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SHREE SWAMINARAYAN

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Chhapaiya Proposed new complex.

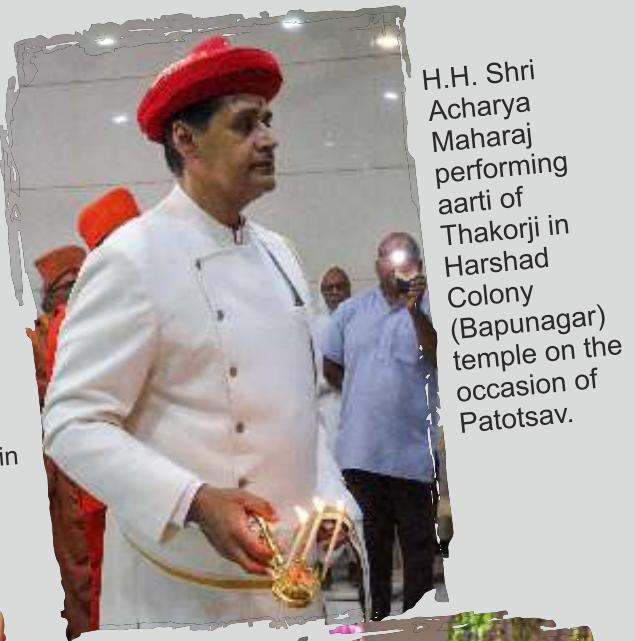
Your kind support is solicited
in the construction work of Chhapaiya
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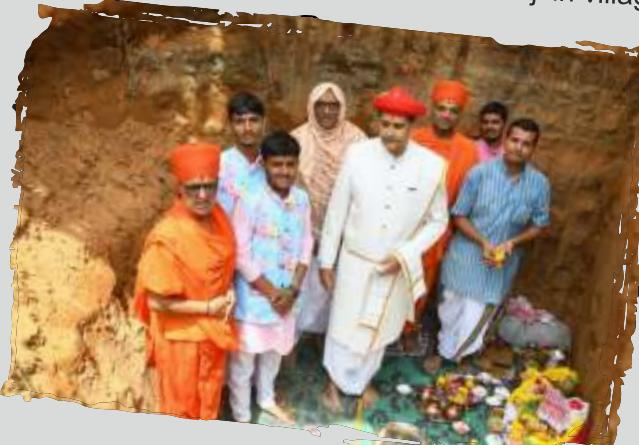
H.H. Shri Acharya Maharaj performing Murti Pratistha in Nutan Mandir at village Govindpara.



H.H. Shri Acharya Maharaj performing aarti of Thakorji in Harshad Colony (Bapunagar) temple on the occasion of Patotsav.



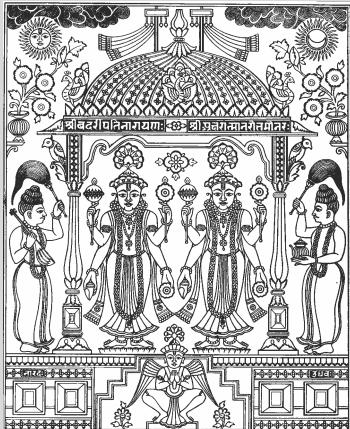
H.H. Shri Acharya Maharaj granting blessings in the Sabha and H.H. Shri Lalji Maharaj performing Annakut Aarti of Thakorji in village Biliya on the occasion of Rajat Jayanti.



H.H. Shri Acharya Maharaj performing Khat Muhurt of Nutan Mandir at village Jaloya (Kapadwanj).



Shree Ghanshyam Bal Charitra Katha in Chhapaiya on the occasion of Patotsav.



Founded By H.H. Acharya

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CONTENTS

01. EDITORIAL	04
02. APPOINTMENT DIARY OF H.H. ACHARYA MAHARAJSHRI	05
03. BLESSINGS OF THREE OTHER FORMS OF SHREE HARI ON THE OCCASION OF BHUJ SHREE NARNARAYANDEV DWISHATABDI MAHOTSAV	06
04. DEVELOPMENT THROUGH NEW CONSTRUCTION OF CHHAPAIYADHAM CAMPUS - JANMABHOOMI OF SHREE SWAMINARAYAN BHAGWAN	12
05. PATAN	13
06. SHREE SWAMINARAYAN MUSEUM	15
07. BHAKTI-SUDHA	16
08. NEWS	18

JUNE-2023 • 03

SHREE SWAMINARAYAN

અસમદીયમ



In Samvat 2079 we have witnessed frequent untimely rain-fall in Desh and in Gujarat region and it is still continues to rain. Nobody can comprehend Leela of Bhagwan. Whatever is done by Shree Hari is to be believed to be for our benefit and interest. Pious Chatur Maas will begin from AshadhsudEkadashi. All the ardent devotees of Shree Hari should choose and observe during the pious Chatur Maas any one of eight Niyams written and prescribed by Shree Hari in the pious 'ShikshaPatri'. Maharaj has asked us to observe those rules and Niyam which we may feel easy and so we should observe them invariably. By worshipping Bhagwan we should ensure our Moksha.

Editor
Mahant Swami
Shastri Swami
Purushottamprakashdasji

Appointment Diary of H.H. Acharya Maharajshri

(MAY – 2023)

- 2 Performed MurtiPranPratista in Shree Swaminarayan temple, Khushela (Panchmahal)
- 5-6 Performed MurtiPranPratisha in Shree Swaminarayan temple, Sarli (Kutch).
- 11-12 Performed MurtiPranPratisha in Shree Swaminarayan temple, Vadasa(Kutch).
- 14 Graced Shree Swaminarayan temple, Harshad Colony, Bapunagar on the occasion of Patotsav.
- 16-17 Performed ShodasopcharMahabhishek of SarvopariBalswaroop Shree GhanshyamMaharaj at SarvopariChhapayapurdam on the occasion Katha Parayan.
- 18 Performed MurtiPranPratisha in Shree Swaminarayan temple, Govindpura(Veda).
- 23 Performed MurtiPranPratisha in NutanShree Swaminarayan temple, Aadesar(Vagad – Kutch).
- 24 Graced Shree Swaminarayan temple, Biliya on the occasion of RajatJayantiPatotsav.
- 26 Graced Jaloya (Tal. Kapadwanj) on the occasion of BhoomiPoojan of NutanMandir and from there graced PordaMandir to performAarti.

Appointment Diary of H.H. Shri Lalji Maharaj (MAY – 2023)

- 7 Performed ShilanyasVidhi of KadiAnmol Villa Shree Swaminarayan temple, Kadi .
Graced Kudasan (Gandhinagar) on the occasion of Katha Parayan.
- 9 Graced Mahadevnagar on the occasion of inauguration of GurukulPrarthnaMandir.
- 10 Performed PunahMurtiPranPratista in Shree Swaminarayan temple, Chandisana (Tal. Kalol).
- 22 Graced Jadeshwar Park Shree Swaminarayantemple on the occasion of Patotsav.
- 25 Graced Shree Swaminarayan temple (R.C. Technical Road), Ghatlodiya on the occasion of Patotsav.
- 27 Graced Shree Swaminarayan temple, Biliya on the occasion of RajatJayantiPatotsav.
- 30 Graced Shree Swaminarayan temple, Jivrajpark on the occasion of Patotsav.



BLESSINGS OF THREE OTHER FORMS OF SHREE HARI ON THE OCCASION OF BHUJ SHREE NARNARAYANDEV DWISHATABDI MAHOTSAV

- Compilation : Gordhanbhai V. Sitapara (Hirawadi, Bapunagar)

(1) H.H. Shri Mota Maharaj 23/04/2023

Respected saints and dear devotees. Today we saw a beautiful scene in this Sabha. One donor offered his land with documents to Bhuj temple. I got reminded of one thing. When the land was offered to Maharaj by the British Officers with a request to construct a temple, Maharaj asked for the document of the land even though the land was to be given free of cost. At that time there was Company Government. The officers told Maharaj that it is not within their powers to execute and give the document of the land, as special permission of the Queen of England was required to be obtained for that purpose. Maharaj told them to first seek and obtain the permission of the Queen of England and thereafter the land will be accepted. After some time, the permission was received and the document of the land was handed over to Maharaj and Maharaj accepted it. A copy of this document with signature of Sir Andrews and Dunlop has been kept in our Museum. When you come for Darshan to Museum, do visit and perform Darshan of this document in Hall No.8.

Document is a very important thing. Document of Bhuj temple was also executed in the name of Ayodhyaprasadji Maharaj. How I got reminded of this. Whether I am here in residence or in Ahmedabad, I regularly watch reports of Bhuj temple on YouTube. Sometimes, one enjoys more watching a cricket match while sitting in his home instead of going to the stadium. This is because even the smallest of things can be seen in television. Two days ago, one saint was praising all the saints and Mahant Swami of Bhuj temple stating that they are Tapasvi, Tyagmurti and Bhajanik. But he forgot to mention one thing. Whether he really forgot or it was intentional is not known but the saint forgot to mention that not a single saint of Bhuj has formed any separate trust of his own. No any document has been executed in their personal name. from Achyutdasji Swami till the present Mahant Swami, none of the saints has his any

independent temple or independent organization. This is their greatest merit. I give the highest marks and first rank to all these saints.

Look at the Granth of Adharanand Swami. In it Swami has made a reference that Maharaj did not allow any saint to write his name on any book or any Tumbada (utensil used for taking meals). Why? reason is that, sense of ownership starts with the name. this Tumbada is mine, this book is mine. In the present time the devotees need to be alert and cautious to see that your money is not misused. Offer your donations only to those places which are of Shree Narnarayandev or Shree Laxminarayandev as it is in the interest of you and Sampradaya.

When we started I.S.S.O. in America in 1978 at that time the constitution was such that when any devotee officially sends money in our temples in India through I.S.S.O., they would get the tax benefit. Today we don't know the fact about the rules. Satsangi devotees would ask whether permission will be granted if they send the money to the temple through I.S.S.O.? and we used to reply to send the money. When you send the money to I.S.S.O., the said money will be sent by I.S.S.O. to Ahmedabad, Muli, Jetalpur, Dholka, Vadtal or Gadhda temple. When they asked whether they can send the money in an independent organization of their Guru? We plainly refused and so they opted out of it, as they did not like it.

Saints of Bhuj are very pious. If blessings of these saints are obtained, all well-beings is ensured. These saints deserve all praise. When I was on the seat of Acharya and Hariswaroop Swami was Mahant, then I had come on the occasion of Pratistha Mahotsav of one temple. Ritual of Pratistha was quite long and so one chair was placed for me. Only one chair was placed. At that time, we asked Swami to sit on the chair as he was very old and I held his hand made him sit on the chair. At this Swami became so happy that he offered me Mala which he was holding in his hand. This

SHREE SWAMINARAYAN

Mala is still preserved by me. There is another incident. I have seen it myself. When Bapuji had graced Kutch at that time there were no air conditioned cars, as we find today. One has to move from one village to another in a Jeep vehicle. Bapuji told Murli Manohar Swami to accompany him. Then Swami replied how he could accompany him! At this Bapuji told him it is like a pair just like the pair of Sahajanand and Mulanand! And both of them performed journey and vicharan together in the same vehicle. Such was ardent love and affection and it is still there.

It was the time of heat on the occasion of Dwishatabdi Mahotsav and I was moving day and night. At that time Murli Manohar Swami was sick and he wished to meet me. Telephone call was received from Bhuj that Swami intends to meet me. So I went to Bhuj while remaining awake for the whole night to meet him. Our Dharmkishor Swami performs Dandwat Pranam to me even at this age. I told him that it is not proper to perform Dandwat Pranam at this age. Then Swami said that he is performing *Dandwat Pranam* to Acharya of Shree Narnarayandev. And If he would perform Dandwat, then other saints would also perform Dandwat. Such a great saints we had and even today this rich tradition is developed and continued. Whatever these saints have, it is of Shree Narnarayandev of Bhuj temple. They do not have anything private of their own.

Bapuji was sick and just two-three days before he passed away to Akshardham Mahant Dharmjivan Swami had come to meet him at Ahmedabad. At that time Bapuji had told me that, Swami is coming to meet me and when he comes and performs Dandwat Pranam then kindly make him stand and embrace him because I am very weak and I cannot stand up. Such an intense feeling of love and affection among Acharya, Saint and Haribhaktas is the speciality of Ahmedabad Desh and so it is an humble prayer at the lotus-like feet of Shree Narnarayandev that this may be preserved.

(2) 22/04/2023 (presence of Shri Mohanji Bhagwat, Sar-sanghchalak of RSS)
With your presence this place and occasion both have been honoured. We love you not because you are the great leader of the nation but because you love Bhagwan. Swaminarayan Sampradaya is a Sampradaya of conduct and action. It is Sampradaya of pure

and Sattvik thoughts and conduct. It is not an orthodox Sampradaya. Due to this only, within a short span of two hundred years, it has spread all over the world. once we were present in a meeting organized in London. There clergy of the Church had also come. Looking at the audience, they told that old age people come and attend our meetings, whereas the young people come in your meetings and even the young parents with their siblings are also found.

I am reminded of one incident. One Mogal king had sent his prince with a huge army to defeat Rajasthan. The army took rest in a field and the soldiers let loose their horses to graze in the field. After some time the soldiers asked an old man sitting in a bed in the field whether they could let loose their horses in this field for grazing. The old man refused and said them that they can let loose their horses in a distant field and showed that distant field. He also told that this field is not his field but that distant field is his field. Listening to this, the prince wrote a letter to his father-king that they cannot defeat the country of these people who have such a rich and noble cultural heritage.

This is our culture and Swaminarayan Sampradaya has been nourishing this culture. You may go anywhere in the country or in any other foreign country, you would find that the children who have learnt to walk on their own will go and perform Dandwat Pranam in our temples. Our saints inculcate these noble qualities and Samskaras in the young generation and deliver and preach the sermons and advise and help them to get rid of their addictions. This is our family. This is original Sampradaya and Bhagwan Swaminarayan Bhagwan Himself has established this Sampradaya and we are his heirs. I am in the sixth generation, H.H. Shri Acharya Maharaj is in the seventh generation and H.H. Shri Lalji Maharaj is in the eight generation. H.H. Shri Lalji Maharaj had come on the first day and will come again tomorrow.

Your qualities are just like your surname. We warmly welcome you with utmost affection on the pious occasion of this Mahotsav. Kindly attend all of our Mahotsav and with these words, I conclude my few words.

(3) 25/04/2023 : It is an incident which happened before many years. In the morning I was sitting in our office. One Satsangi came

SHREE SWAMINARAYAN

and asked me to explain talks about Atmabuddhi narrated in Vachanamrit. I was busy in some work of the temple and so I asked him to sit for a while. Meanwhile another devotee came and complained about the theft of his foot-wares. He also told that the Committee and Mahant Swami should take care of such matters. There should be proper management. This would not do. My foot-wares were very costly. At that time, the devotee who was already sitting there and who had talked about Atmabuddhi told this devotee that he should take care of his foot-wares. What can a temple or its authority do in this regard? After some time, news came that, the foot-wares of the person who was talking about Atmabuddhi were also stolen. And his tone got changed and he also complained that, the temple authority should look into such matters. I told him that now you got the answer as to what is Atmabuddhi. This incident is narrated here so that we can see live example of Atmabuddhi during this Utsav. Devotees say that these are our saints; saints and devotees say that our temple, our Narnarayandev, our Kutch Desh. Darshan of such Atmabuddhi can be performed during this Utsav. We have more Atmabuddhi and need of all the saints and devotees than you have of us.

Fifth Vachanamrit of Jetalpur. It is a very important Vachan stated by Maharaj. I like it very much. Maharaj has said, "We have invoked Shree Narnarayandev and we want to tell the secret as to why this invocation. Time and again we have stated the importance and prominence of Shree Narnarayandev and the secret and crux of it is that Shree Krishna Purushottam is Shree Narnarayandev and everyday He sits in our Sabha. And therefore, we have invoked Shree Narnarayandev – our Own Form. And there is no any difference between us. If you observe our this Vachan, we would come to take you at Akshardham at the last moment of your life. Maharaj has taken the responsibility. Maharaj is also very strict. And therefore it is clearly stated by Maharaj that if you do not observe this Vachan, we have nothing to do with you. Clear things are told in clear words. We have got such Narnarayandev and so cherish firm faith. Saints have also said that Pooja is incomplete without Murti of Shree Narnarayandev. Maharaj has also told the same thin in 48th Vachanamrit of First Prakaran.

The planning behind this Utsav is really great and for that Mahant Swami and young saints of Bhuj temple, Committee and all Haribhaktas deserve all praise. Even after drinking water 02-03 hours after relishing sweet in our meals, we take pleasure while remembering the sweets. Similarly, all have enjoyed this Utsav so much that, this Utsav will be remembered by all for years. Temple of Mandvi was being constructed. Murlimanohar Swami was present in the Sabha and I was also there. The method of Swami for raising fund was very unique! In the Sabha, Swami would tell clearly that Manjibhai you have to give this amount, Kanjibhai you have to give this amount. Nobody would say no to it. Swami would inspire the devotees considering their condition. One devotee came and told Swami that he intends to offer the money. Swamiji asked him to tell the truth of arranging money by selling of his buffaloes. And so Swami told him that it is beyond his capacity and refused to take the money and asked him to take back his money. With such efforts of the saints, our temples and our Utsavs are being organized.

Sampradaya is our family. Maharaj Himself has taken the responsibility of progress and development of Sampradaya. It is an humble prayer at lotus-like feet of Shree Narnarayandev that, under the auspices of Shree Narnarayandev, such Utsav and Mahotsav may be organized by Bhuj Committee. The age of Mahant Swami is ten years more than mine and so it is an humble prayer for his health and long life.

H.H. Shri Lalji Maharaj : 25/04/2023 :
The time which we all were eagerly waiting for has arrived – Dwishatabdi Mahaotsav of Shree Narnarayandev of Bhuj temple which is being celebrated now in the city of Bhuj. It gives an opportunity to lacs of devotees to strengthen their faith and trust in Shree Narnarayandev. For more than nine days lacs of devotees from Gujarat and from overseas countries have arrived and remained present here. And all of them are cherishing one common idea in their hearts – strengthen the faith in Shree Narnarayandev. Saints of both the saints have told only one thing that, Swaminarayan Bhagwan is not swaroop of Shree Narnarayandev but is itself Shree Narnarayandev. First of all, Maharaj invoked Shree Narnarayandev in Ahmedabad temple

SHREE SWAMINARAYAN

while embracing the idol images. And then idol images of Shree Narnarayandev have been invoked in Bhuj temple. You can see that, at every place and in all 273 Vachanamrit narrated by Maharaj, importance of Mahapratapi Narnarayandev has been sung. While standing on the threshold of the inner temple, Swaminarayan Bhagwan has told us that, don't see any difference between Me and this Narnarayandev. We all ardent devotees of this Dev ... we all are His children and so there should be pride and self-respect in all of us that we have got this Dev in our life.

If we look at the history of Kutch, Maharaj has stayed for 30 years in Gujarat and from it 07 years in this Kutch Desh and has performed enormous Vicharan. When the ardent devotees prayed to Maharaj for a temple, Maharaj entrusted the responsibility of construction of temple to Vaishnavanand Swami and Swami got constructed this temple in very short period of time whose Darshan we are performing as Prasadi Mandir. If we look at the subsequent history, as heard by us from our forefathers time and again, H.H. Shri Ayodhyaprasadji Maharaj has graced Bhuj temple more than eight times and idol image of Harikrishna Maharaj adjoining the idol images of Shree Narnarayandev has been invoked by H.H. Shri Ayodhyaprasadji Maharaj himself. And we all are very lucky that, thereafter, Vasudevprasadji Dada or Devendraprasadji Dada, all have graced and strengthened Satsang of Bhuj and everyone has been joined with Shree Narnarayandev. All of you have been performing divine Darshan of H.H. Shri Mota Maharaj and H.H. Shri Acharya Maharaj. We all know about their Vicharan in Kutch region and Desh. Right from my childhood, I have seen and witnessed ardent love and affection of H.H. Shri Acharya Maharaj towards Satsang of Kutch-Bhuj and its devotees. And this is inherited by our family genetically.

With the support and hard work of all of you saints and devotees, this Mahotsav is being celebrated with great fervor and enthusiasm and we are feeling very proud for it. Not only in terms of money, in various other ways and means, all of you have rendered your devout services. To offer cold water in this hot summer season is also a great service in itself. All of you have worked hard day and night so

that devotees coming from overseas countries do not face any inconvenience and they get all the facilities. It is an humble prayer at the lotus-like feet of Shree Narnarayandev that, Nistha and faith towards Shree Narnarayandev may increase in our hearts.

H.H. Shri Acharya Maharaj (1)

18/04/2023 : If we look at the history before two hundred years, Maharaj Himself has invoked idol images of Shree Narnarayandev and has performed aarti and offered us for the interest and benefit of Satsang community. And so we are very much lucky in this regard. Sometimes a question is paused as to what would have happened if there would not have been Dev? What and where we would have been? You and we! What if we would not have received Bhagwan? This is a biggest question. Even to secure the Past, the Present and the Future, it is necessary to cherish shelter of Shree Narnarayandev. There is no other shelter. In the past, our forefathers have remained ardent devotees of Bhagwan and we in the present time we all also have remained ardent devotees of Bhagwan and we shall remain ardent devotees in future also. We are happy due to Him only. There is no other option. Our elder saints have performed tremendous Bhajan and we have seen it ourselves. Your forefathers have also performed tremendous Bhajan and Bhakti and due to it, we all are happy.

Maharaj has written in 'Shiksha Patri' लिखामी सहजानंद स्वामी सर्वान्निजाश्रितान् । नाना देश स्थितान् शिक्षापत्री वृतालय स्थितः ॥ All small types of Desh and all our devotees residing there.... Now which are these small types of Desh? The distant countries from where all of you have come from! Before 225 years, Maharaj has written this. For the benefit of all of us, Maharaj has granted us this Shiksha Patri, this Dev and these temples. Maharaj has said, "My words is My Swaroop." And so let us remain under the directions of Vachan of Maharaj. Let us understand and believe this Swaroop of Maharaj.

This Utsav is not mine, it is not of Mahant Swami or of any saint. This Utsav is of all of us. This Utsav is of Narnarayandev and so whosoever feels enthusiastic about it, this is his Utsav. We have to see as to who feel enthusiastic? We have got this Dev and

SHREE SWAMINARAYAN

therefore we have got our existence. We have to always remain aware and alert about this fact. There is enthusiasm and pleasure of all and therefore Dev will be happy. Utsav is to be celebrated completely. We have to experience it in each and every respect. Even if we get a drop of nectar, we would become immortal. One cannot get the pot of nectar. And if we can get some noble quality then also our life would become meaningful.

Saints and devotees are present here. Mahant Swami and elder saints are also sitting here and we have also been sitting in the same row. (The organizers should not forget the importance of Seat of Acharya, it is the supreme seat of Sampradaya). It is a recommendation on behalf of all of them to celebrate and enjoy this Utsav, as it will not come again so frequently. Now it has come at our side and so let us not stand outside and let us take bath in the pious river and join ourselves. 200 years have passed and after 200 years we have to see whether Satsang and Samskara are inculcated in our children and for that we have to remain alert. For this this is Karmabhoomi for nine days. We are doing this work to see how much is grown from whatever is brought by us.

Utsav is going to be celebrated with great fervor and enthusiasm because it is Utsav of Dev. In Swaminarayan Sampradaya, one by one each and every Utsav is celebrated and enjoyed in a better way. So let us feel proud for this Utsav of Shree Narnarayandev. We get divine Darshan of Dev. What can be better and great achievement? And so I have also come earlier. The young saints and devotees who have participated in this Utsav in order to obtain pleasure of Dev deserve all praise. It is an humble prayer at lotus-like feet of Shree Narnarayandev that He may grant us blessings and all goods in life and may ensure our Kalyan.

(2) 21/04/2023 (in the presence of the Minister of Home, Harshbhai Sanghvi) : First of all we feel tremendously happy to perform divine Darshan of you all saints and Haribhaktas. There is a surge of happiness and joy in our heart. We are happy to learn and know that various types of social and religious programmes are being organized and efforts are being made by Mahant Swami and saints so that all Haribhaktas of this area are nourished. Just now Swami made an

announcement that, we have got medical aid in lacs of number. We are very lucky.

We warmly welcome Shri Harshbhai. He is like our family member. He is warm and very kind at hear. Once again we warmly welcome him. He is our H.M. (Home Minister). He cherishes utmost love and affection and care with all. The whole team has been working tirelessly with great devotion. I know it very closely and so it is a matter of pride for all of us. Let us support him. He has devoted his precious time for us and so we all are grateful to him.

Many have come from different countries. Team of Uganda has come. Kenya, London, Australia, Dubai – ultimate from all over and we have got together just like one single family. We do not have to understand it as family. We are family. Our Bhagwan is our father and we all are His children. It is my desire and wish that, not only for these nine days of this Utsav, but for the rest of our life we continue to work like this.

(3) 26/04/2023 : Jay Swaminarayan. All will get the meals. Just be strong. We all are happy and we all will be happy. We have to do everything but with the strength that we get from Bhagwan. our Utsav is being celebrated with great fervor and enthusiasm.

H.H. Shri Acharya Maharaj gave an example of Ganga Snan (which has been published earlier) and told us that after Ganga Snan, we have to take Ganga in our heart and our home and then we would be absolved of all the sins and we would not be affected by the sins again. Similarly, all of you have performed Snan in this Utsav, so now you have to take this Utsav upto your home. Whatever has been received by you from your forefathers is to be given to your children then only our Utsav would turn out to be meaningful.

We have performed Darshan of Dev. Darshan of saints and devotees has been performed. We are very much happy and there is greater pleasure in our heart. This pleasure is of Bhagwan. We have to celebrate this and live this life. These saints can bring changes in your lives, because they do not merely perform Bhajan. Besides performing Bhajan they have worked and toiled hard and have erected temples in your villages. They have gone farther from it... they have created temples in your hearts. When I am sitting with a saint, I ask

SHREE SWAMINARAYAN

about the village. About the history of the temple. And then the saints would narrate how the temple was made. To know the history is our capital, our real wealth and therefore enormous nourishment is being made by these saints. Devotees may be of Abdasa or Vagad or of any other smaller place... our saints take care of each and every devotee. And this is a very important and unique way which requires much praise. All of you have rendered your devout services of mind, body and money and yet you are not seen here. Unimaginable services have been rendered by all of you while remaining behind the curtain which cannot be seen and described. The reason behind this is that this service has been rendered by you in order to obtain pleasure of Bhagwan and His devotees. I do not want to issue any certificate for it. Shree Narnarayandev will issue certificate to you.

This Narnarayandev is very powerful. And this is our life and so we should obtain His pleasure. Recently Swami sang ... **"Chaakar Narnarayandev No..."** Earlier we used to engage daily wagers in our field. Now we cannot find them. Chaakar means one who is sold. I and You all are Chaakar of Dev. We live by eating the grains offered by Dev only. Utsav brings credit and increases our beauty and it is for us. We cannot describe the benevolence of Dev. We have to learn a lot from it and move ahead.

All of you do business, different types of business. There are important certificates relating to this business. Share certificate etc. and you preserve them all by keeping them in a locker. Don't you preserve? Don't you keep a copy of village form No.7/12 of your small farm in a locker? So one office copy of our charity should be sent to our Bhuj temple and it becomes your duty.

Besides this, I have told Swami that explain and try to convince the temples of Kutch Chovisi and its documents and certificate may be kept in the office of Bhuj temple. Temple may not be independent but if there is a trust then also what is our future? Because every trust just says for the sake of saying that we are yours. Nobody gives in writing. It is my Niyam that all of should take prompt action well in advance. If we remain devotees of Dev, our 2-4 generations will be saved. Otherwise neither you nor we would know what is going to

happen in future? Mere talks will not do, we have to take action. We have to be alert and this Samskaras has been given to us by Maharaj.

Third important thing is that recently one Haribhakta of Rampara came here and offered his land of Prasadi with documents to Shree Narnarayandev. Great is this devotee because murders are committed in the disputes for the lands. Whereas this devotee has offered his small but precious and well preserved piece of land to Dev. Whatever may be the size of the land or place of Prasadi in Bhuj. It must be in the name of Bhuj temple. There is no value of that land of Prasadi but it was of the temple and should remain of the temple. It is not that only saints work for it. Don't we have to make efforts for it? It is not the responsibility of Mahant Swami only. It is our collective responsibility. If required, payment will be made from the temple but it should be of Dev. This has to be remembered by all in their hearts.

I have not come here to narrate a Katha. Swami has narrated Katha and Katha is also very important because our Katha is of Bhagwan. there are talks about importance of Bhagwan and we have to inculcate it in our life. I talked about administration and so we should be vigilant. And so whatever may be area and land of special Chovisi and its complexes, all should come and brought under Dev... in any way! Such is zeal in my heart and if you make efforts in this direction, Bhagwan will make you and your generations happy. I can speak because there is something within. We have received from six generations. I can speak with the strength of Bhagwan. Everybody can have personal temperamental infirmity.

I met many devotees and Haribhaktas and could not meet many more but we all are together from within. We are not separated. If we advance and progress like this then Maharaj will always remain with us and then nothing else would be required to be done. We have received Shree Narnarayandev in order to obtain pleasure of Bhagwan and so we have to see that our high spirit and bravery are not vanished. All of you may be happy and may celebrate this Utsav with utmost fervor.

નરાચાયણાદેવની જ્ય!

નરાચાયણાદેવની જ્ય!

મજબૂત બોલો..... મજબૂત બોલો....

નરાચાયણાદેવની જ્ય!

હા, હવે બરોબર, ખાધા વિના પણ આંટી પાડ્યા.

DEVELOPMENT THROUGH NEW CONSTRUCTION OF CHHAPAIYADHAM CAMPUS - JANMABHOOMI OF SHREE SWAMINARAYAN BHAGWAN

- Praful Kharsani

Anantkoti Brahma Adhipati Sarvavatari Purna Purushottam Paratpar Parabrahma Aksharadhipati Shree Swaminarayan Bhagwan incarnated on this earth on the pious day of Chaitra Sud - 09 Vikram Samvat 1837 with a noble view of Kalyan of all jeevs of this world. we cannot describe the pious birthplace Chhapaiyadham where Shree Hari incarnated. In this Chhapaiya Aadi Acharya Shri Ayodhyaprasadji Maharaj got constructed a temple with three domes in 1851 A.D. As a result of Rajat Jayanti Suvarna Jayanti Mahotsav of H.H Shri Mota Maharaj, it was renovated. Moreover, the birthplace temple has been renovated very recently.

Here Murti of Balswaroop Ghanshyam Maharaj has been invoked. It is but natural that, this place has got a special importance for all the devotees of Shree Swaminarayan Sampradaya residing all over the world. Moreover, the Uttarpradesh State Government has included Chhapaiya as tourist place and in a very short period of time Ram Janmabhoomi temple will be inaugurated in Ayodhya. Due to this the flow of the devotees and other visitors will be increased.

Therefore, H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj performed noble Sankalp of construction of new premises as there was a need for modern residence, dining hall, Sabha Khand etc. and under the direct supervision of H.H. Shri Acharya Maharaj the whole premises has been started to be

constructed and it will be grant and beautiful.

Construction of 5 lac sq. feet will be made upon the land admeasuring 15 acre at the estimated cost of Rs.158 crore. After its Khat Muhurt in November-2020, as many as 500 residences with modern amenities will be made in this complex. Morevoer, Bhojanalaya with modern facilities will also be made wherein there would be separate arrangement for the meals for the saints and the devotees. At a time 1000 persons will be able to take their meals. Two huge halls with sitting capacity of 600 persons with cozy sitting facility and latest sound system will be got ready for the purpose of Katha and Parayan.

Narayan Sarovar of Prasadi is getting ready with its new look as a tourist place and canteen with snacks is being made in the complex at this place for the pilgrims and visitors. Modern Gaushala will be made and utmost care will be taken of the cows whose work is going on in full swing. The Ministry of Railways is also going to renovate Chhapaiya Railway station at the cost of crores of rupees. So let us make our contribution in the development of the place of birth of Bhagwan and show a imitable path to our future generations.'



Villages of Prasadi of Shree Swaminarayan Bhagwan situated near Ahmedabad city



One can go to Patan from Ahmedabad by train and one can go to Patan by S.T. Bus and car also. Patan is a well known ancient city of Gujarat. Patan is situated in Mehsana district.

Here there is HariMandir. The temple is facing the East. Pata-Murti of Sahajanand Swami has been invoked in the temple. This place has been graced by Shree Hari. There is a Peepal tree of Prasadi in Maholla of Satsangi devotees situated at a distance from the temple. Everybody knows that the generous and benevolent king Siddharaj had ruled this city.

Raja Siddharaj of Patan was born in Satsang and became Parshad as great devotee VirBhaguji.

In Samvat 1859 Bhagwan Shree Swaminarayan had graced Muli with saints. Once saints graced the temple of Hanumanji and Shivji situated on the bank of a stone-well on the bank of Bhogava (Bhogvati) after performing Snan. Sabha was conducted at the place and thereafter Shree Hari graced the Sabha. After performing Darshan of His KuldevtaMaharaj said, "Kastbhanjan also did not remove the difficulties of Raja SolankiSiddharajJaysinh of Patan." Listening to this, all the devotees asked Shree Hari to explain this in detail. And then ShreejiMaharaj told to the devotees. SiddhrajJaysinh had performed enormous Daan-Punya. Siddhraj Raja had got constructed one hundred and eight lakes such as lakes of Kankaria, Malav, Munsar, Vadnagar, Visnagar, Halvad, Sayla, Chandrasar etc. he also got constructed Rudramaal in Siddhpur wherein there are eleven floors. He donated one thousand villages like Halvad to Brahmins in honour of his prestige and therefore they are known to be AudichyaSahastra. Ujad Joshi who had witnessed KhatMuhurt ritual of Rudramaal

PATAN

Shastri Swami Narayanvallabhdasji (Vadnagar)

- By road from Ahmedabad
Kalupurtemple : 02 hours 34 minutes
- From Ahmedabad air port : 02 hours 23 minutes.



had narrated one incident. He said, "This nail has been poked on the head of Shesh." People told him that he was boasting and asked where is Shesh? To this Joshi told them to remove the nail and the nail would be found to be smeared with blood. When the nail was taken out, there was blood around it. When the nail was poked again, Joshi told that now the nail has been poked on the tail of Shesh and a person would be born who would dismantle this Rudramaal. And that person was AllauddinKhilji. When Siddhraj sought for the blessings from the Brahmins that he should not have any son. To this Ghela Joshi told Siddhraj, "Hey King, people perform so many rituals and offer DaanPunya, Parayan, PrabhasTirth and obtain the blessings of great saints for this purpose. Then why he has asked for such a strange blessing?" Shreeji narrates what was told by Siddhraj, "One SolankiSiddhrajJaysinh the king of Patan was moving and a step well of water came on his way. That step well was got constructed by a rich noble person. A son was born in his family in the third generation. He was poor and there was not anything to eat. Therefore, the son of

SHREE SWAMINARAYAN

this Bania started charging one rupee for the persons who would come to the step-well to drink water. When Siddhraj came there to drink water the son of this Bania asked for one rupee from Siddhraj. At this, Siddhraj told him, "Well and step-wells are being constructed for the purpose of Punya then why he was asking for the money?" To this the son of the Bania replied, "One of my forefathers has got constructed this step-well at the cost of one lac rupee and at present I have nothing to earn and nothing to eat and so I am earning my livelihood from this step-well." At this Siddhraj offered him one lac rupee and asked him not to charge henceforth one rupee from the visitors of the step-well. From this, a thought struck to his mind, "I have got constructed so many temples, lakes, step-wells and wells. Many Brahmins have been offered villages and have made arrangements for the cows and have ensured their livelihood. But if such a son like the son of a Bania is born in his family, he would bring hell!"

स्वदत्तां परदत्तां वा ब्रह्मवर्तिं हरेच्ययः ।

षष्ठि वर्ष सहस्राणि विष्णयां जायते क्रमिः ॥

Meaning : If the livelihood of Dev-Vipra offered by him or by others is returned back then such a person is born as an insect for sixty thousand years. If such a livelihood is returned unintentionally then his three generations would go to the hell. One previous generation – his own generation and – his next generation. And if such a livelihood is taken away intentionally then ten previous generations and next ten generations and thus total twenty generations would go to the hell.

And at that time SiddhrajJaysinh got reminded of the words of Ujad Joshi and so he became desolate and there were tears in his eyes. When HemchandraKarbhari asked whether this would really happen in future? Siddhraj told that this is true and in future such persons would be born, who would dismantle the buildings of Dharmada and would eat out the sale proceeds of its stones and would make an effort to become rich with the wealth of Dharmada. Every living being is born and destroyed as it is the eternal law of nature. So one should not repent more for it. Siddhraj was worried about the protection of all these things. To this Brahmins told Siddhraj, "Hey Siddhraj, Hanumanji is Chiranjivi and very powerful. Kindly invoke Him and He would protect. And thereafter at the time of invocation of the idol image of Shree Hanumanji the Brahmins chanted the Mantra and prayed for the protection of Rudramaal. At that time KastbhanjanHanumanji

told, "I cannot protect it. Whatever is destined to happen will happen. Because at the time of being offered the throne of the kingdom, My Master Bhagwan Shree Rama was banished to the forest and Dashrath Raja expired while Bhagwan Shree Rama was in the forest. And so whatever is destined to happen, will happen invariably."

At this Siddhraj became very unhappy and thinking for a while, he asked the sculptor to write, "I SolankiSiddhrajJaysinh of Patan has not bowed down in front of anybody. But I pray to the enemy of the future that, even if the enemy destroys this Rudramaal, he may preserve one such sign of it." Siddhraj returned to Patan and after he expired, AllauddinKhilji attacked Patan and dismantled Rudramaal by using three hundred and fifty canons and sent his minister Nasarkhan to read this sculpture of inscription. When the minister read out the writings inscribed on the stone, Khilji asked to keep the sculpted stone as it is. He got constructed a mosque adjoining the dismantled Rudramaal. ShreejiMaharaj narrated man talks about Daivi, Asuri, Jeev etc. money and wealth of DaiviJeev is used in Punya and so he gets Dharma, Bhakti and Gyan, Vairagya and Prabhu in his life.

With his noble Puna Raja Siddhraj would be born as BhagujihadaGarasiya and would render his devout services to us and would get a place in Akshardham and there would be much of Satsang in his State. Bhagujji would also render services in Muli temple. This Sabha was concluded and ShreejiMaharaj graced Darbar.

In this way Raja SiddhrajJaysinh the king of Patan was born in Satsang and became Parshad as VirBhagujji and rendered his devout services to ShreejiMaharaj, saints and Satsang and at last passed away to Akshardham.

While Shree Hari was performing vicharan in DandhavyaDesh, He had graced Patan and had fulfilled the desires of devotees of Patan. A list of the devotees of Patan of the time of ShreejiMaharaj has been narrated by SadguruNishkulAnand Swami in his granth 'BhaktaChintamani' as under:

-:- योपाई :-

भक्त भावसार दयालाल,
पुण्योत्तमने भक्ति रजु ॥५१॥
कणाली भक्त छे धर्षो लेचर,
भजे हरि छे पाटणे घर ॥

In this way Shree Hari has preached the sermons to the devotees and granted them a place in Akshardham.

-:- completion of Leela of Patan :-



SHREE SWAMINARAYAN MUSEUM



With the directions of H.H. Shri Mota Maharaj ' Premsakhi Premanand Kirtan Aradhana' Programme was organized by Kalupur Mandir in collaboration with Gujarat Rajya Sahitya Akademi in Shree Swaminarayan Museum on the pious day of Nirjala Ekadashi wherein H.H. Shri Mota Maharaj enjoyed the whole programmed from beginning till end and encouraged the artists. As many as 500 Haribhaktas had enjoyed and relished this programme organized in Hall No. 12 of Museum.

List of Host devotees who availed the benefit of *Abhishek* of Shree Narnarayandev in Shree Swaminarayan Museum-May-2023

01/05/2023	Devotee Shri Mavji Shivji Varsani – Samatra at present U.S.A.
05/05/2023	Akshar Nivasi devotee Shri Maheshbhai Jivabhai Patel - Mokhasan through Harshaben , Uchit, Priyanka and Sanvi.
10/05/2023	Devotee Shri Sureshbhai Mohanbhai Thakkar – Vasna through Bhavinbhai, Hetalbhai and Sunilbhai.
21/05/2023	Devotee Shri Vinodkumar Manibhai Patel – Fichod, Tal. Idar.
23/05/2023	Devotee Shri Nevil Vipulbhai Patel – U.S.A. through Manekbhai Patel (Kalol)

10 gram, 20 gram, silver coins of Shree Narnarayandev are available at Shree Swaminarayan Museum for offering it on pious occasions and for personal preservation.

Instruction:- On every pious day of Punam, H.H. Shri Mota Maharaj shall perform aarti in the morning at 11.30 hours in Shree Swaminarayan Museum.

JUNE - 2023 • 15

bhakti sudha

(FROM THE BLESSINGS OF H.H.
SHRIGADIWALA) ON THE
OCCASION OF SATSANGSABHA OF
EKADASHI (KALUPURMANDIR –
HAVELI) “IN ORDER TO GET
**BHAGWAN ONE SHOULD CHANGE
HIS TEMPERAMENT”**

(Compilation : KotakVarshaNatvarlal –
Ghodasar)

Why do we perform Bhajan-Bhakti? For obtaining Bhagwan. but many a times questions or thoughts arise in our mind that one has to perform Tapa only in order to obtain Bhagwan and there are a number of instances narrated in our scriptures wherein it is narrated how our Rishi Munis performed Tapa and obtained 'Bhagwat-Krupa'. During those times, these great sages used to abandon the worldly life and would go to the forest and perform Tapa there while residing in the forests away from their home and the world and its affairs. They also used to tolerate all adversities of climate such as heat, cold and heavy rains. But is it possible now during this age? Is it proper to abandon the worldly life and go to the forests? Even Maharaj has told that GrihasthiJeevan is far better rather the best because they shoulder dual responsibility. One would not get anything by abandoning everything. Bhagwan would not be happy if you avoid

your responsibility. And even if you run away from this world, it would not go away from your mind. Now the time has changed drastically. The devotees having domestic responsibility and social life also face tremendous difficulties and hard times in their lives. So we have to learn how to come out of these difficulties and obstacles so that we may not fall down from the righteous path. The meaning is that while using our discretion we should find out such options that we come out of adverse situation and our Dharma is preserved and this is also a kind of Tapa only. And all of us have with us the divine blessings of our Shree Narnarayandev and therefore we get the benefit of performing Bhajan and Bhakti while sitting at the divine premises of Shree Narnarayandev and thus we have got the divine benefit of Tapa without any efforts. Heart of a person starts transforming once he performs divine Darshan of Shree Narnarayandev. A touchstone transforms an iron into gold because touchstone has got such inherent powers in it. It does not matter what is the objective of an iron piece for getting in touch with the touchstone. Similarly, once a person performs divine Darshan of Shree Narnarayandev and bows down at the lotus-like feet, he gets his heart transformed automatically and he feels divine vibes when he performs divine Darshan of Shree Narnarayandev and this experience cannot be described in any words.

Many people come to the temple to perform divine Darshan of Shree Narnarayandev while cherishing their desires. Some people simply come to test the divine powers of Shree Narnarayandev. But even their hearts get transformed divinely. The difficulty is with the iron pieces which are covered by the rust. This rust does not allow the iron to get in touch with the touchstone and resultantly it cannot be transformed into gold. Similarly, the mindset or state of mind of certain people is just like the rust covered iron piece. They would not be moved from within and they would not be transformed even after performing Darshan because in fact they do not perform Darshan. They simply see and watch. So it is upto us as to we are ready to receive the blessings of Bhagwan. we have moved into 84 lacs Yonis and so all the infirmities are already there in us and so it becomes a part of our nature. As we do not see them as our infirmities it becomes a part of our nature and existence and also our habit. So we have to get rid of our these habits. The best way to get rid of our old habits is not to cherish any expectation from anybody and this should become a way of living our life. With constant and continuous and conscious efforts, our habits will get changed and we would become pure and happy. Now in order to sanctify ourselves, we need to cherish Sattvikcompany. We have to perform Satsang of noble persons and saints. This will help us in improving our Buddhi. When our Buddhi

would be purified, we would receive positive and Sattvik directions from our mind and this has to be continued continuously. Mere one reading or one effort would not do. We have also to see and consider where and how do we spend major chunk of our day time. We have to make efforts to be good and better person in stead of making efforts to be seen and described as a good person. For that we need to make efforts on daily basis. We have to simply cherish the idea that we have sought shelter of AnantkotiBrahmandAdhipati. Everyday we have to think for two or five minutes to find our the infirmities lying within us. We have to perform Satsang regularly and should always remain under directions and discipline. If all these efforts are made sincerely, everything else will be fine.

Appointment of new Mahant Swami of Ahmedabad Kalupur Shree Swaminarayan temple

H.H. Shri Acharya Maharaj has appointed Sadguru Shastri Swami Shri Purushottamprakashdasji Guru Sadguru Swami Devkrushnadasji (at present Mahant of Gandhiangar Sector-2 temple) as Mahant of Shree Swaminarayan temple, Kalupur, Ahmedabad, the first ever Shree Swaminarayan of the world of Sampradaya on 19/05/2023 which may kindly be noted by the whole Satsang.

satsang
news

Celebration of Pancham Varshik Patotsav of Shree Swaminarayan temple, Harshad Colony

With the blessings of Sarvoparilshatadev Shree Swaminarayan Bhagwan and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Sadguru Mahant Shastri Swami Purushottamprakashdasji (Ahmedabad-Gandhinagar) and with the arrangements by devotee Shri Dasbhai and Shree Narnarayandev Yuvak Mandal, Pancham Varshik Patotsav of Shree Swaminarayan temple, Harshad Colony (whose trust has recently been merged with trust of our Kalupur temple) was celebrated with great fervor and enthusiasm from 10/05/2023 till 14/05/2023.

On this occasion Ratriya Panchanah Parayan of Granthraj Purushottamprakash created by Vairagyamuri Sadguru Nishkulananand Swami was organized with Mahant Sadguru Shastri Swamni Divyaprakashdasji (Narayanghat) as the spokesperson and devotee Shri Devchandbhai Shamjibhai Dobariya family rendered the services as the chief host of this occasion. During this Parayan, Pothiyatra, Shree Ghanshyam Janmotsav, Abhishek of Gadi of Shree Hari and Raas-Garba were organized and celebrated with great fervor and enthusiasm. On 09/05/2023 Ratriya Dhoon-Kirtan programme was organized.

Samuh Mahapooja and concluding ritual of Vishnu Yaag and Annakut Aarti were performed by H.H. Shri Acharya Maharaj. In the Sabha organized on the occasion, H.H. Shri Acharya Maharaj blessed all the saints and devotees and encouraged all for Nutan Mandir in new Nikol area. H.H. Shri Laxmiswaroop Gadiwala had granted the benefit of blessings and divine Darshan to all the ladies devotees. Saints from Ahmedabad (Kalupur), Gandhinagar, Kota, Narayanghat, Approach Bapunagar, Koteswar Gurukul, Aadrav, Unava etc. places and had nourished Satsang through their inspirational speeches.

On this occasion, service of A.C. fitting in Sinhasan of Thakorji was rendered. Sadguru Shastri Swami Vrajbhushandasji (Koteswar) had conducted Sabha. At last beautiful arrangements for Bhojanprasad for all the devotees were made. (Gordhanbhai V. Sitapara)

Grand Patotsav at village Gamdi

With the blessings of Sarvavatari Bhagwan Shree Swaminarayan and Bharatkhand Rajadhiraj

Shree Narnarayandev and Shree Revti Baldevji Harikrishna Maharaj of Jetalpurdham and with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj, H.H. Shri Mota Maharaj and H.H. Shri 108 Shri Lalji Maharaj and with the inspiration of Mahant Sadguru Shastri Swami Atmaprakashdasji of Jetalpur temple and Sadguru Shastri Swami Purushottamprakashdasji, 194 Patotsav of Shree Swaminarayan temple Gamdi and 5 Varshik Patotsav of temple of ladies devotees was organized from 28/04/2023 to 01/05/2023.

On the occasion of this Mahotsav, Katha of Shrimad Satsangibhushan Granth, Shri Tulsi Vivah, Samuh Mahapooja, Abhishek, Annakut etc. programmes were organized. Shastri Swami Dharmnandasji was the spokesperson of Katha. Saints and Sankhya Yogi ladies devotees from various places had arrived on this occasion. Devotee Shri Pankajbhai Nnatvarbhai Patel rendered the services as the chief host devotee of Katha and devotee Shri Jikinbhai Naranbhai Patel rendered the services as the chief host devotee of Patotsav. With the support of all the devotees of the village, this Utsav was celebrated with great fervor and enthusiasm. (Mahant K.P. Swami - Jetalpurdham)

Murti Pratistha Mahotsav at village Govindpura

With the blessings of Sarvavatari Bhagwan Shree Swaminarayan and Bharatkhand Rajadhiraj Shree Narnarayandev and Shree Revti Baldevji Harikrishna Maharaj of Jetalpurdham and with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj, H.H. Shri Mota Maharaj and H.H. Shri 108 Shri Lalji Maharaj and with the inspiration of Mahant Sadguru Shastri Swami Atmaprakashdasji of Jetalpur temple and Sadguru Shastri Swami Purushottamprakashdasji, Murti Pratistha Mahotsav of Shree Swaminarayan temple of the village Govindpura, Tal. Kadi, Dist. Mehsana was celebrated with great fervor and enthusiasm from 16/05/2023 till 18/05/2023.

On this occasion, Tridinatmak Shrimad Satsangijivan Granth Parayan was narrated by Shastri Swami Dharmnandasji. Saints and Sankhya Yogi ladies devotees from various places had arrived on this occasion and had granted Darshan and blessings. Grand Pothiyatra, Nagaryatra and Mahavishnu Yaag were organized. On 18/05/2023 H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj had graced this occasion and had performed ritual of Murti Pratistha in Vedic tradition and thereafter blessed the whole Sabha. Devotees of Khakhariya Prant had availed the benefit of this divine occasion. (Shastri Swami Dharmnandasji - Jetalpurdham)

Rajat Shatabdi Mahotsav, Biliya

With the blessings of Sarvavatari Bhagwan Shree Swaminarayan and Bharatkhand Rajadhiraj Shree Narnarayandev and Shree Revti Baldevji Harikrishna Maharaj of Jetalpurdham and with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj, H.H. Shri Mota Maharaj and H.H. Shri 108 Shri Lalji

SHREE SWAMINARAYAN

Maharaj, 125 year Rajat Shatabdi Mahotsav of Mahapratapi Dev Shree Kastbhanjandev invoked by Akshar Nivasi Sadguru Bhaktinandasji was organized by Shree Swaminarayan temple, Biliya and was celebrated with great fervor and enthusiasm from 21/05/2023 till 27/05/2023.

Akshar Nivasi Sadguru Swami Ghanshyamjivandasji and Sadguru Mahant Swami Shri Devprasaddasji (Vali), Kothari Swami Hariprasaddasji (Vali), Sadguru Shastri Swami Chandra Prakashdasji (Bavia Mahant), Sadguru Shastri Swami Premprakashdasji (Himatnagar Mahant) and thus with the great efforts of all the saints of the whole Vali saint mandal and with the support of all the devotees of village Biliya, this Mahotsav was celebrated with great fervor and enthusiasm. Devotees of Biliya residing in Surat had performed Padyatra. Shree Hanuman Charitra Katha was organized for seven days with Sadguru Shastri Swami Purushottamprakashdasji as the spokesperson. Tridinatmak Maruti Yagna was also organized. H. H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj graced this occasion and granted blessings to all the devotees. Saints and Sankhya Yogi ladies devotees from various places had arrived and had granted divine Darshan and blessings. Young devotees, ladies devotees and children of Biliya, Surat had taken part in various stage performances including drama. Rajopchar Pooja Path of Shree Hanumanji Dada were performed. Thousands of devotees had arrived and availed the benefit of this divine occasion. (Shastri Swami Dharmandandas – Jetalpurdham)

Shree Ghanshyam Charitra Katha Parayan on the occasion of Patotsav of Sarvopari Tirthdham Chhapaiya

With the blessings of Sarvopari Balswaroop Shree Ghanshyam Maharaj and with the directions of H. H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of the whole Dharmkul and with inspiration and guidance of Mahant Sadguru Shastri Swami Shri Ramkrishnadasji (Koteshwargurukul) as the spokesperson on the occasion of Patotsav of Sarvopari Tirthdham Chhapaiya. Devotee Shri Mahendrabhai Chhotabhai Patel rendered the services as the chief host devotee of this Parayan. During the whole katha, the Sabha was conducted by Sadguru Shastri Swami Narayanmuidasji (Kothari of Kota – Ahmedabad temple). Pothiyatra, Janmotsav etc. were celebrated with great fervor and enthusiasm. Mahant Swami Sadguru Devprasaddasji and his elder guru Sadguru Swami Jagatprakashdasji and saint Parshad Mandal had made beautiful arrangements. Mahant Sadguru Shastri Swami Purushottamprakashdasji of Ahmedabad Kalupur temple had remained present for initial two days.

During the Parayan, saints, Parshad Mandal etc. had rendered their devout services. The host

devotee family and their relatives had availed the benefit of this divine occasion. On the pious day of Jeth Sud-11 on 31/05/2023, Shodasopchar Mahabishek of Thakorji was performed by the saints in Vedic tradition. After Abhishek, Annakut Aarti of Thakorji was performed. (Kothari Ahmedabad – Kota Shastri Swami Narayanmuidasji)

Re-invocation ritual Pratistha Mahotsav in Shree Swaminarayan temple, Chandisana

With the blessings of Paramkripalu Shree Nararayandev and with the directions of H. H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Ahmedabad – Gandhinagar temple Mahant Sadguru Shastri Swami Purushottamprakashdasji, Re-invocation ritual Pratistha Mahotsav of Shree Swaminarayan temple, Chandisana was celebrated with great fervor and enthusiasm from 08/05/2023 till 10/05/2023. During this Mahotsav, Shrimad Satsangjivan Tridinatmak Katha was organized with Sadguru Shastri Swami Ramkrishnadasji (Koteshwargurukul) as the spokesperson.

Devotee Shri Bhikhhabhai Kachradas Patel, Shri Divaben Bhikhhabhai Patel, devotee Indubhai Kachradas Patel, Shri Subhadraben Indubhai Patel family rendered the services as the chief host devotees of this ritual of re-invocation. Many other devotees families rendered their services as host devotees of various other occasions such as Parayan, Yagna.

On 10/05/2023 H. H. Shri Lalji Maharaj had graced the occasion and had performed the ritual of re-invocation Murti Pratistha. Saints from various places had arrived on this occasion. All the devotees of the village had availed the benefit of this divine occasion. The Sabha was conducted by Sadguru Kothari Shastri Swami Naranmuidasji (Kalupur-Kota). (Kothari, Chandisana)

35th Varsik Patotsav of Shree Swaminarayan temple, Jivrajpark

With the blessings of Paramkripalu Shree Nararayandev and with the directions of H. H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Sadguru Shastri Swami Purushottamprakashdasji (Kalupur-Gandhinagar), 35th Varsik Patotsav of Shree Swaminarayan temple, Jivrajpark was celebrated with great fervor and enthusiasm on 30/05/2023. In the memory of Akshar Nivasi devotee Natvarbhai Shanabhai Thakkar, Akshar Nivasi Kantaben Natvarbhai Thakkar, devotee Shri Laljibhai Natvarbhai Thakkar and Bhanumati Ben Laljibhai Thakkar family had rendered the services as the host devotee of this Patotsav.

Ahmedabad Mahant Shri P.P. Swami, Shastri Ram Swami, Shastri Muni Swami etc. saints had arrived and had granted blessings to the devotees in the Sabha organized on the occasion. On 30/05/2023, H. H. Shri Lalji Maharaj graced the occasion and performed Annakut Aarti of Thakorji and granted blessings in the Sabha organized on the

SHREE SWAMINARAYAN

occasion. (Swami Devprakashdasji, Mahant of Unava)

28thPatotsav of Shree Swaminarayan temple, JadeshwarparkMahadevnagar and ShrimadBhagwatPanchanhParayan

With the blessings of Paramkripalu Shree Nar Narayandev and with the directions of H. H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Sadguru Shastri Swami Purushottamprakashdasji (Kalupur-Gandhinagar), 28thPatotsav of Shree Swaminarayan temple, JadeshwarparkMahadevnagar was celebrated with great fervor and enthusiasm from 17th May till 21st May 2023. On this occasion Shrimad Bhagwat Panchanh Ratriya Parayan was organized with SadguruShastri Swami Vrajbhushandasji (Hathijan Gurukul) as the spokesperson. The whole programme was arranged by SadguruShastri Swami Vrajbhushandasji (Gandhinagar-Koteshwar) and Shree Nar Narayandev Yuvak Mandal and the whole SatsangSamaj, JadeshwarparkMahadevnagar.

On 22/05/2023 H.H. Shri Lalji Maharaj graced this occasion and performed Annakut Aarti of Thakorji and blessed all the saints and devotees in the Sabha organized on the occasion.

In the beginning of Utsav, SadguruShastri Swami Ramkrishnadasji (Koteshwar Gurukul) delivered an inaugural speech. Saints from various places had arrived and had blessed all the devotees.

The whole Sabha was conducted by SadguruShastri Swami Vrajbhushandasji (Koteshwar- Gandhinagar). Many devotees rendered their devout services as host devotees on this occasion. (MahantShastri Swami Devprakashdasji – Unava)

6thVarshikPatotsv of Shree Swaminarayan temple (R.C. Technical road) Ghatlodiya

With the blessings of Paramkripalu Shree Nar Narayandev and with the directions of H. H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Ahmedabad –Gandhinagar temple Mahant Sadguru Shastri Swami Purushottamprakashdasji and SadguruShastri Swami Vrajbhushandasji (Gandhinagar), 6thVarshikPatotsav of Swaminarayan temple (R.C. Technical road) Ghatlodiya was celebrated from 22nd May till 24th May 2023 with great fervor and enthusiasm with the support of SamastSatsangSamaj of R.C. technical road Ghatlodiya area. On this occasion Shree VidurNitiTridinatmakRatriya Katha was organized with SadguruShastri Swami Ramkrishnadasji (Aadrajdham) as the spokesperson.

On this occasion, AksharNivasi devotee Shri NathjibhaiCcharambhaiShukla and AksharNivasi devotee Shri Ishwarlal LabhshankarPandhy ShishyaMandal had rendered beautiful services.

Devotee Shri Anilkumar Dayaljibhai Patel (Khanderavpura) family had rendered beautiful services as the chief host devotee of Patotsav. Many other devotees had rendered their beautiful services on various other occasions.

On 22/05/2023 H.H. Shri Lalji Maharaj graced the occasion and performed Aarti of Thakorji and blessed all the devotees in the Sabha organized on the occasion. On this occasion Sadguru Mahant Shastri Swami Purushottamprakashdasji (Kalupur) and MahantShastri Swami Divyaprakashdasji (Narayanghat) had arrived with their saint mandal. (MahantShastri Swami Devprakashdasji – Unava)

ShilanyasVidhi and Shree Ramkatha in Nutan Shree Swaminarayan temple, Anmol Villa, Kadi

With the blessings of Paramkripalu Shree Nar Narayandev and with the directions of H. H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Ahmedabad –Gandhinagar temple Mahant Sadguru Shastri Swami Purushottamprakashdasji, Shree Ramkatha ParayanGyanYagna was organized from 03/05/2023 till 07/05/2023 with SadguruShastri Swami Ramkrishnadasji (KoteshwarGurukul) as the spokesperson on the occasion of ShilanyasVidhi of Nutan Shree Swaminarayan temple, Anmol Villa, Kadi.

On 07/05/2023 H.H. Shri Lalji Maharaj graced the occasion and performed ritual of ShilanyasVidhi o NutanBhavyaMandir and modern Hall for social services. On this occasion SadguruMahantShastri P.P. Swami (Ahmedabad – Gandhinagar), Shastri Muni Swami, MahantShastri Swami Divyaprakashdasji etc. saint Mandal had granted the blessings. Kothari Swami Shastri Muni Swami had conducted the Sabha beautifully. A number of devotees had rendered their beautiful services on this occasion. H.H. Shri Lalji Maharaj had granted the blessings that, this grand Nutan temple and its premises will be completed at the earliest. (Kothari Shastri Muni Swami)

ShrimadBhagwatRatriyaParayan in Shree Swaminarayan temple, Kudasan

With the blessings of Paramkripalu Shree Nar Narayandev and with the directions of H. H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Ahmedabad –Gandhinagar temple Mahant Sadguru Shastri Swami Purushottamprakashdasji, ShrimadBhagwatRatriya Parayan was organized from 27/04/2023 till 03/05/2023 with SadguruShastri Swami Ramkrishnadasji as the spokesperson for the purpose of construction of Nutan grant Shree Swaminarayan temple, Kudasan. Devotee ShriPankajbhaiArvindbhai Patel of Kudasan, devotee ShriKamleshbhai, devotee ShriVishalbhai and devotee ShriShaileshbhaiNaranbhai, devotee ShriRakeshbhaiNaranbhai (Devda) etc. families had rendered their beautiful services on this pious occasion. Many other devotees had rendered their beautiful services for various pious occasions.

Samhita Path was also organized. On 07/05/2023 H.H. Shri Lalji Maharaj had graced the occasion and had blessed all the devotees and Haribhaktas. Saints from various places had arrived and had granted blessings to all the devotees. (Kothari Shastri Swami Narayamnidasji – Kalupur – Kota)

SHREE SWAMINARAYAN

List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

Fagan Sud-1/2 AksharNivasi Devotee SomabhaiHathibhai, AksharNivasi Devotee KankubenSomabhai Patel (Zundal). **Fagan Sud-3** Devotee KhodabhaiKanjibhaiVasoya (Nikol), Devotee Patel ShakribenManibhai (Demai), Shri Nar Narayan Dev Mahila Mandal (Approach-Bapunagar). **Fagan Sud-4** Devotee BabulalManilal Patel (Vadu), AksharNivasi Devotee PravinchandraDevchandbhai Parekh (Mumbai), Devotee JadavbhaiHaribhaiJogani (Amdavad), AksharNivasi Devotee SakarbenPragjibhai, Devotee ChandrikabenBaldevbhai Patel (Karjisan) **Fagan Sud-5** Devotee RajulAnkitbhai Patel (Kundal), Devotee BhupendraNatvarlalBhavsar (Nava Vadaj). **Fagan Sud-6** Devotee RusabChandreshGor (Bhuj-Kutch), Devotee RatibhaiSomabhai Patel (Vidhyanagar). **Fagan Sud-7** Devotee Manharbhai N. Patel (Amdavad), AksharNivasi Devotee KailasbenDahyabhai Patel (Deusana), Devotee PuribenViththalbhai Patel (Mokhasan), Devotee PintookumarKantibhai Patel (Kudasan), Devotee Patel LakshmanbhaiMavjibhai (Khaandhl), NyalkaranPharma (Vadodra). **Fagan Sud-8** Devotee JayendrabhaiBholabhai Patel (Amdavad). **Fagan Sud-9** Devotee IlabenChandreshbhai Patel (Amdavad), Devotee SeemabenKetanbhai Patel (Bayad), Devotee DevDiganbhaiAcharya (Amdavad), Devotee Patel GirishbhaiKantilal (Bhavpura). **Fagan Sud-10** Devotee Patel MeenakshiBenBhadreshkumar (Gandhinagar). **Fagan Sud-11** Devotee ChaudharyVishnubhaiChaganbhai (Balwa), Devotee DilipbhaiSomabhaiBrahmbhatt (Bharuch). **Fagan Sud-12** For the pleasure of ShriHari (Amdavad), AksharNivasi Devotee AashibhaiBhikhabhaiBhavsar (Amdavad), Devotee VikrambhaiShwarbhai Patel (Sabarmati), AksharNivasi Devotee NathalalBapudas Patel (Kharna), Devotee Patel UshabenJagdishbhai, Devotee JagdishbhaiChimanbhai (Gandhinagar), Devotee Nikhil ChampaneriParivar (Mumbai), Devotee ManjiShivjiHirani (Narayanpar-Kutch). **Fagan Sud-13** Devotee Patel DevajGauravkumar (Ganeshpura), Devotee Mona Sanjay Patel (Nadiad), Devotee MansukhbhaiJivabhai Patel (Amdavad), Devotee DhimantKiritbhai Patel (Amdavad), Devotee Rajendrabhai P. Patel (Amdavad), Devotee MiteshLaljibhai Patel (Amdavad). **Fagan Sud-14** One Haribhakt (Kothamba), AksharNivasi Devotee RadhabaiVishramMepani (Surajpar-Kutch), AksharNivasiSaankhyayogiRavikantabaa (Loj), Devotee ChintanbhaiJayantbhai Shah (Mumbai), Devotee KesarbaiManjiMepani (Surajpar-Kutch). **Fagan Sud-15** Devotee KusumbenVinubhai Patel (Amdavad).

Fagan Vad-1 Devotee PrashantbhaiChandubhaiSoni (Amdavad), Devotee MaganbhaiMuljibhaiGaabaani (Khopala), Devotee Kantaben Kanji Pindoriya (Kera-Kutch). **Fagan Vad-2** Devotee DahyabhaiShambhubhaiChaudhary (Manekpur). **Fagan Vad-3** Devotee AksharNivasi Devotee SureshchandraGhanshyamprasadjani (Ahmedabad), Devotee Dipakkumarkanaiyalal (Rajpur-Kadi), Devotee Chintanbhai (Mumbai), Devotee Sushilaben Patel (London), Devotee DhangaurbenBabulalSolanki (Amdavad). **Fagan Vad-4** Devotee DashrathbhaiKanjibhai Patel (Gavada), Devotee Jigneshbhai Patel (Surat), Devotee NirmalabenGirdharlalPujara (Amdavad), Devotee ParikshitDevendrabhaiDodiya (Bopal). **Fagan Vad-5** Devotee Patel ParsottambhaiSomabhai, Devotee Patel Jay Hasmukhbhai (Naroda), Devotee Patel BipinchandraVishnubhai (Chaloda), AksharNivasi Devotee MayurbhaiRanchoddhbhaiSakariya (Amdavad), AksharNivasi Devotee BrijeshbhaiJayantibhai Patel (Amdavad), Devotee RameshbhaiDhanani (America). **Fagan Vad-6** Devotee KevalbhaiMaheshbhai Patel (Por), Devotee DineshbhaiKalubhaiGajera (Bapunagar), Devotee NitabenRajubhai Patel (Dungri), Devotee KesharbenRavjiKerai (Rampar-Kutch). **Fagan Vad-7** Devotee ChaudharyAmrutbhaiVelabhai (Manekpur), AksharNivasi Devotee KalyanNaranHirani (Baladiya-Kutch), Devotee ShaantiManjiRaadhvani (Baladiya-Kutch), Devotee Patel Yogeshkumarlshwarbhai (Kalol), AksharNivasi Swami Vijayprakashdasji. **Fagan Vad-8** AksharNivasi Devotee RasikbhaiLaljibhaiSolanki (Bhuj-Kutch), Devotee ArshJigneshkumar Patel, Devotee MeghjiKarshanVarsaniParivar (Saamtra-Kutch). **Fagan Vad-9** Devotee VimlabenJitendrakumarKutiya (Bhachau-Kutch), Devotee LallubhaiBachubhaiMangukiya (Baadha), AksharNivasi Devotee AmrulalLakshmanbhaiMistri (Amdavad), Devotee NatvarbhaiBholabhai (Bhavpura). **Fagan Vad-10** AksharNivasi Devotee RatanbaiKhimjiVekariya (Baladiya-Kutch), Devotee ManibhaiMarghabhai (Unava). **Fagan Vad-11** Devotee Rahul & Riyam (Rajkot). **Fagan Vad-12/13** Devotee KrishnabenBipinbhai Patel (Amdavad), Devotee Patel AmrutbhaiMaganbhai (Dangarva), Devotee ArvindbhaiTrikambhai Patel (Karjisan), Devotee PriyaDhirenVekariya (Baladiya-Kutch), Devotee Falguni and SaumilBrahmbhatt (Amdavad), Devotee ShantabenRavjibhai Patel (Nikol), Devotee Dineshbhai R. Patel (Amdavad), Devotee NareshGhanshyambhaiChavda (Charadva), Devotee ChandrakantbhaiSundarjibhaiGohil (Amdavad), Devotee BipinchandraHiralalSoni (Bavla), Devotee GovindbhaiGhanshyambhai Patel (Karjisan), AksharNivasi Devotee VaaghjibhaiMadhavdas Patel (Vaddala), Devotee BhagvatibenThakkar Family, Devotee Patel JyotsnabenBhikhabhai (Vadu), Devotee Vinodchandra D. Patel (Kapadvanj), Devotee ShashikantPrabhashankarVyas (Gandhinagar), AksharNivasi Devotee ChandrikabenVasudevbjhaiKhichadiya (Surat), AksharNivasi Devotee Bhikhhalal Ambalal Bhavsar (Amdavad), Devotee Patel RajeshbhaiShivilalbhai (Bajana). **Fagan Vad-14** Devotee KarshanbhaiBhimjibhaiJesani with family (Dahisara-Kutch), AksharNivasi Devotee RamjibhaiBhimjibhaiBhanderi with family (Dahisara-Kutch). **Fagan Vad-30** AksharNivasi Devotee DhanubenNarsinhbhai, AksharNivasi Devotee SubhadrabenGhanshyambhai Patel (Nandol), Devotee RanchodbhaiManeklal (Narayanpura), AksharNivasi Devotee AmrutbhaiLavjibhaiChaudhary (Balwa).

Chaitra Sud-1 Devotee PramodbhaiBiharilal Parekh (Hyderabad), For the pleasure of ShriHari(Gandhinagar), Devotee KrishnakumarVadilalbhai(Motipura), DevoteeNaranbhaiKunwarjibhaiPindoria (Madhapar-Kutch). **Chaitra Sud-2** Devotee Patel ParthAtulkumar (Bapunagar), DevoteeBijalParth Patel (Amdavad). **Chaitra Sud-3** DevoteeVarsaniKesharaRatnaKodki (Bhavanipur-Kutch). **Chaitra Sud-4** DevoteeUrmilabenMaheshbhaiPanchal (Mumbai), DevoteeBhairaram and NaringaramSamtharamji (Vaali-Rajasthan), DevoteeDilipbhaiBabubhaiPatel (Viharwala), Devotee NileshGovindbhai Patel (Singarwa). **Chaitra Sud-5** DevoteePareshbhaiNathabhai Desai

SHREE SWAMINARAYAN

List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

(Olia), AksharNivasi Devotee KantabenDahyabhai Patel (Chandkheda), Shri Corporation (Amdavad), DevoteeDhruvil Patel (Bapunagar), AksharNivasi DevoteeKiritbhaiDahyabhaiPatel (Mokhasan). **Chaitra Sud-6** DevoteeKhyatiNareshDevani (Hyderabad). **Chaitra Sud-7** DevoteeGitabenBalwantbhaiMetaliya (Mumbai), Devotee DhyanMiteshLaljiPindoria (Narayanpar-Kutch), SankhyayogiMayuriba (Haveli-Kalupur). **Chaitra Sud-8** DevoteeValjiKarshanHirani family(Baladia-Kutch). **Chaitra Sud-10** DevoteeNehaKantibhaiKhimani (Dahisara-Kutch), DevoteeGitabenHarjibhaiHalai (Bhuj-Kutch), Devotee Vivek and MananJobanputra (Rajkot), AksharNivasi Devotee Dr. ParthGirishbhai Patel (Lavarpur), DevoteeRanjitbhaiThakor (Amdavad), For the pleasure of ShriBalSwaroopShriGhanshyamMaharaj (Amdavad). **Chaitra Sud-12** DevoteeManjiShivjiHirani (Narayanpar-Kutch), DevoteeGopalbhaiGorecha (Keshod), DevoteeShaileshbhaiDevrajbhaiKakdia (Chandkheda), DevoteeBhaktibhaiShivdas Patel(Vaduwala), AksharNivasi DevoteeBharatbhaiLaxmidandThakkar (Amdavad), DevoteeMansiJaimikkumar Patel (Motera), DevoteeArunabenChandrakantbhaiBelani (Amdavad), AksharNivasi DevoteeNirupanaSrinivas Family (Amdavad), DevoteeBharatbhaiJodhani (Nikol), AkshayNivasi DevoteeRohitbhaiDahyabhai Patel (Kherwa), DevoteeChampabenKeshubhaiMahilaMandal (Nikol), For the pleasure of Sd. P.O. Brahmananda Swami (Amdavad), DevoteeJyotsnabenArvindbhaiDabhi (Amdavad), DevoteeSureshbhai Ambalal Patel (Amdavad), DevoteePunabhaiRavjibhaiVekaria (Surat), AksharNivasi Devotee VeljibhaiTapubhai Tank (Selwas), AksharNivasi Devotee LaljiVisramBhudia (Kera-Kutch), DevoteeGopalRatnaHirani (Surajpar-Kutch), AksharNivasi DevoteeVasudevbhaiGajjar (Amdavad), Devotee Patel VijaybhaiHarmanbhai (Khankuva). **Chaitra Sud-13** AksharNivasi DevoteeKesharben Parbat Bhudia (Kera-Kutch), A.N. Venerable S. Gu. Purani Swami Premprakashdasji (Swa. Bhuj). **Chaitra Sud-14** DevoteeMenabenPrahladbhai (Vadu), AkshayNivasi DevoteeRavjibhaiHarjibhai (Vadasar-Kutch). **Chaitra Sud-15** Devotee HansabenKakalbhai Patel, AksharNivasisd. On the occasion of PunyaTithi of Swami Narayanaprasadasji (Amdavad), DevoteeDharmendrabhaiRavjibhaiJesani (Baladia-Kutch), DevoteeAkshayRameshbhaiHirani (Kodki-Kutch).

Chaitra Vad-1 DevoteeHarjiKarshanVekariaand Family (Baladia-Kutch), AksharNivasi Devotee DahyalalJethalalRadhanpura (Rajkot), AksharNivasi DevoteeDhanjiPremjiHalai (Kodki-Kutch). **Chaitra Vad-2** DevoteeAkashHareshkumarModi (Amdavad), DevoteeJayantiHirjiGorasia(Sukhpar-Kutch), DevoteeBhimjiRavjiMeghjiVekaria (Baladia-Kutch). **Chaitra Vad-3** DevoteeIshwarbhaiParsotamas Patel (Prantiya), Devotee ArchanabenHirenkumarBaraiya, Devotee AmritbhaiJethabhai Patel (Sapawada), AksharNivasi DevoteeKashiben Manibhai Patel (Por), BhaktiMahilaMandal (Rajasthali) (Surat), DevoteeChaudharyRajubhaiGovindbhai (Balva), DevoteeSomchandbhaiRajmjhainKotak(Amdavad). **Chaitra Vad-4** DevoteeArvindMavjiVekaria (Baladia-Kutch), Devotee Kanji ManjiPindoria (Mandvi-Kutch), DevoteePriyabai, Mayurbai, Priyalbai (Bhuj-Kutch), Devotee HasmitaMahendra Kara (Mandvi-Kutch). **Chaitra Vad-5/6** AksharNivasi Devotee PushpabenArvindbhaiGangani (Amdavad), DevoteeRatnaPremjiBhudiaand Family (Surajpar-Kutch), AksharNivasi DevoteeDheerajbenMadhusudan Patel (Mahelav). **Chaitra Vad-7** DevoteeNanjibhaiKanjibhaiAassani (Dahisara-Kutch), AksharNivasi DevoteeChandulalTrikaml Patel (Jamiyatpura), PujiyashriBinduraja(AmdavadSwa. Bagh), DevoteeDevoteeGitabenBhupatbhaiJobanputra (Rajkot). **Chaitra Vad-8** Devotee Jai ShivjiRabadia (Mandvi-Kutch). **Chaitra Vad-9** DevoteeKrunal Patel (Amdavad), DevoteeDivyeshVekaria (Bhuj-Kutch). **Chaitra Vad-10** DevoteeRajubhaiVithaldas Patel (Mokhasan), Devotee Mawji Kanji Hirani (Mankuva-Kutch). **Chaitra Vad-12** Devotee JadvabamjiKhetaniwith Family (Sukhpar-Kutch), Devotee VeljiKarshan, DevibenVeiji Kara (Kutch), DevoteeTasiKishan, Ramesh Khetani (Sukhpar-Kutch), DevoteeSureshbhaiBachubhai Patel(Surendranagar), DevoteeManjiShivjiHirani (Narayanpar-Kutch), AksharNivasi DevoteeRameshchandraKuberdas (Malvan), AksharNivasi Devotee PankajbhaiKantil Patel (Itadara), Devotee Dr. ManishbhaiDevchandbhai (Shirohi), DevoteeKiyaVikashkumar (Sachodar), DevoteeShikhaAlpeshPindoria Family (Sarli-Kutch), Bhujdham on the occasion of Sri Naranarayandev Bicentenary Festival - H. DevoteeBhavsarbhai, DevoteePopatbhaiVeljibhaiChaudhary Kothari (Solaiya), DevoteeManjiShivjiHirani (Narayanpar-Kutch), Devotee NirwanPiyushbhaiSeldia, DevoteeDevasiPremjiRadhwani (Baladia-Kutch), Devotee Harsh Kumar Bharatbhai Patel (Gandhinagar). **Chaitra Vad-13** AksharNivasi Devotee HansabenSuryakant (Unjha), DevoteeNayankumarDashrathbhai (Dungari). **Chaitra Vad-14** DevoteeNagjibhaiChandubhaiSorthiya(Amdavad). **Chaitra Vad-30** DevoteeJaipal Singh JasubhaJhala (Gandhinagar).

AKSHAR VAAS OF SAINTS

Sadguru Shastri Swami Uttampriyadasji Guru Sadguru Swami Krishnakeshavdasji (age: 78 years) of Shree Swaminarayan temple, Mehsana has passed away to Akshardham on 26/04/2023 while chanting the name of Shree Hari.

Sadguru Ghanshyam Swami (Brahmchari) of Jamiyatpura Shree Prabha Hanumanji temple has passed away to Akshardham on 29/04/2023 while chanting the name of Shree Hari.

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H.H. Shri Lalji Maharaj performing re-invocation ritual at village Chandisana.



H.H. Shri Lalji Maharaj performing aarti of Thakorji in R.C. Technical temple (Ghatlodiya) on the occasion of Patotsav.



H.H. Shri Lalji Maharaj performing Annakut Aarti and granting Darshan in Sabha in Jivrajpark temple on the occasion of Patotsav.



H.H. Shri Lalji Maharaj granting blessings in the Sabha in Jadeswar Park Shree Swaminarayan temple on the occasion of Patotsav.



H.H. Shri Lalji Maharaj granting blessings in the Sabha on the occasion of Ram Katha organized for Nutan Mandir at Kadi Anmol Villa.

Host devotee of Kutch for Rasoi of the pious day of Poonam
of Thakorji, Saints-devotee and Ram Katha
devotee Shri Jigar Vikrambhai Patel,
devotee Shri Bhavik Sanjaybhai Patel
(Shri Ramdasbapa Parivar, Unava)

