	Sunday	Vasant Panchmi Haveli Ghanshyam Maharaj Patotsav	8-05
Adhik Shravan Sud-6	24-7	Monday	Kunjgali Darshan	8-05
Adhik Shravan Sud-7	25-7	Tuesday	Shakotsav	8-05
Adhik Shravan Sud-8	26-7	Wednesday	Radhastmi	8-05
Adhik Shravan Sud-9	27-7	Thursday	Ramnavmi, Shree Hari Jayanti, Balwaroop Shree Ghanshyam Maharaj Patotsav	6-30 Abhishek 8-05 Shangaar
Adhik Shravan Sud-10	28-7	Friday	Vijyadashmi	8-05 Shangaar
Adhik Shravan Sud-11	29-7	Saturday	Hindola	8-05
Adhik Shravan Sud-12	30-7	Sunday	Rangmahol Ghanshyam Maharaj Patotsav, Vaman Baras	6-30 Abhishek 8-05 Shangaar 8-05
Adhik Shravan Sud-14	31-7	Monday	Nrusinh Jayanti	8-05
Adhik Shravan Sud-15	1-8	Tuesday	Sharadotsav	8-05
Adhik Shravan Vad-1	2-8	Wednesday	Keshan Snan Shangaar Aarti	6-30 8-05
Adhik Shravan Vad-2	3-8	Thursday	Hindola	8-05
Adhik Shravan Vad-3	4-8	Friday	Hindola	8-05
Adhik Shravan Vad-4	5-8	Saturday	Hindola	8-05
Adhik Shravan Vad-5/6	6-8	Sunday	Hindola	8-05
Adhik Shravan Vad-7	7-8	Monday	Hindola	8-05
Adhik Shravan Vad-8	8-8	Tuesday	Janmastmi	8-05
Adhik Shravan Vad-9	9-8	Wednesday	Nand Mahotsav	8-05
Adhik Shravan Vad-10	10-8	Thursday	Chhapaiya Darshan	8-05
Adhik Shravan Vad-11	11-8	Friday	Vanvicharan	8-05
Adhik Shravan Vad-11	12-8	Saturday	Himalaya Darshan	8-05
Adhik Shravan Vad-12	13-8	Sunday	Chief host devotee of Samuh Mahapooja	8-05
Adhik Shravan Vad-13	14-8	Monday	Shivrati Shiv Poojan	8-05
Adhik Shravan Vad-14	15-8	Tuesday	Shree Hanumanji Poojan	8-05
Adhik Shravan Vad-30)	16-8	Wednesday	Annakut Govardhan Pooja	7-30

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List of saints who went to narrate Katha in the villages during monsoon season in Samvat 2079-80

Name of Desh	Name of Mandaldhari saint
Ahmedabad Shaher Choryasi	SadguruShastri Swami Vrajbhushandasji Guru SadguruMahantShastri Swami Purushottamprakashdasji (Kalupur)
Kanbha	SadguruShastri swami Ghanshyamdasji Guru Sadguru Swami Keshavcharandasji (Kalupur)
Balasinor	SadguruShastri Swami Rajendraprasaddasji Guru Sadguru Swami Swayamprakashdasji (Kalupur)
Aantroli	Sadguru Swami Dharmswaroodasji Guru Sadguru Swami Jankivallabhdasji (Approach)
Lunawada	Sadguru Swami Narayanmunidasji Guru Sadguru Swami Mukundjivandasji
Marusana-Katosana	Sadguru Swami Ramprakashdasji Guru Sadguru Swami Satyasankalpadasji (Dholka)
Trent Sitapur	SadguruShastri Swami Atmaprakashdasji Guru Sadguru Swami Narnarayandasji (Jetalpur)
Visnagar	SadguruShastri Swami Naranvallabhdasji Guru Sadguru Swami Harisevadasji (Vadnagar)
Kapadwanj	Sadguru Swami Ghanshyamswaroodasji Guru Sadguru Swami Anandprasaddasji (Kalupur)
Vihar-Gerita	SadguruShastri Swami Kunjviharidasji Guru SadguruShastri Swami Premswaroodasji (Siddhpur)
Vadu-Dangarva	SadguruShastri Swami Yagnaprakashdasji Guru Sadguru SwamiGuruprasaddasji (Kalol)
Balva	Sadguru SwamiDevprakashdasji Guru SadguruMahantShastri Swami Purushottamprakashdasji (Unava)
Bhat-Kasindra	Sadguru Swami Shrirangdasji guru Sadguru Swami Harinarayandasji (Kalupur)
Viramgam	SadguruShastri Swami Atmaprakashdasji Guru Sadguru Swami Narnarayandasji (Jetalpur)
Langhanaj	Sadguru Swami Dharmkishordasji guru SadguruShastri Swami Jagatprakashdasji
Mokhasan	Sadguru Swami Nandkishordasji Guru Sadguru Swami Harinarayandasji
Unjha	SadguruShastri Swami Yagnaprakashdasji Guru Sadguru Swami Guruprasaddasji (Kalol)
Banaskantha	SadguruShastri swami Narayamunidasji Guru SadguruShastri Swami Harikrishnadasji (Kota)
Por-Vavol	Sadgurushastri Swami Ramkrishnadasji (Aadraj)
Dhamasana	Sadguru Swami Anandswaroodasji Guru SadguruShastri Swami Vasudevcharandasji (Approach)
Khakhariya	Kothar
Prantij-Modasa	Sadguru Swami Pranjivandasji Guru Sadguru Swami Narnarayandasji (Prantij)
Sanand-Godhavi	SadguruShastri Swami Dhyannpriyadasji (Bopal)
Shirohi	SadguruShastri Swami Guruprasaddasji Guru Sadguru Swami Harigovinddasji (Abu road)
Sadra-Vasna	Sadguru Swami Jayprakashdasji Guru Sadguru Shastri Swami Harikrushnadasji (Kalupur)
Nalkantha	Kothar
Kudal-Rajpur	Sadguru Shastri Swami Suvratswaroodasji (Kalupur)
Santrampur	Sadguru Swami Narayanmunidasji Guru Sadguru Swami Mukundjivandasji

Note: if name of any new village is to be added in this Desh, Muni Swami may be contacted.

SHREE SWAMINARAYAN

List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

Vaisakh Sud – 1 Akshar Nivasi devotee Gomtiben Govindbhai Patel (Itadara). **Vaisakh Sud -2/3** Devotee Patel Amrutbhai Ambalal (Soja), Devotee Kachhadiya Vrushank Nileshbhai (Ahmedabad), Devotee Modi Manjulaben Hiralal (Ahmedabad), Devotee Parekh Raghubhai (Ahmedabad), Devotee Thakkar Vipulbhai Ghanshyambhai (Bhuj-Kutch). **Vaisakh Sud-3** Devotee Patel Shivangi Arvindbhai Parshottambhai (Navagam), Akshar Nivasi devotee Patel Godavariben Kanjibhai (Ahmedabad), Devotee Patel Sangitaben Vijaybhai (Radodara), Devotee Mulani Mayankbhai Chimanlal (Ahmedabad), Devotee Rathod Bhargav Vinodkumar (Ahmedabad), Devotee Vora Dhartiaben Prafulkumar (Bapunagar), Akshar Nivasi devotee Patel Dahyabhai Vitthaladas (Ahmedabad), Devotee Dr. Rakesh Manharlal Choksi (Ahmedabad). **Vaisakh Sud-4** Akshar Nivasi devotee Ramji Valji Varsani (Mandvi –Kutch), Devotee Manji Keshra Hirani (Mandvi-Kutch). **Vaisakh Sud-5** Devotee Dinesh Ramesh Kerai (Sukhpar-Kutch), Akshar Nivasi devotee Manji Parbat (Kodki-Kutch). **Vaisakh Sud-7** Devotee Ashish Dinesh Kerai (Mandvi-Kutch), Devotee Rajesh Manubhai Pambhar (Bopal). **Vaisakh Sud-8** Devotee Dhyani Vimal Rabadiya (Baladiya-Kutch). **Vaisakh Sud-9** Akshar Nivasi devotee Manharlal Shantilal Choksi. **Vaisakh Sud-10** Devotee Pravin Nanita Kerai (Kutch), Devotee Jitubhai Darji (Ahmedabad), Devotee Vishal Narendrabhai Patel (Ahmedabad), Devotee Gauriben Hiralal Patel (Ahmedabad), Devotee Patel Kavish Jaykumar (Ahmedabad), Akshar Nivasi devotee Diwaliben Vallabhbai Nasit (Ahmedabad), Devotee Kantilal Mavji Khimani (Dahisara-Kutch), Devotee Jayantibhai Natvarbhai Patel (Ahmedabad), Akshar Nivasi devotee Lalitaben Chandubhai (Ahmedabad), Devotee Chandrakant Mahashankar Bhatt (Ahmedabad), Devotee Sanjaybhai Savjibhai (Bhuj-Kutch), Devotee Chaudhary Jiviben Manilal (Samau). **Vaisakh Sud-12** Devotee Gopal Naran Manji Vekariya (Baladiya-Kutch), For obtaining pleasure of Shree Narnarayandev (Ahmedabad), Devotee Govabhai Madhabhai Chaudhary (Veda), Devotee Kanubhai Jerambhai Babariya (Ahmedabad), Devotee Patel Naranbhai Baldevbhai (Bhanpur), Devotee Lalbhai Manji Sambhadiya (Mandvi-Kutch), Devotee Manji Shivji Hirani (Naranpar-Kutch), Devotee Ramji Premji Varsani (Sukhpar-Kutch). **Vaisakh Sud-13** Devotee Jagdish Kalyani Hirani (Mankuva-Kutch), Akshar Nivasi devotee Dhanben Shivji (Baladiya-Kutch), Devotee Khimjibhai Meghji Gajpariya (Baladiya-Kutch), Akshar Nivasi devotee Nagindas Premjibhai Patel (Ahmedabad), Devotee Mansukhbhai Bhagwanbhai Vaghasiya (Vadodara). **Vaisakh Sud-14** Akshar Nivasi devotee Dhanji Shivji (Kodki-Kutch), Devotee Jivanbhai Bhagwanbhai Kathiriyi (Surat), Devotee Hirji Naran Mepani (Sukhparroha-Kutch), Devotee Amarben Shivji Bhudiya (Sukhparroha-Kutch), Devotee Rameshchandra Bhagwandas Kakadia (Vastral), Devotee Puriben Shamjibhai Varsani (Ahmedabad), Devotee Mukeshbhai Parshottambhai Patel (Anand), Devotee Patel Pradipbhai Chaturbhai (Gavada), Devotee Patel AMrutbhai Punjiram (Veda), Devotee Nileshbhai Lakhani (Bhuj-Kutch), Akshar Nivasi devotee Prabhaben Ratibhai Dholakiya (Lathi), Akshar Nivasi devotee Meghjibhai Laljibhai Pindoriya (Godhra-Kutch).

Vaisakh Vad-1 Devotee Hari Krishna Vekariya (Bhuj-Kutch), Devotee Patel Jaswantbhai Fulabhai (Motera), Akshar Nivasi devotee Amarbai Karshan Halai (Dahisara-Kutch). **Vaisakh Vad-3** Devotee Shivani Kantibhai Patel (Chandkheda), Akshar Nivasi Sadguru Shastri Swami Uttampriyadasji guru Sadguru Swami Krishnakeshavdasji (Mehsana temple), Akshar Nivasi devotee Baldevbhai Narsangbhai Chaudhary (Manekpur), Devotee Chaudhary Narendrabhai Gandabhai (Manekpur), Akshar Nivasi devotee Odhavjibhai Jadavjibhai Patel (Meda). **Vaisakh Vad-4** Akshar Nivasi devotee Ratanben Shivji Bhuva (Sukhpar-Kutch), Devotee Niteshbhai Bhagwanjibhai Marvi (Jiragadh). **Vaisakh Vad-5** Devotee Ronak Bharatbhai Patel (Ahmedabad), Devotee Bharatbhai Patel (Jornang), Devotee Patel Sangitaben Vijaybhai (Radodara), Akshar Nivasi devotee Ambalal Pranbhai Patel (Chandkheda), Devotee Solanki Om Dineshbhai (Ahmedabad). **Vaisakh Vad-7** Devotee Saurabhkumar Joshi (Ahmedabad). **Vaisakh Vad-8/9** Devotee Govind Laxman Gorasiya (Sukhpar-Kutch), Devotee Nanjibhai Maru (Mohan Bhagar Guru Swami Bhagwandasji (Junagadh), Devotee Ravi N. Patel (Ahmedabad), Akshar Nivasi devotee Leeladharbhai Ganeshbhai (Sarval). **Vaisakh Vad-10** Devotee Vanisha Kanti Halai (U.K.), Devotee Meenaben Priteshkumar (Sanganpur), Devotee Hiteshbhai R. Patel (Ahmedabad), Devotee Ghanshyambhai Ganeshbhai Patel (Bopal), Akshar Nivasi devotee Ramanbhai Maganbhai Patel (Bayad), Devotee Haridarshan Lalbhai Soni (Ahmedabad). **Vaisakh Vad-12** Devotee Ramji Naran Dabasiya (Kodki-Kutch), Devotee Valji Harji Mepani (Baladiya-Kutch), Devotee Manji Shivji Hirani (Naranpar-Kutch), For obtaining pleasure of Shree Rangmahol Ghanshyam Maharaj (Ahmedabad), Devotee Kishorbhai Bhikhabhai Kyada (Nikol), Devotee Parbat Ravji Hirani (Sukhparroha-Kutch), Devotee Madhukar S. Lakhani (Kalol), Akshar Nivasi devotee Veljibhai Laljibhai Hirani (Mandvi-Kutch), Devotee Govindbhai Madhavlal (Vadu). **Vaisakh Vad-13** Devotee Labhuben Kalyanbhai Gadhiya (Surat), Devotee Naranbhai Amarshibhai Dadiyal (Halvad), Devotee Arvindbhai Pahladbhai Patel (Mokhasan), Akshar Nivasi devotee Gangaben Popatlal (Paliyad), Devotee Patel Tejalben Janakbhai (Gandhinagar). **Vaisakh Vad-14** Akshar Nivasi devotee Tejbai Shivji Halai (Dahisara-Kutch), Devotee Ghanshyambhai Natvarbhai Patel (Kalol), Devotee Rameshbhai Patel (Vaduwalla-Ahmedabad). **Vaisakh Vad-30** Akshar Nivasi devotee Parshottambhai Punabhai Kathiriyi (Pithwadi), Akshar Nivasi devotee Laljibhai Nanjibhai Varsani (Samatra-Kutch), Devotee Patel Arthav Romitbhai (Kadi).

Jeth Sud-1 Devotee Bhakti Vishal Patel family (Ahmedabad), Devotee Kokilaben Ratilal Patel (Vadodara), Devotee Patel Kanubhai Babubhai (Ahmedabad), Akshar Nivasi devotee Vidulaben Mahendrabhai, Devotee Dishank Nileshbhai Kachhadiya (Ahmedabad), On the occasion of Sanman Samaroh of Sadguru Mahant Shastri Swami P.P.

SHREE SWAMINARAYAN

List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

Swami (Kalupur temple), Akshar Nivasi devotee Karshan Shamji and in the memory of Akshar Nivasi Shreerangdasji Swami (Rampar Vekra-Kutch), (evening Rasoi) on the occasion of appointment of Mahant Shastri P.P. Swami (through Sadguru Shastri Ramkrishnadasji). **Jeth Sud-2** Devotee Rasiklal Chauhan (Ahmedabad), Devotee Bhakti Vishal Patel family (Bamangam), Devotee Jayntibhai Bhikhabhai Dholariya (Vansyali), Devotee Shantibhai Naranbhai Butiya (Balol-Bhal), Devotee Rakeshbhai Girishbhai Bhatt (Balva). **Jeth Sud-3** Devotee Patel Dahyabhai Joitarambhai (Kherwa), Akshar Nivasi devotee Karshan Mavji Varsani (Mirjapur –Kutch), Devotee Soni Harindra Miteshbhai Dholakiya (Rajkot). **Jeth Sud-4** Akshar Nivasi devotee Karshanbhai Vishram Chhabhadiya (Mandvi-Kutch), Devotee Karshan Devji Hirani (Kera-Kutch), Devotee Krupal Devendrabhai Pandya (Ahmedabad), Devotee Ramji Premji Varsani (Sukhpar-Kutch). **Jeth Sud-5** Akshar Nivasi devotee Dhirubhai Hiranbhai (Aakrund). **Jeth Sud-6** Devotee Prembai Kanji Vekariya (Mandvi –Kutch). **Jeth Sud-7** Devotee Nanjibhai Virjibhai Pithadiya (Nikol). **Jeth Sud-8** Devotee Ritaben Ketanbhai Patel, Devotee Sandipbhai Joshi (Porbandar), Devotee Bhargavkumar Amrutlal (Ahmedabad), Devotee Kantibhai Bhikhabhai. **Jeth Sud-9** Akshar Nivasi Sadguru Swami Ghanshyamprakashdasji (Brahmchari) (Kalol), Devotee Patel Jatinkumar Manharbhai (Dhansura), Sankhya Yogi Rambai Lalji Hirani (Bhuj – Kutch), Devotee Alok Purvi Janvi Dave (Ahmedabad). **Jeth Sud-10** Devotee Gopal Lalji Vekariya family (Sukhpar-Kutch), Devotee Dr. Gangarambhai Patel (Ahmedabad), Devotee Rikin Nareshbhai Thakkar (Ahmedabad), Devotee Manguben Kantilal Patel (Gandhinagar), Akshar Nivasi devotee Sachin Ashokbhai Patel. **Jeth Sud-11** Devotee Valbai Naran Jesani (Baladiya-Kutch), Devotee Amarkumar Vishnuprasad Patel (Ahmedabad), Sankhyayogi Bhartiba, Sankhyayogi Manjuba (Haveli-Ahmedabad). **Jeth Sud-12** Devotee Manji Shivji Hirani (Narayanpar-Kutch), Devotee Rameshbhai Bhaktidas (Rajpur-Kadi), Devotee Patel Dilipbhai (Karjisan), For obtaining pleasure of Paramkripalu Shree Narnarayandev Bhavsarabhai (Ahmedabad), Devotee Choksi Manishbhai Jitubhai (Ahmedabad) , Devotee Patel Priyankaben Nandubhai (Sachodar), Akshar Nivasi devotee Arvindbhai Devshibhai Rathod (Anand), Devotee Ankit Harshad Thakkar, Devotee Rameshbhai Mohanbhai Chotaliya (Navsari). **Jeth Sud-13** Devotee Kishiv Harikrishnabhai Rakholiya (Surat), Devotee Patel Dashrathbhai (Dungariwala) (Ahmedabad), Haveli Mahila Mandal, Kalupur temple, Devotee Dashrathbhai Kanjibhai Patel (Ahmedabad), Devotee Patel Raiben Hirabhai (Dangarwa), Akshar Nivasi devotee Haribhai Karshanbhai Radadiya (Ahmedabad), Akshar Nivasi devotee Kuvvarji Mavji Pindoriya (Kutch), Devotee Bharatbhai Kantilal Patel (Kadi). **Jeth Sud-14** Devotee Jayantibhai Kalubhai Nakrani (Surat). **Jeth Sud-15** Devotee Parulben Gautambhai Patel (Suraj), Devotee Pattel Sonalben Mehulbhai (Valol), Devotee Rajnikantbhai P. Patel (Ahmedabad), Devotee Harji Gangji family (Mandvi-Kutch), Devotee Soni Kausabhai Ashwinbhai (Bopal), Devotee Patel Bhavik Sanjaybhai (Unava), Devotee Srusti Parbat Gorasiya (Baladiya-Kutch), Devotee Pooja Ketanbhai Patel, , Devotee Amit Vishnubhai Patel (Gandhinagar).

Jeth Vad-2 Akshar Nivasi devotee Devshi Hirji Bhudiya (Sukhpar-Kutch), Akshar Nivasi Sadguru Mahant Swami Jagdishprasadasi (Dholka), Devotee Rasiklal Fakirchand Modi (Visnagar). **Jeth Vad-3** Devotee Harsh Rajnikant Patel (Sabarmati), Devotee Monaben Mahendrabhai Patel (Ahmedabad), Devotee Jiyaben Bipinbhai Patel (Moyad), Devotee Hirji Ratna Hirani (Godhra-Kutch), Devotee Piyush Dashrathbhai Patel (Kalol). **Jeth Vad-4** Shree Sahajanand Engineers (Bopal), Devotee Surbhiben Pankajbhai Trivedi (Ahmedabad). **Jeth Vad-5** Devotee Patel Jagdishchandra Ratilal (Ahmedabad) , Akshar Nivasi devotee Parshottambhai Kanjibhai Vasani (Ravapar-Kutch). **Jeth Vad-7** Akshar Nivasi devotee Kamlabe Baldevsinh Vaghela (Ahmedabad), Devotee Kantaben Prahladbhai (Dangarva), Devotee Arshi Jay Patel (Ahmedabad), Devotee Bhogilalbhai C. Patel (Ahmedabad), Devotee Jahnvi Priyanshi – Hinali Jayeshbhai Patel (Ahmedabad) , Devotee Shri Devu Bhagat Jay Siyaram, Shri Kishorbhai Modha (Ranakandorana). **Jeth Vad-8** Devotee Sivanyaben Khunt (Ahmedabad), Devotee Nileshbhai Lallubhai Mangukiya (Nikol), Devotee Bharatbhai Karshanbhai (Ahmedabad), Devotee Bharatbhai P. Vakil (Ahmedabad), Akshar Nivasi devotee Jaysukhbhai Naranbhai Kathiriya (Surat). **Jeth vad-9** Devotee Patel Vasantbhai Natvarlal (SOJa0. **Jeth Vad-10** Devotee Patel Kusumben Rajnikant (Ahmedabad), Akshar Nivasi devotee Valbai Lalji Kerai (Rampar-Vekra-Kutch). **Jeth Vad-11** Devotee Ratnakar Niranjانبhai Lakhani (Ahmedabad). **Jeth Vad-12** Akshar Nivasi devotee Virchandbhai Bhavsar (Saraspur-Ahmedabad), Devotee Govindbhai Khimji Pindoriya (Narayanpar – Kutch), Devotee Patel Madhuben Somdas (Ahmedabad), Devotee Patel Somabhai Vaghjibhai (Dhansura), Devotee Sombai Shivji Rupaliya (Sukhpar-Kutch), Devotee Manji Shivji Hirani (Narayanpar-Kutch). **Jeth Vad-13** Devotee Yuvraj Arjunbhai Soni (Ahmedabad), Akshar Nivasi devotee Natvarbhai Girdharbhai Gajjar (Ahmedabad), Devotee Manharbhai Shivabhai Amin (Vaso). **Jeth Vad-14** Devotee Ridhika Varunkumar Patel (Mount Abu). **Jeth Vad-30** On the occasion of Punya Tithi of Akshar Nivasi Punjaldas (Laxmanpura), Shree Narnarayan Infrastructure (Chandkheda), Devotee Sureshkumar Manilal Soni (Ahmedabad), Devotee Chandrikaben Jayantilal patel (Por), ON the occasion of NewRanip Shree Swaminarayan temple Padyatra Akshar Nivasi devotee Rasiklal Dahyalal Bhavsar, Devotee Valjibhai Jivrajbhai Vekaria (Chandkheda).

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H.H. ShriAcharyaMaharaj and H.H. ShriLaljiMaharaj offering KesarSnan to Shree Narnarayandev in Kalupur temple and Annakut of Kesar Mangoes in front of Thakorji.



H.H. ShriLaljiMaharaj granting blessings in the Sabha of Poonam in Mandap of Prasadi in Kalupur temple



H.H. ShriLaljiMaharaj offering inspirational blessings in Shibir of Shree NarnarayandevYuvakMandal in Shree Swaminarayan Museum.



H.H. ShriLaljiMaharaj offering inspirational blessings in Shibir of Shree Narnarayandev Yuvak Mandal in Idar temple.



H.H. ShriLaljiMaharaj performing aarti of Thakorji on the occasion of 10th Patotsav of New Ranip temple.

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H.H. ShriAcharyaMaharaj granting blessings in the Sabha in Melbourne temple (Australia).



H.H. ShriAcharyaMaharaj performing Shakotsav in Adelaide temple (Australia).



H.H. ShriAcharyaMaharaj performing Shakotsav and granting blessings in Griffith temple (Australia).



H.H. ShriAcharyaMaharaj performing Shakotsav in Perth temple (Australia).



H.H. ShriAcharyaMaharaj along with BalMandal in Boronia Melbourne (Australia)