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SHREE SWAMINARAYAN

Official News-letter from
Shri Narnarayandevdesh Diocese

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માસમદીયમ्

Our Shree Swaminarayan Sampradaya, Pratyaksh Praman is our Ishtadev Bhagwan Shree Purna Purushottam Paramatma and we all perform Bhakti Upasana while considering Him present (Sakshat Pragat) in His Murti and therefore we celebrate large Parv and Utsav and therefore they are celebrated without any obstacles and with great fervor and enthusiasm and all devotees coming there to perform divine Darshan get divine pleasure because Maharaj Himself has stated in Vachanamrit that we are Bhaktas of Pragat. When Nischay of Shree Krishna Bhagwan has been performed and His Bhakti is being performed and is performing His Darshan then also if he does not consider himself as Purnakaam and cherishes Nyunata in his Antahkaran and Agyan (ignorance) in his heart that until divine Enlightened Swaroop of Bhagwan is seen by him, my Kalyan is not completely done, one should not listen talks about Bhagwan from the mouth of such a person. And therefore those who cherish Ananya Nishtha towards Bhagwan, he should not desire anything else except Pratyaksh Bhagwan. According to this Vachan of Shreeji Maharaj, we do not wish anything without Parv and Utsv.

Editor
Mahant Swami
Shastri Swami Nirgundasji

Haveli of Mulidham worth
performing Darshan



Appointment Diary of H.H. Acharya Maharajshri

(MARCH - 2023)

- 25 Graced Sabha to grant divine Darshan to the saints and Haribhaktas who came to offer Patrika of Shree Narnarayandev Dwishatabdi Mahotsav of Bhuj Mandir.
- 30 Performed Shodasopchar Abhishek in Akshar Bhuvan of Shree Swaminarayan temple, Ahmedabad on the occasion of Patotsav of Balswaroop Shree Ghanshyam Maharaj on the pious day of Ramnavmi - Shree Hari Prakatyotsav.

Appointment Diary of H.H. Shri Lalji Maharaj

(FEBRUARY – 2023)

- 1 to 16 Graced Nutan Shree Swaminarayan temple, Jackson Ville, America on the occasion of Murti Pratistha and from there graced Cincinnati.

- 22 Performed Shodasopchar Mahabhishek on the occasion of 201st Patotsav of Paramkripalu Shree Narnarayandev in Shree Swaminarayan temple, Ahmedabad on the pious day of Fagan Sud-03.

(MARCH - 2023)

- 1 Graced Shree Swaminarayan temple, Ranip on the occasion of 38th Patotsav of temple of Haribhaktas and 24th Patotsav of temple of ladies devotees.
- Graced Shree Swaminarayan temple, Ghatlodiya on the occasion of 16th Patotsav.
- 8 Performed Rangotsav, Fuladolotsav in chawk of Prasadi of Ahmedabad on the occasion of Fuladolotsav of Shree Narnarayandev.
- 10 Graced Shree Swaminarayan temple (ladies devotees), Leelapur (Muli Desh) on the occasion of Murti Pratistha.
- 12 Graced Muli temple on the occasion of programme of honouring the volunteer devotees who rendered their services in Muli 'Utsv'.
Graced Shree Swaminarayan temple, Rampara (Muli Desh) on the occasion of Parayan organized on the occasion of 5th Patotsav of the temple.
- 15 Performed Mahabhishek of Shree Revtiji Baldevji Harikrishna Maharaj of Swaminarayan temple, Jetalpur and thereafter inaugurated Nutan Bhojanalaya and graced the Sabha organized on the occasion to grant the blessings.
- 18-19 Performed Murti Pratistha in Nutan Mandir of Shree Swaminarayan temple, Kota (Rajasthan).
- 25 Graced Sabha to grant divine Darshan to the saints and Haribhaktas who came to offer Patrika of Shree Narnarayandev Dwishatabdi Mahotsav of Bhuj Mandir.
- 26 Performed Murti Pratistha in Shree Swaminarayan temple (ladies devotees), Ranjitgarh (Rajasthan).
- 29 Performed Aarti of Thakorji in Shree Swaminarayan temple, Panshina (Muli Desh) and granted blessings in the Sabha.
- 30 Performed Shodasopchar Abhishek in Akshar Bhuvan of Shree Swaminarayan temple, Ahmedabad on the occasion of Patotsav of Balswaroop Shree Ghanshyam Maharaj on the pious day of Ramnavmi - Shree Hari Prakatyotsav.





SANSMARANAS (REMINISCENCES)

नविनजीमृतसमानवर्ण रलोल्सत्कुण्डलशोभिकर्णम् ।
महाकिरीटाग्रमयूरपर्ण श्रीराधिकाकृष्णामहं नमामि ॥

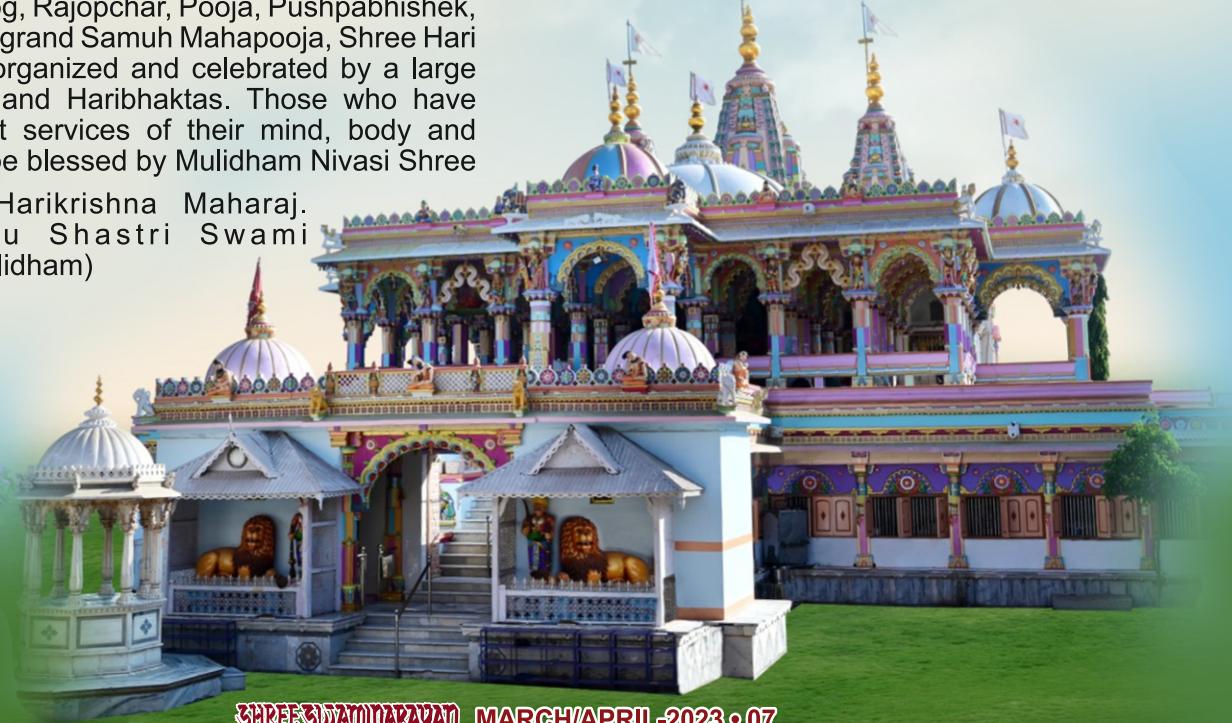
First among three Gudh Sankalpas performed by Bhagwan Shree Swaminarayan for Atyantik Kalyan of His devotees is Performing invocation of His own Swaroop in temple for the purpose of Shuddhi of Upasana (Purification of worship). In order to materialize this Sankalp, Shree Hari got constructed nine Mahamandirs on the pious land of Gujarat and invoked His own Swaroop. The importance of these temples of Gujarat cannot be sung exhaustively even by Sheshnarayan with His thousand mouths! Among these temples, second temple of Muli has completed 200 years on the pious day of Vasant Panchmi of Vikram Samvam 2079 and so with the blessings of Mahapratapi Shree Radhakrishnadev Harikrishan Maharaj and with the directions and blessings of Shree Narnaryandev Desh Gadi Pithadhipati H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and the

whole Dharmkul, and under the chairmanship and complete guidance of H.H. Shri Future Acharya H.H. Shri 108 Shri Vrajendraprasadji Maharaj , Dwishatabdi Mahotsav with the name 'Utsav' was celebrated with great fervor and enthusiasm from 20/01/2023 till 26/01/2023 at Sadguru Shree Brahamanand Nagar, Mulidham.

Grand Pothiyatra, Mahotsav inauguration, Deep Pragatya, Shrimad Satsangibhushan Granthraj Katha Parayan were organized during this Mahamahotsav. Moreover, various other Satsang related programmes such as Mahila Manch, Yuva Manch, cultural programmes at night, social services, medical camp, environment related services, aarogya, Janjagruti and other inspirational programmes were organized. Besides this various types of Annakut, Chhapanbhog, Rajopchar, Pooja, Pushpabhishek, Panchamrit Abhishek, grand Samuh Mahapooja, Shree Hari Yaag etc. were also organized and celebrated by a large number of devotees and Haribhaktas. Those who have rendered their devout services of their mind, body and money will certainly be blessed by Mulidham Nivasi Shree Radhakrishnadev, Harikrishna Maharaj.
(Mahant Sadguru Shastri Swami Hariprakashdasji – Mulidham)



Patrikalekhan and Vijay Stambh Sthapan : First of all, H.H. Shri Acharya Maharaj accompanied by the elder saints of Muli Desh and Ahmedabad Desh had offered Kukum Patrika with print of Shree Radhakrishnadev Harikrishna Maharaj at the lotus like feet of Shree Radhakrishnadev and thereafter Patrika with signatures of all Other Three Forms of Shree Hari was released and all the devotees and Haribhaktas were cordially invited to render





PREPARATIONS



SHREE SWAMI NARAYAN MARCH/APRIL-2023 • 08



PADYATRA

PATRIKA LEKHAN

PRERNA

VIJAY STAMBH STHAPAN

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POTHIYATRA

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their devout services of their mind, body and money also to celebrate and enjoy Utsav.

Contribution of the host devotees : Utsav may be religious or social, money is required at every step and stage. But in original Swaminarayan Sampradaya, Shree Laxmiji also remains present alongwith Shree Narayan and so nowhere any deficiency of money is felt. Haribhaktas offer their services with utmost devotion and in return Shree Hari returns their services making it manifold. Akshar Nivasi devotee Gandabhai Jugaldas Patel family rendered the services as the chief host of Utsav. In the memory of Akshar Nivasi Purani Swami Shree Purushottamcharandasji, Shishya Mandal of Harikrishnadham Ranjigadh and Ratanpar (old temple) had rendered the services as the chief host of Katha Parayan. Akshar Nivasi devotee Natvarlal Chhaganlal Halani (Surendranagar – Makansar) had rendered the services as the host devotee of Patotsav of Thakorji and Akshar Nivasi devotee Keshrabhai K. Bhagat and devotee Shri Ratansibhai K. Bhagat family Shreeji Ceramics Group (Morbi) (Ravapar, Kutch) rendered the services as the host devotee of Dharmakul Poojan. Besides this, about 1060 host devotees rendered their devout services for about 75 different types of services such as Shree Hariyaag, Vasant Vadhamana Utsav, Haveli Darshan Dwar Udghatan, Mahabishek of Thakorji, Chhapanbhog, 200 Samhita Parayan, Saint Poojan etc.

Pothiyatra and pious beginning : In the morning on 20/01/2023, grant Pothiyatra was organized which started from the temple via Shree Mandavraiji temple and reached at Shree Brahmanand Nagar – the place of Utsav amidst singing of Kirtan an Doha, Chhanda.

H.H. Shri Lalji Maharaj and H.H. Shri Mota Maharaj performed Shangaar Aarti of deities of the temple and then

inaugurated the Brahmanand Pravesh Dwar – the main entrance gate of Utsav accompanied by the saints and the host devotees.

In Japa Yagna temple, ladies devotees and Haribhakas of Muli Desh had performed Akhand Swaminarayan Mahamantra Dhoon for seven days.

Udghatan of main entrance gate of Brahmanand Katha Mandap was performed by H.H. Shri Lalji Maharaj and H.H. Shri Mota Maharaj accompanied by the saints amidst chanting of Vedic Mantras by the Brahmins. *Samhita Path* was performed by 200 sains and Bhudevs.

With a view that, special divine light of knowledge is lit in the hearts of all the devotees through the medium of Bhagwat Katha, both Other Forms of Shree Hari had performed Deep Pragtya accompanied by the elder saints of Muli, Ahmedabad and Bhuj Desh, host devotees and Thakor sahib and Yuvraj Saheb. With the blessings of H.H. Shri Mota Maharaj and inspiring inaugural speech of Shastri Swami Purushottamprakashdasji (Jetalpur), Katha began with Sadguru Mahant Shastri Swami Hariprakashdasji as the first spokesperson. Sadguru Shastri Swami Vrajvallabhadasji (Muli) was the second spokesperson of Katha. H.H. Shri Lalji Maharaj had offered garlands and honoured saints and Bhudevs of Samhita Path.

From Dwar of Sabha Mandap : Bhagwan is the center point of Katha in the huge Sabha Mandap of our Utsav. Both the learned spokespersons of Katha had narrated Katha of Charitra of Shree Hari from Shrimad Satsangibhushan Granth created by Sadguru Brahmchari Shri Vasudevanand Varni both the days for all seven days.

Our learned saints of Muli, Ahmedabad and Bhuj temple were granting blessings and benefit of Satsang to all the devotees and Haribhaktas through series of lectures and speeches organized on this occasion.



MANGAL PRARAMBH

અશ્રી બ્રહ્મા માયારાત્રિ
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સુપી ઓસ્યા

SABHA MANDAP



અશ્રેષ્ટ સુદી નારાયણ માર્ચ/એપ્રિલ-2023 • 13

A number of dignitaries of public life such as political persons, social leaders and religious heads and other invited guests had adored Utsav through their presence and had expressed their best wishes. All Three Other Forms of Shree Hari were present during the whole Utsav. H.H. Shri Laxmiswaroop Shri Gadiwala, H.H. Shri Laxmiswaroop Mota Gadiwala, H.H. Shri Raja had also granted the benefit of blessings and divine Darshan to the ladies devotees. Large number of N.R.I. devotees from the overseas countries such as U.S.A., U.K., Africa, Australia and Canada had also arrived on this pious occasion.

Release of books : divine Leela Charitra of Bhagwan Shree Swaminarayan written with the title '**Divya Aishwarya of Yogeshwarya**' by the devotee Shri Himatbhai M. Morasiya inspired by Shastri Swami Dharmvallabhdasji (Muli), '**Vicharya Shree Hari Muli Deshma**' inspired by Shastri Swami Bhaktinandandasji (Halvad) and new edition of '**Shiksha Patri**' (with Nitya Niyam) published with the research by Mahant Shastri Swami Hariprakashdasji (Muli and with the support of devotee Shri Himatbhai and '**Kirtan Sarita**' and '**Importance of Kavisamrat Sadguru Brahmanand Swami**' and '**Gaurav Gatha of Mulidham**' (Gujarati and English) published with writing and sponsorship by the devotee Shri Jethabhai Savani (U.K.) all these seven books were released by all Other Three Forms of Shree Hari. The sponsor donors and the writers were honoured.

The elder saints had remembered the love and affection towards Mulidham cherished by Shree Rampratapbhai the elder brother of Shree Hari, Aadi Acharya Shri Ayodhyaprasadji Maharaj, Kavi Samrat Sadguru Brahmanand Swami and First Mahant Sadguru Devanand Swami. Similarly, ardent love and affection of H.H. Shri Mota Maharaj towards Mulidham was also

remembered and His poojan was also performed. The elder saints were honoured. Samuh Yagnopavit to Vipra Batuks and Brahmachoryasi were also organized. Samuh aarti of Thakorji on the stage and Vyaspith was performed by the devotees and Haribhaktas in the Katha Mandap.

Mahila Manch : In the afternoon on 23/01/2023 with the directions and blessings of H.H. Shri Laxmiswaroop Shri Gadiwala and in the pious company of H.H. Shri Raja and Sankhya Yogi ladies devotees, beautiful Mahila Manch was organized wherein Balikas of Muli Desh had performed their cultural art.

Halari Yuvati Mandal, Surat, Palanpur Patiya, Rajkot, Suvasini Yuvati Mandal, Surendranagar, Yuvati Mandal of Morbi, Yuvati Mandal and Balika Mandal of Makansar, Radhakrishna Mahila Mandal, Balika Mandal, Surendranagar and Balika Mandal of Ratanpar had performed beautiful Rasotsav. A young Balika Ms. Prachi P. Parekh of Surendranagar had played casio in a very musical way and Ms. Kripasur and Ms. Khushali Sindhav two 11 years old Balikas had performed a brave performance with swords in their hands accompanied by Shorya Geet and other similar performances on chair.

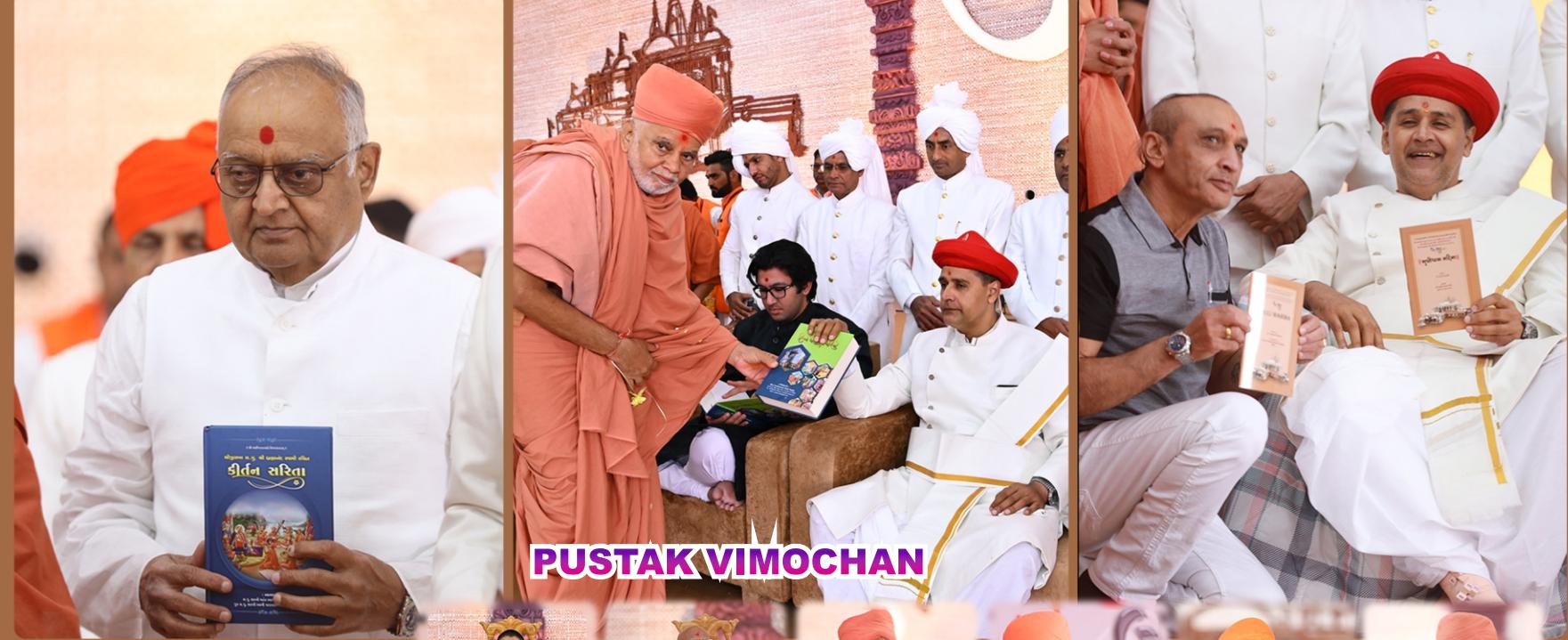
Yuva Manch and Cultural programmes at night : With the directions and blessings of H.H. Shri Lalji Maharaj, a beautiful Yuva Manch and cultural Programme at night were organized with a view to encourage various skills amongst the youngsters.

Harikrishnadham Ranjitgarh Yuvak Mandal, Bharwad and Swaminarayan Yuvak Mandal of Ratanpar, Halari Surat Palanpur Patiya Yuvak Mandal, Halari Bhakta Dhulkot Yuvak Mandal and Ranjitgadh Balmandal had performed Raas in traditional dress, Gajra Raas, Jhalavadi Raas, Halari Raas, Hudo Raas, Athango Raas accompanied by Kirtans of Nand Saints.









Various types of cultural and satsang related stage performances. Kavali created by Brahamanand Swami was also sung. Individual dance performances were also performed on the stage. And inspirational speeches were delivered strengthening Nistha among Parshads and youngsters. Children of Shree Swaminarayan Vidyalaya, Makansar had performed Pyramid dance after Rastradhwan Vandana. On the eve of the Republic Day, songs of patriotism were sung and a dramas of Shaheed Veer Bhagatsinh was also performed on the stage.

In the cultural programmes at night the famous artists and singers Aditya Gadhvi, Rajbha Gadhvi and many other famous musicians, men of literature, Lok Sahityakar, Urvashiben, Rishabhbai Air and Ruditibhai had sung beautiful Kirtans, Doha and Chhanda and Lok-geets and inspirational story-telling of bravery and comedy were performed. All the artists were duly honoured.

Shakotsav : On 24/01/2023 all Other Three Other Forms of Shree Hari had performed Shakotsav. In the afternoon of the day, Bajri Rota, Shak and sweets were offered to all the saints and haribhaktas as Prasad which was relished by all.

Accepting feelings of devotees : Prakashbhai Shukla and Vishwasbhai Shukla both Bhudevs of Muli ad offered their prime location lands situated adjoining the temple for expansion of temple premises. Similarly one young devotee Rishiraj Ravibhai Chavda had offered all the savings of his piggy box to the tune of rupees one lac in this Utsav. H.H. Shri Acharya Maharaj had offered garland and honoured this young devotee and his father and became very much happy and said that **this little young child has converted the chiller received from his parent into currency notes and has offered it at the lotus like feet of Shree**

Radhakrishandev. And so now the flag has been hoisted.

As H.H. Shri Acharya Maharaj had graced this Utsav with family, Shree Harikrishna Maharaj whose poojan is being performed from the time of Aadi Acharya Shri Ayodhyaprasadji Maharaj was also brought together and so divine Darshan of Shree Harikrishna Maharaj from the stage was performed by all the devotees. Similarly, Darshan of Kanbi and Kadla of Prasadi of Shree Suvasini Baa was also performed by all the devotees. On a large LED Screen, Darshan of all Places of Prasadi of Mulidham was also performed by all the devotees.

Shastri Swami Bhaktinandasji (Halvad), Shastri Swami Atmaprakashdasji, Shastri Swami Sewavatsaldasji, Shastri Swami Nityaprakashdasji and Parshadvarya Shri Bharat Bhagat had conductd the Sabha beautifully.

Tridinatmak Shree Hariyag Mahayagna : A grand 131 Kundi YagnaShala was prepared during this Utsav. Four entrance gates were made with the names of four Vedas and about 400 host devotees had availed the divine benefit of offering Ahutis for three days amidst chanting of Vedic Ruchas by Bhudevs. On all three days, benefit of pious company of Dharmkul was availed by all the devotees at the time of offering of holy Shrifa.

Mahapooja : In Mahapooja Mandap, about 1000 host devotee families from each Prant were availing the benefit of Mahapooja. Everyday, aarti was being performed by Dharmkul.

Shree Swaminarayan Mandir, Muli Nagar Gatha : With the directions of H.H. Shri Lalji Maharaj, Mahant Shastri Swami Hariprakashdasji (Muli) and Mahant Shastri Swami Purushottamprakashdasji (Jetalpur) had compiled the history of Muli mandir and Nagar from the beginning till end and a 20 minute tele-film was made. Thousands of



devotees watched this tele-film while sitting in a theatre like dome on each day of Utsav.

Haveli Divya Darshanam : A four-floor Haveli of artistic wooden carvings of Shisham wood made in Vikram Samvat 1932 and situated behind the temple is interesting for the archeologists and historians. Jirnoddhar of this Haveli was done and innumerable things of Prasadi were organized systematically inside it and on 21/01/2023 Dharmkul inaugurated the main entrance gate of Haveli amidst fire-cracking. By using modern electronics, the exhibition was given a live touch through various types of statues.

Encouragement to Gruh Udyog, Ayurved and Vyasmuki : With a view that employment may increase through Gruh Udyog by which the manufacturer and consumer both may be benefitted and awareness may be brought among the people for taking Ayurvedic medicines and treatment which are not having any side-effects,



permission was granted to various agencies to display and sell their such various products. All types of guidance for getting free from addiction and innocent Mukhvaas which may help in this objective were also enjoyed by all the devotees.

Many new life-time memberships of our 'Shree Swaminarayan' monthly magazine were registered by the office of our magazine with the sponsorship of the donors.

Aarogya Sewa : Following the directions of Shreeji Maharaj as contained in Shloka-139 of 'Shiksha Patri' rendering services to the sick persons is real human service, a huge Mandap was developed in which all types of Arogya Sewa of different type and kind was made available free of cost for all the devotees. Following free of cost Arogya Sewa were rendered.

General check up L 944, all disease diagnosis with medicine: 678, Orthopaedic treatment : 342, Diabetes (blood sugar) check up and treatment : 338, Check up for Cancer with Pep-test for ladies : 283. Besides this, x-ray to 346 patients, ECG to 281 patients and issuance of Ayushman Card to 893 persons. Saints, Parshads and Haribhaktas had donated 340 blood bags to Indian Red Cross Society. In a health and social awareness related seminar, Dr. Rajdip Chauhan etc. expert doctors had furnished information about various diseases and guidance for treatment of such diseases.

Bhojan Prasad Sewa : Shreeji Maharaj had offered meals to the saints, Bhaktas and Brahmins and all human beings and Shreeji Maharaj has also given following directions in the pious 'Shiksh Patri':

भगवन्मन्दिरं प्राप्तो योऽन्नार्थी कोऽपि मानवः ।

आदरात्स तु सम्भाव्यो दानेनानस्य शक्तिः ॥



AAROGYA



શ્રી સ્વામિનારાયણ માર્ચ/એપ્રિલ-૨૦૨૩ • ૨૨







CULTURAL PROGRAMME AT NIGHT



SHREESWAMINARAYAN MARCH/APRIL-2023 • 25



SHAKOTSAV

Eight huge Bhojanshalas were made during Utsav and during all the days of Utsav, breakfast with one sweet in the morning, afternoon meals with two sweets and on the last concluding day meals with three sweets were offered to all the saints, Haribhaktas and devotees and visitors of Utsav. Moreover, following the Indian culture, light meals were offered in the evening during Utsav. Shreeji Maharaj has granted mastery to Sadguru Swami Krishnavallabhdasji in the skill of cooking and so by availing the services of all the saints and volunteers devotees, meals were offered to all during all the times.





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SAMUH MAHAPOOJA

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Mandir Laser- Lighting Show and Poojan : Sewa of Aaras (marble) stone was offered for renovation of the temple prior to the commencement of Utsav. In the evening on 25/01/2023, Laser and Light and Sound show was organized in the temple premises in the pious company of Dharmkul amidst singing of songs of patriotism followed by firecrackers. Thereafter, Samuh Poojan of Haveli and Mandir was performed. On the main gate of inner temple of Mulidham a huge LED SCREEN was placed and laser show was present there.

Dev Sewa : Dev Sewa is the essence and crux of our Utsav. And even Shreeji Maharaj has also given directions in the pious 'Shiksha Patri' that this is Utsav of Dev and Utsav is due to Dev only. Accordingly various types of Annakut Darshan such as chocolate, various type of juices, fruits, dry fruits, Hatdi of various types of vegetables, sweets of Mava of various types, Farsan of vast variety were offered to Shree Radhakrishna Dev Harikrishna Maharaj in the inner temple. Similarly, Chhpanbhog and Annakut Darshan of Patotsav was also offered. Poojan of Shaligraji of Pooja of Sadguru Shri Brahmanand Swami was performed with Sava Lakh Tulsipatra. Programmes of Jalyatra and Nagaryatra of Thakorji were also organized during Utsav. Various types of new clothes with artistic Chhab with ornaments were being offered on each day of Utsav. Rajopachar Mahapoojan of deities of the inner temple and Shree Ghanshyam Maharaj in Sabha Mandap was performed. In the evening Shree Bhogvati Ganga Poojan Utsav and Maha aarti were performed.

In the morning on 26/01/2023 on the pious day of Patotsav, the host devotees had performed Patotsav Abhishek Pooja and all Three Other Forms of Shree Hari

had performed Mahabhishek of deities. Vagha made of silver and other ornaments were offered to Thakorji on this pious occasion in the presence of the donors. Gau Poojan was performed and green grass was offered to Gaumata on all the seven days of Utsav.

Samapan : Dhaja at the Shikhar (dome) of the temple was offered with Laxmi Filament, Ahmedabad (Methanwala) as the host devotee. On the occasion of Shree Shiksha Patri Jayanti, Samuh reading and poojan of Shiksha Patri was kept at the place of Mahotsav. On the occasion of 74th Republic Day of the country, Rashtra Vandana was performed with the singing of patriotic songs amidst Bharat Mata Ki Jay. On this day, after 56 years, H.H. Shri Mota Maharaj came to Sabha Mandap while wearing Safo on his head.

Outside the Katha Mandap H.H. Shri Lalji Maharaj and H.H. Shri Raja hoisted our Tiranga national flag and all the people present there sang the national anthem with due respect in the accompaniment of Dharmkul, saints and other dignitaries. In the noon at 12.00 hours after Vasant Poojan-aarti in the temple premises in the pious company of the deities, all Three Other Forms of Shree Hari for the first time in Sampradaya were coloured with Kesariya (saffron) and Gulabi (pink) colours of Prasdi of Shree Radhakrishna Dev Harikrishna Maharaj at the huge open space at the place of Mahotsav and all the saints and devotees played Rangotsav with colours for one hour thereafter amidst music and chanting of Swaminarayan Mahamantra Dhoon.

All had relished the divine and pious Utsav with colours of Rangotsav to make it a life-time sweet memory for all.

(Compilation : Gordhanbhai V. Sitapara (Hirawadi, Bapunagar))



MAHAPRASAD

SHREE SWAMINARAYAN MARCH/APRIL-2023 • 30









SANMAAN



ABHISHEK DARSHAN



ASHIRVACHAN OF THREE OTHER FORMS OF SHREE HARI ON THE OCCASION OF MULI UTSAV

H.H. Shri Mota Maharaj Dt. 20/01/2023 : respected saints and dear Satsangi devotees, we can see certain things and but we cannot see certain things and we can merely experience them. For example we can and experience the rain and the ice fall from the sky. But we cannot see the cold and heat but can merely experience it. Similarly, we can experience Shraddha, Bhavna and Bhakti but cannot see them. But in this Sabha Mandap we can see even these things. When Maharaj had yet not met Ramanand Swami at that time during his meeting with Muktanand Swami He had told Muktanand Swami that once He would perform Darshan of Ramanand Swami they would go to the forest and shall perform

સાંસ્કૃતિક

(Compilation : Gordhanbhai V. Sitapara (Hirawadi, Bapunagar))

Bhajan, Bhakti and Tapa because He did not like Medi, Mahel and Shaher and likes forests and mountains. **But when Maharaj looked at Satsang, He changed His mind and remained amidst Satsang.** Earlier, I had cherished a thought that everyday I would



go to Muli Utsav, would return to Ahmedabad in the afternoon and in this way we would participate Satsang, but after coming here and looking at Shraddha, Bhavna and Bhakti of each and every person, I have changed my idea and tomorrow I will bring all my luggage and would reside here only during the period of Muli Utsav.

Just now H.H. Shri Lalji Maharaj told about the clothes as per the place. I looked at so many Safa and I cherished the wish to tie Safa on my head and I will wear it only for one day. I had gone to Africa when I was just 13 years old. At that time, Parshad used to help me in tying Safa on my head and then I learnt it. I have taken permission of H.H. Shri Lalji Maharaj and then I will come for one day tying Safa on my head. Shreeji Maharaj Himself and Brahamnand Swami, who got constructed this temple would be cherishing this Utsav of Anand and they are going to remain with us during Utsav. We have to celebrate this Utsav with complete

success. I am very much pleased to see and feel the ambience. The enthusiasm with which Brahamanand Swami got constructed this temple, with the same enthusiasm Satsang has been established here. Daan has been accepted from Ramabhai Raja. With great zeal and enthusiasm, Sarvopari Utsav is going to be organized and celebrated. I stop here with gratitude and my blessings to all. Jay Swaminarayan.

Date ; 25/01/2023 : Swami has suddenly told me to speaking something. I have not thought anything but it is greater pleasure to become a listener than a speaker during such Utsav. All this occasions are to be enjoyed. It has been severe cold here. On the first day, I had thought that I would stay here in a tent for seven days, but it was so cold that the courage was broken and returned to Ahmedabad. Maharaj has said that, Utsavs should be remembered. So there is severe cold by which also we would remember this Utsav. **Those who have experienced the cold here in this Utsav, they would remember Muli and this Utsav of Muli and when this Utsav will be remembered, would remember Radhakrishnadev at the last moment of life.**

In Vachanamrit Maharaj has said that it is very difficult to be a devotee and to have the company of devotees is also very difficult. And I like to be Bhakta of Bhaktas as narrated by Maharaj. There have been so many such devotees. Narsinh Mehta, Meerabai. Many such devotees have been in our Sampradaya also. Brahamanand Swami has an earned the title of becoming Bhaibandh (a friend) of Bhagwan. This Brahamanand Swami has installed the base pillars of Satsang at this place and such a beautiful temple has been got constructed and so it becomes our responsibility that these Smritis and Samaran may always remain in our mind.

Here in this Utsav, one cannot see a discipline which is imposed from outside. But there is self-discipline which comes voluntarily from within. Nowhere in this world, we can see such an enthusiasm because it can be seen only at such places of Bhagwan where devotees of Bhagwan have got together. There is no a queue emerging from the imposed discipline but the feelings of the devotees are well organized and its roots are very deep and due to these roots only, devotees from overseas countries have also come here. Many devotees have also come from Vali and Marwad.

We have our temple in Vali and its Pratistha has been performed by H.H. Shri Vasudevprasadji Maharaj and one of its incident is reminded. During those time, there was no any facility of commutation by vehicles and there was much of inconvenience in the dry desert areas of arid region. During those time and situations, H.H. Shri Vasudevji Maharaj had reached there while riding a

camel and had performed ritual of Pratistha. This is an old history of this Sampradaya. The tradition of Sampradaya is very bright and we have to maintain it. Mutual love and affection among the devotees is unique in Ahmedabad Desh and there is no any scheme or constitution behind it as it is very natural. It is a prayer at this auspicious moment of today that such a love and affection may be preserved in Haribhaktas, saints and Acharya Maharaj.

26/01/2023 : Days of happiness go very fast. For years we were waiting for Utsav and with the blessings of Shree Radhakrishnadev Harikrishna Maharaj, this Sarvopari Utsav has been celebrated with great and enthusiasm. If we look at the history of this temple, there are certain specialties in it. The architect of this temple is Maharaj Himself. Maharaj has granted divine Darshan to Brahmanand Swami and has drawn a line and has asked to dig the base pillar at the place. The pillar installed by the worker has been changed by Maharaj Himself and its place of installation has also been determined by Maharaj. Maharaj is also the supplier of the material. Maharaj granted Darshan to Brahmanand Swami and took him to the mines of the stones and knocked the stone thrice and asked him to use the stone. Bhagwan also granted divine Darshan in the form of shepherd and showed him the step-well of water. From Dharmkul, Suvasini Didi offered her Kadla and thereby made offering for the temple. Moreover, Maharaj Himself offered Murtis and Himself installed them. So in this way, this temple possesses unique place in Shree Nar Narayandev Desh Gadi.

Brahmanand Swami also possesses unique personality. While Ramanand Swami graced village Khan while performing Vicharan and while he was narrating talks about the importance of Bhagwan, **Brahmanand Swami** while inside the womb of his mother asked to talk about

Pragat. At that time Ramanand Swami replied that, talks of Pragat are to be narrated by him. You can imagine how firm would be the affection and Bhakti of a saint who is ardent devotee even when he is inside the womb of his mother. We have got this saint and has got constructed this temple. We have received all these things, which are not available to others. And therefore, we have to take something from this Utsav. A successful businessman would hunt for the opportunity and use the time. Look at these street-vendors. We have not send any invitation but they have come looking at the opportunity. Pick pocketers may also come looking at the crowd. Before many years, such persons had come hiring a vehicle in such Utsav of Muli also but they did not succeed. We have to earn the profit in the sense that, whatever good we listen which may be applicable to us, we have to imbibe it in our life and we have to remove all the infirmities from our life.

The Britishers used to tell Maharaj, "Though we have our army and our forces, we cannot keep all the people under law and order, then how is it that you regulate all your followers?" while offering 'Shiksha Patri' Maharaj told him that, we keep law and order through the medium of this pious 'Shiksha Patri'. Today it is also Shiksha Patri Jayanti. So by not merely performing Pooja, we should performing reading of this Shiksha Patri. Maharaj has given the directions in Vachanamrit that, "Our all Tyagi, Sadhu, Brahmchari and Grihastha ladies

devotees and Haribhaktas would perform regular Pathan (reading) of 'Shiksha Patri' regularly. If it is not done, they should observe fasting on that day." So we should not think that "what's the use of reading it again and again after reading it once." By constant reading we remember whether we are breaching any of its directions or not and we stop breaching it, once we know about it. If we breach any of the directions, we would be unhappy and when we face unhappiness we should look into the pious Shiksha Patri to find out as to which of the directions has been breached. Maharaj would give us answers through Shiksha Patri. When we would be happy, again we should open the pages of Shiksha Patri to find out by following which of the directions, we have become happy. Maharaj talks with us while remaining in Shiksha Patri. So if we cannot perform one Path of the whole reading, we should observe Niyam of reading at least five Shlokas of Shiksha Patri.

I also congratulate H.H. Shri Lalji Maharaj who has provided guidance while remaining as the Chairman of the whole Utsav. Many more works are to be done. Still bigger and greater Utsavs are going to be celebrated under His Chairmanship. Maharaj has stated in Vachanamrit of Jetalpur that, at such time things would happen even at the wish of Sabha and so just perform Prarthna to Maharaj that during his time, He may uplift Shree Narnarayandev Desh Gadi at its helm and may obtain Yash, Kirti and pleasure of the saints and Haribhaktas and blessings of Dev. While taking and cherishing sweet memories, we would go to our homes and we shall meet again in April in Utsav of Bhuj temple. Bhuj temple and Muli temple are like right and left arms of Shree Narnarayandev Gadi and so we have to celebrate Utsav with great fervor and enthusiasm there also. I convey congratulations and blessings to all the devotees. Jay Swaminarayan.

H.H. Shri Lalji Maharaj 20/01/2023 : Announcement and preparations of Utsav for which we were waiting for the last one year are being done by us from the time when we celebrated Parv Utsav of 200 years of Shree Narnarayandev. I used to come here many times and I saw and witnessed that, each and every Haribhakta of this Prant has been rendering their utmost devout services and many of them have come here bringing their luggage with

them and have rendered their services. This shows their utmost Bhakti and devotion towards Shree Radhakrishnadev and all of them deserve due recognition and appreciation. Without such a devout devotion, these types of Utsav and Samaiya do not become successful. All of you have got together and worked hard and developed a Nagar in this rural area. A note of the Utsav going on at this place is and will be taken by the devotees and people coming from overseas countries. Shree Swaminarayan Bhagwan got constructed nine great temples and second temple among them is of Muli temple wherein Mahapratapi Shree Radhakrishnadev has been granting us divine blessings and there is no doubt that, our this Utsav is going to be celebrated without any obstacles because Shree Radhakrishnadev is present here.

On the very first day of this Utsav, all of you have come here in such a large number and have been enjoying it and so inspire others to come and enjoy this Utsav for the remaining six days because this Utsav will come only once in

our life. We are very much lucky that, we have seen and celebrated Utsav of 200 years of Shree Narnarayandev and Utsav of 200 years of Shree Radhakrishnadev and so do not miss to avail the benefit of the remaining days of this Utsav. It is an humble prayer at lotus-like feet of Shree Radhakrishnadev that, Bhakti and Nistha towards Shree Radhakrishnadev and mutual love and affection may increase among the devotees.

26/01/2023 : Today is the day of Purnahuti of this Utsav. But in fact Utsav of 200 years does not end here. For the devotees residing in the nearby villages and of the whole Muli Desh, this is a beginning of a new era because after 25 years such a big Utsav is being celebrated in Muli among all Utsavs organized so far. We have celebrated Utsav of 200 years of Ahmedabad and Muli temple and so now it becomes our responsibility that, we make our collective efforts to see and ensure that our future and next generations, our children remain connected with Satsang and for that we have to keep on celebrating small or big Utsavs in Muli. Devotees in huge number including the devotees from overseas countries have come here and the number of such devotees is more outside Sabha Mandap than inside. Saints from different places have also come here and have availed the benefit of Utsav. When this Utsav is being celebrated without any obstacles and is now leading towards its Purnahuti, its credit goes to Shree Radhakrishnadev only and this Utsav has been accomplished due to the blessings of Shree Radhakrishnadev only. Let us pray that, such a firm belief may always be cherished by all the devotees in their hearts.

It becomes easier to organize a Utsav in a city because everything is available easily. But it is a colossal task to create such a Nagar in rural areas. There have been devotees who have rendered their services day and night in the kitchen, parking, tent or in the temple while remaining present at their place constantly and who have not even seen this Sabha Mandap. They all deserve all praise. It is a prayer at the lotus-like feet of Shree Radhakrishnadev that, Maharaj may grant happiness to all.

H.H. Shri Acharya Maharaj 21/01/2023 : While hailing Shree Radhakrishnadev, Maharaj said, "In the premises of Radhakrishnadev the second temple, Utsav of the deity whose invocation was performed by H.H. Shri Acharya Maharaj. Its name

is Utsav. The word 'Utsav' is sufficient nothing else is required to be prefixed or suffixed with it. Utsav tells everything. Utsav of Bhagwan, Utsav of identifying Bhagwan, Utsav or marching towards Satsang. We can see a logo of Utsav behind me. People were after me to make a logo of Utsav. This Logo has been meaningful today.

Dev Swami narrated it. I am telling the history and not mythology. When Maharaj asked Brahmanand Swami to construct Muli temple, Swami became desolate. This Zalawad is a dry arid region. At that time Suvasini Baa offered her Kadla to Brahmanand Swami. Kadla were being worn by her around her legs. We should not forget the roots and this Kadla were so heavy



in weight that, if one tries to lift them, his hand would bend down. These Kadla were offers and Brahmanand Swami was rejuvenated and strengthened and he proclaimed that Dhaja would be there on the dome of the Muli temple. This is history. There is an element behind any brand. You may correct me I may be wrong. And Maharaj said that, by offering her Kadla Suvasini Baa has taken care of us and we shall never be ungrateful and we shall offer everything which we would receive.

Dharmkul was invited and Dharmkul graced Loya and when Maharaj was performing Shakotsav, which was the Murti present at that time? It was Murti of Shree Radhakrishnadev whose divine Darshan are being performed by all of you. Murti of Harikrishna Maharaj has been invoked after Antardhaan of Maharaj. Know the history. This is the fact of history. One should speak without knowing the history.

Maharaj asked Sura Khachar in Loya that we intend to grant pleasure to all devotees of the village. We want to celebrate Utsav. Then Sura Khachar said here only brinjal would be available. Maharaj replied that, no problem. We shall organize and celebrate Shakotsav. **So today, we shall be celebrating Shakotsav at anywhere but Murti is in front of us.** Maharaj has performed Poojan, Archan, Aarti and has offered Thaal to this Murti and thereafter He Himself has performed its Pratistha here at this place. **It is necessary to know this history.** Isn't it necessary to know? Today greenery is found in Zalawad area and it credit goes to two things. One is Suvasini Bhahi offered her Kadla to

Brahmanand Swami and second is this Murti of Shree Radhakrishnadev. There is no Bhed in Bhagwan. Bhed (differences) are within and among us. I have always been telling and shall be telling this that we have to remain ardent devotees of Dev. You simply have to become ardent devotee of Dev. And if you can do this, you will become brave. And nobody can defeat the bravery.

Just as Rishi Munis abandoned their sincere efforts of singing importance of Bhagwan by saying at last, "Neti.... Neti.....". because there is no end to it. And we are also equally infinitely lucky that there is no end to it because our Kundali has been connected with

Dev. Maharaj Himself offered the gift of Shree Radhakrishnadev to Zalawad and so be proud and brave and you have cherished and maintained it so far. Do you see such a scene in the market? And if one could have got it by money then He would have been kept in Tijori. But Dev is received through Shraddha and He is Pratyaksh and so one should not make any demand for it. We are not supposed to hire or engage Bhagwan. We should enjoy and relish Bhagwan.

Celebrate yourself because you have received Bhagwan. Then see, how joyful it is!

When I came here before a few day ago, construction work was going on. Everything was being prepared for the kitchen and for the roads and at that time I had met each and every devotee. We are sitting here comfortably. It is not done overnight. There has been great contribution of so many persons behind it. So just enjoy Utsav. We have to relish the pleasure of having Bhagwan and we have to be proud and brave for it. If we go elsewhere in a crowd, we may lost the way but then we



should look behind. And therefore it is prescribed to perform Path of Shiksha Patri everyday. Everybody knows as to what are the contents of Shiksha Patri. But Nitya Path is necessary as it will be remembered again. The number does not matter. Our attention and focus matter.

We should do what we are supposed to do. Why should we do something worth not doing? Are 212 Shlokas insufficient for us? Maharaj has not left anything incomplete. Either we are fools or He is. But if we follow all these 212 Shlokas in letter and spirit, Maharaj would come to us. This is merely a side-talk. What is important is that, you enjoy this Utsav and one has to stay here as if he is at his home. It is your Utsav. We are not guests. Our Father is sitting on this throne and we are His children. Then isn't it our family? Do we see any complaints in a family? Just let go and go ahead. Yet all efforts have been made and all these amenities have been developed. It is very difficult to develop all this in such an area. This is a reality. Just cherish strength of Bhagwan and Bhagwan will remain with you. At last all were blessed.

Date : 23/01/2023: Blessings are granted by Bhagwan only who is sitting on this throne. We are simply offering prayer. There have been people who have cropped up like bubbles, the number is twelve in a week and ready to grant blessings. But we are not talking about them. We are talking about the world. Where there is crowd, one gets an audience.

Hariprasad Chaurasiya is flute player in Vrindavan Gurukul. He plays the flute very beautifully. Once Pandit Jasrajji had come. Those persons who do not know Sur (rhythm of music) are known as Asur (demon). Our Brahmanand Swami, Premanand Swami etc. saints have sung beautiful Kirtans and that tradition of music has not stopped anywhere. Our perspective has changed. This is Zalawad area. We have to remain devotees of Dev. Whatever is of Dev is ours and everything else is just nothing. Maharaj has said that, if anything wrong is going on, our mind would get diverted in another direction. Does not it happen?

There is importance and prominence of Dev. There is importance of Radhakrishnadev. If this would be understood completely, you would become complete. One does not become Satsangi by merely applying Chandlo in forehead. We do not want

certificate of any body else. We need certificate of Bhagwan. It is more than enough, we obtain pleasure of Bhagwan and this pleasure is not obtained through money.

We should take ahead the tradition and Siddhan established by Maharaj and received by us from our forefathers. If we do not have to tell anything to our children, we should understand that, Maharaj is pleased with us. I have seen such children, who do not require any outside teaching. The noble seeds are already there within them. We simply need to provide congenial atmosphere for the sprouting and growth of those noble seeds.

In shloka 212 it has been written as under :

सच्छास्त्राणां समुद्धृत्य सर्वेषां सारमात्मना ।

पत्रीयं लिखितां नृणामभीष्ट फलदायिनी ॥

Sanskrit is not so difficult. It says, "**This Shiksha Patri has been written by Me and it is capable of granting all wishes fulfilled, only if one follows according to Shiksha Patri and if one does not follow, there is no any relation with him.**" Nobody has been able to change the number of Shlokas from 212 to 213. This is the truth and it will remain the truth. The first principle is that this is Desh Vibhag Lekh and it is Constitution of Sampradaya, which has been given to all in Parv Mahotsav. Still you may collect the copies, if you want more. Shiksha Patri has been written by Maharaj. Satsangi Jeevan is also our scripture and there is also there is no any reference of 'Chotli'. Duties of all defined briefly in Shiksha Patri have been explained in detail in Satsangi Jeevan for better understanding. Reference may be obtained from eight scriptures. We have to do only those things which are directed by Bhagwan. It is more than enough, if we can do this much.

We were talking about music. Pandit Jasrajji had come and at that time Bapji had asked a question that the classical music has not been developed as much as it should. I am talking about an incident of the past. We used to meet quite often as he used to come frequently and was cherishing ardent affection with us. He said, isn't it a big that, this tradition of classical music has been preserved? His style of talking was unique. He used to sit and

settle his musical instruments on the floor. At that time as Lalji Maharaj, I used to sit beside him. He would offer me Prasad of Mataji and I used to take it. Today we find many people refusing to accept Prasad of Mataji. But we should not forget the fact that, in our temples there are Murtis of Radhikaji, Laxmiji or Parvatiji. How will you perform their Darshan if you refuse to accept Prasad of Mataji? Such persons should not be allowed to roam freely in the society. Isn't it a fact?

Persons belonging to Garasiya Rajput Dabar community were addicted to Afin (opium) and so Maharaj had got developed Hoka Medi at this place. Now it is in a dilapidated condition and we need to revive it. This is history. I always say to remain firm. Nand saints have sung kirtans meaning that why one should roam here and there these words have been uttered by the saints from their mouth inspired by performing Darshan while sitting in front of Maharaj.

It was a matter of classical music. If it has been preserved, it will be developed in future. What would happen if it has been reduced? It is better even if you preserve it, if you cannot develop it. It is not required to increase through our intellect. Let us increase it with the intellect of Bhagwan. We must do something so that faith towards Bhawan is preserved in our children.

Date: 24/01/2023 : With the directions of H.H. Shri Mota Maharaj and in the company of H.H. Shri Lalji Maharaj, master plan of this Muli temple has been prepared and everything has been got ready according to this master plan. Not only the residence for the saints but also all other various types of amenities, water, drainage everything has been planned and it is already in progress.

Maharaj has put a centre of this Zalavad area and almost 60% is ready.

When it will be planned completely, the saints would perform Vicharan in your villages and give you information about it. Then you may do whatever

you may like. Nobody will be forced. Maharaj Himself has offered this Radhakrishnadev to Zalavad and therefore it is not the situation of a pauper.

Everybody will be informed. Nobody is bigger or smaller. Who is greater? A person who offers one thousand from lac rupee? Or a person who offers 50 from 100 rupees? Just find out the ratio and you will see that nobody is bigger or smaller. There have been people who think twice before replacing any of his household thing with a new thing but they do not think for a moment while making offering to Dev. But this is not to be done. Maharaj has said that, we have to offer according to our capacity – neither under nor beyond our capacity. And therefore only Shree Radhakrishnadev has been sitting at the centre of Zalavad. If we would offer something, we would feel ourselves associated with it. Maharaj has created temples only in this way. People also used to devote their time.

There is enthusiasm among Haribhaktas and they were telling to make this announcement and therefore this announcement has been made. Otherwise everything is going to be fine. These dignitaries are sitting here and from them only everything will be over at this moment from this stage but we do not want to do like that. Each and every devotee who is working in the field should feel that there is also my contribution in this noble task and work of Dev. And with this idea in our mind, we are working. And so in very short time, the saints will make announcement in a month or two.

Everybody does for himself; but who does for Dev? We have to do it for Dev..... we have to do of Dev only... this is Shree Narnarayandev Desh and this Radhakrishnadev has been invoked and so we have to

live our life with pride and bravery and you make your contribution with such pride and bravery.

Accounts books will be transferred to the head quarter situated at Ahmedabad Shree Nar Narayandev after 15 days for third party audit and there all papers and vouchers will be transferred and so through Hariprakash Swami, message is conveyed to the concerned persons of the Accounts section to keep the accounts ready and no any paper should be missing. Because this money has been raised not with the perspiration but with the blood of Haribhaktas and it is not free. We are responsible and accountable for it and so minute scrutiny will be done. And it is an advisory committee. By the way there is no trustee. The sole trustee is Acharya of that time. Tomorrow H.H. Shri Lalji Maharaj will be Acharya Maharaj and then He will be the sole trustee. It is our responsibility to see as to where and in which direction the water is to be channelized. It has to be channelized towards dry area from the wet area.

Everything is transparent in the meeting of our Committee. The meeting is concluded in five minutes. We are simply the means. Dev is everything.

Date 26/01/2023 : First of all we convey our Jay Swaminarayan to the devotees sitting behind and at the backside. Nobody is looking there. We are happy due to these devotees who are performing Mala while standing. This is a permanent truth. Muktanand Swami and other saints were not sitting idle. They were doing everything they could for the temple.

There are 212 shlokas of Shiksha Patri. Maharaj has said that our words are our Swaroop. Do you perform poojan, archan of any broken or incomplete Murti? Then poojan of any incomplete scripture can also not be done. This is a thing worth considering. First of all Desh Vibhag Lekh, then comes Shiksha Patri, Satsangi Jeevan, Satsangi Bhushan. These are our main scriptures. Then comes talks of Nand saints where we would find embellishment of the words. Until the main scriptures are understood, every other action would be futile. Look at 273 Vachanamrit. Maharaj has awakened the saints at midnight in the place of Sadhu and have got together the devotees and Haribhaktas and has told them to ask the question. Today can you ask the questions? Questions should be asked. Why are you not asking? Then you will have to

suffer. Until the curiosity is satisfied, complete understanding will not come. And then how importance of Bhagwan would be understood? This will not do.

If I ask five persons to get together and ask them to sing my importance. Even I can become Bhagwan by making a crowd. Maharaj has also touched this aspect and this situation is prevailing in the society. H.H. Shri Mota Maharaj said that, even the pick-pickers have also seen the opportunity and have come here. In fact if you identify and know Bhagwan, it is not required to identify and know anybody else. Today I am sitting here. Tomorrow even I will also not be here. This is a universal truth which I am telling to you all. Isn't it? All these pictures of the tradition which you are see here in this Sabha Mandap. Are they sitting here? But yes there is an importance and pride for this red turban and it will remain. I am telling this on the strength of this Dev.

Haribhaktas have rendered beautiful services. Saints and Sankhya Yogi ladies devotees are also present here in large number. All these people who are standing here are Tapasvi, Rushi Munis only. They are performing Tapa while standing. What is seen here by them? Haven't see the sweets and delicious food items in their life? Then also they are standing. They are standing because they have received Bhagwan. **It is my humble request to you all to live a life on the strength of Bhagwan only. Otherwise the dramas will keep on going in life.**

Today it is pious Shiksha Patri Jayanti. It is the birthday of Brahamanand Swami and warm welcome to Vasant Ritu! These three situations have come together here and it happens every time. Earlier also I have said that, I may be coloured with such a color that no any other colour may have any impact over it. This is the colour of Utsav. Colour of Prasadi of Bhagwan. Colour of Prasadi of Shree Radhakrishnadev will come and all of us have to get coloured in it.

Recently I had been to the Government Department before two days. In the State of Gujarat in Muli our temple and other temple of Mandavrajji – these two places have been included by the Tourist Department of India. This is a great thing. Now it is their responsibility to make a four-lane highway. There is no way out for them. Janmasthan Chhapaiya has not been allowed to be place in Yatradham Vikas Board. But it is there in tourism because if it goes

in Yatradham Vikas Board, then even for a shifting a stone, a form has to be filled up. So for the amenities for Muli, talks have been initiated with the Government and I will take follow up. It is my look out. It will begin with the State Government and then it will go upto the Central Government. Why should remain poor? We have received this Dev and nothing is bigger and greater than it. Issue of tourism can be solved while remaining at home also but this Utsav has been organized and celebrated and so on this pious occasion this announcement has been made. We have got Bhagwan with us and so everything will be done. You have to be careful and see that, noble qualities and Samskaras are preserved in your children.

The cold season and taking bath with cold water during Utsav is also memorable. And it will be remembered only when such difficult things happen. I was also in a tent and have taken bath for seven days with cold water only. So don't presume that, we were residing in comfortable situation and place. You would have known, if you had been with us. Here many persons are witness to it. Without Tapa, Bhagwan is not pleased.

Even the smallest of the devotees has offered his time and his money. I remember just before two days, a child has offered the money saved in his piggy box in this Utsav. Great are the parents, who have developed such noble qualities in their child.

Recently H.H. Shri Lalji Maharaj told that, with this Utsav of 200 years, a new age has dawned. And at this moment we recommend to the saints to start performing

vicharan in the villages. The rooms will be constructed later on. Today each and every person needs Bhagwan. Where would a person go, if he does not get Bhagwan? Nobody is at fault, fault is ours. Let us learn to adapt ourselves to be accepted. We do not have to sit holding the pillars of the temple. The pillars will not come down because they have been standing there for the last 200 years and still for 200 more years they will remain standing. But we have to preserve the villages. I am for the villages. There are 380

villages in Muli Prant. I have been to each and every house of each village and will still go. It is not over with concluding ritual of this Utsav. So cherish pride for Bhagwan and Shree Radhakrishnadev. I have said it earlier also. I have talked in your language and then also still 50% of the persons may not have understood it properly!

Dharmado should not be given anywhere else except to Dev. Finish! One would not get Moksha, if Dharmado is gone at any other place. One would not get emanation and it is certain. I can give you in writing. When Maharaj has given directions in the pious Shiksha Patri to offer Dharmado to Dev, then even we do not have the right to say to offer Dharmado here and not there. Your mental manipulation is being done. Your brains are being washed. But do not allowed them to be washed. Cherish pride and bravery. A person is a real devotee whose Dharmado goes to Dev only and does not go anywhere else. So just enjoy and relish the sweets but with due care. Now we move ahead to sprinkle of colour of Prasadi of Shree Radhakrishnadev. It is an humble prayer at the lotus like feet of Shree Narnarayandev that all may be happy in their lives.



SHREE SWAMINARAYAN TEMPLE - KALUPUR

BANK DETAILS FOR ONLINE / CHEQUE DONATION PURPOSE

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NAVRANGPURA BRANCH, AHMEDABAD
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IFSC : SBIN0003096
MICR CODE : 380 002 029

INDIAN BANK

G S HIGH WAY BRANCH, AHMEDABAD
BENEFICIARY NAME -
SHREE SWAMI NARAYAN MANDIR TRUST
A/C. NO. 50379847476
IFSC : IDIB000G523
MICR CODE : 380 019 038

BANK OF INDIA

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SHREE SWAMI NARAYAN MANDIR TRUST
A/C. NO. 201310100027259
IFSC : BKID0002013
MICR CODE : 380 013 027

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I, Mahant Shastri Swami Harikrishnadasji do hereby declare that the details declared above are true as per my information and understanding.

Sd/- Shastri Swami Nirgundasji

Mahant

Shri Swaminarayan Mandir, Kalupur, Ahmedabad-1

॥ ॥ શ્રી સ્વામિનારાયણો વિષયેતોવાગ્મા ॥ ॥

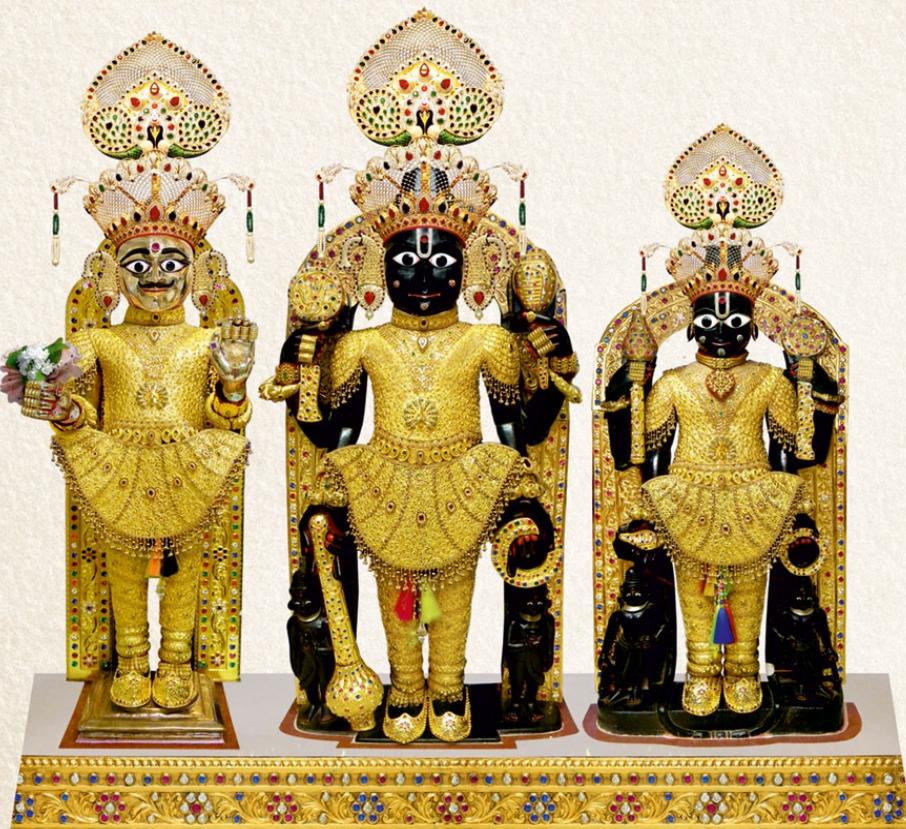


શ્રી સ્વામિનારાયણ મંદિર ભુજ આયોજીત



શ્રી નરનારાયણદેવ દ્વિશતાબ્દી મહોત્સવ - ભુજ

૧૮ એપ્રિલ ૨૦૨૩, ચૈત્ર વદ ૧૩, મંગાળવાર થી ૨૬ એપ્રિલ ૨૦૨૩ વૈશાખ સુદ ૬, બુધવાર



આમંત્રણ પત્રિકા

અનંતકોટિ બ્રહ્માંડના અધિપતિ
અહેતુકી દયા કરનારા
અનંતકલ્યાણકારી ગુણોના સાગર
એટલે આપણા આરાદ્ય ઈષ્ટદેવ
શ્રીનરનારાયણદેવ.
આવા દેવનો દ્વિશતાબ્દી મહોત્સવ
એટલે આપણો મહોત્સવ

મહોત્સવ સ્થળ : “બદ્રિકાશ્રમ” શ્રી સ્વામિનારાયણ કન્યા વિધામંદિર, મિરાપર રોડ, ભુજ - કરણ.

॥ श्रीनरनारायणदेव पाहि माम् ॥

स्वस्ति श्री..... मध्ये महाशुभस्थाने, परम पवित्र श्रीसहजनंदस्वामीना परम उपासक अें श्रीज्ञमहाराज कृत धर्म, मर्यादा पालन तत्पर, स्वधर्म, ज्ञान, वैराग्य तथा भक्ति आदि गुण संपत्र, देव, आचार्य, संत, सत्संग, सेवा परायण, श्रीज्ञमहाराजना परम लाडीला सत्संग शिरोमणी प. भ..... प्रत्ये

अत्रे श्रीनरनारायणदेवना चरणकमण साक्षिध्य शुभस्थान श्री भुजनगरथी तमोने हुरहुंमेश याद करनारा ली. महंत सद्गुरु स्वामी धर्मनंदनदासज्जु, उपमहंत स.गु.पु. स्वामी भगवद्गुवनदासज्जु, कोठारी पार्षद जादवज्जु भगत, स.गु. स्वामी सनातनदासज्जु, स.गु. स्वामी प्रभुचरणदासज्जु, स.गु. स्वामी निरन्त्रमुक्तदासज्जु, स.गु. स्वामी कृष्णप्रसाददासज्जु, स.गु. स्वामी जगतपावनदासज्जु, स.गु. स्वामी मुकुंदज्जुवनदासज्जु, स.गु. पु. स्वामी स्वयंप्रकाशदासज्जु, स.गु. पु. स्वामी श्रीहरिदासज्जु, स.गु. पु. स्वामी बालकृष्णदासज्जु, स.गु. स्वामी देवकृष्णदासज्जु, स.गु. स्वामी रामस्वरूपदासज्जु, स.गु. शा. स्वामी विश्वप्रकाशदासज्जु, स.गु. पु. स्वामी केशवज्जुवनदासज्जु, स.गु. स्वामी लक्ष्मीप्रसाददासज्जु, स.गु. स्वामी जगत्ज्ञवनदासज्जु, शा. स्वामी नारायणमुनिदासज्जु, कोठारी स.गु. स्वामी देवप्रकाशदासज्जु, कोठारी शा. स्वामी देवस्वरूपदासज्जु आदी सर्वे संतमंडળ, महिला मंहिरना महंत सां.यो. सामबाई फीर्द आदी कर्छना समस्त सां.यो. बहेनो, मुख्य कोठारी मुरज्जुभाई करसन शीयाणी, उपकोठारी जादवज्जुभाई विश्राम गोरसीया, सलाहुकार रामज्जुभाई देवज्जु वेकरीया आदी ट्रस्टीमंडण तथा यशस्वी यजमानश्रीओना सप्रेम जय श्री स्वामिनारायण वांचयशो.

हुला भक्तजनो... विक्रम संवत १८७८ वैशाख सुद पांचमना दिवसे भगवान श्रीहरिअे अनहृदकपा करीने स्वहस्ते भुजमां श्रीनरनारायणदेव प्रस्थापित करी आप्या. कर्छना भक्तोने श्रीनरनारायणदेव प्राप्त थतां ज्ञाणे मत्रभूमिमां भक्तिनुं भेदघनुष रचायुं. भक्तो ज्यारथी श्रीनरनारायणदेवने आश्रित थया त्यारथी तेमना ज्ञवनना अनेक दुःखो, पीडाओ अने संशयो नाश पाम्या छे. जेना प्रत्यक्ष उदाहरणोनी हारमाणा जोवा मने छे. स्वयं सर्वावतारी भगवान श्रीस्वामिनारायणे जे देवनी प्रतिष्ठा करी होय ते देवना तो दर्शन मात्रथी ज आ लोक अने परलोकना दुःखो नाश पामे तेमा कोई

સંશયને સ્થાન નથી. જ્યાં સુકી ધરતી ફાટ ફાટ કરતી હોય ત્યાં શ્રીનરનારાયણદેવના પ્રતાતે કરીને ધરતી લીલીછમ ચાદર ઓછે એ તો આંખે જોયેલા પરચા જેવું છે. આજે પણ શ્રીનરનારાયણદેવની ધજા ચડાવવા માત્રથી જ ભક્તોના દુઃખ દૂર થાય છે. કચ્છ પ્રદેશની સુખ, શાંતિ અને સમૃદ્ધિમાં શ્રીનરનારાયણદેવનો જ પ્રતાપ રહેલો છે. રણ વિસ્તારમાં અમૃતના પરબસમું આ દિવ્ય મંદિર અને તેમાં પણ જેના દર્શનથી હૈયે હરખ ન માય તેવા રાજાધિરાજ શ્રી નરનારાયણદેવ. પ્રભુની કૃપાક્ષિથી ૨૦૦ વર્ષના ઈતિહાસમાં કચ્છની અભૂતપૂર્વ કાચાપલટ થઈ. શ્રીનરનારાયણદેવની પ્રતિષ્ઠાને ૨૦૦ વર્ષ પૂર્ણ થતા શ્રીનરનારાયણદેવ દ્વિશાતાબ્દી મહોત્સવ તા. ૧૮-૦૪-૨૦૨૩, ચૈત્ર વદ તેરસથી ૨૬-૦૪-૨૦૨૩, વૈશાખ સુદ ૭૯ સુધી ઉજવવા જઈ રહ્યા છીએ. આ અમૃત સરીખા ભક્તિના મહાસાગરમાં તરબતર થવા આપણે સૌ ઉત્સુક છીએ.

દ્વાલા સત્સંગીબંધુઓ....આ ભવ્ય મહોત્સવમાં શ્રીનરનારાયણદેવ પીઠાધિક્ષર પ.પૂ. ધ.ધૂ. ૧૦૦૮ શ્રી કૌશલેન્ક્રપ્રસાદજી મહારાજ, પ.પૂ. મોટા મહારાજશ્રી, પ.પૂ. લાલજી મહારાજશ્રી, અ.સૌ. લક્ષ્મીસ્વરૂપા પ.પૂ. ગાદીવાળાશ્રી, અ.સૌ. લક્ષ્મીસ્વરૂપા પ.પૂ. મોટા ગાદીવાળાશ્રી દર્શનનું સુખ આપશે. દેશ-વિદેશથી અનેક ભક્તજનો પોતાના જીવનને પાવન કરવા પદારવાના છે તેમજ હિન્દુ સનાતન ધર્મના પૂજનીય સંતો મહંતો, રાજકીય મહાનુભાવો સહિત વિશિષ્ટ અતિથિઓ પદારશે. આ દિવ્ય મહોત્સવ અંતર્ગત અનેક આયોજનો થઈ રહ્યા છે તેમજ મહોત્સવ દરમ્યાન શ્રીમદ્ સત્સંગિજીવન નવાજી કથા પારાયણ, અનેકવિધ પ્રદર્શનો, મહાપૂજા, વેદપારાયણ, બાલ પારાયણ, ૨૦૦ કુંડી શ્રીમહાવિષણુયાગ તેમજ રાત્રિકાર્યક્રમો આયોજીત થવાના છે. આ મહોત્સવમાં આપણે સહપરિવાર પદારીને સત્સંગ, સેવા, સંસ્કૃતિ, સદ્ગ્વિદ્યા, સદ્ગ્વિચાર, સદ્ગ્ભાવના અને સત્કર્મના મહાસાગરમાંથી મહદૂંશે પીયુષપાન કરવા, ભગવાન શ્રીનરનારાયણદેવની અસીમકૃપા તેમજ રાજીપો મેળવવા આપ સૌને હાર્દિક નિમંત્રણ પાઠવીએ છીએ.

આ દિવ્ય મહોત્સવમાં કચ્છના સમસ્ત સાંખ્યયોગી બહેનોને પદારવાનું હાર્દિક નિમંત્રણ પાઠવીએ છીએ.

લી. સદ્ગુરુ મહંત પુરાણી સ્વામી ધર્મનંદનદાસજી એવં સર્વ સંતમંડળ તથા ટ્રસ્ટ્રીમંડળના ભાવભર્યા જયશ્રી સ્વામિનારાયણ વાંચશોજી.

મંગળ કાર્યક્રમ

તા. ૧૮-૪-૨૦૨૩ થૈત્ર વદ ૧૩, મંગળવાર

સ્થાપન પૂજન : સવારે ૭-૦૦ થી ૮-૦૦

મહાપૂજા : સવારે ૭-૦૦ કલાકે

૨૦૦ કંડી મહાવિષ્ણુ યજા : સવારે ૭-૦૦ કલાકે

ચતુર્વેદ પારાયણ પ્રારંભ : સવારે ૮-૦૦ સ્મૃતિ મંદિર

બાલ પારાયણ : સવારે ૮-૦૦ કલાકે બાલ મંડપમુ

દીપ પ્રાગટ્ય : સવારે ૮-૦૦ કલાકે

કથા પ્રારંભ : સવારે ૮-૧૫ કલાકે

કથા : બપોરે ૩-૩૦ કલાકે

શ્રી નરનારાયણદેવ પૂજન સાંજે ૫-૩૦ કલાકે

રાત્રી કાર્યક્રમ : રાત્રે ૮-૩૦ કલાકે

તા. ૧૯-૪-૨૦૨૩ થૈત્ર વદ ૧૪, બુધવાર

શ્રી સ્વામિનારાયણ સેવા આશ્રમ ઉદ્ઘાટન સવારે ૮-૦૦ કલાકે

કથા : સવારે ૮-૩૦ અને બપોરે ૩-૩૦ કલાકે

શ્રી ધનશ્યામ જન્મોત્સવ : સાંજે ૫-૩૦ કલાકે

રાત્રી કાર્યક્રમ : રાત્રે ૮-૩૦ કલાકે

તા. ૨૦-૪-૨૦૨૩ થૈત્ર વદ ૩૦, ગુરુવાર

કથા : સવારે ૮-૩૦ અને બપોરે ૩-૩૦ કલાકે

રાત્રી કાર્યક્રમ : રાત્રે ૮-૩૦ કલાકે

તા. ૨૧-૪-૨૦૨૩ પેશાખ સુદ ૧, શુક્રવાર

કથા : સવારે ૮-૩૦ અને બપોરે ૩-૩૦ કલાકે

ભુજ આગમન મહોત્સવ : સાંજે ૫-૩૦ કલાકે

રાત્રી કાર્યક્રમ : રાત્રે ૮-૩૦ કલાકે

તા. ૨૨-૪-૨૦૨૩ પેશાખ સુદ ૨, શનિવાર

કથા : સવારે ૮-૩૦ અને બપોરે ૩-૩૦ કલાકે

રાત્રી કાર્યક્રમ : રાત્રે ૮-૩૦ કલાકે

તા. ૨૩-૪-૨૦૨૩ પેશાખ સુદ ૩, રવિવાર

કથા : સવારે ૮-૩૦ અને બપોરે ૩-૩૦ કલાકે

મહાભિષેક કળશયાંત્રા : સાંજે ૬-૦૦ કલાકે

રાત્રી કાર્યક્રમ : રાત્રે ૮-૩૦ કલાકે

તા. ૨૪-૪-૨૦૨૩ પેશાખ સુદ ૪, સોમવાર

કથા : સવારે ૮-૩૦ અને બપોરે ૩-૩૦ કલાકે

શોભાયાંત્રા : બપોરે ૧-૩૦ કલાકે

રાત્રી કાર્યક્રમ : રાત્રે ૮-૩૦ કલાકે

તા. ૨૫-૪-૨૦૨૩ પેશાખ સુદ ૫, મંગળવાર

મહાભિષેક : સવારે ૬-૦૦ કલાકે

અંજકૂટ : સવારે

કથા : સવારે ૮-૩૦ અને બપોરે ૩-૩૦ કલાકે

રાત્રી કાર્યક્રમ : રાત્રે ૮-૩૦ કલાકે

તા. ૨૬-૪-૨૦૨૩ પેશાખ સુદ ૬, બુધવાર

કથા : સવારે ૮-૩૦

ઉત્સવ સમાપન સમારોહ : બપોરે ૧૨-૦૦ કલાકે

મહારાજેપચાર પૂજા : બપોરે ૩-૦૦ કલાકે

સ્વયં સેવક સભા : બપોરે ૩-૩૦ કલાકે

રાત્રી કાર્યક્રમ : રાત્રે ૮-૩૦ કલાકે



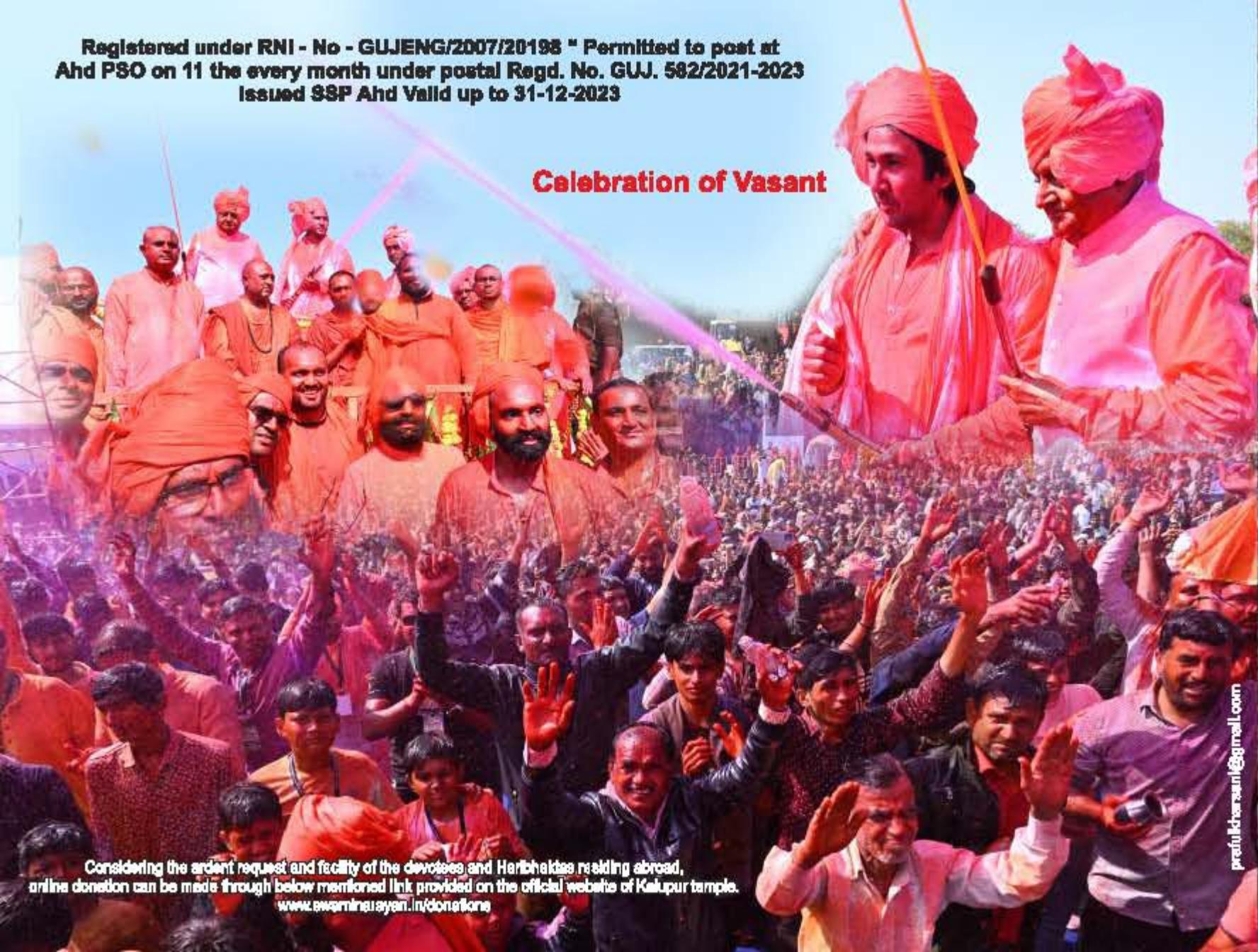
Rashtra Dhwaj Vandana



Saints honouring Dr. Kantibhai Patel on the occasion of Inauguration of Nutan Sahjanand Complex by our temple at Auckland (New Zealand)

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