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# SHREE SWAMINARAYAN

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H.H. ShriAcharyaMaharaj getting Rakhi tied from H.H. ShriBindu Raja and granting blessings in Sabha in Cherry Hill temple (America).



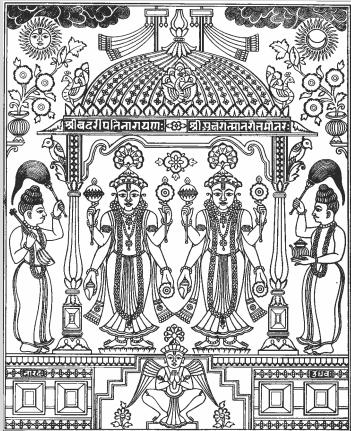
H.H. ShriAcharyaMaharaj performing Shodasopchar Abhishek of Thakorji in Boston (America) temple.

H.H. ShriAcharyaMaharaj performing aarti of Thakorji in Colonia (America) temple.



H.H. ShriLaljiMaharaj performing aarti of Thakorji in Surat and granting blessings in Shibir organized by Shree Nar Narayandev Yuvak Mandal.





Founded By H.H. Acharya

Maharaj 1008 Shri

Tejendraprasadji Maharajshri,

Shri Narnarayandev Diocese.

Shri Swaminarayan Museum

Narayanpura, Ahmedabad-13.

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Koshalendraprasadji  
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Purushottamprakashdasji  
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# SHREE SWAMINARAYAN

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## CONTENTS

<b>01. EDITORIAL</b>	<b>04</b>
<b>02. APPOINTMENT DIARY OF H.H. ACHARYA MAHARAJSHRI</b>	<b>05</b>
<b>03. NIYAM FOR NAMES OF CHILDREN</b>	<b>06</b>
<b>04. BLESSINGS OF H.H. SHRI ACHARYA MAHARAJ</b>	<b>08</b>
<b>05. SUSHRUSA OF MATA-PITA</b>	<b>12</b>
<b>06. PANSAR</b>	<b>13</b>
<b>07. SHREE SWAMINARAYAN MUSEUM</b>	<b>14</b>
<b>08. BHAKTI-SUDHA</b>	<b>15</b>
<b>09. NEWS</b>	<b>17</b>

OCTOBER-2023 • 03

SHREE SWAMINARAYAN

# અત્મદીયમ्

We should always perform Chintan that, "I am Atma and Bhagwan received by me is Parmatma." When we realize that this body is not my self, then we should know that there has been dawn of knowledge. Darkness is removed by knowledge but this knowledge should be coupled with Bhakti and Vairagya.

Mere knowledge would emanate subtle pride in us. And Bhakti with knowledge and realization about its importance is better than mere Bhakti.

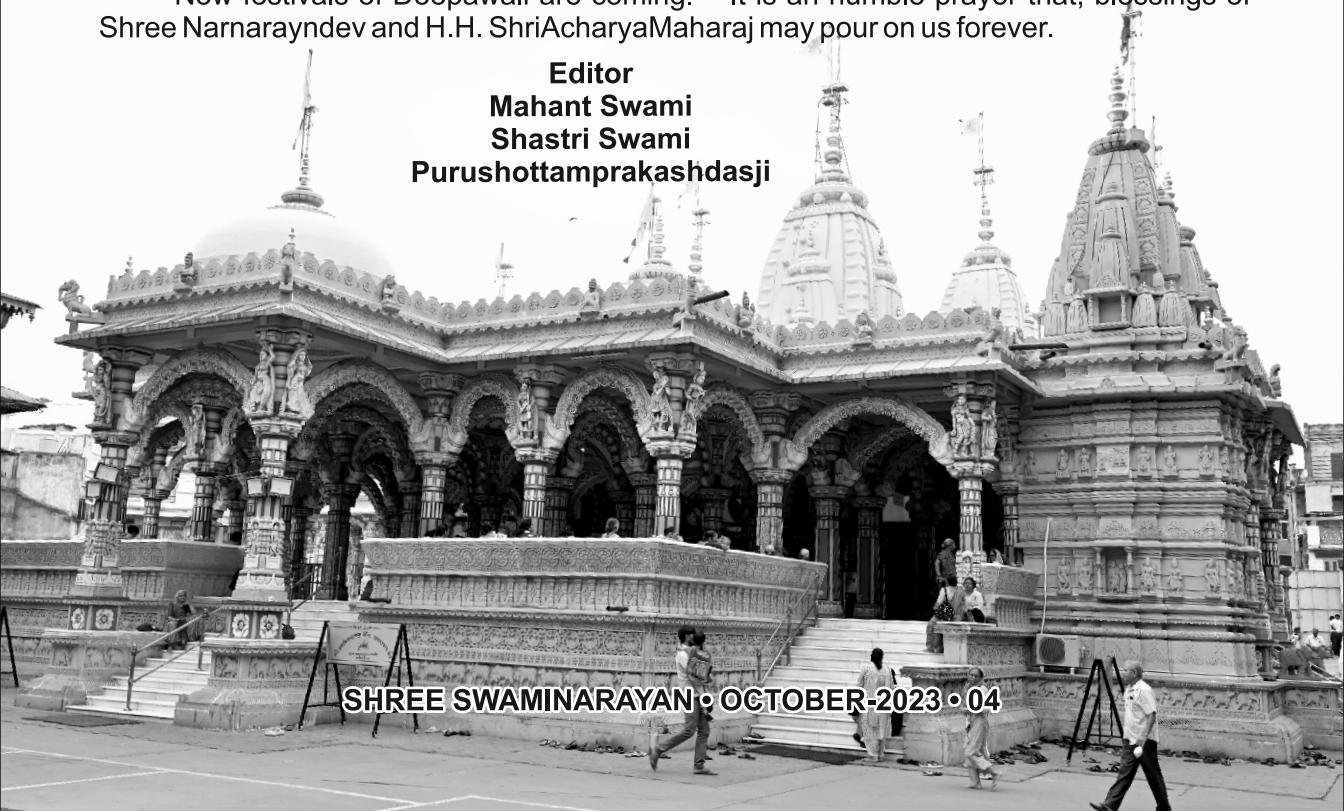
What is Bhakti? Unbreakable connection with Bhagwan and ardent love and affection towards Bhagwanis Bhakti. If 'Hari' in place of "I" remains at the central place then we should know that, Bhakti has arrived. If we test ourselves, where do we remain affectionately connected? Whether our grandchildren and our family or Maharaj?

We devotees have to take care of certain things and have to see that, we are not performing Bhakti mechanically merely to show off and whether we have not sought shelter of Bhakti out of some expectation or temptation.

There should be constant progress in Bhakti. And in order to have depth in it, NityaSatsang has to be performed. With ardent Bhakti, we are supposed to be moved from within, from our heart. While performing ardent Bhakti we would feel and experience serenity and divine pleasure. But we have to see that, Maharaj remains prominent in so many matters in our life.

Now festivals of Deepawali are coming. It is an humble prayer that, blessings of Shree Narnarayndev and H.H. ShriAcharyaMaharaj may pour on us forever.

Editor  
Mahant Swami  
Shastri Swami  
Purushottamprakashdasji



## Appointment Diary of H.H. Acharya Maharajshri (SEPTEMBER – 2023)

- 3 Graced Parayan organized at SindhuBhavan (Bodakdev, Thaltej, Science City and Shilaj area) Ahmedabad.
- 5-15 Graced Shree Swaminarayan temple, Bolton (U.K.) on the occasion of SwarnJayantiPatotsav (50thPatotsav). From there graced Shree Swaminarayan temple, Sine Mansion (America) and from there graced Shree Swaminarayan temple, Boston (America)
- 19 Graced Bhuj (Kachchh) devotee LaxmanbhaiBhimjiRaghvani, Baladiya (Kutch).
- 26 Graced Shree Swaminarayan temple, Kalupur on the occasion of procession of Shree Ganpatiji on the pious occasion of JaljilaniEkadashi.
- 29 Graced Sabha of Poonambeing organized every month in Shree Swaminarayan temple, Kalupur.



## Appointment Diary of H.H. Shri Lalji Maharaj

(SEPTEMBER – 2023)

- 3 Graced Parayan organized at SindhuBhavan (Bodakdev, Thaltej, Science City and Shilaj area) Ahmedabad.
- 5-10 Graced Shree Swaminarayan temple, Bolton (U.K.) on the occasion of SwarnJayantiPatotsav (50thPatotsav).
- 13 Graced Gunanuvad Sabha of AksharNivasi Sadguru Shastri Swami Harikrishnadasji organized in Ahmedabad Swaminarayan temple.
- 23 Graced Shibir organized by Shree Narnarayandev YuvakMandal, Surat.
- 26 Graced Shree Naranghattemple on the occasion of procession of Shree Ganpatiji on the pious occasion of JaljilaniEkadashi.
- 29 Graced Sabha of Poonambeing organized every month in Shree Swaminarayan temple, Kalupur.

# NIYAM FOR NAMES OF CHILDREN

- Sadhu Purushottamprakashdas (Jetalpurddham)

Today we want to talk about keeping the name of our children. As per our scriptures, NamkaranVidhi after birth of a new born child-Jatak is one of sixteen pious samskaras. At that time the learned Brahmins is invited and poojan of deities is performed and after considering the birth time of Jatak – Nakshatra, Rashi, Graho, Surya, Chandra, Tithi, Vaar, Ghadi, Place, parents, Kul, Gotra, Varna etc. Rashi and Lagna of a child are determined. On the basis of the same the alphabets of Rashi and accordingly name of Jatak which is agreeable to all the elder family members is decided and kept. And here also consent of Vipra-Purohit and Guru is to be obtained. Simultaneously any nick-name of Jatak-child is also kept by 'mother' of the child.

Alongwith the name of Jatak-child, his previous birth SanchitPrarabdha and Samskara, his KulGotraDeshVarn and customs of Gnyati i.e. caste and community are considered. Naam and Roop are their mutual identity. Only 'Naam' is as an identity of Samskaras of his past lives. 'Naam' says about his Roop and Guna. In the 'naam' of Jatak-child his Shakti Samarthi, Karma and Dharma are included. And therefore name of any Jatak-child should not be kept imaginative and at whims of the mind. The rules for 'naam' which have been described in our scriptures are worth noting. According to the scriptures there is a principle of keeping naam of Jatak-child from name of river if Jatak is Kanya. There are as many as nine hundred and ninety nine rivers practically flowing in our country. Out of these rivers, name of Jatak-Kanya is

selected by the elder family members which is suitable to Lagna and alphabet of Rashi. Ganga, Yamuna, Saraswati, Narmada, Kaveri, Kshipra, Tapi, Sabarmati, Mahi, Sindhu, Krishna, Brahmaputra, Alaknanda, Kali, Bhagirathi, Banas, Bhadar, Ambika, Maha, Jelam, Koshi, Vyala, Vaitarani, Tungabhadra, Mandli, Malis, Sarayu, Manorama, Rupen etc. Names of all the rivers are written in Brahma Puranas. And incarnations of Daivi Shakti Jagadamba of our Sanatan Hindu Dharma Parampara are also based upon river-names. This tradition of keeping naam of Jatak-kanya with combination of deity and rivers is very ancient. Therefore, one should make any change in this tradition being swayed away by the modern-western trend of showing off as an education person or family. In 'Naam' there are Anant Shakti Aishwarya Kala. Guna, Aishwarya, Punya of the river whose name is selected are bestowed upon Jatak-Kanya.

Thereafter naam of Jatak-Putra is kept from Deity, Nakshatra-Digpaland 108 and 1008 Sahastra Namavali of Parabrahma Parmatma. Name can be kept from Purana-Shastras-Janmangal Namavali and previous incarnations Sahastra Namavali. Wide variety of choice is available from these names. Till today our forefathers have been keeping names from the names of Bhagwan. 'Dharmnandan', 'Bhaktinandan', 'Yashodanandan' etc. 'Nandnandan', 'Raghunandan', 'Kaushalyanandan' are the names from the scriptures.

In the family, relatives, family members chant the name of Bhagwan by calling their children by their names.

# SHREE SWAMINARAYAN

Through their children, all the members of the family get connected with Bhagwan and a very easy and effortless attempt is made at home of getting rid of sins of previous lives. Bhakti of chanting the name of Bhagwan is performed at home and resultantly home would be sanctified. The body would become pure. The mind would get purified and strengthened. How intelligent were our elders!

In sixth Skanda of Shrimad Bhagwat BhagwanVedvyasnarayan has written katha of Ajamil Brahmin. Ajamil had a young son namely 'Narayan' and he had utmost affection towards his son. At the age of eighty eight years, when Yamaduta came to take him, he got frightened and he called his son Narayan... Narayan.... With a request to save him. Immediately Bhagwan came and relieved Ajamil from Yamadutas and he got a new life. Later on Ajamil performed Vairagya and got Moksha and Mukti while chanting the name 'Narayan' ... 'Narayan'. This is Gitaji for Grihasthis. This is a time tested successful means to get rid of since. The rivers are born in the form of daughters at the house of Grihasthi and help the family get rid of all previous sins and seventy one generations are relieved. When we commence Shodasopcharpooja of Bhagwan we need water of pious rivers and so we perform Aahvahn of Ganga, Yamuna, Saraswati, Godawari etc. rivers by chanting shlokas and Mantra and we offer the sanctified water to the idol images of deities.

Forgetting the mistakes of the past we should keep in mind that, names of our children should be kept as per our rich tradition, if it is in your hand and if family members are obedient to you. If you can do that, Bhagwan will be very much pleased with you and there is no doubt about it. If you cherish faith towards this, convey it to others, as it is beneficial for all.

There is Siddhanta of Shastras – Naam and Swaroop are one. Naam is Ajaramar. Satkarma-Fal is offered with just one Sankalp by chanting and remembering names of fore-fathers of our seventy one generations.

## DIPOTSAVI PROGRAMMES

### For purchase of Accounts Books

: Aaso Vad-8 Sunday 05/11/2023 there is Pushya Nakshatra and so it is an auspicious Muhurt for purchase of accounts books.

**DhanTeras** : Aaso Vad-13 Saturday 11/11/2023 Dhanteras, Mahalaxmi Poojan.

**Kali Chaudas** : Aaso Vad-14 Sunday 12/11/2023 Poojan of Kalupur temple Shree HanumanjiMaharaj in evening at 6.30 hghours Samuh Sharda Poojan- Chopdas Poojan in the evening at 7.00 hours in Sabha Mandap of Ahmedabad Kalupur temple will be performed by H.H. Shri Acharya Maharaj.

**Diwali** : Aaso Vad-30 Monday 13/11/2023 Annakut Darshan Morning from 10:00 to 3:30 hours.

**NutanVarsh** : Kartak Sud-1 Tuesday 14/11/2023.

**MangalaAarti** : Morning 5:00 hours

**ShangaarAarti** : Morning 6:30 hours

**GovardhanPooja** : Morning 8:00 hours

**RajbhogAarti** : Morning 10:10 hours

Will be performed by 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> Other Forms of Shree Hari.

On the pious day of NutanVarsh, H.H. Shri Acharya Maharaj will grant blessings to all the devotees from his seat in Kalupur temple.

**Instructions** : Devotees availing the benefit of Samuh Sharda Poojan should write address, phone, mobile number in 02 red colour accounts books and should pay Rs.500/- in Kothar Office and should obtain receipt and number.

## BLESSINGS OF

# H.H. SHRI ACHARYA MAHARAJ

- Compilation : Gordhanbhai V. Sitapara  
(Hirawadi, Bapunagar)

**Shri Swaminarayan temple Approach (Bapunagar) on the occasion of Samuh Mahapooja on 20/08/2023 : Importance of Mahapooja is great:** Human mind is very unstable. And hence every morning while we are performing Nitya Pooja, or while we are performing Mala, our mind goes elsewhere. Doesn't this happen? This happens with everybody. It happens with me also. I feel that today I have to come to meet all of you to perform Darshan of Dev. So the shortfall happening is made up by Mahapooja. Maharaj has given directions to all the devotees to perform Mahapooja at least for one time in a year. So all of you deserve praise and it is a prayer that Maharaj may become happy with you all.

H.H. Shri Mota Maharaj has always been telling and you must have heard it in various Sabhas also that **Wajan (weight) should not be increased and Bhajan (Bhakti) should not be decreased.** And so I have also reduced my weight! I told this because I have been to the kitchen. Ladvas are ready for all of you. You may relish them till your stomach is not disturbed. I also told Mahant Swami that there is much oil in vegetables being prepared. Whether there is oil in vegetable or vegetable in oil?

All of us are having happiness in our this temple. There is a beautiful temple below it for the ladies devotees. Now when our brothers, sons and daughters have gone to new Nikol area then it was a Sankalp to have a temple in this new Nikol area because whatever happiness we have got should be offered to others also. Human being is called



human being because he thinks and does something for others also. This does happen with the animals. The animals do not do anything for other animals. Today we can see the enthusiasm. Maharaj used to give directions to Nand Saints that they should return after offering Vartmaan to any person and if no person is found

Vartmaan be offered to a tree. One should think about doing something good to others and this is the base of this Sampradaya. Otherwise what is the use of this Chandlo and Kanthi? If we can think good about others and if we can cherish Gunabuddhi towards others then only we can say that Siddhant offered by Maharaj has worked in real sense in our life.

Maharaj has got constructed nine great temples. Maharaj has said these temples have been created for Upasana in preference to Tyag-Paksha. This is a great statement. Nobody before Him has made such a statement. This is supremacy of Maharaj. In Rajat Jayanti Mahotsav of Karmshakti temple, one elder devotee stood up and told that he wants to render services. Where should the money be spent? I told him that he has been rendering services to the whole village. Then why does not render services in Nikol only! First of all, we should take care of our family, our relatives and then we think about others. And at time only, Sankalp of the temple

was put into action. I was sitting with elder devotees at the place where the land has been acquired. The elder devotees who have shown their willingness is really wonderful. Because it is really a great thing to offer one's own private land whereupon construction is going on. This is Tyag. And this is the tradition of our Sampradaya. Saints do have performed Tyag. But Tyag of Haribhaktas is also not less in any manner. When we go to villages and even in overseas countries, many devotees tell that, Maharaj and saints have graced. And there are many devotees who vacate their house if we have to overstay for one or more days. They make compromise with their house, their life-style in order to create convenience and facilities for others is really a great kind of Tyag! Tyag of Samay, Tyag of money and all these things with utmost willingness and happiness from their heart. We have got all these things from our Satsang and Sampradaya. And we have cherished these qualities in our life. It is found nowhere else. Maharaj Himself has taught this to us by performing Tapa and Vicharan for others. There is a beautiful letter of Prasadi in our Museum. Maharaj has asked a question. Who will be nourished in this Sampradaya? Its answer is very beautiful. Those who will let go will nourish. This is a great thing. And it can be seen in our Sampradaya otherwise does anybody believe in letting it go? Just think. People cut the throats of others just for an inch of land. So it is really great thing that during such time our devotees are offering land for the temple.

When I came here, one Sankalp was

performed. It is not done by me. Maharaj has inspired. In Nutan Mandir Ghanshyam Maharaj in the centre and Narnarayandev and Laxminarayandev on each side are to be invoked. There is no any difference in Bhagwan. and this is the fact I am telling you. But there are people who try to create divine even among Bhagwan and deities. They are worse than even demons. Maharaj Who has invoked Narnarayandev has invoked Laxminarayandev also. When Bhagwan with us, why should we remain poor in our mentality and approach? There are many devotees residing near Koba circle and I told that Gopinathji are to be invoked there. Perform a noble Sankalp and you will see that everything is possible. We are happy because we have got Bhagwan in our life.

Devotees who are farmers by profession know that, the water in the field is to be diverted from green areas to dry areas of the field. Similarly, it is my principle that the money which is being received in Kothar of Shree Narnarayandev is of Dev and it should be spent for Dev only. All of you make offerings and so it should be used for you only. Work of Ahmedabd temple will also be done. Facility of parking will be increased. It will be done in such a way that there would not be any difficulty of traffic. Everything will be done. I say with the pride that all these things will be done so that Bhajan can be performed at east. One thing has been decided and I am interested in that only. Everything is of Dev and there is no any difference in it. Whether it is of Shree Narnarayandev or Laxminarayandev or Gopinathji Maharaj. It should be of Dev. If it

## Annakut for HariMandir of Ahmedabad Desh

With the directions of H.H. ShriLaljiMaharaj, if Annakut of Diwali and New Year is to be prepared for any HariMandir of any village or city of Ahmedabad Desh, the same will be prepared and provided by our Kalupur Shree Swaminarayan temple. If any Haribhakta has any requirement, he can contact the below mentioned numbers:

Contact : Kalupur temple, Kothar Office  
Kothari Balu Swami : 94270 70371 • Sureshbhai : 91730 89030

is of Dev, I am here standing for it. If it is not of Dev, I do not have any concern with it. This is a fact. And all of you have kept its strength and you may kindly do it. We have to remain ardent devotee of Bhagwan. and if you do so you can live at ease without any worry. Today I can say this with the strength of Bhagwan only. I offer this Mantra to all the children who are going to the foreign countries that you may kindly remain ardent devotees of Bhagwan.

You have given your support for Nikol temple. It is not necessary that the amount in five figures only should be given in service. You may render services of whatever amount you want. Nowadays importance of rendering services of rupees has increased. Earlier it was not so. Even there were not much money. At that time the devotees used to render services of their valuable time. They used to render services by their physical work. Some used to render services for two days and some used to render services for two months. Some used to bring stones and some used to crush the mud with their legs to make it softer. Nand saints have also rendered their devout services. Temples were erected and developed in this manner. They have been developed with the urge and enthusiastic surge of the heart. It is not easy and a small thing to develop one Shikhar of a temple. Everything need not be public talk. They are found from the letters and the scriptures. Anandanand Swami used to climb up the constructed portion of the temple and get constructed Shikhar of the temple. He was very alert about every task assigned by

Maharaj. Anandanand Swami saw that the labourers were tired and were doing their work with a bit of unwillingness. Anandanand Swami looked at them with an angry strict eye. Maharaj observed this and smiled. Swami's sharp eye did not miss this smile of Maharaj. He came down and asked Maharaj the reason for the smile. Maharaj said that, the labourers are human beings. They may become hungry or tired. You got angry and you are capable of doing much more but you managed your anger merely with your eyes. Listening to this Swamiji also smiled. Because Swami belonged to a royal family and was cherishing that royal spirit of authority and yet he exercised restraint in expressing his anger. We learn much from such small things.

Bhagwan and Mandir should be preserved. It is not required to break the old one, then construct a new one and then cover it with golden layer. For Bhagwan gold is just a material like any other material though this gold material may appear very precious to us. We develop temple for Bhagwan and for our convenience. We need to show off anything. If there would be a temple, tomorrow two persons would develop a few noble Samskaras. Bhagwan would enter in the life of any family and if there would be transformation of life, it would be worth and meaningful even if fifty crore rupees are spent for it.

At the backside 15-20 young devotees were sitting in the backside in Mahapooja. I was very much happy to see it because noble actions and Samskaras inculcated by

## Pride of Sampradaya

Devotee ShriJatinbhaiZaverbhai Patel, ardent devotee of Shree Narnarayandev and Dharmkuland native-resident of village Devpura (Khakharia) of our Ahmedabad Shree Narnarayandev Desh has been appointed as Deputy Mayor of Ahmedabad Municipal Corporation. H.H. Shri AcharyaMaharaj and H.H. Shri Mota Maharajprays to Shree Narnarayandev for his progress.

you and your elders can be seen in your children. Such a pleasure is beyond expression in words. The elders may take the young children to the temples holding their fingers but when our children take us to the temple holding our hands is the most satisfying scene and the pleasure to watch such a scene cannot be expressed in any words. And I say this from the bottom of my heart because at the end we do all these things for this future generation only. People work in this world. Why? And for whom? For the happiness of our children. Let us inspire our children and give them our suggestions also. The rest should be left upon Bhagwan and Dev.

It is not necessary that figures are announced for Nutan Mandir. Support is necessary. Even if services of ten rupees are rendered, there would be affection. All of you know the history of pillar in front of Shree Radhakrishnadev in Kalupur temple. A Haribhakta did the work of a bullock, he got his back injured and was cured of through treatment and services offered by the saints. The base of this Sampradaya is upon such noble thoughts of Samarpan and we live in these Sanskaras.

Nobody is as lucky as we are! We have got Bhagwan in our life and so just render your devout services. I do not have to take anything. It is yours and you have to preserve it. Nobody should stretch beyond limit but nobody should remain devoid of such service. Let one may have to repent later on. One should render services as per his own Shakti nothing more than that. These are not my words but are of Maharaj.

Last thing about Dharmada. There are directions in Shiksha Patri about Dharmada. We cannot disobey this direction, even if we are Acharya. Whatever is done, it is done for Dev. The documents are of Dev. Our temples in America, Australia, Canada etc. are of Dev and devotees of these temples render their services in Dharmado. Documents of Nutan Mandir of Nikol is of

Shree Narnarayandev and so there is nothing wrong about it. And I cannot change it. Nobody can change it. Just stay away from the persons who try to deviate from it. There is Vachan of Maharaj that, "**My words are My Form**" and from that point of view if there is violation of Vachan it is violation of Murti and then it cannot be said that we have believed in our Bhagwan. all had got together for Bhagwan and at that time I had told that this is of Dev and therefore we may render services for the construction of temple for our Dev. We are not making any divergence in it.

We become happy with divine Darshan of Bhagwan. we become happy by performing Darshan of devotees. And so when I come here I perform Darshan of all of you and after taking my seat, I perform divine Darshan of the whole Sabha. Sahajanand Swami Maharaj Ni Jay, Narnarayandev Ni Jay, Laxminarayandev Ni Jay. Bhagwan is for all of us. Jay Swaminarayan.

## Lunar Eclipse (Chandra Grahan) of AasoSud – 15 is to be observed

Date: 28/29-10/2023 AasoSud – 15 there is Lunar Eclipse. This Khandgras Chandra Grahan would be visible in Asia, East America, Europe, Africa and the whole of India. Hence from religious point of view, Vedh of this Grahan should be observed.

As per the local timings of Ahmedabad city Ved would remain on 28/10/2023 in the afternoon at 12 hours 13 minute and 39 second and for children and elder, and feeble people Ved would remain at 19 Hour 38 minutes and 16 seconds. Chandra Uday 17.56

Sparsh on 29/10/2023 at night 1-05, Midnight at 01-44 hours and Moksha at midnight at 2-22 hours.

## SUSRUSA OF MATA-PITA

### - One Haribhakta

We time and again read in newspapers and see in media that children drive away their old-aged parents from their house. They beat their parents and harass them. Even the parents have to approach the Courts of law for justice against their own children!

Reason..... The old-aged parents are now incapable of doing any physical work. They now look like burdensome. But when these children were young in their age, were they doing any physical work? And yet the parents have nurtured them well with utmost love and affection. Can't we take care of our parents with the same love and affection? Recently there was an occasion to talk with daughter-in-law of a Vaishnav friend.

"Meena, now your parents (parents-in-law) have attained the age of ninety years and both of them have fracture and they are bed-ridden. You would be facing difficulties... isn't it?"

Meena told, "What are you saying being a Satsangi? I believe that, My Krishna Parmatma have come to me in the form of my parents to accept my services. Right now, Krishna cannot come with a flute and feather of a peacock in his hand to accept my services. Do you understand it? I have got an opportunity to render my services."

How mature is understanding of Meena!!! ShreejiMaharaj has given us directions in Shloka-139 of the pious 'ShikshaPatri'. "Mamkai:" that means they are mine. And I have believed them mine. Directions have been given to us to render our devout services to parents, Guru and deceased person.

I had a talk with one young Grihasthi, "Can't you come in MangalaAarti?" the young Grihasthi said, "If we render our services to our parents and we sit beside them. It is much more than Mangalaaarti." He also added, "How it would look if one does not attend to or does not render services to his parents and comes to temple for Mangalaaarti?"

What can be said about the situation of the society when laws are required to be framed by the government to take care of the parents? The government is going to frame the laws and we see and hear about many cases wherein the parents take resort to the laws for getting maintenance from their own children.

But we are Satsangi devotees. And we have directions of Maharaj, saints, AcharyaMaharaj and our scriptures that we are very lucky that we have got an opportunity to render our devout services to our parents.

### Calendar-Datta of new Year have been published which may be obtained at the earliest

With the directions of H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj, calendar of the New year has been published by Ahmedabad Shree Narayandev Desh. This will be made available in all our temples. Simultaneously, beautiful Datta of New Year has also been published and the same may kindly be obtained at the earlier. The devotees who intend to get the calendar prepared for the temple may contact the below mentioned persons on their mobile numbers.

#### Kalupur temple Kothar Office

Balu Swami (Mob. : 94270 70371)

Shri Sureshbhai (Mob. : 91730 89030)

Shri Jaimnbhai (Mob.: 79905 19478)

Price of Calendar : Rs.8-00 (For temple)

#### Narayandev Yuvak Mandal

Shri Vipulbhai (Mob. : 97254 49288)

Shri Prayagbhai (Mob.:94290 67584)

Price for Advertisement : Rs.10-00

Villages of Prasadi of Shree Swaminarayan Bhagwan situated near Ahmedabad city

# PANSAR

- From Ahmedabad Kalupur temple by road :  
1 hour 50 minutes
- From Ahmedabad Airport : 1 hour 19 minutes

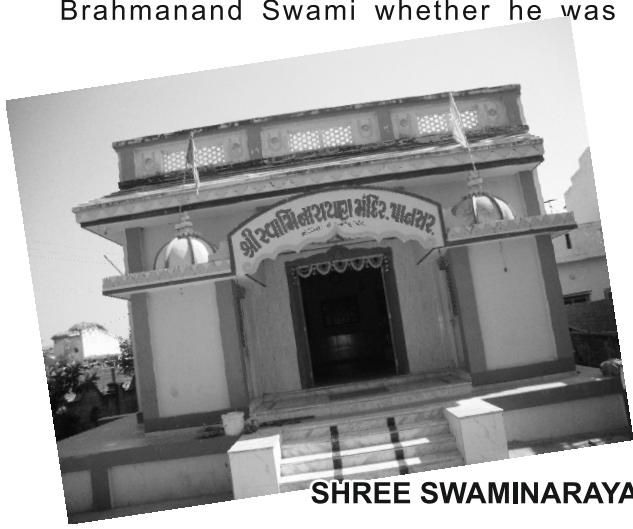
Village Pansar is situated near Kalol in Uttar Gujarat. Here there is a beautiful Hari Mandir. It is a village of Prasadi of Shreeji Maharaj. While performing Vicharan in villages of Dandhyavya Desh Sarvavatari Shree Swaminarayan Bhagwan graced the outskirts of the village Pansar from village Vadu while granting divine Darshan to the saints and devotees. At that time villagers of village Pansar were standing and waiting to perform divine Darshan of ShreejiMaharaj. At that time one VairagiBava residing in the village. The villagers told that, divine aura of this VairagiBava has disappeared and it can be seen in Shree SwaminarayanBhagwan. Listening to this, Shree Swaminarayan Bhagwan told the villagers that now he would show his powers to Shree Swaminarayan. Uttering these words, this Bava ran and rushed towards Swaminarayan and asked Brahmanand Swami whether he was



Shastri Swami  
Narayanvallabhdasji (Vadnagar)

Swaminarayan' Brahmanand Swami told him that, Swaminarayan is coming from behind. This Bava asked other saints and devotees one by one as to whether they were Swaminarayan. And all of them replied him that SwaminarayanBhagwan was coming from behind. At last ShreeHari accompanied by Parshads and saints and Brahmcharis came there. This Bava held the reins of the horse Shree Hri was riding and asked his name. Since his Bava held the reins, the horse jumped. Parshads and haribhaktas tried to release the horse from this Bava and the reins were released. Haribhaktas snatched his long hairy beard. Shree Hari told the devotees that it was not proper to perturb this Bava lest the Britishers would punish them with capital punishment.

Listening to this the villagers addressed Maharaj and told, "Hey Bhagwan! you are not at fault at all and the Britishers are very educated and intelligent and they would not do any injustice. We all were tolerating this humiliating behavior of this Bava but now he has learnt a lesson." Thereafter, ShreejiMaharaj graced village Ola. Thus, Shree Hari has graced the village Pansar and has sanctified the soil of the village. Today there is Shree Swaminarayan temple under Shree NarnarayandevDeshGadi and villagers of the village feel themselves happy and lucky to perform divine Darshan of the temple.





## List of Host devotees who availed the benefit of *Abhishek* of Shree Nar Narayan Dev in Shree Swaminarayan Museum-September-2023

- 08/09/2023 Devotee Shri Ravjibhai Virjibhai Patel – Pragatinagar, through Ankit and Shyam.
- 09/09/2023 Devotee Shri Girishchandra Manubhai Joshi – Dabgarva through Mukeshbhai.
- 10/09/2023 Shree Swaminarayan Satsang Samaj, Mehsana inspiration of by Mahant Swami Shri Narayanprasadji.
- 17/09/2023 Devotee Shri Jaykumar Shankarlal Patel – Memnagar.
- 19/09/2023 Samuh Poojan of Shree Ganpatiji.
- 26/09/2023 Devotee Shri Shantibhai Amarshibhai Manani – Jiragadh, Rajkot inspiration by Hajuri Parshad Vanraj Bhagat.

## List of devotees who rendered their services under Shree Swaminarayan Museum Maintenance Bhet Yojna -September-2023

- Rs.1,01,000/- Devotee Shri Dahyabhai Narandas Patel family(Mansawala) on the occasion of Guru Purnima.
- Rs.51,111/- Shri Swaminarayan temple, Ranjitgarh (Halvad) inspiration by Shri Bhaktihari Swami

10 gram, 20 gram, silver coins of Shree Nar Narayan Dev are available at Shree Swaminarayan Museum for offering it on pious occasions and for personal preservation.

**Instruction:-** On every pious day of Punam, H.H. Shri Mota Maharaj shall perform aarti in the morning at 11.30 hours in Shree Swaminarayan Museum.

# bhakti sudha

**(FROM THE BLESSINGS OF H.H.  
SHRIGADIWALA) ON THE OCCASION  
OF SATSANGSABHA OF EKADASHI  
(KALUPURMANDIR - HAVELI) "WE  
SHOULD NOT FORGET THAT WE ARE  
PURE."**

**(Compilation : KotakVarshaNatvarlal -  
Ghodasar)**

We are performing all these Satsang-Bhajan as preparation for the next life. We are making preparations to leave this body and to obtain another body. Before a man dies everything is decided as to which type of body he will get in his next birth or whether he will get born or not. How the preparation of the next birth is done. So everything is dependent upon our Karmas which we perform during this life. From our Karmas it is determined whether we will get Sadgati or Durgati. And everybody knows that, a person who is constantly cherishing thoughts about this world is preparing for Bandhan. This world is a cause of this Bandhan. And the person who cherishes thoughts about Bhagwan is preparing for Mukti. A Jeev is born in this world due to Bandhan only and hence efforts should be made in the directions of Mukti and for that we should constantly chant the name of Bhagwan. Constantly chanting the name of Bhagwan does not mean we have to go out of this world because we are Grihasthis and therefore we have to perform our Karmas. Even Bhagwan has not asked us to abandon our karmas and only to chant His name. Every person has to discharge his duty and responsibility cast upon him.

Bhagwan wants only that we obtain His pleasure that means in any and every situation one should live his life honestly. There are so many things to be done at home. Everybody has got different types of responsibilities. One has to render services to the sick people in the family and at that time it is not proper to sit and start chanting the Mala of Bhagwan. Bhagwan will not be happy if we try to obtain His pleasure by making other JeevasDukhi or unhappy. There are many people who may not be very learned and erudite in scriptures but they are like yogis. And what is the cause that we do something wrong under the impact of Kaliyug and Maya? We forget to express gratitude towards Maharaj. Maharaj is as 'witness'. He is as 'Drasta'. When we forget all these things then wrong Karmas are done by us. And when we constantly perform Smaran of Bhagwan then all our Indriyas get involved in Sewa of Bhagwan. And thoughts we cherish are Sattvik thoughts and Karmas which are performed by our Indriyas are noble Karmas. And who gives directions to Indriyas? The mind gives directions. And who gives direction to the mind? When our mind is committed then we like to do anything and by constantly doing noble deeds our Buddhi is purified and our Chitta is purified and then our ShravanIndriyas does not like to listen thoughts regarding this world. and then impact of Maya and Kaliyuga is reduced by 50% and then what else is to be done? We have to cherish SamarpitBuddhi and we have to think that whatever we do, we have to offer it to lotus-like feet of Bhagwan. Whatever we offer it is Sattvik and Shuddha. If you offer Thaal then prepare it with purity and offer it with Shuddhi. We know that Ashudhha and impious things cannot be offered to

Bhagwan, similarly, our impious actions cannot be offered to Bhagwan. the person performs actions cherishing 'Dehatmabhav' becomes unhappy in life. Why? because these actions are for happiness of his Indriyas; they are for Vishay-Sukh. And hence he becomes unhappy. And the person who performs actions cherishing Atma-Bhaav, he does not cherish in Asakti in this world. such people do not look at the happiness of human body. They do not become unhappy with unhappiness and do not become happy with happiness. Such persons can remain in 'Sambhaav' state of their mind. That means there is no Raag-Dwesh in them. Because they perform Bhajan-Smaran cherishing Atmabhaav. For such persons Bhajan - Smaran is like reins to control their horse-like feelings. Similarly, this Bhajan - Smaran and Bhakti work like shield for them against impact and attack of Maya.

When a person is under Atmabhaav, his Indriyas remain under control. And at that time Indriyas are really controlled and purity of Jivatma is preserved. And our Jivatma is pure only. But we do not realize it because we do not know it. Because within us Shubh and AshubhKaryas have got mixed since time immemorial. Due to which Shuddhta of Jeev has been suppressed. Just as a price diamond is hidden inside the mud and its shining cannot be seen or perceived by any person. But due to this mud, the shining of the diamond is not removed. Once the mud is removed and cleaned the diamond starts shining. Similarly our Jivatma is pure and it is pure because it is an iota of Parmatma. So naturally it is going to be pure!

So when we have got this human birth and we have got the opportunity to clean the garbage, so let us do it and then we will have divine experience and realization that Parmatma is residing in us. We shall

understand the importance and we shall identify Parmatma. Every Jeev is loved by Parmatma and devotees are loved more. When we have got human birth on this earth. There are four types of inherent fear. One is 'Janma' second is 'Jara' third is 'Rogand fourth is 'Mrityu'. And for every person these are big questions. And answers to these questions are with Parmatma only. How to live with these questions? Bhagwan shows us the way. How? When we seek His shelter, we realize that this world is perishable and Atma is Avinashi. We all are entwined in different situations according to our Karmas and resultantly innumerable confusions are there in our life and Bhagwan is the only way to come out of them. So we should constant perform Bhakti of Bhagwan and we should never forget that we are pure already. In fact the point is that an iota of purity is pure only and we are iota of that Purity. Bhagwan is 'Premswaroop' and He loves all. So if all of you perform Bhakti with Atmabhav, Bhagwan will show you the way to come out of adverse situations.

## Host devotees of Satsang Sabha of Bhadarva Sud-15 Poonam And Thaal of Thakorji and Rasoi of Saint, Parshad, Haribhaktas

(1) Akshar Nivasi devotee Jiviebn Chandulal Bhudardas Patel family (Jamla) through Shri Jagdishbhai, Shri Gautambhai (Canada) family.

(2) Akshar Nivasi devotee ManjiMavji Rabadiya and mother Kanbai Manji Rabadia, Valjibhai Karshan Hirani, Valbai Valji Hirani thorugh Bhimji Manji Rabadiya and wife Jashodaben Bhimji Rabadia trough daughters Shreyal, Aarshi and Revati (Baladiya-Kutch at present Sydney-Australia)

## satsang news

### Janmastmi Utsav in Ahmedabad temple

With the noble Sankalp of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji of Ahmedabad temple, our famous singer artist Shri Jayeshbhia Soni, Brahmchari Swami Mukundanandji and his companion artists had performed Kirtan Bhakti and Raas Garba at night from 9.00 to 12.00 hours on the pious day of Shravan Vad-08 Shree Krishna Janmastmi on 07/09/2023 in Chawk of Prasadi of our Paramkripalu Shree Narnarayandev temple premises. Thousands of Haribhaktas had arrived to avail the benefit of this divine occasion despite heavy rains. This grand utsav was celebrated continuously for three hours.

All the beautiful arrangements were made by Sadguru Shastri Swami Ramkrishnadasji wherein saints of Mahant Swami such as J.P. Swami, Balu Swami and Bhandari Swami Dharmaswaroopdasji etc. saint mandal had also rendered their beautiful services. At midnight 12.00 hours aarti of Janmotsav of Shree Krishna Bhagwan was performed with great fervor and enthusiasm. Shri Ram Swami and saints had performed Auchhav in company of Shree Narnarayandev Auchhav Mandal. Prasad of Panjajari was offered to all the devotees. Devotee Shri Lalitaben Rasiklal Bhavsar – through Vrajeshbhai (New Ranip – Langanaj) family had rendered the services as the host devotee of this pious occasion. (Kothari Shasti Swami Narayanmunidasji)

### Procession of Shree Ganpatiji of Jaljilani in Ahmedabad temple

Procession of Shree Ganpatiji on the pious day of Bhadarva Sud-11 Jaljilani Ekadashi is being organized even today from

Shree Swaminarayan temple, Kalupur. Due to traffic problem, change was made in the route of the procession.

From the pious day of Bhadarva Sud-4 Shree Ganesh Chaturthi our Shree Narnarayandev Auchhav Mandal has been performing singing of Padas created by Nand Saints of Vidhnaharta Shree Ganpatiji while sitting in front of Thakorji.

In the noon at 12.00 hours on the pious day of Jaljilani Ekadashi, saints and Aucchav Mandal in the pious presence of H.H. Shri Acharya Maharaj reached Naranghat temple while performing Aucchav in vehicles. There H.H. Shri Lalji Maharaj offered Nauka Vihar to Thakorji and Abhishek and aarti with great fervor. At night Auchhav Mandal to Kalupur temple premises and performed Auchhav in the pious presence of Dharmkul. Thousands of devotees performed divine Darshan of procession. Under the guidance of Mahant Shastri Swami Purushottamprakashdasji, saints had made beautiful arrangements. With the inspiration of Mahant Swami devotee Shri Hari Ashokbhai Patel (London) had rendered the services as the host devotee of poojan of Shree Ganpatiji. Devotee Shri Madhubhai Gordhanbhai Lathiya, son devotee Shri Kartik and grandson Agastya had rendered the services as the host devotees of Jaljilani Ekadashi. Mahant Shastri Swami Divyaprakashdasji of Naranghat temple had made beautiful arrangements. On this occasion host devotees Akshar Nivasi devotee Shivabhai Madhavdas Patel through devotee Amrutbhai, devotee Shri Jayantibhai Patel (Viharwala) and devotee Shri Vishnubhai Ambalal Patel (Chandkheda) through Tapan and Chintan etc. had rendered their beautiful services. (Kothari Shasti Swami Narayanmunidasji)

### Satsang Sabha of Bhadarva Sud-15 in Ahmedabad temple

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the Sankalp of H.H. Shri Lalji Maharaj and with the beautiful guidance and inspiration of Mahant Sadguru Shastri Swami Purushottamprakashdasji of Kalupur temple, Satsang Saha is being organized on every pious day of Poonam for the last five occasion in Sabha Mandap of Prasadi of our

temple in the morning from 8.30 to 10.00 hours in the pious presence of Dharmkul. Haribhaktas of the city and villages availed the benefit of Katha. Sabha of this time was organized with Sadguru Shastri Swami Shri Vasudevcharandasji (Mahant of Approach temple) as the spokesperson. Akshar Nivasi devotee Jiviben Chandulal Bhudardas Patel family (Jamla) through Shri Jagdishbhai, Shri Gautambhai family had rendered the services as the host devotee of Sabha. (Kothari Shastri Swami Narayanmunidasji)

### **Gunanuvad Sabha of Akshar Nivasi Sadguru Shastri Swami Harikrishnadasji**

Former Mahant of Ahmedabad Kalupur Shree Swaminarayan temple and Mahant of Kota (Rajasthan) temple Sadguru Shastri Swami Harikrishnadasji passed away to Akshardham on 24/08/2023. His Gunanuvad Sabha was organized on 13/09/2023 in our Kalupur temple in the pious presence of Shree Narnarayandev and H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj. H.H. Shri Mota Maharaj offered Shradhanjali while remembering various occasions of the Past. Saints of Ahmedabad, Muli, Bhuj, Vadtal, Gadhpur, Junagadh and Dholera Desh had remembered the noble qualities of Mahant Swami and had offered their Bhavanjali. H.H. Shri Lalji Maharaj had also recalled pious occasions with Mahant Swami of the Past and had offered his Bhavanjali.

H.H. Shri Acharya Maharaj had offered Shrdhanjali telephonically. At last on behalf of Shishya Mandal of Mahant Swami, Shri J.P. Swami, Yogi Swami, Bhakti Swami, Vishwavihari Swami, Shastri Swami Narayanmunidasji (Muni Swami) had expressed gratitude towards saints of both Desh and devotees who have rendered their beautiful services. The whole Sabha was conducted by Sadguru Shastri Swami Ramkrishnadasji (Koteswar Gurukul). (Kothari Swami, Kalupur temple)

### **Katha Parayan in Visnagar**

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the beautiful guidance and inspiration of Mahant Sadguru Shastri Swami Purushottamprakashdasji of Kalupur temple,

Ratriya Panchanh Parayan of Shree Ghanshyam Leelamrit Granth created by Sadguru Bhumanand Swami was organized from 12/09/2023 to 16/09/2023 by Shree Swaminarayan temple, Visnagar. Sadguru Shastri Swami Ramkrishnadasji (Koteswar) was the spokesperson of this Parayan and Akshar Nivasi devotee Kasturchand Lallubhai Patni family rendered the services as the host devotee of Parayan. Thousands of devotees of Visnagar availed the benefit of Katha. Saints from various places had arrived on this occasion. Sabha was conducted by Sadguru Shastri Swami Vrajvallabhdasji (Muli). (Kothari Shastri Swami Narayanmunidasji – Kalupur temple)

### **Shrimad Bhagwat Panchany Parayan in Shree Devbhoomi Dwarka Tirth**

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the beautiful guidance and inspiration of Mahant Sadguru Shastri Swami Purushottamprakashdasji and Sadguru Shastri Swami Narayanmunidasji – Kothari of Kalupur temple, Shrimad Bhagwat Panchanh Parayan was organized from 23/09/2023 to 27/09/2023 in great Tirthdham Devbhoomi Dwarka. Sadguru Shastri Swami Yagnaprakashdasji (Mahant of Kalol temple) was the spokesperson of this Parayan. Sabha was conducted by Shastri Swami Gopalcharandasji (Kalol). (Kothari Shastri Swami Narayanmunidasji – Kalupur temple)

### **Katha Parayan in Rishikesh of Uttarakhand**

With the blessings of Sarvopari Shree Hari and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji of Kalupur temple, Shrimad Bhagwat Katha Gyan Yagna was organized in Baba Kalikamliwala Ashram, Rishikeshdham from 20/09/2023 to 26/09/2023. This Gyan Yagna was organized by Shri Girnari sewa Samiti, Bapunagar, Ahmedabad and Akshar Nivasi devotee Santokben Jivanlal Kachrabhai Patel family (Aajol – Ahmedabad) rendered

the services as the host devotee and Sadguru Shastri Swami Ramkrishnadasji (Koteshwar Gurukul) was the spokesperson. Thousands of devotees availed the benefit of Shri Bhagwat Kathamrit. On this occasion Mahant Shastri Swami Divyaprakashdasji (Naranhat), Kothari Shastri Swami Narayanmunidasji (Kota-Kalupur) had remained present. Sabha during the whole programme was conducted by Shastri Swami Vrajvallabhdasji (Muli). (Kothari Shastri Swami Narayanmunidasji)

## Shri Bhagwat Panchanh Ratriya Katha during pious Shravan Maas in Naranpura (Ahmedabad) temple

With the blessings of Sarvopari Shree Hari and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Sadguru Shastri Swami Atmaprakashdasji of Jetalpur-Naranpura temple and Mahant Sadguru Shastri Swami Purushottamprakashdasji, Shrimad Bhagwat Panchanh Ratriya Parayan was organized in our Shri Swaminarayan temple, Narnapura from 11/09/2023 to 15/09/2023 during the pious Shravan Maas with young Kathakar of Jetalpurdham Sadguru Shastri Swami Bhaktinandasji as the spokesperson. The whole arrangement was made by Naranpura temple. Under the guidance of Mahant Shri K.P. Swami (Jetalpurdham), Mahant Shri V.P. Swami (Naranpura) thousands of devotees availed the benefit of Katha-Shravan. During Katha, saints from various places had arrived. (Shastri Swami Jagatprakashdasji, Jetalpurdham)

## Satsang activities by Shree Swaminarayan temple, Harshad Colony

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and under the guidance of devotee Shri Dasbhai and with the arrangements by Shri Narnarayandev Yuvak Mandal following satsang activities were organized.

From 03/09 to 05/09 Ratri Katha with Sadguru Shastri Swami Vrajbhushandasji (Gandhinagar) as the spokesperson. On this occasion Harshad Colony Satsang Samaj had made an announcement of rendering services of rupees two crore in land acquisition fund for Nutan Nikol temple.

Sadguru Mahant Shastri Swami Purushottamprakashdasji (Kalupur) had blessed and honoured each donor devotee.

On 07/09 Janmastmi Mahotsav was celebrated with Katha, Kirtan-Bhakti, Rasotsav and Prakatya Aarti Utsav. During the pious Shravan maas, various types of artistic Hindola Darshan was offered to Thakorji.

From 19/09 to 25/09 Shri Ganpati Mahotsav and Himalaya Darshan were organized. Every night aarti and Rasotsav were performed. Ladies devotees had offered Thaal of Churma Ladu and Annakut.

Children of the weekly Bal Sabha being conducted by Gordhanbhai V. Sitapara had participated in Padyatra of Kalupur temple on 27/08 and had performed divine Darshan and had accepted Kanthi and had conducted photo-session with H.H. Shri Lalji Maharaj. On 24/09, total 35 children had performed divine Darshan of Shree Swaminarayan Museum and had obtained blessings of H.H. Shri Mota Maharaj and had conducted photo-session and had accepted Kanthi.

In temple of ladies devotees, 01 hour Dhoon was being conducted regularly from the commencement of Chatur Maas. On 15/09 Akhand Dhoon of 06 hours was conducted. Yuvak Mandal has been organizing Ratriya Dhoon Kirtan one very pious day of Ekadashi. (Gordhanbhai V. Sitapara)

## Satsang activities by Shri Swaminarayan temple, Bopal

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the inspiration of H.H. Shri Lalji Maharaj and with the guidance of Mahnat Swami of Shri Swaminarayan temple, Bopal, various types of artistic Hindola Darshan of Thakorji was offered such as Himalaya, PUHASHRAM. On every Sunday Bal Sabha of children is being conducted regularly. In the nearby area and in Mogal Dham situated near Bavla, Satsang Sabha was conducted on 20 August. Shri Krishna Janmotsav was celebrated with great fervor and enthusiasm. In this way Shri Dhyanpriya Swami and saint mandal has been doing various types of satsang activities in Bopal temple. (Pravin Upadhyay)

## Shri Swaminarayan temple, Himatnagar

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the guidance of Mahant Shastri Premprakashdasji of the temple, beautiful artistic Hindola and Bhagwat Katha were organized during the pious Adhik Maas. With the directions of H.H. Shri Gadiwala, Katha of ladies devotees was organized during the pious Shravan Maas wherein Sankhya Yogi Narmadaba from Jetalpur temple had arrived and had granted the benefit of Katha to the ladies devotees. Samuh Mahapooja was also organized. Yuvak Mandal and Mahila Mandal had rendered beautiful services on this occasion. (Swami Harikeshavdas)

## Shri Bhaktichintamani Katha in New Ranip temple

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Sadguru Shastri Swami Purushottamprakashdasji of Ahmedabad temple, Shri Bhakta Chintamani Pareacha Prakaran Ratriya Panchanh Parayan was organized from 11/09/2023 till 15/09/2023 during the pious Chatur Maas with the arrangement of Shri Swaminaryaan Kastbhanjandev Mandir, New Ranip with Sadguru Shastri Swami Suvratswaroopdasji (Kalupur) as the spokesperson whose benefit was availed by all the devotee. (Kothari, New Ranip)

## Procession of Ganpatiji in Shri Swaminarayan temple, Vadnagar

With the directions of H.H. Shri Acharya Maharaj, procession of Shri Ganpatiji was organized on the pious day of Bhadarva Sud-11 Jaljilani Ekadashi wherein Mahant Shastri Swami Narayanvallabhadasji, Kothari Shastri Swami Vishwaprakashdasji etc. saint mandal and large number of devotees offered Jalabhishek to Thakorji in Nagdhara Sarovar and Prasad was offered to all the devotees. Trustees of temple, Jayeshbhai Mistry and Ratilal Vyas etc. devotees availed the benefit of this pious occasion. (Kothari – Vadnagar temple)

## Shibir in Surat under the chairmanship of H.H. Shri Lalji Maharaj

Many devotees of Halar of Muli Prant and Uttar Gujarat have now settled in Surat

city and they were requesting since long to H.H. Shri Lalji Maharaj to organize one Satsang Shibir in Surat as many devotees are residing in Rander area of the city. Accordingly H.H. Shri Lalji Maharaj graced city of Surat on 23<sup>rd</sup> September 2023 alongwith saint and Parshad Mandal and a Shibir was organized in a beautiful huge hall wherein Mahant Swami of Ahmedabad and Muli temple and many other saints appealed all the devotees to become active in various activities keeping Shree Narnarayandev in the centre. At last H.H. Shri Lalji Maharaj blessed all the devotees and asked them to organize Satsang Sabha time and again. Sabha was conducted beautifully by Shastri Swami Bhaktinandandasji (Muli). (Kothari Shastri Muni Swami – Kalupur)

### List of ThaalRasoi of Shree Narnarayandev etc.deities of Ahmedabad Swaminarayan temple

Particulars	Thaal	Rasoi
ChurmaLadu	Rs.2,000/-	Rs.10,000/-
MagasLadu	Rs.2,000/-	Rs.10,000/-
BundiLadu	Rs.2,000/-	Rs.10,000/-
MotiyaLadu	Rs.2,000/-	Rs.10,000/-
Mohanthal	Rs.2,000/-	Rs.10,000/-
Magas-Puri	Rs.2,500/-	Rs.15,000/-
Malpuva	Rs.2,500/-	Rs.15,000/-
Dudhpak-Puri	Rs.2,500/-	Rs.15,000/-
AdadiyaThaal	Rs.2,500/-	Rs.15,000/-
Sata no Thaal	Rs.2,500/-	Rs.15,000/-
ShikhandPuri	Rs.3,500/-	Rs.20,000/-
Dryfruit Halvo	Rs.3,500/-	Rs.20,000/-
BasundiPuri	Rs.3,500/-	Rs.20,000/-
Dudhpak-Malpuva	Rs.3,500/-	Rs.20,000/-
GulabJambu	Rs.4,000/-	Rs.20,000/-
Jalebi	Rs.4,000/-	Rs.20,000/-
Maisub	Rs.4,000/-	Rs.20,000/-
KajuBadamMaisub	Rs.5,000/-	Rs.20,000/-
Ras-Pri	Rs.5,000/-	Rs.20,000/-
SattarDhamnoThaal	Rs.3,000/-	
<b>KayamiAnamatThaal</b>		<b>Rs.10,000/-</b>
<b>KayamiAnamatThaal (Evening)</b>		<b>Rs.5,001/-</b>
<b>Thaal of Thakorji in the evening</b>		<b>Rs.1000/-</b>

**Mo. : 8238001666**

## SHREE SWAMINARAYAN

### List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

**Shravan Sud-1** AksharNivasi devotee Kamlaben Ambalal Patel (Motera), Devotee TanvibenRameshbhai (Zundal), Devotee SavitabenRamanbhai Patel (Ahmedabad), Devotee Pruthvi, MrudaSureshbhaiPanchal (Ahmedabad), Devotee Nehaben T usharkumar Patel (Karvan), Devotee AnkitabenJatinkumar Patel (Limbasi), Devotee TejasChauhan (Gandhinagar), Devotee KavitaKeshubhaiKoladiya (Nardipur), MahilaMandal, Bajrangpura,, DevooeeRatanbenNanjbhaiHirani (Bhuj - Kutch), Devotee SureshbhaiAmrutbhaiPrajapati (Mehsana). **Shravan Sud-2** Devotee ManubhaiMohanbhaiPatel (Ahmedabad). **Shravan Sud-3** Devotee LeelabenRameshkumar Patel (Gandhinagar), Devotee GitabenDilipbhai (Ahmedabad), Devotee BaldevbhaiJammadas Patel (Dangarva), AksharNivasi devotee VishrambhaiKarshanbhaiGorasiya (Baladiya - Kutch), Devotee ParnbenDhavalbhaiSoni (Nairobi). **Shravan Sud-4** Devotee MaheshbhaiDahyabhai Patel (Por), AksharNivasi devotee LalitbhaiVrajlalPatadiya (Ahmedabad), Devotee HarshadbhaiDalsukhbhai Patel (Meda), Devotee Indravadanlshwarbhai Patel (Antroli), Devotee KumkumbenManilal Patel (Naroda), Devotee GomtibenMaganbhai Patel (Ahmedabad), , Devotee JigneshNavinchandra Patel, AksharNivasi devotee Dhavalbhai V. Patel (Ahmedabad), Devotee Patel VishnubhaiManibhai (Bilasiya), Devotee AmrutbhaiBhagabhai Patel (Gandhinagar). **Shravan Sud-5** AltrasiArchitecture Products (Ahmedabad), Devotee Vishnubhai P. Patel (Ahmedabad), Devotee KanchanbenHarjibhai Patel (Naranpura), Devotee Vinoddbhai P. Patel (Umedgadh), Devotee Nirajanbhai B. Panchal (Ahmedabad), Devotee KantabenBhagwanbhai Patel (Gothib), Devotee ChhotabhaiDahyabhai Patel (Zundal), Devotee ChanchalbenParshottambhai Patel (Santrampur), Devotee ShartanbhaiSomabhaiNayak (Gandhinagar), Devotee RuchibenJaybhai Patel, Devotee BharatbhaiUpadhyay (Virsad), , Devotee SureshbhaiBabulalAgrawal (Ahmedabad), Devotee NitabenGirishbhaiThakkar (Ahmedabad), Devotee Sagarbhai P. Soni (Ahmedabad), Devotee RambhaiGovindVarsani (Mankuva - Kutch), Devotee AmrutbhaiAmbalal S. Patel (Vadu), Devotee ManibenPravinbhaiNathubhaiChaudhary (Indrapura). **Shravan Sud-6** ShriSahajanand Construction Co. (Mandvi - Kutch). **Shravan Sud-7** ShriHarikrishna Infrastructure (Mandvi - Kutch), AksharNivasi devotee RanchhodhbhaiPrabhudas Patel (Sabarmati). **Shravan Sud-8** AksharNivasi devotee MeghjiLaljiVekariya. **Shravan Sud-9** Devotee JagdishMayjiBhudiya,, AksharNivasi devotee RamjibhaiShyamjiKerai (Rampar - Vekra - Kutch), Devotee PravinbhaiManishbhai, Jalpaben, Champaben (Dangarva, Paliyad). **Shravan Sud-10** Devotee Kush Keten Patel (America), AksharNivasi devotee VimlabenKachrabhai Patel (Kanbha), Devotee NagarbhaiIshwarbhaiPatel (Ahmedabad), Devotee LeelabhenGordhanbhai Patel (Ahmedabad), Devotee BabubhaiManilal Patel (Ahmedabad), Devotee VimlabenRavjibhai Patel (Motera), AksharNivasi devotee SangitabenGhanshyambhai (Unava). **Shravan Sud-11** Devotee ShantabenLaljibhaiVagadiya (Kera- Kutch), AksharNivasi devotee ShankarbhaiNarandas Patel (Ranip). **Shravan Sud-12** Devotee ManjiShivjiHirani (Narayanpar-Kutch), Devotee PareshJayantilalChudasama (Jamnagar), Devotee JyotibenDevendrabhai Patel (Unava), Devotee Henil, NiravKokilabenMaheshbhai (Gandhinagar), Devotee Chandrikaben N. Mehta (Ahmedabad), On the occasion of Triyodasha of AksharNivasiSadguru Swami ShriPremswaroopdasji (Ahmedabad temple), Devotee Kishan H. Gajjar (Ahmedabad), Devotee SuryabenBharatkumar Patel (Ahmedabad), AksharNivasi devotee VithaldasBhavsar (Ahmedabad), AksharNivasi devotee KalyanRajjiHirani (Rampar-Vekra- Kutch), Devotee MafatbhaiKachrabhai Patel (Por), AksharNivasi devotee SangitabenGhanshyamkumar Patel (Unava), Devotee YogeshkumarShanabhaiModi (Ahmedabad). **Shravan Sud-13** Devotee JankibenSanjaybhaiPothiya (Nikol), Devotee BhargavKaushikbhaiThakkar (Bopal). **Shravan Sud-14** Devotee BhumibenGhanshyambhai Patel (KhandIli), AksharNivasi devotee ChaudharyLavjibhaiMahadevrbhai (Balva), Devotee JayeshkumarRanchhodbhai Patel (SukaTimba), On the occasion of PunyaSmriti of AksharNivasiSadguru Swami Nishkamcharandasji (Bhuj-Kutch) through MayjiKarshanBhudiya, KhimjiShivjiBhudiya, Ganga SwaroopKamlaben D. Patel (Ahmedabad), Devotee DhangaubibenBabubhai Patel (Lakhtar), Devotee JadibenParshottamdasPatel (Ahmedabad). **Shravan Sud-15** AksharNivasi devotee DhanjiValjiVekraiya (Mandvi - Kutch), AksharNivasi devotee KamlabenDhulabhai Patel (Mansa), AksharNivasi devotee AtmarambhaiChhagandas Patel (Vadu), AksharNivasi devotee SharmisthabenHarishbhai Patel (Ahmedabad), MahilaMandal, Kaligam-Sabarmati.

**Shravan Vad-2** AksharNivasi devotee ParshottambhaiPrabhudas (Prantiya), Devotee Prakashchandra H. Soni (Ahmedabad), Devotee SnehlatabenJitendrabhaiSoni (Ahmedabad), Devotee PushpabenKantilal Patel (Delwada). **Shravan Vad-3** Satsangi ladies devotees (Haveli, Kalupur), Devotee JasminbhaiMukeshbhai Patel (Marusana). **Shravan Vad-4** Niramay Eye Hospital - through Dr. AnkitBhavsar (Ahmedabad), Devotee

# SHREE SWAMINARAYAN

## List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

MansukhbhaiThakarshibhai Patel (Nava Naroda), Devotee PravinbhaiVithaldasPatel (Mokhasan), Devotee RamchandraAmrutlal Patel (Naroda), Devotee RanabhaiDayaram Joshi (Unjha), Devotee BipinNatvarlalThakkar (Vasna), Devotee C.M.PatelParivar (Sabarmati), Devotee Ashokbhai B. Chaudhary (Balva), Devotee MehbhbhaiPravinchandraPrajapati (Naroda), Devotee PrabhabenMagavbhai Desai (Nikol), Devotee BhadreshbhaiMaganbhai Desai (Nikol), Devotee HirabhaiSagarbhaiThakkar (Thaltej), Devotee TejeshkumarMaganbhai Patel. **Shravan Vad-5** Devotee Mahir Shah (Ahmedabad), Devotee JitubhaiBhavsar (Ahmedabad). **Shravan Vad-6** Devotee PravinchandraRanchhodbhaiRathod (Junagadh), Devotee Sombai and VeljiPremjiVarsani (Mankuva - Kutch). **Shravan Vad-7** Devotee SahilYogeshkumar Patel (Chandkheda), Devotee DamjibhaiMadhavbhaiRathod (Jamsar). **Shravan Vad-8** Devotee DhirubhaiRajvibhaiSheladiya (Surat), Devotee TirthAshwinbhai Patel (Ahmedabad). **Shravan Vad-9** AksharNivasi devotee Ramesh LaljiVarsani (Sukhpar -Kutch), Devotee VidhibenGabani (Khopala), AksharNivasi devotee Lalji Ramesh Halai (Mirjapan -Kutch), Devotee TejeshbhaiMaganbhai Patel (Ahmedabad) , Devotee LaljiGangjiKhimani (Kutch-Bhuj), Devotee Dharm Samir Patel (Ahmedabad) , AksharNivasi devotee HarjibhaiKhimjbhaiChhabadiya (Rampar-Kutch). **Shravan Vad-10** Devotee KhushiDhirajbhaiNihal Kanji Hirani (Bhuj-Kutch0, Devotee ManibhaiChaturbhaiPatel (Zundal), Devotee MukeshbhaiHarjibhaiManiya, devotee Ghanshyambhai A. Patel (Karjisan). **Shravan Vad-11** Devotee LaljiDhanjiVekariya (Mandvi -Kutch), Devotee Vishal rameshbhaiSvaliya (Navsari). **Shravan Vad-12** Devotee ManjulabenDashrathbhai Patel (Vaduwala), SuvasiniMahilaMandal (Godhra), Devotee NarmadabenJayantibhai Patel (Ahmedabad), Devotee SanjaybhaiChimanbhai Patel (Zundal), Devotee BhavikabenHiteshbhaiPatel (Delhi), AksharNivasi devotee Maneklal V. Bhavsar (Ahmedabad), Devotee DhulabhaiGirdharbhai Patel (Salal), Devotee BhagwanbhaiNaranbhai Patel (Naroda), Devotee RameshbhaiRanchhodbhaiMarfatiya (Ahmedabad), Devotee ShilpabenSaumilbhai Shah (Paldi), Devotee NatvarbhaiKachrabhai Patel (Bhanpur), Devotee SandipbhaiAmrutbhai Patel (Vadu), Devotee DevyanibenBharatbhai Patel (Gavada), Devotee Ilaben, Kailashben, Gitaben (Sabarmati), Devotee ManjiShivjiHirani (Narayanpar - Kutch), Devotee NareshbhaiParbatbhaiSindhav (Malanpur). **Shravan Vad-13** Devotee VasuMathurbhaiJogani (Nikol), AksharNivasiSadguru Swami Vasudevcharandasji (Kalupur temple), Sadguru Swami Rushikeshdasji (Vadtal), Devotee GajendraprasadVithaldas Shah (Ahmedabad), ShreejiMandal (Ranip). **Shravan Vad-14** On the occasion of Trayodasha of AksharNivasiSadguruShastri Swami Harikrishnadasji - ShishyaMandal, Kalupur temple. **Shravan Vad-30** AksharNivasi devotee RevabenManjibhai Patel (Gothib), Devotee GovindbhaiBabhaidas Patel (Gavada), Devotee DilipbhaiMohanbhai Patel (Lasundra), Devotee SolankiPrabhubbhaiRanabhai (Vani), Devotee KokilabenVinodbhai Patel (Ahmedabad), Devotee CharumatiGirishbhai Patel (Dingucha), Devotee ParshottambhaiBhikhabhai Patel (Ahmedabad), Devotee ShreyaVirendrabhai Patel (Ahmedabad), SaddguruMahantShastri Swami Narayanmuidasji (Kota), Devotee RanjanbenBabubhai Patel (Ahmedabad), Devotee DipakbhaiShantibhaiKher (Balol-Bhal), Devotee Pravin B. Patel (Ahmedabad).

### AKSHAR VAAS

SadguruPurani Swami Swayamprakashdasji Guru Sadguru Swami Murlimanohardasji (Age: 79 yrs) of Shree Swaminarayan temple, Bhuj (Kachchh0 has passed away to Akshardham on 20/09/2023 while chanting the name of Shree Hari. Satsang of Bhuj-Kutch has suffered great, irreparable loss with his Aksharvaas.

**Baladiya (Kutch) :** Ardent devotee of Shree NarnarayandevDesh and affectionately close to Dharmkul and saints devotee Shri Laxmanbhai Bhimjbhai Raghvani (Age: 94 years) has passed away to Akshardham on Bhadarva Sud-5 Wednesday 21/09/2023 while chanting the name of Shree Hari. Just one day beforeAksharvaas, our H.H. Shri Acharya Maharaj had graced his house in Bhuj with saints and devotees to inquire about his health. Thus, the ardent devotee performed divine Darshan of Dharmkul at last. Satsang has suffered great loss with his Aksharvaas.

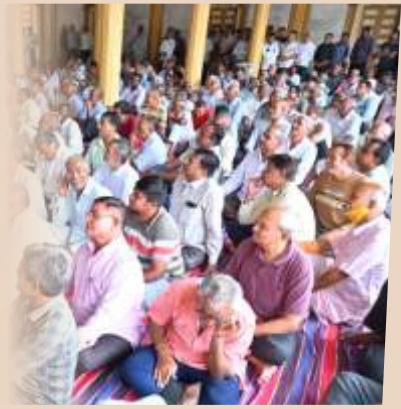
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**Editor :** Shastri Swami Purushottamprakashdasji

**SHREE SWAMINARAYAN • OCTOBER-2023 • 22**



Krishna Janmotsavaarti and devotees performing Raas-Garba in Chawk of Ahmedabad Kalupur temple on the pious day of Janmastmi.



H.H. ShriAcharyaMaharaj and H.H. ShriLaljiMaharaj granting blessings in the Sabha being organized in Ahmedabad temple on every pious day of Poonam.



H.H. ShriMotaMaharaj and H.H. ShriLaljiMaharajremembering pious incidents and occasions and expressing condolences on the occasion of  
GunanuvadSabha of AksharNivasiSadguruShastri Swami Harikrishnadasji – the former Mahant Swami of Ahmedabad temple attended by saints of both Desh.



JaljilaniUtsav in Naranpura temple and devotees availing the benefit of listening to katha of RatriyaParayan.



Whole Dharmkul granting divine Darshan in the Sabha organized on the occasion of  
 50th Patotsav of Bolton (U.K.) temple.

अमदावाद श्री नरनारायणटेवना शुभ सानिध्यमां

प.पू.ध.धु. आचार्य १००८ श्री कोशलेन्द्रप्रसादज्ञ महाराजश्रीनो

# प१मो पूर्णिम्योत्सव

आसो सुद-१० (विजया दशमी) ता. २४-१०-२०२३ मंगलवार

॥ कार्यक्रम ॥

मंगला आरती : सवारे ५-३० कलाके ● शणगार आरती ८-०५ कलाके

आचार्य महाराजश्रीनुं पूजन अर्थन तथा प्राकट्योत्सव सभा : ८-१५ थी १०-३० कलाक सुधी  
 त्यारबाद महारप्ति



यजमान

अ.नि.पिताश्री विष्वजुभाई मेघजु द्विराणी  
 ग.व.मातृश्री अमरनाथ विष्वजु द्विराणी (नारणपट, करच)

मनजुभाई विष्वजु द्विराणी ● वनितालेन मनजु द्विराणी  
 दिक्षी रेशमी द्विराणी

पुत्र भाविन मनजु द्विराणी ● पुत्रपद्म मुक्तिं भाविन द्विराणी  
 पोत्र ईशान भाविन द्विराणी हुस्टन, टेक्सास, सु.ओ.स.ओ.

अमदावाद कालुपुर मंदिरमां

प.पू.ध.धु. आचार्य १००८ श्री कोशलेन्द्रप्रसादज्ञ महाराजश्री तथा  
 भावि आचार्य श्री प्रजेन्द्रप्रसादज्ञ महाराजश्रीना सानिध्यमां

# श्रीरामोत्सव

आसो सुद-१५ (शरद पूनम)

ता. २८-१०-२०२३ रविवार

॥ कार्यक्रम ॥

कीर्तन भक्ति - रास - गरबा सभय : राते ८:३० थी ११:०० कलाके  
 पूर्व पटेल अने साथी कलाकारों त्यारबाद पौआप्रसाद

॥ यजमान ॥

अ.नि.कंतालेन चुनीलव सोनी परिवार  
 (परिवर्त्याली) रायीप, अमदावाद

ह.परेन्द्र चुनीलव सोनी ● पार्व ज्योत लोनी ● मीत ज्योत लोनी

आयोजक : - स.गु. मर्तं शास्त्री रवामी श्री पुरुषोत्तमप्रकाशदासज्ञ (पी.पी.रवामी)

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प.पू.भावि आचार्य १०८ श्री प्रजेन्द्रप्रसादज्ञ महाराजश्रीनी आज्ञाथी

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प.पू.आचार्य महाराजश्रीनी आज्ञाथी  
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 आ ज केलेन्डर प्रकाशित करवानां रहेशे

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