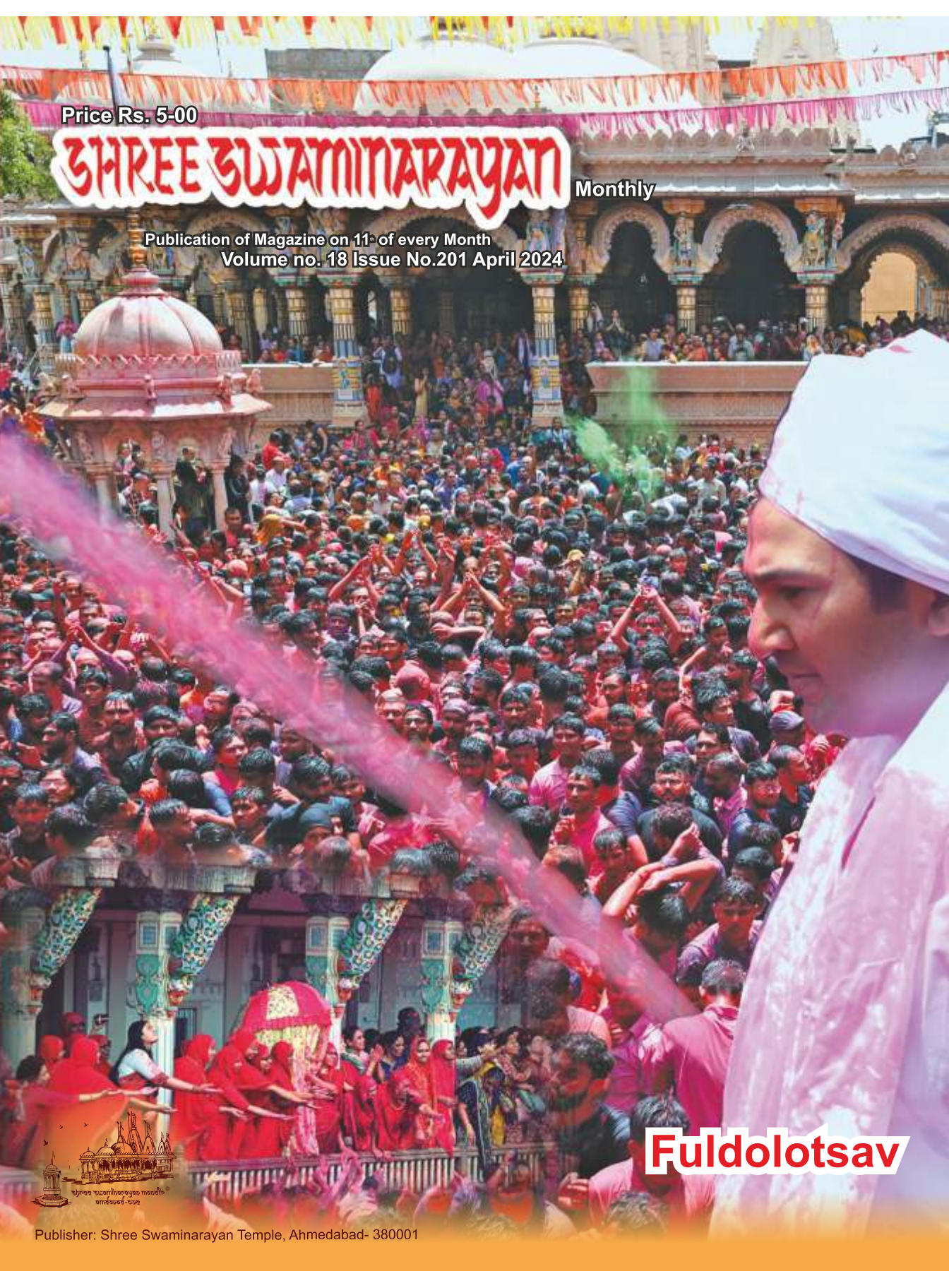


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Fuldolotsav



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H.H. Shri Mota Maharaj performing aarti of Annakut of dry fruit and Ghevar and H.H. Shri Acharya Maharaj performing aarti of Draksh Mahotsav in front of Shree Narnarayandev of Kalupur temple.



H.H. Shri Acharya Maharaj performing Pooja of Thakorji and devotees availing the benefit of blessings in the Sabhain Ranip temple on the occasion of 25th Patotsav.



H.H. Shri Acharya Maharaj performing Annakutaarti of Thakorji in Moterat temple on the occasion of 34th Patotsav.



H.H. Shri Acharya Maharaj performing Annakutaarti of Thakorji in Patdi temple on the occasion of Rajat Jayanti Mahotsav.



Founded By H.H. Acharya

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Tejendraprasadji Maharajshri,

Shri Narnarayandev Diocese.

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SHREE SWAMINARAYAN • APRIL-2024 • 03

SHREE SWAMINARAYAN

અસ્મદીયમ્

Dear Haribhaktas, all of us celebrated 202nd Patotsav of Shree Narnarayandev. Fagan Sud-03 came and also came Poonam. We celebrated Fuldolotsav like never before. Thereafter we shall celebrate ChaitraPoonam- Hanuman Jayanti.

Life is to be observed cherishing ease at heart. We have identified Bhagwan. Then we have to think how should our life should be. To follow the directions of Bhagwan should only be the goal of our life. We have to imbibe in us our Bhagwan. There is no certainty as to when our life would end. This life is like a bubble and there is no certainty as to when it would burst out.

We have got this human life with the blessings of Bhagwan and so we should worship our Bhagwan. What can be said to be Bhakti of Bhagwan? Utmost affection with Bhagwan is real Bhakti. And if we cherish affection, then we need to follow the directions of Bhagwan. Maharaj Himself has set His Own example before us as to how to follow the directions of Bhagwan. so we need to be alert in this regard. Which are the directions of Bhagwan? Bhagwan has given us the directions in writing. 'ShikshaPatri'! Its 212 shlokas. Nothing has been left behind in following the directions. If these directions are followed, way to make our life easy in this world and in the world thereafter is shown.

Grihashthrami has to look after his business and occupation and job and to earn money. However, out of the money earned 10th or 20th portion should be taken out for Dev and should be offered to Bhagwan. This direction has been clearly written in Shloka-147 of the pious ShikshaPatri.

અને તે ગૃહસ્થાશ્રમી સત્સંગી તેમણે પોતાની જે વૃત્તિ અને ઉદ્યમ, તે થકી પામ્યું જે ધન્ય ધાન્યાદિક તે થકી દશમો ભાગ કાઢીને શ્રીકૃષ્ણ ભગવાનને અર્પણ કરવો અને જે વ્યવહારે દુર્ભળ હોય તેમણે વીસમો ભાગ અર્પણ કરવો.

It is our duty to follow this direction scrupulously and in letter and spirit. We should simply remember that whatever we earn, there is portion of Dev in it.

We should also remember that, this portion of Dharmada does not include the money spent in any Utsav- Samaiya. Donation offered at any place is not included in tenth portion of Dharmada and this should be remembered vividly.

Editor

Mahant Swami

Shastri Swami

Purushottamprakashdasji

SHREE SWAMINARAYAN

Appointment Diary of H.H. Acharya Maharajshri (MARCH – 2024)

- 2 Graced Shree Swaminarayan temple, Bhaupura on the occasion of Patotsav.
- 3 Graced Shree Swaminarayan temple, Bapupura on the occasion of Katha. Then graced village Pratappura. Then graced Vihar temple on the occasion of Patotsav.
- 5 Graced Shree Swaminarayan Hanumanji temple, Bakrol on the occasion of Patotsav.
- 9 Graced Shree Swaminarayan temple (Prasadi Mandir), Asarva invoked by Aadi Acharya Maharaj Shri Ayodhyaprasadji Maharaj on the occasion of musical Sundar Kand Path organized in the pious company of Veer Hanumanji.
- 11 Graced Shree Swaminarayan temple, Charadva on the occasion of Patotsav.
- 12 202nd Patotsav, Mahabhishek, Annakut Aarti of Param Kripalu Shree Narnarayandev in Ahmedabad temple and performed Saint Diksha.
- 14 Graced Shree Swaminarayan temple, Kankaria Rambaug on the occasion of Patotsav.
- 15 Graced Shree Swaminarayan temple, Motera on the occasion of 34th Patotsav.
- 17 Graced Shree Swaminarayan temple, Sughad on the occasion of Dashabdi Patotsav.
- 19 Graced Shree Swaminarayan temple (ladies devotees), Ranip Naranpura on the occasion of Rajat Jayanti Patotsav and graced Ranip Swaminarayan temple on the occasion of 39th Patotsav.
- 22-28 Graced (I.S.S.O.) Shree Swaminarayan Nutan Hindu temple (Cincinnati), USA on the occasion of Khat Muhurt. Then graced Bolingreen (America). Then graced our I.S.S.O. temples of New Jersey (America).
- 30 Graced Nutan Mandir of ladies devotees, Halva (Muli Desh) on the occasion of Khat Muhurt.



Appointment Diary of H.H. Shri Lalji Maharaj (MARCH – 2024)

- 5 Graced Shree Swaminarayan temple, Dharampur (Bhundiya) on the occasion of 6th Patotsav. Then graced Shree Swaminarayan temple, Bakrol on the occasion of Patotsav.
- 9 Graced Shree Swaminarayan temple (Prasadi Mandir), Asarva invoked by Aadi Acharya Maharaj Shri Ayodhyaprasadji Maharaj on the occasion of musical Sundar Kand Path organized in the pious company of Veer Hanumanji.
- 12 202nd Patotsav, Mahabhishek, Annakut Aarti of Param Kripalu Shree Narnarayandev in Ahmedabad temple and performed Saint Diksha.
- 25 Graced Satsang Sabha of Poonam. Then celebrated Shree Narnarayandev Fuldolotsav Rangotsav in the chawk of Prasadi Shree Swaminarayan temple, Kalupur Ahmedabad in the presence of thousands of devotees and Haribhaktas.
- 26-02 Graced Sydney, Melbourne (Australia) for nourishment of Satsang and Sampradaya accompanied by saint and Parshad Mandal.

Dhanya in Ekadashi in Aarti

- Sadhu Purushottamprakashdas
(Jetalpurddham)

In our Puranas a story of Shakti and Megha Marshi is narrated. Once mother Shakti became very angry and the agitated power of angry Shakti dashed with Maharshi Dhanu who was performed Tapa in the forest. The body of Maharshi was burnt into ashes in a second. Devi Shakti got merged in the body of Maharshi Tapasvi Rishu Dhanu. According to the opinion of Rishi Munis, this incident occurred on the pious day of Ekadashi Tithi. It turned out to be a day of havoc on the earth. All the elements were in agitated state and all the living beings were shivering with fear. It appeared that there would be an end of this earth and nobody would survive. So Brahmadev went to Mahadev and thereafter both of the deities went to Vaikunthadhipati and narrated what was happening on the earth. Shree Hari Bhagwan Vishnu asked Devi Mahashakti Ekadashi to satiate the fire which had erupted on the earth. Mahashakti Devi Ekadashi told that very bright and divine light had entered into the earth with Devi Meghanad Maharshi Dhanu and so it will erupt in the form of seven types of grains like Chaval, Jav, Ghaun etc. this day would become a nourishing day for all the human beings on the earth. Moreover, as this incident has occurred on my day, in Dhanya all small and big living beings would reside in it and on other days of Tithi this Dhanya would prove to be nourishing and on the day of Ekadashi it would prove to be Patak. All Tridev agreed and consented to this Vachan of Devi Ekadashi.

Thereafter, first ever Agni came out from the soil in the form of Dangar in Anadi Kaal. And thereafter in the form of Jav and thereafter as Ghaun, Mag, Tuver, Masur etc. so first came Dangar that means Chaval and then came Jav and so all Rushi Munis included it in Havishya Poojan Avahan in Yagnas.

Vrat Katha of Ekadashi have been narrated in various ways in the Puranas. Some of them have been narrated in connection with Sun and Moon. Some of them have been narrated keeping in mind the human body and inner health of the people. Some of them have been narrated for completion of Tapa Sadhana for Sarvangi Siddhi of human kind. They are for Nirahar, Vrat, Upavas for the accomplishment of Sadhana. Moreover, Sanyam (Yama, Niyam) and Astang Yog are the first setp in Upasana.

There are innumerable Kathas of Ekadashi but there is katha of Maha Shakti and Dhanu Maharshi at the root of each of these Kathas. One thing is certain that science and our ancient Vratas go hand in hand. Science is hidden in Vrata and Vrata is hidden in science. The essence of this is physical, mental, spiritual well being and progress and development of the human beings. Those who follow this scrupulously would become happy in life and those who would ignore it would remain unhappy. From the divine light of Dhanu Rushi, all Dhaans (grains) are created and therefore we call them as Dhaan. In Hindi-speaking people call Dhaan which is known in Gujarati people as Dangar. So the people residing on this earth eat and accept Dhaan they are eating the sins lying hidden inside them and this is the principle laid down in Puranas. A person who observes fasting on this day of Ekadashi is known as Upvasi.

Moreover, a very sever story has been narrated that on the day of Ekadashi, Pretatmas reside inside Dhanya and so by eating this Dhanya these evil elements enter

(Con. from page 14)

BLESSINGS MULLIDHAM VASANT PANCHAMI

- Compilation : Gordhanbhai V. Sitapara (Hirawadi, Bapunagar)

H.H. Shri Acharya Maharaj, on 14/02/2024. On this pious day of Vasant Pachami H.H. Shri Maharaj would be invariably at Mulidham only and nowhere else. This is a well-known fact everybody knows it. On this pious day of Vasant Panchami we all are at lotus-like feet of Shree Radhakrishnadev only.

First was Mangalacharan, there was Mangalacharan in the middle and recently Shastri Swami concluded Shiksha Patri and Vidur Niti. However, how concluding ritual is performed? There is no Purnahuti in the last Mangalacharan. Today Shastri Swami granted us divine benefit and his Guru has granted us so many benefits. We are happy that this tradition has been well preserved by Swami. Recently I was talking with Ram Swami. We utter last Shloka Nijashirtana... all of us utter this Shloka... but how many of us try to understand it. Does it require any understanding? If we try to understand there is unhappiness. An intellectual person becomes unhappy. Those who achieve balance in life they would be happy in life. निजश्रितानां सकलार्तिहन्ता सद्धर्मभक्तेस्त्वनं विधाता । दाता सुप्मानां मनसेप्सितानां तनोतु कृष्णोऽभिलभंगदं नः ॥ These are very big words if we look at their meaning. What is happiness? We need to think on this fundamental issue of life. Maharaj has said that Mahasukh is something which does not have its shadow of unhappiness. In Shloka-204 Maharaj has talked about the essence of all the scriptures.

Those who seek shelter of Bhagwan, their all worries and miseries are removed.

Bhagwan offers divine happiness only. Nobody can become unhappy if the scriptures and the directions contained in each of them are followed in letter and spirit.

Narayan Swami asks to go first in Gaushala. I said no let us first go to the kitchen where the devotees have been rendering their devout services. Devotees may of Rampara , of Timba. One haribhakta was sitting on a plastic chair in a corner and he called me towards him. Who can do this? One who cherishes the sense of belongingness. So I went to him and started rendering services of preparing Bhajiya. The reason is that we should render services to Bhagwan and to the devotees of Bhagwan. This has been insisted by Maharaj in our scriptures. And therefore I devoutly believe to cherish good qualities of Bhagwan and also those of the devotees of Bhagwan. These devotees deserve all praise and there are no words for their devout services.

These haribhaktas and ladies devotees have been rendering their services and offer us the meals. They obtain pleasure of both Bhagwan and Bhaktas of Bhagwan. We get the ready-made meals, but hard work of others is hidden behind it. And therefore one has to think about it. First of all the flooring of the kitchen which is slippery now is required to be get it proper. Haribhaktas have been coming on the pious day of Poona, and first they would require some basic amenities. If the facilities of the devotees

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would be taken care of, our Radhakrishnadev would be happy with us.

Services for the gold would be rendered later on. I do not deny your feelings but I am expressing my personal opinion. It does not make much difference to Bhagwan whether it is gold or stone because everything is of Bhagwan. If nobody returns hungry, our Utsav is believed to have been successful. With his satisfaction our Utsav of Vasant Panchmi is believed to have been accomplished.

Haribhaktas from Mumbai, Kutch and Rajasthan have come. Recently I went to 5-6 temples. There were Pratistha Mahotsav at three places. One day I went to Mumbai and returned and told Muni Swami to go to Mulidham next day in the morning. But then thought struck to the mind that when the whole of Zalavad comes one day before, why can't I come one day before? We become very happy when we see all these devotees. Bhagwan has granted us so much that we all feel that we do not deserve this much. We have to worship Bhagwan. we have to perform Bhakti of Bhagwan. Ram Swami was telling that there was so much crowd and rush of the people that one would get crushed. But there is divine pleasure in it, and it becomes memorable!

Recently somebody told me that if Air Port is developed in Ayodhya then how easy it would become to reach Chhapaiya. I said it would not be good. There is pleasure in the journey. Earlier it used to take eight hours' journey from Ayodhya to Chhapaiya in the company of lush green fields and farms and innumerable trees

including thorny plants on both the sides of the road. One is said to be pilgrimage when there are some difficulties naturally associated with it otherwise it is merely a trip or tour. This is a principle. One has to spend money and go. Nowadays all the arrangements for stay and meals are available. At Nathdwara, Kota, Jaipur and Kanpur. There is facility of stay and meals at a distance of every 200 km. Mahant of Kota does a great work. To take care of devotees of Bhagwan is our responsibility and it is required.

Today Zalavad is green but just be careful. Some evil elements are roaming around. Those who have insight would understand what I am indicating at. Jagdishbhai cannot find out. Jagdishbhai is an ornament of Satsang.

I just ask all of you to be alert. Theft of things is ok but theft of Shraddha is not ok. One should not allow the faith and Bhakti to be slapped and swayed away. I have said it thousands of times and will say it crores of times that I will go where there is Dev. And there is no point in going at the place where there is no Dev. We should cherish pride.

We are children of Bhagwan. Bhagwan has taken care of all of us and has made us happy. All of you are ardent devotees of Bhagwan and we need to make others devotees of Bhagwan. Nothing else is required to be done.

A reference is made just now to remain under the directions of Acharya. Who said this? Has any Acharya said this? 212 Shlokas have been written by Maharaj and we have not written 213rd Shloka. We are of Bhagwan. Bhagwan has given the directions and therefore there is

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importance of this seat of Acharya. Importance of the saints is due to Dev. Importance of devotees is due to Dev. All of us are interconnected with one another. We have to remain within the limits of one another.

If we remain ardent devotees of Bhagwan then we would cherish pride for Bhagwan and this is true. Kindly hand over this tradition to your children. This is a great responsibility. All of us have to remain ardent devotees of Bhagwan. and I will say this till the last breath of my life.

We are very much happy with whatever we have. This garlands are ok but all of you are real garlands. This divine smile upon Mukharvinda of Shree Radhakrishnadev is due to all of you. And this is the fact.

Swamiji was telling me that there are as many as 11 items in Mahaprasad. But we should accept and eat as per our digesting capacity. Everything is for us and the facilities for the devotees are required.

Elder saints have seen this world and its affairs. There are also young devotees here. Some of them have come from Gulabpura, from Dangarva from Uttar Gujarat and from many other places. They come here because they cherish ardent love and affection towards this place. This senior citizen elder devotee has come from America and has been rendering devout services. There is a railing around Narayan Sarovar in Chhapaiya and the casting of this railing comes from his factory and you may not be knowing this. There are services of crores of rupees but not a single word is uttered. There are at least 150 such devotees here present at this place. This is

about those who clearly take out clear Dharmado.

Premjivan Swami the Guru of Vallabh Swami has rendered devout services in Muli, Surendranagar and in many other villages. Imbibing the noble qualities Vallabh Swami is also continuing this pious tradition of vicharan in the villages, offering meals and performing Bhajan-Bhakti. Today the meals have been offered to all and shall continue to do so. His responsibility has increased and today His Guru has been remembered.

These saints have been performing Vicharan in the villages and have been nourishing devotees and Sampradaya. During the last one month we have come to Zalavad for 4-5 times. There is unique pleasure in Zalavad.

Dharmado should not go to anywhere else except to Dev. We have to take out 10th portion of Dharmado. Who has to take out 20th portion of Dharmado? Those who do not have their own house, do not have their own cart, do not have their farm and who are going for work as daily-wagers. All other people should take out 10th portion of Dharmado.

Nishkulanand Swami has written "Shid Ne Rahie Kangal...." What a pride for Bhagwan! it touches my heart. We have got such a world and thousands of devotees with us and so we should perform Bhajan peacefully. Kindly take care of yourself. I also take care of you all because all of you are ardent devotees of Bhagwan and so it is but natural!

Now let us celebrate Rangotsav with Thakorji and then accept the meals. May Bhagwan Swaminarayan grant blessings to all of us.....

ASHIRVACHAN : 202ND PATOTSAV OF SHREE NARNARAYANDEV

- Compilation : Gordhanbhai V. Sitapara (Hirawadi, Bapunagar)

H.H. Shri Acharya Maharaj, Ahmedabad temple 12/03/2024 : Mahant Swami delivered a very strong speech. It was not a speech, it was opening of heard. Everything else appears poor thereafter. During 'Parva' recording of Kirtan was going on. One Kadi of one Kirtan runs like this : નરનારાયણ ગાઓ રે, અવસર નહી મળે આવો... આનાથી વધારે હવે શું કહેવાનું ? શીદને ભટકો છો મતપંથમાં રે.... What else is to be said? How much is message is contained in this? Mahant Swami has stated everything and so I will not repeat it.

Matter of Dharmada is importance because this is not my talk. It comes under the directions of Maharaj. This is the direction of Bhagwan. it is not my direction and it is not direction of Mahant Swami or of any saint or of any devotee or Haribhakta. I cannot make any changes in it. Nobody has been able to increase even a single Shloka in 212 Shlokas of pious ShikshaPatri. There comes a full stop. This is a simple thing. We talk so many big things but we have to obey the directions of Maharaj. Once you take out Dharmado then I am not concerned about whether you offer any donation or not.

The orphans are being taken care of by H.H. ShriGadiwala through 'Aangan' and ladies devotees. The volume of 20-25 crores has not been made possible by

passing any order. It has been done merely through Galla-peti. Whatever new property or projects are undertaken they come from Galla-peti.

There were two-three guests of other states and were discussing religious matter. They asked me how this is done and why is it so ? I said that, religion has not been commercialized. We do not run any business. They honestly agreed to what I said. When we went to perform Darshan, saints gave Prasad. I thought Prasad cannot be taken free. So I took out money but saints denied. However, we insisted and then receipt was issued. This is a true fact and I say the truth.

Recently before two days one officer who was my friend told that when he is uniform he would not bow down even before any officer or politician. Similarly my this Pagh would not be removed except in front of Dev and I cherish pride in it. There were different words of Mahant Swami.

There is no fear in telling the truth. It is not to be told in a corner. Maharaj has denied such type of Satsang. We have told it thousand times that money of Dev will remain of Dev only. If anybody would try to take it, consequences will follow. The money offered to Dev will be spent for Dev only and for Aashrit of Dev only. This is a

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Siddhant and we are proud of it. Affairs of Shree NarnarayandevDesh will run like this only and this has been told even on the very first day and it will be even on the last day of my life.

There would not be any commercialization or business in this organization or in any organization under it. We have not opened any shop and we will also not allow anybody to open any such shop. I was showing letters to H.H. ShriLaljiMaharaj. Senior counsel of the Supreme Court and I were sitting. We were sitting casually. There is no any vested interest. Being an elder and senior in age, he patted my back and said that no any litigation of Narnaryandev comes. These are the words of a person who has no any connection or has nothing to do with Sampradaya.

During the Covid pandemic period, saints and devotees associated with administration were worried as to how to spend the money. I told them to spend for those who are in need. Without asking me Bapji had called the account section. In the evening Bapji patted me with great pleasure. We are not wretched.

Sometimes somebody comes to offer with conditions to do this and that. We do not accept such conditional offerings. I have asked to return the double the amount of offering because there will not be any condition. We have received Bhagwan and so we should be proud of it. There cannot be any condition with Bhagwan. Sankhya Yogi

Godavari Ba was very strong. Her words are vividly remembered, “Satsang increases and decreases as per the wish and desire of Bhagwan.”

Here only our conditions will prevail. In London the law of English prevails. In Australia their law prevails. In India the Indian Penal Code and other Indian laws prevail. Similarly here Niyam of Dev will prevail. We have received Bhagwan and so expect anything more than that is in itself very strange.

These devotees who are standing are Rishi Munis! It is difficult. I asked Swami to offer garlands to those who come early in the morning to the temple and offer garland to Dev, to those who do cleaning of the temple and to those who render their devout services in the temple. This Dev, this organization, these saints and these devotees are our own.

Today there have been new saints. It is my advice to them to perform vicharan in villages. Words written in letter of Prasadi preserved in Museum are marvelous. I had told in Charadava.Brahmanand Swami, Muktanand Swami, Gopalanand Swami, Gunatitanand Swami – all of them have the experience of Maharaj. We are nowhere in this regard. We have not perform any Tapa, have not performed any Vrata and yet we have received Bhagwan at our home and so we have to live understanding its importance.

Nothing much would be gained by daily reading. There is a prescribed method of Katha. Shrvan, Manan, Chintan and Nididhyas. We all have

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learnt this by heart. Why Maharaj has given directions to go to the temple at Sandhya time? After getting entangled with variety of worldly affairs, in the evening we need to re-connect with Bhagwan. and when get to our bed, we have to just think over whatever we have read or heard and this bed is also received due to our Bhagwan.

I had started performing vicharan in the village even at the age younger than the age of these new saints. Obtaining education of Satsang is everything. No any other degree is required. If we have known Bhagwan, we have known everything. Nothing else is more important. No any other certificate would be of any use. We have seen some people who write their list of degrees obtained by them. But what is the use of all these degrees if we cannot know and identify ourselves.

During our vicharan in Australia Derry meat (Melbourne) there was need of seven lac dollars. When the fund reached the two billion, a board was placed that **'Donation is not accepted'**. Kanabi Haribhaktas were thinking as to where they should make offerings. We told them to keep the money with them in their pockets. To enjoy for a couple of days and to do shopping for their family and their children. Even if this is done then also it is said to have celebrated Patotsav. We have received Bhagwan and so no any work will be stopped for want of money. There are directions of Bhagwan and He is Sarvopari.

So many devotees have come from Zalava, Panchamaharaj, Balasinor,

Lunawada and from each and every corner of North Gujarat. There are saints. Hariswaroop Swami, Muktaraj, Muktajiwan Swami, K.P. Swami, Mahant of Mulitempe. It is better that Sadhus keep on moving in villages. Acharya has to offer Diksha and to perform ritual of Pratistha. These are the directions written in our scriptures. Nowhere it is written that Acharya should perform vicharan in villages. But we have been moving in the village since our early childhood. Wheels of my car keep on moving and this is performing of Mala by me.

While performing Mala, people use electronic device to count as to how many Malas are performed. There is no need of any counting. Because there is no such mathematics with Bhagwan. Even one Mala is sufficient, if it is performed with utmost attention and devotion. We do not require to obtain any certificate. Our honest and whole-hearted efforts are everything. we do not have to do anything else. Maharaj has given us everything and so we have to cherish pride.

So it is an humble prayer at lotus like feet of Shree Narnarayandev that, He may grant blessings and strength and happiness to all of you.

Host devotee of Dhaja

For obtaining the pleasure of H.H.
Shri Mota Maharaj Fenil (Raja)
Mayurbhai Ramanbhai Patel, Smit
(Nilu) Ketanbhai Ramanbhai Patel –
Ramdasbapa Parivar (Unava)

પરબ્રહ્મ લે વળી, અભક્તા હશે ! CAN PARABRAHMA BE SPOILT !

- Natubhai B. Patel (Rajpurwala – Canada)

One cannot forget Vipra Nathuram Bhatt and Damodar Patel both of whom were resident of Ahmedabad and were ardent devotees of Shreeji Maharaj. Even among them devout services of Damodar were eye-catching. Though devotee Damodar Patel belonged to a very common background his devotion was uncommon. Damodar Bhakta was said to be the second incarnation of Bhakta Bodana of Dakor. He used to work for some months or year so that he can subsist himself. When Shreeji Maharaj would grace Ahmedabad he would leave all his work and occupation, family and everything and would get busy in rendering devout services to Maharaj. For as many as thirty years he continuously rendered his devout services to Shreeji Maharaj, saints and Sampradaya. He spent his whole life unconditionally obediently under the directions of Shreeji Maharaj rendering his devout services.

His nature was very simple and with Samagam of the saints he had become Nisthavan Satsangi. He used to regularly listen Katha, Varta and would know the importance of Darshan and would remain affectionately connected in Satsang. His jolly nature and transparent words and his insight into everything were very much dear to Shreeji Maharaj and resultantly he was one of the favourite in receiving services and company of Damodar Bhakta.

Vipra Nathuram Bhatt was a very learned person and due to Samagam with the saints and scriptures of Sampradaya he was smeared with the noble qualities like Gyan, Upasana and Mahima. Though very young in age, maturity of Nathuram was very great and noteworthy. Due to pious company of Damodar Bhakta, Nischay towards the

greatness and supremacy of Shreeji Maharaj was understood well by Nathuram Bhatt. Due to this Shreeji Maharaj was very much pleased with Damodar Bhakta and used to cherish Sakha Bhav with him just like that of Sura Khachar. Moreover, Damodar Bhakta was also very eager to obtain pleasure of Shreeji Maharaj.

Once something fell in the eyes of Shreeji Maharaj and there was severe pain in the eyes. There was swelling and the eyes had become reddish. It was very much painful. Two three devotees tried their best to take out and remove that unknown thing from the eyes of Maharaj but in vain. At that time Damodar Bhakta happened to come there. He observed the whole situation and confidently told that just in a minute he would remove that thing from the eyes and to the surprise of all he did it successfully by just uplifting the eye-lids of Maharaj.

Again was relieved, the eyes became light and there was great relief to Shreeji Maharaj. Gradually reddishness was also gone and the eyes were getting in its natural colour. Shreeji Maharaj praised him for doing an exceptionally good thing but what about the fact that you spoilt my eyes! Then Damodar Bhakta said 'Can anybody spoil Parabrahma?' he also said that if he would not have removed that thing from the eyes then Maharaj could not have slept peacefully. There would have been tremendous increasing pain and so he had to do this thing.

Damodar Bhakta also told Maharaj that if anybody would be rebuked for rendering devout services like this who would extend the helping hand?!

SHREE SWAMINARAYAN

Listening to this sweet words of Damodar Bhakta, Maharaj was very much pleased with him and offered him Prasad in huge quantity which was distributed among all haribhaktas present there and then with folded hands Damodar Bhakta ardently requested Maharaj to do one benevolent thing for all.

Maharaj smiled and told that he had been there to do things of all and then asked what was that thing to be done. At this Damodar Bhakta ardently told Maharaj in a requesting tone that there have been things in the eyes and heart of the people in the form of Maya and they are very painful. These things such as pride, excessive affection become obstacles in performing Bhakti of Bhagwan and make the life poison-some

resulting into the spoiling of the whole life of a person. So he requested Maharaj to bless all the people and that these spoiling things may be removed from the eyes and hearts of the people and they may become happy in their this life in all respects and at last at the end of their life all of them may get Moksha. Maharaj was very much pleased to listen to this timely prayer and request of Damodar Bhakta.

Holding the hand of Damodar Bhakta, Maharaj told that all your responsibilities were ours, are ours and shall remain ours. You are expert in rendering services and are also expert in demanding services. With these words Maharaj offered the garland to Damodar Bhakta and made him happy.

(Con. on page 6)

inside us. We can see that, Pinda during the Urdhvakarma is being prepared out of flour of rice and Jav. And then only Mrutamas accept this Satkarya. Except the day of Ekadashi, the grains are protected by Brahmaji from these Pretatma our Ishtadev Swaminarayan Bhagwan has narrated the importance of katha of Ekadashi in eight Vachanamrit of Gadhada Madhya Prakaran and has also given directions in Shloka-79-80 of Shiksha Patri to observe Vrata of Ekadashi with great respect and faith.

One very small but smart sentence is worth knowing. There is special portion of

water in grains. Chandradev has special impact upon all watery-things. On the day of Tithi of Ekadashi Chandra-jala portions are adversely affected and so on the day of Ekadashi Tithi Dhanya become Dosha-Yukta which can adversely affect outer and inner self of human beings. If human beings accept cooked meals made out of Dhanya their mind, Buddhi and body get adversely affected which has its strong adverse effect upon overall health and spirituality of the human being.

Host devotee of Satsang Sabha of Fagan Sud-15 (Poonam)

In the memory of Akshar Nivasi devotee Ishwarbhai Shankarbhai Bhulabhai Patel, Akshar Nivasi Vikrambhai Ishwarbhai Patel – through devotee Jigarbhai Vikrambhai Patel, Nikash, Prisha, Jelin – Ramdasbapa Parivar (Unava).

Host devotee of Fuldolotsav

With the directions of H.H. Shri Acharya Maharaj and with the inspiration of Mahant Sadguru Shastri Swami Purushottamprakashdasji Akshar Nivasi devotee Ramanbhai Shankarbhai Bhulabhai Patel, Sanjaybhai Ramanbhai Patel, Ketanbhai Ramanbhai Patel, Mayurbhai Ramanbhai Patel, Adarsh – Ramdasbapa Parivar (Unava)



જેતલપુર મંદિરના ૧૯૮મા પાટોત્સવ પ્રસંગે ઠાકોરજીની અન્નકૂટ આરતી ઉતારતા અને સભામાં આશીર્વાદ આપતા પ.પૂ. આચાર્ય મહારાજશ્રી



જેતલપુર દેવ સરોવરના નવીનીકરણનું ખાત મુક્ત કરતા પ.પૂ. આચાર્ય મહારાજશ્રી



ભાઉપુરા મંદિરના ૧૬માં પાટોત્સવ પ્રસંગે સભામાં આશીર્વાદ આપતા પ.પૂ. આચાર્ય મહારાજશ્રી



બાકરોલ મંદિરના ૧૬માં પાટોત્સવ પ્રસંગે ઠાકોરજીની અન્નકૂટ આરતી ઉતારતા અને સભામાં આશીર્વાદ આપતા પ.પૂ. આચાર્ય મહારાજશ્રી



ચરાડવા મંદિરના પાટોત્સવ પ્રસંગે ઠાકોરજીની અન્નકૂટ આરતી ઉતારતા અને સભામાં યજમાન પરિવાર સાથે પ.પૂ. આચાર્ય મહારાજશ્રી



સીનસીનાટી (અમેરિકા) નૂતન મંદિરનું ખાત મૂર્છત કરતા પ.પૂ.આચાર્ય મહારાજશ્રી અને દર્શનનો લાભ લેતા હરિભક્તો



કોલોનિયા(અમેરિકા) મંદિરમાં ઠાકોજીની આરતી ઉતારતા તથા સભામાં આશીર્વાદ આપતા પ.પૂ. આચાર્ય મહારાજશ્રી



બોલીગ્રીન (અમેરિકા) મંદિરમાં ઠાકોજીની આરતી ઉતારતા તથા સભામાં આશીર્વાદ આપતા પ.પૂ. આચાર્ય મહારાજશ્રી



પ.પૂ.લાલજી મહારાજશ્રીના ઓસ્ટ્રેલિયાના પ્રવાસ દરમ્યાન સીડની, બ્લેકટાઉન મંદિરના ૧૯મા પાટોત્સવ પ્રસંગે ઠાકોરજીની આરતી ઉતારતા અને બાળકો સાથે પ.પૂ.લાલજી મહારાજશ્રી



મલબોર્ન બોરોનીયા મંદિરમાં ઠાકોરજીની આરતી ઉતારતા અને યુવકો સાથે પ.પૂ.લાલજી મહારાજશ્રી



સિડની કીંગ્સપાર્ક મંદિરમાં સભામાં આશીર્વાદ પાઠવતા પ.પૂ.લાલજી મહારાજશ્રી



મેલબોર્ન ડેરીમટ પ.પૂ.લાલજી મહારાજશ્રી નું સ્વાગત સાથેયુ



મેલબોર્ન ડેરીમટ મંદિરમાં શાકોત્સવ કરતા પ.પૂ.લાલજી મહારાજશ્રી સાથે અમદાવાદ મંદિરના મહંત સ્વામી



કાંકરિયા મંદિરના પાટોત્સવ પ્રસંગે બાળ સ્વરૂપ હનુમાન દાદાનો અભિષેક કરતા અને સભામાં આશીર્વાદ આપતા પ.પૂ. આચાર્ય મહારાજશ્રી



નટવરગઢ (મૂળી પ્રદેશ) મંદિરના ૨૦માં પાટોત્સવ પ્રસંગે ઠાકોરજીની અન્નકૂટ આરતી ઉતારતા અને સભામાં આશીર્વાદ આપતા પ.પૂ. આચાર્ય મહારાજશ્રી



હળવદ બહેનોના નૂતન મંદિરમાં મૂર્તિ પ્રતિષ્ઠા કરતા પ.પૂ. આચાર્ય મહારાજશ્રી

હળવદ મંદિર (જૂનું ટાવરવાળું) ના ૧૮૦માં પાટોત્સવ પ્રસંગે ઠાકોરજીની આરતી ઉતારતા પ.પૂ. આચાર્ય મહારાજશ્રી



નારણપુરા મંદિર અન્નકૂટ દર્શન

હિમતપુરા મંદિરનાં પમાં પાટોત્સવ પ્રસંગે રાત્રી પારાયણ

BHAGWAN'S 3 SANKLAPS: DEV, ACHARYA & SHASTRA

- Dilip Khimji Halai (London, UK)

ShriSwaminarayan Bhagwan granted Moksha (मोक्ष release from the cycle of rebirth) to countless souls during his time on Earth. Thus, teaching us that Moksha is both easy and possible in this lifetime but on one occasion Bhagwan asked himself, "When I depart to Akshardham, how will my followers attain Moksha?". It is at this moment Bhagwan decided on fulfilling 3 Sanklap's (affirmes resolves or vows): Dev, Acharya and Shastra. This is meticulously recorded in Satsangi Jeevan as follows:

"...whilst in Gadhpur, Shree Hari once pondered on the principal objectives of his manifestation in human form."

"My disciples will feel orphaned after my departure from this world. To prevent that, something will have to be done."

"Shree Hari, because of this and for the well-being of the people on earth, decided on 3 Sanklap's"

(Satsangi JeevanPrakan 4| Aadhya 24 | Verse 1, 8 & 9)

1. Dev

"I shall establish grand temples and install my idols in them for the future generations to worship. My worship will grant them an opportunity to attain salvation." (Satsangi JeevanPrakan 4| Aadhya 24 | Verse 10-11)

2. Acharya

"Diksha is an important tool to propagate and enhance one's devotion in me. Therefore, I shall establish a lineage of Acharya in my clan, who will grant them Diksha." (Satsangi JeevanPrakan 4| Aadhya 24 | Verse 12)

3. Shastra

"The scriptures are necessary to understand my true principles. Therefore, I shall ask Shatanand Muni to compose a scripture narrating my life and message." (Satsangi JeevanPrakan 4| Aadhya 24 | Verse 13)

"I shall accomplish these tasks prior to my return to my supreme abode"

(Satsangi JeevanPrakan 4| Aadhya 24 | Verse 14)

Bhagwan remembered the importance of these 3 Sanklap's again:

"Shree Hari thought Himself, 'I have accomplished all the tasks I wanted to achieve in this Avatar. Nothing is left to be accomplished.'"

(Satsangi JeevanPrakan 5| Aadhya 68 | Verse 2)

"For the happiness of my Followers, Mandirs were built with the murtis of myself and Nar-Narayan etc. installed."

(Satsangi JeevanPrakan 5| Aadhya 68 | Verse 11)

"For spreading devotion, Dharmavanshi Acharya has been established and to promote initiation (Diksha Vidhi)"

(Satsangi JeevanPrakan 5| Aadhya 68 | Verse 12)

"For encouraging pious conducts among my Followers and by collating the essence of all scriptures, I have written the Shikshapatri"

(Satsangi JeevanPrakan 5| Aadhya 68 | Verse 13)

Our Sampradaya is often referred to as Praktya Sampradaya where Bhagwan is forever present and alive today through the swarup of Bhagwan from these 3 Sanklap's. They complement each other perfectly like three pillars of tripod, firm and strong supporting our Sampradaya; and will continue to flourish and grow for many years to come. Absolute devotion and loyalty to our Nar-Narayan Dev, Dharmakul and Shastras (Shikshapatri, Satsangi Jeevan, Vachanamrut etc.) is all that is required to achieve Moksha and reach Akshardham.

Recently, these 3 Sanklap's were together at once giving us darshan during the Parva Utsav and reminding us of the importance of Bhagwan's 3 Sanklap's (Dev, Acharya, Shastra).



SHREE SWAMINARAYAN MUSEUM

13th Varshikotsav of our Museum was celebrated with great fervor and enthusiasm on the pious day of Fagan Sud-03 Tuesday 12/03/2024. This year five devotees availed the benefit of rendering services as the host devotee. In the afternoon at 2.00 hours all the host devotees of Mahapooja came and exactly at 3.00 hours ritual started of Mahapooja and Abhishek of Shree Narnarayandev. There was an ambience of spirituality in Hall No.8 amidst chanting of Vedic Richas by Bhudev. In evening at 5.30 hours H.H. Shri Mota Maharaj graced the pious occasion and performed aarti and all present were thrilled. Thereafter, in the hall No.12 saints and H.H. Shri Mota Maharaj granted blessings to all the devotees and the host devotees were honoured appropriately and thereafter saints and Haribhaktas availed Mahaprasad.

List of Host devotees who availed the benefit of Abhishek of Shree Narnarayandev in Shree Swaminarayan Museum-March-24

01/03/2024	Khvais Anujbhai patel – Navarangpura on the occasion of birthday.
09/03/2024	Devotee Shri Vanishaben Kantibhai Halai – U.K.
12/03/2024	Samuh Mahapooja on the occasion of 13th Varshik Utsav of Museum
	1) Devotee Shri Ghanshyambhai Muberbhai Patel - Vihar.
	2) Akshar Nivasi devotee Jatashankar Popatlal Shah family – Semitronickswala
	3) Akshar Nivasi devotee Talshibhai Govindbhai Saparaiya – Dhudkot at present Surat.
	4) Akshar Nivasi devotee Rasikbhai Ambalal Patel – Mokhasanwala
	5) Devotee Shri kamleshbhai H. Shah – Usmanpura.
17/03/2024	Devotee Shri Dinesh Ravji Pindoriya – U.K.
20/03/2024	Devotee Shri Shani Denibhai Patel – U.S.A.
	Devotee Shri Mamtaben DENibhai Patel family – U.S.A.
31/03/2024	Devotee Shri Narendrabhai Bhagwandas Patel – Hiravadi – Bapunagar.

List of devotees who rendered their services under Shree Swaminarayan Museum Maintenance Bhet Yojna - March-24

Rs.51,000/-	Devotee Shri Manekbhai Narandas Patel – Kalol.
Rs.50,000/-	Devotee Shri Ambalal Somdas Patel – Vadu.

10 gram, 20 gram, silver coins of Shree Narnarayandev are available at Shree Swaminarayan Museum for offering it on pious occasions and for personal preservation.

Instruction:- On every pious day of Punam, H.H. Shri Mota Maharaj shall perform aarti in the morning at 11.30 hours in Shree Swaminarayan Museum.



bhakti sudha

**FROM THE BLESSINGS OF H.H.
SHRIGADIWALA ON THE OCCASION
OF SATSANGSABHA OF EKADASHI
(KALUPURMANDIR – HAVELI, "ONE
SHOULD ALWAYS REMAIN ALERT
AND AWAKEN":**

**(Compilation : KotakVarshaNatvarlal –
Ghodasar)**

We have got exhausted by roaming since Anant lives and we have not reached where we want to reach. Our efforts to our final destination are still continue. And therefore we all are sitting here and such is our situation. All of you are very brave devotees and therefore you have been regularly attending this Sabha. there are four types of Bhaktas, "Tamasi", 'Rajasi', 'Sattvik' and 'Nirgun'. When it was Satyuga number of TamasiBhaktas was very less. But now Kaliyuga is going on at present and so number of Tamasi Bhaktas is very high. What are the symptoms of a TamasiBhakta? They are hypocrite. They perform Bhakti in order to show off. When they come to the temple to perform Darshan they wish that others may observe and notice them. Secondly TamsiBhaktas are complainant in their attitude. When they come to Bhagwan, they start complaining to Bhagwan. Secondly they cannot get rid of their pride. But Bhagwan does not like such type of devotees.

Second type is of RajasiBhakta. These RajasiBhakas have desire and wish to get and enjoy worldly things and so they remain tied with the world and its things

and affairs throughout their lives. They have ardent Nistha towards Bhatwan but they do not have any respect for the saints and Bhaktas of Bhagwan and they demand the whole world from Bhagwan. and therefore though they have high standard Nishtha towards Bhagwan, they do not belong to the top class of the devotees. Such devotees are also not liked much by Bhagwan.

Third type of Bhaktas are Sattvil. They give credit to their own noble deeds to Bhagwan. they offer all their noble and pious deeds at lotus-like feet of Maharaj. They cherish the feeling and conviction in their minds that, everything is going on with the blessings of Bhagwan only. They feel and believe that Bhagwan is present in their hearts and Bhagwan has inspired them and resultantly all noble deeds could be done by them. These devotees are dear to Bhagwan but not very much dear.

Now comes the fourth and last category of NirgunBhakta. Now these NirgunBhakta are very much dear to Bhagwan. Qualities of these NirgunBhaktas are that, they do not like anything except Bhagwan. They are very much satisfied with whatever they receive from Bhagwan. They will never have any complaint towards Bhagwan and they cherish only one thing in their minds that nothing should be done by them which may take them away from Bhagwan. They are constantly alert and conscious in this regard.

Here one thing is remembered. There was one Muslim Bhakta. He was very weak economically. However, everyday he used to clean the outside area of the entrance gate of the temple

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premises with a broom. And so everyday he would perform Darshan of Bhagwan from a distance. Not a single day would pass without looking at Bhagwan. He had no children. His wife used to scold him and tell him bad words that though he had never demanded anything from Allah (God of the Muslim community) and so he did not cherish faith towards Allah and that everyday he was cleaning the outside area of the temple premises and resultantly they were suffering from the unhappiness of not having any children. Listening to these words that Muslim Bhakta became very unhappy. And so he ardently requested Maharaj to bless his wife with a child so that she may not say anything wrong about Maharaj. The wrong words being uttered to Bhagwan were unbearable for this Muslim Bhakta. Maharaj was very much pleased and blessed him with a child and all became very much happy.

What is noteworthy here is the characteristic and attitude of NirgunaBhakta. Even during the adverse conditions, he sees blessings of Bhagwan. same is the situation with the Nirguna blind devotee like Surdas. Surdas was not able to see anything. But being ardent and NirgunBhakta he cherished the conviction in his mind that, Bhagwan has accepted the responsibility of showing the path to him by holding his hand. For that one has to keep one's own inner self very clean. And it has to be cleaned everyday. Cleaning has to be done everyday; however small or big.

If our Nistha towards Bhagwan is not neat and clean, we would get the corresponding result. And if we do not remain under the directions then we are not said to be cherishing Nistha towards Bhagwan. Thus, true Nistha is a means to

reach to Bhagwan just like one Mala is a means to reach to our goal. Bhagwan is Sadhya and Mala is a Sadhan (a tool) to achieve Sadhya. We should not get entangled with Sadhan. We should not forget our Sadhan i.e. our Bhagwan. Maya is like a thief. It takes various forms and we cannot recognize Maya. So we need to remain alert. We have to abandon greed in our life and we have to cherish satisfaction in our life. We need to be always alert. We are very much lucky that we have received Bhagwan and we have got this pious place and we are performing Bhajan while sitting at this pious and divine place. How many times this pious land may have been sanctified by the lotus-like feet of Bhagwan. people do not get a change to perform Darshan of this land. And we can come here everyday. We have received Narnarayandev embraced and invoked by Maharaj Himself. What else do we need in our life? Therefore, we should keep only as much as we need. If we cherish Anasakti then we have to understand that we are on the path of progress. So just be alert in life.

BHAJAN OF SWAMINARAYAN - Patel Labhuben Manubhai (Kundal)

On the pious day of Magar Sud-13 Samvat 1858 Ramanand Swami passed away to Akshardham in Faneni. Devotees were very much unhappy and dejected. Sahajanand Swami and Muktanand Swami got initiated Katha of Bhagwat Gita. This Parayan was concluded on eleventh day. Offerings were made to Vipras and meals were offered to all the devotees and Haribhaktas.

On fourteenth day it was Magsar Vad-11 Samvat 1858. All devotees ardently requested and made Sahajanand Swami sit

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on a separate throne. Muktanand Swami and other saints were sitting beside Maharaj. In front of Maharaj were sitting all Haribhaktas and ladies devotees at a distance.

While preaching dharma on the basis of the scriptures, Sahajanand Swami told, 'Ramanand Swami has made me sit on this seat and therefore I am telling the benevolent words which may kindly be listened carefully.'

"Tyagi Sadhus should observe Satya, Daya, Tapa, Pavitrata, Deh-Daman, Ahimsa, Brahmcharya, regular reading of scriptures, Sewa, Tyag, controlling Indriyas and to remain Atmaswaroop."

"Tyagi-Grihasthis should perform Bhakti of Parmeshwar. Should never consumer liquor and should never eat meat. Should never commit theft. Should not commit any kind of violence. Should not commit suicide. Should not abuse deity. Should not read Katha from Vimukh and should not drink or eat which is not required."

"Grihasthis should observe sixteen Samskaras. Should remain and observe their own Dharma. Should give respect to Vedas, Brahmin, Sadhu, Pativrata and learned persons. Should not perturb cow, Brahmin and Bhakta of Bhagwan. Should perform Daan, Dharma and Niti in their life. Should observe Ahimsa and Daya-parayan. And should keep Achar, Vichar and Ucchar pure and Dharmamaya."

These preachings were made by Sahajanand Swami on the basis of the scriptures. All were relieved and then they performed poojan, offered gifts and performed Vandan and started addressed Sahajanand Swami with the nick name 'Shreeji Maharaj'. On this day Sahajanand Swami offered 'Swaminarayan'

Mahamantra and narrated its importance.

Thus, from fourteenth day Dhoon of 'Swaminarayan' Mantra was started and Bhajan of His Own Swaoop was started and chanting of 'Swaminarayan' started in stead of 'Ramkrishna Govind'.

One Sanyasi namely Shitaldas was moving in search of Bhagwan. somebody told him to go to Ramanand Swami and there he would receive help to get Bhagwan. this Sanyasi came to Faneni and there he received the news that Ramanand Swami had passed away to Akshardham. He was very much unhappy and so he decided to return. Maharaj asked him to stay for one day and told him that He would help him get divine Darshan of Ramanand Swami. Agreeing to this Shitaldas Sanyasi stayed there for one day.

On the same day Sahjanand Swami asked him to perform Japa of Swaminarayan Mantra. So while performing Mantra Jaap, Sanyasi slipped into Samadhi and there he enjoyed the divine Akshardham and performed divine Darshan of Maharaj and saw Ramanand Swami performing Vandan to Maharaj. Ramanand Swami told that in this Sahajanand Swami all incarnations are included and He is Sarvavatari. And cause of all causes." All of a sudden Shitaldas woke up from Samadhi and bowed down at the feet of Sahajanand Swami and ardently requested to grant him Diksha. Maharaj granted him Diksha and gave the name 'Vyapakanand'.

•

JAL IS JEEVAN

- **Vinaben Narendrabhai Thakkar (Bopal)**

The question of the present time is – Water.

In the great desert of Sahara, gold will not save your life. A bottle of water will save

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your life. And ye all are turning this earth into a desert. Then does it mean that water is getting evaporated from the earth? No. there is sufficient water upon the earth but the difficulty is that human beings cannot do its effective management. Nobody had ever thought before 40 years that water would be sold in the market. Now every year 'World Water Day' is being celebrated on 22nd March.

Generally a human being requires two to four liter of water in a day but have you ever thought as to how much water is required or how much water is used for preparing one Rotli, 01 Chocolate or one vegetable? It is very expensive to convert salty water of the sea into drinkable sweet water. Jens pent, pencil, smart phone and lot many other things are naturally ingrained in water. Industrial waste, sewage waste and lot many other various types of garbage are being dumped into water. This regulated into spoiling of underground water. It becomes a

kind of poison and this poison gets mixed with all edible items like grains, pulses and vegetables.

Most of the water is being used for agriculture. Now digital equipments are being connected with applications and water is being released as per the requirement of the crops or the plants in the fields. Due to ever increasing population the water cannot be saved. Our Prime Minister has launched a scheme to provide water to every household through tap by 2024. There is a goal of providing 43 to 55 liter of water to each person and for that national fund will also be raised and it will be known as 'RashtriyaJalJivanKosh'.

So if the human beings will save water then only water can save human beings. And therefore everybody should judiciously use water. It is the need of the time to save water otherwise we will have to face dire consequences in future. So let's Save Water.

Important suggestions to haribhaktas regarding gracing of their residence by Dharmkul

It is to inform to all the devotees and Haribhaktas that, devotees may obtain the dates of grace of their house while meeting in person on the days when H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj graces Satsang Sabha of Ekadashi and Poonam in Shree Swaminarayan temple, Kalupur. Nobody should go to Shree Swaminarayan Baug (residence of H.H. Shri Acharya Maharaj) even for this purpose.

Contact : Kothari Shastri Swami Narayanmunidasji • (Mob : 99099 76009)

Important suggestions regarding gracing of residence by H.H Shri Gadiwala

All the ladies devotees are hereby informed to contact Sankhya Yogi ladies devotees in Kalupur temple Haveli for obtaining the dates of grace of their house by H.H. Shri Gadiwala. Nobody should go to Shree Swaminarayan Baug for this purpose.



202nd Patotsav of Shree Narnarayandev of Ahmedabad temple

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Shastri Swami Purushottamprakashdasji (Kalupur temple) on Fagan Sud-2/3 12/03/2024 202nd Varshik Patotsav of Shree Narnarayandev of Shree Swaminarayan temple, Ahmedabad was celebrated with great fervor and enthusiasm. Akshar nivasi devotee Navinchandra Hariprasad Pathak (London) family rendered the services as the host devotee of this pious occasion.

On the auspicious occasion of Patotsav from 10/03/2024 to 12/03/2024 Shree Hari Leelacharithra Katha from Shrimad Satsangibhushan Shastrawas organized in the morning session with Shastri Swami Suvratswaroopdasji as the spokesperson. In the memory of Akshar Nivasi Jashuba JHaydevbhai Brahmbhatt devotee Dr. Manojbhai Brahmbhatt (Detroit, USA) rendered the services as the host devotee of this Katha. On 11/03/2024 from morning 9.00 till 5.00 in the evening Shree Hariyag Yagna was organized.

In the morning on 12/03/2024 after poojan of Thakorji Shodasopchar Mahabhishek of Shree Narnarayandev was performed by Three Other Forms of Shree Hari. After Mahabhishek, Satsang Sabha was organized in the pious presence of Three Other Forms of Shree Hari. In Haveli H.H. Shri Laxmiswaroop Gadiwala, H.H. Shri Mota Gadiwala and H.H. Shri Raja had graced the Sabha of ladies devotees. After Dharmkul Pooja, Bhet, Aarti and aarti of concluding ritual of Katha, a new publication was released by Dharmkul and the elder senior saints.

(1) With the inspiration of H.H. Shri Lalji

Maharaji and with the guidance of H.H. Shri Mota Maharaj Pen Drive containing recording of Kirtans created by Aadi Acharya Shri Ayodhyaprasadji Maharaj (2) 'Shiksha Patri' written in big-font-size so that senior citizen devotees can read it easily (3) Information booklet containing names, addresses and brief details of places of Prasadi of Ahmedabad city (4) Information Booklet about Ahmedabad temple Heritage wonder in Gujarati, Hindi and English languages (5) Booklet containing information about the activities of Ahmedabad temple and Gadi Sthan, introduction of organization in English language prepared by devotee Shri Jethabhai Savani (London) (5) Second edition of book 'Satsang Setu' written by devotee Gordhanbhai V. Sitapara.

With the inspiration of H.H. Shri Lalji Maharaj, NND audio App prepared by the young devotees was launched. Murti of Shree Narnarayandev to be kept in morning pooja at home and Shree Narnarayanastakam Card were distributed to the needy Haribhaktas on behalf of devotee Dhirajbhai D. Rabadiya. Video clip was shown of renovated building of residence for Haribhaktas and kitchen of the temple. Social media team guide Kothari Shastri Swami Narayanmunidasji, six new saints and host devotees and devout Haribhaktas of Ful Mandali were honoured. After the inspirational speeches of Mahant Swami and learned saints who had arrived from various places, all Other Three Other Forms of Shree Hari had granted blessings. Sabha was conducted beautifully by Sadguru Shastri Swami Ramkrishnadasji (Koteshwar).

After Sabha, Annakut Aarti was performed. Beautiful arrangement of Maharpasad was made for all the devotees. (Kothari Shastri Narayanmunidasji)

Draksh Utsav in front of Shree Narnarayandev in first ever Shree Swaminarayan temple of the world

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Shastri Swami Purushottamprakashdasji (Kalupur temple) on Thursday Maha Vad-12, 07/03/2024 grand Draksh Utsav was celebrated in front of Shree Narnarayandev of Shree Swaminarayan temple, Ahmedabad on behalf of Sadguru

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Swami Shrigyanjivandasji Nasik Tapovan Brahmcharyashram Shree Swaminaryana temple, Shishya Mandla and Sevak Mandal whose divine Darshan was performed by thousands of devotees.

Sunderkand in Veer Haumanji Mandir, Asarwa

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri 1008 Acharya Shri Koshalendraprasadji Maharaj and with the pious Subh Sankalp of H.H. Shri Laxmiswaroop Gadiwala, beautiful Sundar Kand Path was organized in the evening from 5.00 to 7.00 hours on Saturday 09/03/2024 in the pious company of the whole Dharmkul in front of Shree Veer Hanumanji invoked by H.H. Shri Aadi Acharya Shri Ayodhyaprasadji Maharaj. Thousands of saints and devotees joined this Sudar Kant and at last all were offered Mahaprasad. Mahant Swami of Ahmedabad temple had beautiful arrangements on this occasion.

Dry Fruit Annakut in front of Shree Narnarayandev of Ahmedabad temple

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri 1008 Acharya Shri Koshalendraprasadji Maharaj and with the inspiration of Mahant Sadguru Shastri Swami Purushottamprakashdasji of Ahmedabad temple on Sunday 10/03/2024 grand Annakut of Dry fruit was offered to Shree Narnarayandev in our Shree SWaminarayan temple, Kalupur, Ahmedabad. Devotee Shri Shreya Kishorbhai Mepani family rendered the services as the host devotee of this Annakut. From morning 8.15 till evening 6.30 hours thousands of devotees of the city availed the benefit of divine Darshan.

Annakut of Ghevar in front of Shree Narnarayandev of Ahmedabad temple

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri 1008 Acharya Shri Koshalendraprasadji Maharaj and with the inspiration of Mahant Sadguru Shastri Swami Purushottamprakashdasji of Ahmedabad temple on Thursday 28/03/2024 grand Annakut of Ghevar was offered to Shree Narnarayandev in our Shree SWaminarayan temple, Kalupur, Ahmedabad. Hariom family had rendered the services as the host devotee of this Annakut. thousands of devotees of the city availed the benefit of divine Darshan. (Kothari Shastri Swami Narayanmunidasji)

Satsang Sabha and Fuldolotsav of Fagan Sud-15 in Shree Swaminarayan temple, Kalupur

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings and inspiration of H.H. Shri Lalji Maharaj and with the beautiful guidance of Sadguru Shastri Swami Shri Purushottamprakashdasji (Mahant of Kalupur temple) Satsang Sabha is being organized in the morning from 8.30 to 11.00 hours in our Kalupur temple on 25/03/2024 just like every pious day of Poonam whose benefit was availed by the devotees of city and nearby villages. Sadguru Shastri Swami Suvratswaroopdasji was the spokesperson of this Sabha whose benefit was availed by many devotees. Akshar Nivasi devotee Ishwarbhai Shankarbhai Bhulabhai Pattel, Akshar Nivasi Vikrambhai Ishwarbhahi Patel, Niksh, Prisha, Jelin (Ramdas Bapa Parivar Unava) had rendered the services as the host devotee of this Sabha. Sabha was conducted very beautifully by Sadguru Kothari Shastri Swami Narayanmunidasji. (Kothari Shastri Swami Narayanmunidas)

Shree Narnarayandev Jayanti Fuldolotsav

As there was Uttara Falguni Nakshatra Yoga, Shree Narnarayandev Jayanti Fuldolotsav was celebrated on Monday 25/03/2024 in the noon at 12.00 hours. Shree Narnarayandev Auchhav Mandal performed grand Auchhav in front of Shree Narnarayandev and H.H. Shri Lalji Maharaj performed Janma Jayanti Aarti of Shree Narnarayandev and thereafter sprinkled colours of Gulal upon thousands of Haribhaktas and devotees who had thronged together in chawk of prasadi of the temple premises and thereafter graced the Sabha Mandap where all the devotees availed the benefit of divine Darshan and blessings.

Blessings of Shree Narnarayandev and ardent love and affection towards Dharmkul could be seen eye-catchingly and like never before. It was really a rare and divine Darshan of Fuldolotsav. Those who could not perform Darshan must have repented. The words were found less to describe this divine Fuldolotsav. Akshar Nivasi devotee Ramanbhai Shankarbhai Bhulabhai Patel, Sanjaybhai Ramanbhai Patel, Ketanbhai Ramanbhai Patel, Mayurbhai Ramanbhai Patel, Adarsh Ramdas Bapa Parivar (Unava) had rendered

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the services as the host devotee of Fuldolotsav.
(Kothari Shastri Swami Narayanmunidasji)

Dashabdi Mahotsav of Shree Swaminarayan temple – Sughad (Gandhinagar)

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of the whole Dharmkul and with the pious sankalp of Akshar Nivasi Shastri Swami Shri Harikeshavdasji and with the support and co-operation of all the devotees Shree Swaminarayan temple, Sughad was constructed and thereafter it was developed during the last ten years. Upon completion of ten years of the temple, Dashabdi Mahotsav of the temple was organized from Fagan Sud-06 Friday 15/03/2024 till Fagan Sud-8 Sunday 17/03/2024 with great fervor and enthusiasm with the inspiration of Shastri Swami Shri Haripriyadasji. Mahila Mandal of Shree Swaminarayan temple, Sughad had rendered had services as the host devotee of this Dashabdi Mahotsav.

On 15/03/2024 Friday Nagar-yatra was organized in the afternoon. On 16/03/2024 Saturday Homatmak Mahapooja Yagna was organized and H.H. Shri Laxmiswaroop Gadiwala had graced this pious occasion and had blessed all the ladies devotees.

On both Friday and Saturday Shastri Swami Haripriyadasji had granted the benefit of Satsang Vyakhyan. Children and young devotees of Gandhinagar had performed Kirtan, Vanchamrit, Raas and Rupak and it was entertainment-cum-information about Satsang.

On 17/03/2024 Sunday Abhishek of Thakorji was performed with Keshar Jala and thereafter Annakut was offered. H.H. Shri Acharya Maharaj had graced the occasion and had performed Annakut Aarti. In the Sabha organized on the occasion attended by thousands of devotees and leading saints from various places had delivered their inspirational speeches and H.H. Shri Acharya Maharaj had blessed the whole sabha. This grand Dashabdi Mahotsav of Sughad village had become a life-long memorable event for all the devotees. (Kothari, Sughad temple)

6th Varshik Patotsav of Shree Swaminarayan temple, Dharampur (Bhundiya)

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the

blessings of the whole Dharmkul and with the inspiration of Mahant Shastri Swami Purushottamprakashdasji (Kalupur temple) and with the beautiful arrangement by the whole Satsang Samaj 6th Varshik Patotsav of Shree Swaminarayan temple, Dharampur (Bhundiya) was celebrated with great fervor and enthusiasm from 03/03/2024 till 05/03/2024.

On this pious occasion Tridinatmak Parayan of Dhirajakhyan Granth by Sadguru Nishkulanand Swami was organized with Sadguru Shastri Swami Shri Satyasankalpdasji as the spokesperson. On 05/03/2024 H.H. Shri Lalji Maharaj had graced this occasion had performed aarti of Thakorji in temple, Abhishek of Thakorji and Annakut etc. were also offered. Mahant Swami of Ahmedabad temple had arrived with saint on mandal on the day of concluding ritual of Patotsav and had blessed all the devotees. The whole Sabha organized on the occasion was conducted by Sadguru Mahant Shastri Swami Vrajbhushandasji very beautifully. All the devotees of the village had rendered their devout services. [Kothari, Dharampur (Bhundiya)]

Rajat Jayanti Mahotsav of Shree Swaminarayan temple (ladies devotees) Ranip and 39th Patotsav of Swaminarayan temple, Ranip

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Sadguru Mahant Shastri Swami Purushottamprakashdasji (Kalupur temple) and with the beautiful arrangement of Samast Satsang Smaj and Shree Narnarayandev Yuvak Mandal of Ranip temple, Rajat Jayanti Mahotsav of Shree Swaminarayan temple (ladies devotees) Ranip and 39th Patotsav of Shree Swaminarayan temple, Ranip was celebrated with great fervor and enthusiasm. On this occasion Shrimad Vidurnith Panchanah Parayan was organized from 14th march to 18th march 2024 with Sadguru Shastri Swami Shri Ramkrishnadasji (Koteswar) as the spokesperson whose benefit was availed by thousands of devotees.

On 19/03/2024 H.H. Shri Acharya Maharaj and H.H. Shri Laxmiswaroop Gadiwala (Guru of all the ladies devotees of Sampradaya) had graced the occasion and had performed Annakut aarti of Thakorji in both

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the temples, respectively. H.H. Shri Gadiwala had granted blessings to the ladies devotees. Saints from various places had arrived on this pious occasion. The Sabha organized on the occasion was conducted by Sadguru Shastri Swami Vrajbhushandasji (Gandhinagar Mahant). All the devotees had rendered their beautiful services with their mind, body and money. (Shastri Swami Vrajbhushandasji – Mahant Gandhinagar)

Varshik Patotsav of Shree Swaminarayan temple, Sapawada

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Swami Aniruddhacharandasji of the temple, 6th Varshik Patotsav of Shree Swaminarayan temple, Sapawada was organized with great fervor and enthusiasm on Maha Vad-08 04/03/2024.

Shodasopchar Mahabhishek of Balswaroop Shree Ghanshyam Maharaj was performed by Mahant Shastri Swami P.P. Swami (Jetalpur), Mahant Swami Dharmswaroopdasji (Porda), Sadguru Swami Vishwaprakashdasji (Laloda). Thereafter, Shangaar, Annakut aarti etc. of Thakorji were performed.

Devotee Shri Pravinbhai Amichandbhai Patel etc. family had rendered the services as the host devotee of this pious occasion. Saints in large number had arrived from various places. Each and every devotee of the village had rendered the devout services and had obtained the pleasure of Shree Hari. (Ishwarbhai Patel – Cashier of Shree Kalupur temple)

34th Varshik Patotsav of Prasadibhut Shree Swaminarayan temple, Motera

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Shastri Swami Purushottamprakashdasji of Kalupur temple and with beautiful arrangements of Sadguru Mahant Shastri Swai Vrajbhushandasji and Motera Satsang Samaj (Gandhinagar), 34th Varshik Patotsav of Shree Swaminarayan temple, Motera was organized with great fervor and enthusiasm from 12/03/2024 till 15/03/2024. Devotee Shri Narendrabhai Jivabhai Patel, Sarojben Narendrabhai Patel

had rendered the services as the host devotee of this pious occasion.

On this occasion, Tridinatmak Ratriya Parayan of Shree Vidurniti Vivechan was organized with Sadguru Shastri Swami Yagnaprakashdasji (Kalol) as the spokesperson. On 15/03/2024 H.H. Shri Acharya Maharaj had graced the occasion and had performed Annakut Aarti of Patotsav of Thakorji and thereafter blessed all the devotees in the Sabha. (Mahant Shastri Swami Vrajbhushandasji – Gandhinagar)

MULI PRADESH SAMACHAR

Varshik Patotsav of Shree Swaminarayan temple (old tower), Halvad

With the blessings of Mulidham Nivasi Shree Radhakrishnadev Hari Krishna Maharaj and with the directions of Shree Narnarayandev Pithadhipati H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of the whole Dharmkul and with the beautiful arrangements by Sadguru Poojari Swami Premvallabhdasji and all satsangi devotees of Halvad, 180th Varshik Patotsav of Shree Swaminarayan temple (Old tower), Halvad was organized with great fervor and enthusiasm. On this pious occasion, Shrimadd Satsangibhushan Panchanah Parayan was organized from 12/03/2024 till 16/03/2024 with Shastri Swami Bhaktinandandasji as the spokesperson. On 16/03/2024 H.H. Shri Acharya Maharaj accompanied by Mahant Swami and saint Parshad Mandal of Kalupur temple graced the occasion and performed Annakut Aarti of Thakorji in inner temple and thereafter blessed all the devotees in the Sabha organized on the occasion. Devotee Shri Soni Ghanshyamlal Chhaganlal Parivar had rendered the services as the chief host devotee of Patotsav. Sabha was conducted by Swami Vishwavaharidasji.

On this occasion, a number of devotees and Haribhaktas had rendered their small and big services as host devotees. Saints and Sankhya Yogi ladies devotees from various places had arrived on this pious occasion. (Representative Anil Dudhrejiya – Dhrangadhra)

Murti Pratistha Mahotsav in Shree Swaminarayan temple (ladies devotees) Halvad

With the blessings of Mulidham Nivasi Shree Radhakrishnadev Hari Krishna Maharaj and with the directions of Shree Narnarayandev Pithadhipati H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and

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with the blessings of H.H. Shri Laxmiswaroop Gadiwala – Guru of all the ladies devotees and with the beautiful arrangements by Sadguru Shreejiswaroopdasji Swami and the whole Satsang Samaj of Halvad, Murti Pran Pratistha Mahotsav of Nutan Shree Swaminarayan temple (ladies devotees) was organized with great fervor and enthusiasm from 24/03/2024 till 30/03/2024. Similarly, 17th Varshik Patotsav of Nutan Swaminarayan temple was also celebrated with great fervor and enthusiasm.

On this pious occasion, Shrimad Bhagwat Saptah Parayan was organized from 24/03/2024 till 30/03/2024 with Sadguru SMahant Shastri Swami Divyaprakashdasji (Charadava) and Sadguru Shasgtri Swami Vrajvallabhdasji (Trustee, Muli) as the spokespersons.

On 30/03/2024 H.H. Shri Acharya Maharaj performed ritual of Pran Pratistha of Thakorji in Nutan temple of ladies devotees and had also performed aarti of Thakorji in Halvad Swaminarayan temple. H.H. Shri Laxmiswaroop Gadiwala had also graced this occasion and had blessed all the ladies devotees. A number of devotees had rendered their devout services. Large number of saints and Sankhya Yogi ladies devotees from various places had arrived on this occasion. [Kothari, Halvad temple (ladies devotees)]

Vishabdi Mahotsav of Shree Swaminarayan temple, Natvargadh

With the blessings of Mulidham Nivasi Shree Radhakrishnadev Harikrishna Maharaj and with the directions of Shree Narnarayandev Pithadhipati H.H. Shri Acharya 1008 Shri Koshalendradasji Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Sadguru Swami Uttampriyadasji (Surendranagar) and Hajuri parshad Shri Mahadev Bhagat Guru Hajuri Parshad Mahobatsinh hagat, Vishabdi Mahotsav of thakorji of Shree Swaminarayan temple, Natvargadh was organized with great fervor and enthusiasm. On this occasion Shrimad Bhagwat Panchdinatmak Parayan was organized from 28/02/2024 till 01/04/2024 with Sadguru Shastri Swami Brahnaviharidasji (Surendranagar Mahant) and Sadguru Sadhu Satsangasagardasji (Muli) as the spokespersons.

On 01/04/2024 H.H. Shri Acharya Maharaj had graced the occasion and had performed Annakut Aarti of Thakorji and thereafter blessed all the devotees in the Sabha organized on the occasion. Sabha was

conducted beautifully by Sadguru Shastri Swami Vishwavallabhdasji.

On this occasion saints and Sankhya Yogi ladies devotees from Ahmedabad, Muli, Surendranagar, Jetalpur, Asarwa, Torda, Anjali had arrived. Devout devotees and Haribhaktas had rendered their beautiful services on this pious occasion. (Kothari, Natvargadh temple)

48th Varshik Patotsav of Shree Swaminarayan temple, Charadava

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Sadguru Mahant Shastri Swami Nilkanthdasji (Charadva temple) and with the support of Charadava Satsang Samaj, 139th Varshik Patotsav Shree Swaminarayan temple, Charadavadham and 48th Varshik Patotsav of Balswaroop Ghanshyam Maharaj was organized from Maha Vad-13, 08/03/2024 to Fagan Sud-2, 12/03/2024. On this occasion Shrimad Satsangijivan Katha Parayan was organized with Sadguru Shastri Swami Shri Divyaprakashdasji (Mahant, Charadav) and Sadguru Shastri Swami Shri Vrajvallabhdasji (Trustee, Muli) and Sadguru Shastri Swami Vishwaviharidasji Swami (Muli) as the spokespersons.

On 11/03/2024 H.H. Shri Acharya Maharaj graced the occasion and performed Patotsav ritual of Thakorji. On this occasion Sadguru harivallabhdasji Swami (Charadava) was the spokesperson of Samhita Patha.

Sadguru Swami Shreejiswaroopdasji (Halvad), Sadguru Swami Shri Krishnavallabhdasji (Muli) had provided guidance during the whole Mahotsav. Sabha organized on this occasion was conducted beautifully by Mahant Swami Nilkanth Swami of the temple. (Kothari Swami – Charadava)

**Morbi Shree Swaminarayan temple :
contact MahantSwami : 97266 97210**

AKSHAR VAAS

Sadguru Swami Kapilmunidasji (age: 62 years) Guru Sadguru Swami Jagdishprasad Dasji of Shree Swaminarayan temple, Dholkahas passed away to Akshardham on 06/03/2024 while chanting the name of Shree Hari.

SHREE SWAMINARAYAN

List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

Maha Sud – 1 Devotee Naran Palji Padhra (Sukhpar – Kutch), Devotee Rasikbhai Parikh (Ahmedabad), Devotee Ramlaben Vinodchandra Patel (Ahmedabad), Devotee Manojbhai Brahmabhatt (Ahmedabad). **Maha Sud – 2** Devotee Madhuben Ramanbhai Patel (Zulasan), AksharNivasi devotee Chaturbhai Gelabhai Patel (Gavada), Devotee Shivabhai Motibhai Patel (Kherol), Devotee Bholidas Motidas Patel (Zulasan), Devotee Arjun Chintanbhai Patel (Ahmedabad), Devotee Hiteshbhai Naranbhai Patel (Ahmedabad), Devotee Jitbhai Poojara (Ahmedabad). **Maha Sud – 3** Devotee Bindiya Kiritbhai Kachhadiya (Bilimora), Devotee Dashrathbhai Somabhai Patel (Kalol), Devotee Suryaben Jitendrabhai (Ahmedabad). **Maha Sud – 4** Devotee Kumarilchhaben Abhaybhai Patel (Ahmedabad). **Maha Sud – 5** AksharNivasi devotee Mavjibhai Hirjibhai Hirani (Kodki – Kutch), Devotee Ghanshyambhai B. Vyas (Dholera), AksharNivasi Manjulaben Jitesh Shamji (Ahmedabad). **Maha Sud – 6** Devotee Shamji Lalji Lakhani (Baladiya – Kutch), Devotee Radhaben Premji Vekariya (Mandvi – Nagarpur-Kutch). **Maha Sud – 7** Devotee Premji Laxman Halai (Sukhpar – Kutch). **Maha Sud – 8** AksharNivasi devotee Dhanbai Lalji Bhuvra (Sukhpar – Kutch), Devotee Karshan Kanji Bhudiya (Sukhpar – Kutch), Devotee Balubhai Shambhubhai Savaliya (Pithvadi). **Maha Sud – 9** Devotee Shreya Kishorbhai Mepani (Kutch – Bhuj), Devotee Purva Bhaveshbhai Gohil (Ahmedabad), Devotee Mahendrabhai Bechardas Patel (Motera), Devotee Ravindrakumar Shanabhai Solanki (Gandhinagar), Devotee Natvarbhai Govindbhai Patel (Deusana), Devotee Ramanlal Marghabhai Patel (Dhamasana), Devotee Patel S. Umedram (Ahmedabad), Devotee Sumit Mavji Hirani (Fotdi-Kutch). **Maha Sud – 10** AksharNivasi devotee Kunvarji Hirji Varsani (Sukhpar – Kutch), Devotee Rajendra A. Patel (Ahmedabad), Devotee Laxman Ruda Khetani (Sukhpar – Kutch), Devotee Navindchandra Govindlal Patel (Mokhasan), Devotee Amish Rameshchandra Brahmabhatt (Ahmedabad). **Maha Sud – 11** Shree Swaminarayan Mahila Mandal (Botad), Devotee Lateshbhai Manilal Shukla (Ahmedabad). **Maha Sud – 12** Devotee Binaben S. Bhavsar (Ahmedabad), AksharNivasi devotee Nagindas Ramdas Patel (Kundal), Devotee Ramben Bhikha Gorasiya (Sukhpar – Kutch), For obtaining pleasure of Shree Narnarayandev (Ahmedabad), Devotee Hemlataben Harikrishnabhai Patel (Palaj), Devotee Gitaben D. Patel (Pundhra), Devotee Maulik Prafulbhai Patel (Bharuch), Devotee Manji Shivji Hirani (Naranpar – Kutch), Devotee Dhirajbhai (Bhuji – Kutch), AksharNivasi devotee Ravji Harji Rabadiya (Vadasar – Kutch). **Maha Sud – 13** Devotee Parshottambhai Amarshibhai Savani (Ahmedabad), Devotee Valbai Parbat Vekariya (Sukhpar – Kutch), Devotee Avedh Sureshbhai Patel (Ahmedabad), Devotee Bhartiben Arjunbhai Patoliya (Ahmedabad). **Maha Sud – 14** Devotee Manguben Kantilal Patel (Nardipur), Devotee Chirag Mehta (Ahmedabad). **Maha Sud-15** Devotee Nimesh Prakashbhai Jadav (Viramgam), Devotee Kaushal Ashwinbhai Soni (Bopal), Devotee Kantilal Ishwarlal Dalwadi (Viramgam), Devotee Kantilal Ambalal Patel (Mansa), Devotee Vinaybhai Vibhakar (Padyatri).

Maha Vad – 1 Shreeji Hospital Dr. Ashwinbhai (Ahmedabad), Devotee Viraj Amrutbhai Patel (Ahmedabad), Devotee Savitaben Bharatbhai Patel (Ahmedabad), Devotee Chimanlal Gandall Thakkar (Ranesar), Devotee Dineshbhai S. Patel (Gandhinagar Sector-23). **Maha Vad – 2** Devotee Tejendrakumar Subhashchandra Bhavsar, Devotee Mayur Vinubhai Patel (Naroda), For obtaining pleasure of Shree Hari, Devotee Vivek Vijaykumar Soni (Ahmedabad), AksharNivasi devotee Kanjibhai Naranbhai Raghvani (Baladiya – Kutch), Devotee Ravji Ramji Vekariya (Mandvi – Kutch), Devotee Manishbhai Jitubhai Choksi (Ahmedabad), AksharNivasi devotee Velbai Mavji Bhandari (Sukhpar – Kutch), Devotee Rasikbhai Fulabhai Patel (Kapadvanji). **Maha Vad – 3** Devotee Nidhi Dineshbhai Thummar (Ahmedabad), Devotee Harshadbhai Lalbhai Patel (Ahmedabad), Devotee Harikrishnabhai Kapilbhai Gajera (Ahmedabad), Devotee Mukundbhai Monilbhai Patel (Vadodara). **Maha Vad – 4** AksharNivasi Sadguru Shastri Swami Ghanshyamswaroopdasji (Ahmedabad). **Maha Vad – 5** Devotee Jigar Kantibhai Patel (Ahmedabad), Devotee Nirmalaben Kanjibhai Soni (Ahmedabad), Devotee Vishnubhai Parshottamdas Patel (Karjisan), Devotee Divyam Jayantilal Patel (Ahmedabad). **Maha Vad – 6** AksharNivasi devotee Kailashben Jagdishchandra Modi (Ahmedabad), Devotee AlkabenJanakbhai Patel (Ahmedabad). **Maha Vad – 7** Devotee Premjibhai Khimji Gorasiya (Sukhpar – Kutch), Devotee Amrutbhai Nathalal Patel (Itadara), Devotee Bhumilbhai Amrutbhai Patel (Itadara), Devotee Kanubhai Mahadevbhai Patel (Kalyanpura), AksharNivasi devotee Rekhaben Vishnubhai Soni (Ahmedabad), Devotee Renukaben Manilal Patel., Devotee Leelaben Naranbhai Patel (Ahmedabad), Devotee Kapilaben Madhubhai Mangroliya (Ahmedabad), AksharNivasi devotee Kaushik Valji Gangjiyani (Dahisara – Kutch), Devotee Mahendrabhai D. Patel (Gavada), Devotee Siddharth Champakbhai Thakkar, Devotee Jatin Ravjibhai Kerai (Zundal), Devotee Ramlaben Dashrathbhai Parekh (Gamdi), Devotee Hareeshbhai Sankeshwarbhai Shukal (Siddhpur), Devotee J.K. Sinarana (Ahmedabad), Devotee Devrajbhai Harjibhai Virani (Raniyala), Devotee Nirav - Tarun Ashwinbhai Gajjar (Ahmedabad). **Maha Vad – 8** Devotee Jinal Maheshbhai Patel (Adalaj), Devotee Priyankaben Khushal Vekariya (Mirapur – Kutch), Devotee Pravinbhai Somabhai Patel in the memory of AksharNivasi Kantaben (Gandhinagar), Devotee Baldevbhai Kishordas Patel (Karjisan). **Maha Vad – 9/10** Devotee Mulji Lalji Varsani (Samatra – Kutch), Devotee Sudhaben Kanaiyalal Chauhan (Chandkheda), Devotee Rahul Mahendrabhai Hemariya (Ahmedabad). **Maha Vad – 11** AksharNivasi devotee Manji Mavji Bhandari (Vekra – Kutch). **Maha Vad – 12/13** AksharNivasi devotee Prembhai Gopa Hirani (Sukhpar – Kutch), Devotee Manji Shivji Hirani (Naranpar – Kutch). **Maha Vad– 14** Devotee Shaileshbhai Bhavsar (Ahmedabad), Devotee Pareshbhai Parshottambhai and Lalitaben (Vadtal), Leelanand Magnesiya – through devotee Mayankbhai Kamdar (Porbandar), Devotee Ankitaben Mitalbhai Patel (Himatnagar), Devotee Mukeshbhai Hirabhai Patel (Ahmedabad), Devotee Siddhrajsinh Dilipsinh Zala (Surendranagar). **Maha Vad – 30** AksharNivasi devotee Jasuba Jaidevbhai Brahmabhatt (Ahmedabad), AksharNivasi devotee Bhaskarabhai Brahmabhatt., Devotee Madhavlal Maganlal Patel (New Ranip), Devotee Harsh Kanaiyalal Patel (Ahmedabad), Devotee Ketanbhai Amrutbhai Patel (Veda), Devotee Sonalben Akshaybhai Patel (Dangarva), Devotee Krupa Bhavesh Bhudiya (Mandvi – Kutch), Devotee KeshraPremjiHalai (Kodki – Kutch), Devotee Yojash Dipakkumar Patel (Ahmedabad), Devotee Hasmukhbhai T. Patel (Ahmedabad).

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With the pious SubhSankalp of H.H. Shri Laxmiswaroop Gadiwala, beautiful SundarKand Path organized in front of Shree Veer Hanumanji in AsarwaVadi invoked by H.H. Shri Aadi Acharya Shri Ayodhyaprasadji Maharaj in the pious company of all Three Other Forms of Shree Hari.



H.H. MotaMaharajshree and the host devotees performing aarti of SamuhMahapooja organized on the occasion of 13thVarshikotsav of Shree Swaminarayan Museum.



Gathering of 'World Brahmin Organization' organized in Shree SwaminarayanMuseum in the pious company of H.H. Mota Maharaj Shri .



H.H. ShriAcharyaMaharajgranting blessings to the devotees in Sughad temple on the occasion of DasabdiMahotsav.

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202nd Patotsav of Shree Narnarayandev in Kalapur temple and H.H. ShriAcharyaMaharaj offering Saint Mahadikshaon the occasion of Patotsav.