

# SHREE SWAMINARAYAN

Monthly

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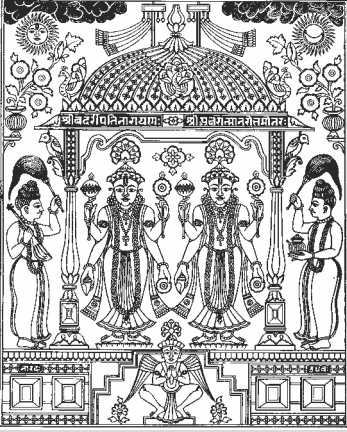
H.H. Shri Acharya Maharaj performing Murti Pratistha in Golden City (Kutch) temple.

H.H. Shri Acharya Maharaj performing Murti Pratistha in Modpar (Kutch) temple.



Haribhaktas of Mandvi (Kutch) had organized Shrimad Satsangibhushan Parayan in Ahmedabad temple.





**Founded By H.H. Acharya  
Maharaj 1008 Shri**

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# SHREE SWAMINARAYAN

**Official News-letter from  
Shri Narnarayandevdesh Diocese**



**Vol : 18 • No : 209 • December-2024**

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SHREE SWAMINARAYAN

# અસ્મદીયમ્

Dear Devotees,

Festival of Diwali has gone and new year has arrived. Bhagwan Shree Swaminarayan has stated that just as a Bania business makes annual assessment of his business of the previous year, a devotee should also make annual assessment of his progress made in Satsang during the previous year.

Real happiness is not in wealth, son, respect and status in the society. Real happiness is at lotus-like feet of Bhagwan. real happiness is received through Bhagwan only. Therefore a devotee should ardently cherish connection with Bhagwan as it will give supreme happiness. Happiness of the worldly pleasures is very trivial against this divine pleasure and so one should cherish ardent love and affection towards Bhagwan.

One should gradually develop Vairagya towards worldly matters and should perform Bhakti of Bhagwan. if affection towards Bhagwan would increase then worldly matters would automatically appear trivial.

One should constantly pray to Bhagwan that He may protect us against the inner enemies and should perform Bhakti of Bhagwan being Atmarup.

“જે પુરુષો ઘરમાં રહીને પણ સર્વ કર્મો મને - ઈશ્વરને સમર્પણ કરી દે છે અને મારી કથા-વાર્તામાં જ કાળ નિર્ગમન કરે છે તેઓને એ ઘર પણ બંધનકારક થતાં નથી.

(Shloka-19, Adhyay - 30, Fourth Skanda - Bhagwat)

We have received a very rare human birth and so we should perform Satsang, Bhakti and render our devout services to Shree Hari otherwise what is the meaning of this human life and what is the meaning of howsoever wealth, power and status in the society?

If you want to become happy then cherish less expectation. A person who does not cherish any wish of any type (of wealth, woman, property, land and any other type of wish) always remains happy.

Otherwise, don't you know that one day we are sure to abandon this human body and life.

Jay Swaminarayan.

Editor

Mahant Swami

Shastri Swami Nirgundasji



## Appointment Diary of H.H. Acharya Maharajshri

### (OCTOBER - 2024)

- 13 Performed ShangaarAartiDarshan of Paramkripalu Shree Narnarayandev on the pious occasion of 52ndPrakatyotsav and performed BhoomiPoojan of Kitchen of Thakorji and Saint Nivas and also performed BhoomiPoojan of New NikolNutanMandir and in the Sabha organized on the occasion saints and Haribhakas expressed their best wishes on the pious occasion of 52ndPrakatyotsav.
- 17 to 25 Graced our Shree Swaminarayan temple of Sydney and Melbourne accompanied by saint mandal and performed aarti of Thakorji and SatsangSabha and graced the houses of the devotees.  
Graced SatsangSabha organized in our Shree Swaminarayan temple, Auckland New Zealand and graced houses of the devotees.
- 31 Graced Shree PrabhaHanumanji temple, Jamiyatpura on the pious day of Kali Chaudas and performed poojan-aarti of Shree Hanumanji. Performed poojan-aarti of Shree Hanumanji in Shree Swaminarayan temple, Kalupur and performed SamuhChopdaPoojan.

### (NOVEMBER - 2024)

- 2 Performed Darshan of Shree Narnarayandev in Shree Swaminarayan temple, Kalupur on the pious day of NutanVarsh and granted blessings and divine Darshan to saints and Haribhaktas on the pious day of NutanVarsh and performed AnnakutotsavAarti.
- 5 Graced village Gavada on the occasion of Katha Parayan organized by Kothari family.
- 8 Graced village Motipura on the occasion of Katha.
- 12 Performed Saint Mahadiksha in Shree Swaminarayan temple, Kalupur on the pious day of PrabodhiniEkadashi.
- 13 Graced Shree Swaminarayan temple, BhaktinagarMemnagar on the occasion of Patotsav.
- 15 Graced SatsangSabha of Poonam in our Shree Swaminarayan temple, Kalupur and granted blessings.
- 17-18 Performed MurtiPratisha in Shree Swaminarayan temple, Modpar (Kutch) and granted blessing in the Sabha organized on the occasion of Katha in village Rampara (Kutch).
- 21 Graced Shree Swaminarayan temple, Aadipar (Kutch) on the occasion of MurtiPratistha.
- 23 Graced Shree Swaminarayan temple, Idar on the occasion of Patotsav.

## Appointment Diary of H.H. Shri Lalji Maharaj

### (OCTOBER - 2024)

- 13 Performed ShangaarAartiDarshan of Paramkripalu Shree Narnarayandev on the pious occasion of 52ndPrakatyotsav of H.H. ShriAcharyaMaharajand performed BhoomiPoojan of Kitchen of Thakorji and Saint Nivas and also performed BhoomiPoojan of New NikolNutanMandir and in the Sabha organized on the occasion saints and Haribhakas expressed their best wishes on the pious occasion of 52ndPrakatyotsav of H.H. ShriAcharyaMaharaj.
- 16 Graced Shree Swaminarayan temple, Kalupur on the occasion of Sharadotsav.
- 17 Graced Shree Swaminarayan temple, Kalupur on the occasion of SatsangSabha of Poonam.
- 19 Graced Shree Sanskardham, Bavla on the occasion of Patotsav.
- 20 Graced Shree SwaminarayanBaug, Asarwa on the occasion of Patotsav of Shree VirHanumanji.

### (NOVEMBER - 2024)

- 1 Graced Shree Swaminarayan temple, Kalupur on the occasion of Dipotsav.
- 2 Performed Darshan of Shree Narnarayandev in Shree Swaminarayan temple, Kalupur on the pious day of NutanVarsh and granted blessings and divine Darshan to saints and Haribhaktas on the pious day of NutanVarsh and performed AnnakutotsavAarti.
- 15 Graced SatsangSabha of Poonam in our Shree Swaminarayan temple, Kalupur and granted blessings.
- 20 Graced Shree Swaminarayan temple, Mubarakpua on the occasion of Patotsav-Shakotsav.

Q



# **DHARMA PRAVAS OF AUSTRALIA AND NEW ZEALAND BY H.H. SHRI ACHARYA MAHARAJ**

**- Kothari Shastri Muni Swami**

Thousands of devotees of Gujarat and Kutch and many other devotees from Afrika and U.K. have settled in Australia. With the blessings of our Ishtadev Bhagwan Swaminarayan and with the blessings of the Dharmkul and with the Vicharan of our saints, Satsang with ardent Nistha and Suddha Upasana has nourished and developed here in Australia. When our H.H. Shri Mota Maharaj was on the sea of Acharya, pillars of Satsang and Bhakti of Shree Narnarayandev have been placed here. With the vicharan of Dharmkul and saints of Ahmedabad- Bhuj (Kutch) at various places, our temples are being developed in all the states of Australia. Every year H.H. Shri Acharya Maharaj has been visiting accompanied by the saint parshad mandal and has been nourishing Satsang. Saint of Bhuj temple have also been coming here every year for Satsang Katha-Varta. Concerned about the families of our devotees settled here H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj have been established chapters and Yuvak-Bal Mandal in our temples.

Accordingly from 17<sup>th</sup> October to 25<sup>th</sup> October 2024 H.H. Shri Acharya Maharaj Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji of Ahmedabad temple, Shastri Swami Ramkrishnadasji, Hajuri Parshad Vanraj Bhagwan came for Dharma Pravas of Australia. With the directions of H.H. Shri Acharya Maharaj, earlier our saints Shastri Swami Suvratswaroopdasji, Swami Bhaktikishordasji, Shastri Swami Bhaktinandandasji, Swami Brahmadarshandasji had performed vicharan in Australia.

From 18/10/2024 till 21/10/2024, Pancham Patotsav of our Shree Swaminarayan temple, Derrimut (Melbourne) was celebrated with great fervor and enthusiasm in the pious company of H.H. Shri Acharya Maharaj. Ram Swami had narrated Katha-Varta. Devotees of this place had availed the benefit of Kathamrit and had performed divine Darshan of Annakut Darshan of Thakorji and had availed the benefit of Prasad. Gracing the housing of the devotees

and through Satsang Sabha Mahant Swami and saint mandal had inspired all. At last H.H. Shri Acharya Maharaj blessed all the devotees.

On 20/10/2024 Bhoomi Poojan of our Nutan Shree Swaminarayan temple Kesi (Melbourne) was performed by H.H. Shri Acharya Maharaj. Many devotees have settled here and therefore there was a need of temple.

On 22/10/2024 H.H. Shri Acharya Maharaj graced Shree Swaminarayan temple, Boronia (Melbourne) and performed aarti of Thakorji and saints narrated Katha Varta in Satsang Sabha and all the devotees were blessed in the Sabha.

On 23/10/2024 H.H. Shri Acharya Maharaj graced our first ever temple Sydney Blacktown, performed aarti of Thakorji in inner temple and in the Satsang Sabha Ram Swami, Suvrat Swami and Mahant Swami had blessed the devotees for nourishment of Satsang. At last H.H. Shri Acharya Maharaj had blessed all the devotees.

On 24/10/2024 H.H. Shri Acharya Maharaj graced our first ever temple Sydney Kings Park, performed aarti of Thakorji and graced the Satsang Sabha wherein Ram Swami and Mahant Swami had blessed the devotees for nourishment of Satsang. At last H.H. Shri Acharya Maharaj had blessed all the devotees for preservation of Satsang and increase of their Nistha in Shree Narnarayandev.

On 25/10/2024 and 26/10/2024 H.H. Shri Acharya Maharaj graced our Shree Swaminarayan temple, Auckland New Zealand and performed Aarti-Darshan of Thakorji in inner temple and graced the Sabha organized in grand Nutan Swaminarayan Complex wherein our saints Mahant Swami Purushottamprakashdasji, Ram Swami, Shastri Swami Dharmkishordasji and Swami Ramanujdasji etc. saint Mandal had narrated katha varta. H.H. Shri Acharya Maharaj had blessed our ardent devotee Dr. Kantibhai Patel and all other Haribhaktas rendering their devout services in Auckland temple. Here Satsang has developed like anything.





# BLESSINGS OF 7<sup>th</sup> AND 8<sup>th</sup> OTHER FORMS OF SHREE HARI

- Compilation : Gordhanbhai V. Sitapara  
(Hirawadi, Bapunagar)

**H.H. Shri Acharya Maharaj,  
Poonam Satsang Sabha, Kalupur  
temple, Date : 17/10/2024 :**

Those are very lucky who can remain at the lotus like feet of Bhagwan. reason for such is stated in the scriptures that after death eight layers work as obstacle and here it would count less in number even if we say that there are 8000 layers upon this earth; in fact there is no end of it. The present atmosphere such in which one can have control over one's mind. When you started your journey from your house and many of you may have come from the villages and on the way you must have come across a number of hoardings of advertisements on the road; there are multiple times of one advertisements for food, clothes etc. All these go into our mind. In addition there is television and mobile with and around us. These are tiny outward layers.

Special kind and types of layers are talked about Maharaj in Vachanamritand that is of our human mind. It is very difficult to get out of one's own temperament. Saints asked, "Can the temperament be overcome?" Maharaj has replied, "No, it is not so easy. After so many strenuous efforts and with the blessings of Bhagwan, perhaps it can be by a person." Now here

Maharaj has used the word 'perhaps' and it is a big thing. We all are subject to rather slaves to our own temperament. Only Bhagwan is beyond it.

I am telling this because, I don't want to stretch it further and unnecessarily. Today this family has availed the benefit of this pious occasion. Vallabh Baba is an ardent devotee who had not seen anything in his life except the stair-case of Shree Narnarayandev. His family has preserved it even today and it is to be preserved in the time to come. This is the biggest wealth we have. What is the meaning of wealth? Are money, vehicles and bungalows the wealth? All these things do come in life but they are perishable but a person cannot believe in it. A person keeps on accumulating wealth and properties but there is no end of it. Ultimately real wealth is created only by remaining at the lotus like feet of Bhagwan and that is the real wealth. This is the fact of life. Even Maharaj and Nand saints have stated that there have been ardent devotees of Bhagwan and there is nothing more to be achieved.

Earlier Maharaj has stated in Vachanamrit that what is the hardest tool? It is to cherish Akhand Vrutti in Murti of Bhagwan and in order to achieve this 273<sup>rd</sup> Vachanamrit one has to follow the remaining 272 Vachanamrits. It has been

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started by Maharaj. What should we do so that after the last breath of our life, we go to Akshardham? The remaining is the whole programme to achieve that. To remain ardent devotee of Bhagwan is the most difficult task because a number of layers are to be crossed! But all of you are lucky that, you can come and sit here. They have remain ardent devotees of Bhagwan and nothing is greater achievement. This is the greatest thing because it is very tough.

It is important as to who would become and remain ardent devotee of Bhagwan. this is the most important thing. Because it is the important thing to be and remain ardent devotee of Bhagwan. somebody might be saying that they are remaining under the directions of Acharya Maharaj. Don't do it, have mercy. Nowhere it has been written so. It has been written that if you remain under the directions of Dev, it is be default remaining under the directions of Acharya Maharaj. Even we have to remain under the directions of Dev. If one remains, Dev, Acharya and saints all will remain happy and there would be mutual love and affection among the devotees.

Maharaj has written the pious 'ShikshaPatri'. Originally directions of Maharaj are of 212 Shlokas. Out of these 212, how many are connected or affecting us directly? Hardly 25% of them. If you separate Special Dharmas of Sadhu, Acharya, widow etc. what is left out? Then also to some persons it becomes difficult to follow the directions applicable to them. Some persons may find it too much; and some other persons may find it too small and they devise something new. It is enough

even if this much is followed in letter and spirit. Nothing more or nothing less is required to be done. One should make 100% efforts to follow the directions. Even if we try for 100%, we would reach upto 90% because nobody is beyond the limitations of human nature.

Maharaj has said that one should not cherish anything negative from any Haribhakta. On each and every page Maharaj has written about intelligence and discretion. Two things are important in life - Vivek Buddhi (intelligence with humility) and Samaysuchakata (timeliness).

Maharaj has taught us as to how to talk with others, with Maharaj, with saints, with other devotees. And it also includes how to perform divine Darshan. If one learns propriety unhappiness would not arise. One should learn humane approach towards others in life. At other places there are a number of restrictions but in our temples you can sit from morning till late evening and perform Bhakti and Bhajan. Nobody will disturb you. There are separate arrangements for the ladies. There is no any type of disturbance.

All of you have come from distant villages and kindly keep on coming because I believe that we would not get Kalyan without Bhagwan and we need to inculcate these Samskaras in our children. If proper understanding is developed in our children that there is nothing except Bhagwan then only our coming to the temple would be worth.

Today family of KhichadiyaBapa has availed the benefit of divine occasion. We are connected with each other through Satsang and ardent love and affection and



## SHREE SWAMINARAYAN

therefore we know each and every devotee. Otherwise we see in this world that nobody knows anybody. Our haribhaktas certainly take care of our devotees. There are our haribhaktas, our saints and we are also here. I have been to Australia and to London also but no any place has been visited. I do not want to see anything except our temple and I do not want to meet anybody except our devotees. Because these are our real assets.

We perform vicharan with a view that noble qualities may be inculcated in our children and we get support in this regard. We have to preserve whatever has been received by us from our ancestors. It is an humble prayer to Maharaj that He may grant us strength to preserve all this.

H.H. Shri Lalji Maharaj : Devotees in such a large number come here from the city as well as from the villages on this pious day of Poonam. Devotees come even from abroad to perform divine Darshan in the temple and through Katha and Varta one can perform Smaran of Bhagwan for some time. During His life of 49 years Shree Hari performed innumerable LeelaCharitra and guided people towards the Path of Dharma and all such talks are narrated through the medium of Katha-Varta. Such stories are remembered for life-time and even upto the last moment and through it Kalyan of Jeev is ensured and our life would also be improved.

Bhagwan has blessed us with such a precious human life. Besides human life, Bhagwan has also granted us proper understanding as to how to live this life. Prior to making us Satsangi, Maharaj has made us human beings. How to become a human

being? We have to cherish humane approach. Swaminarayan Bhagwan has not made temples first; Bhagwan has first got constructed Annakshetras and has offered meals to the poor. With a view that even the smallest of the devotee does not suffer in any way, Bhagwan has asked for the boon of happiness of meals, wealth and clothes.

Maharaj has done benevolence of all of us in every respect then it becomes our duty to see that what we have done for Satsang ? What are we doing? This question is to be asked by looking at ourselves. Whether Harimandir or temple with dome, we have to do something everyday by which we remain connected with Bhagwan and our family and our relatives also remain connected with Bhagwan because here saints and devotees who are sitting here are of Bhagwan and Bhagwan has granted us energy. We are capable and so we can render services to our Satsang. This service cannot be rendered by money or by giving time. Greatest service would be rendered when we associate other people with Bhagwan.

Right now devotees of Bapunagar and the host devotee family are present and we have been seeing that for many years that Satsang of this area is very nice and ardent. All the devotees have been working very hard for nourishment of Satsang. Our Katha shall be continued and YuvaShibir and BalShibir will also be organized in the villages and in different areas of the city. The host devotee family availed the benefit of Sabha of Poonam. It is an humble prayer to Shree Narnarayandev that Maharaj may bless the whole family.

SHREE SWAMINARAYAN



SHREE SWAMINARAYAN MUSEUM

## New SthapanaDeen of Shree Swaminarayan Museum

On the pious day of 'Fagan Sud – 3' is a special day for Shree Swaminarayan Sampradaya because the roots of our Shree SwaminarayanSwampradaya whose name and fame is being sung all over the world were planted on this pious day in Kalupur, Ahmedabad. It is a very pious day because first ever Swaminarayan temple of the world came into existence on this day. And therefore realizing the importance of this Tithi, SthapanDeen of the first ever Shree Swaminarayan Museum of the world was also determined on this pious day.

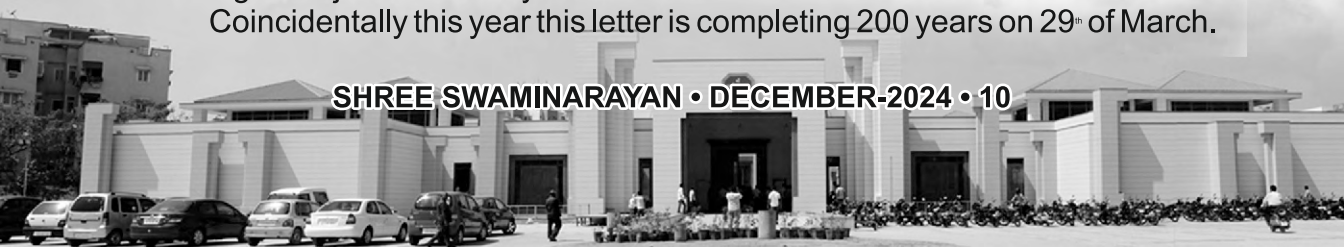
In the scriptures of Sampradaya importance of PratisthaDeen of Shree Narnarayandev has been sung a log and therefore it is but natural that thousands of devotee would throng together on that pious day in Kalupur temple. But on the same day the importance of Museum whose SthapanaDeen is also on the same day has also been increasing day by day. There are innumerable examples of devotees getting desires and wishes fulfilled and therefore our Museum is becoming popular as 10<sup>th</sup> Dhaam after Navdham established by ShreejiMaharaj. There is great importance of both the occasion in our Sampradaya and so naturally devotees would like to enjoy both the occasions. After the experience of 13 years, a need was felt to make the days of both of these occasion different and therefore with a view that none of the devotees may feel any inconvenience H.H. ShriAcharyaMaharaj and the whole Dharmakul has taken decision that henceforth

## Sthapana Deen of Shree Swaminarayan Museum will be celebrated on 29<sup>th</sup> March.

This day has been selected because on that day in Samvat 1825 ShreejiMaharaj had executed the document of Power of Attorney in favour of KuberdaChhadidar and one and only signature of Shree Hari was received by Sampradaya which are kept for divine Darshan in Hall No.8 of the Museum. ShreejiMaharaj has stated in the pious ShikshaPatri that my words is my Swaroop and so His signature would also be considered His Swaroop and UdhbhavDeen of that signature has been decided to be celebrated as SthapanaDeen of Shree Swaminarayan Museum. It is hoped that the whole SatsangSamaj would warmly welcome it.

Coincidentally this year this letter is completing 200 years on 29<sup>th</sup> of March.

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## List of Host devotees who availed the benefit of Abhishek of Shree Narnarayandev in Shree Swaminarayan Museum

### OCTOBER - 2024

- 15/10/2024 Devotee ShriGautambhaiThakkar-Maninagar, Ahmedabad  
26/10/2024 Devotee ShriRanchhodbhaiKodarbhai Patel - Himatnagar  
27/10/2024 Devotee ShriHardikNarendrabhai Patel - Meghaninagar

### NOVEMBER - 2024

- 03/11/2024 Devotee ShriHarjivandasKarshandas Patel - Kadi - through Dr.GhanshyambhaiHarjivandas Patel (Dharampurwala)  
06/11/2024 Devotee ShriDr.Satishbhai Shah  
08/11/2024 Devotee Shri Manish Halai, MineshBhudiya, Nikhil Khetani, Dev, DarshanBhandari, DillanPatle and Karina Bhikha  
10/11/2024 Devotee ShriGautambhaiKantibhai Patel - Dangarvawala at present U.S.A.  
14/11/2024 Devotee ShriHarshadkumarBabulal Patel - Rajpurwala at present Gandhinagar  
15/11/2024 Devotee ShriRanjanbenShaileshkumar Patel - Ranip  
16/11/2024 Devotee ShriNileshbhai and Parulben Patel - New Jersey - U.S.A.  
25/11/2024 Devotee ShriPrachiNimitDoshi - Ahmedabad through SandipbhaiSheth  
29/11/2024 Devotee ShriNavinchandraGovindlalpatel - Mokhasanwala - at present U.S.A.  
29/11/2024 Devotee ShriArunabenNavinchandra Patel - Mokhasanwala - at present U.S.A.

## List of devotees who rendered their services under Shree Swaminarayan Museum Maintenance Bhet Yojna

### OCTOBER - 2024

- Rs.1,00,000/- Devotee ShriDr.VasantkumarManjibhaiValu - Ahmedabad

### NOVEMBER - 2024

- Rs.84,500/- Devotee ShriNitinHarjiVarsani - Naranpar (Kutch - Bhuj)  
Rs.51,000/- Devotee ShriDahyabhai N. Patel (Mansawala) through Smt. Vimlaben D. Patel

10 gram, 20 gram, silver coins of Shree Narnarayandev are available at Shree Swaminarayan Museum for offering it on pious occasions and for personal preservation.

**Instruction:-** On every pious day of Punam, H.H. Shri Mota Maharaj shall perform aarti in the morning at 11.30 hours in Shree Swaminarayan Museum.

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# bhakti sudha

**(FROM THE BLESSINGS OF H.H.  
SHRIGADIWALA) ON THE OCCASION  
OF SATSANGSABHA OF EKADASHI  
(KALUPURMANDIR – HAVELI)  
“UNDERSTANDING IS TO BE  
DEVELOPED BETWEEN ‘PRAPT’ AND  
‘PRATITI’.”**

(Compilation :KotakVarshaNatvarlal –  
Ghodasar)

So many Sabhas are being organized and Satsang is being performed. For what purpose all these things are being done? They are being done with a view that one does not get oblivious of the understanding between two things. Which are two things? These two things are (1) ‘Prapt’ and (2) ‘Pratiti’. There are ‘Jeev’, ‘Ishwar’ and ‘Maya’. Here on the one side is ‘Ishwar’ and on the other side there is ‘Maya’ and between them is ‘Jeev’. Here ‘Jeev’ means ourselves, ‘Ishwar’ means Bhagwan and ‘Maya’ means the whole world. so ‘Ishwar’ means ‘Prapt’ and ‘Maya’ means ‘Pratiti’. One ‘Prapt’ and another is ‘Pratiti’. So ‘Pratiti’ means something which is not true but it appears like true. And ‘Prapt’ is ‘Parmatma’. What is ‘Prapt’ is an authority through which the whole world moves but we cannot see it and we forget that and whatever is seen is only ‘Pratiti’ and it is temporary. But whatever we see, we believe it to be true. So it is to be understood that we have to cling to and adhere to what is ‘Prapt’. It is very easy to understand it. Because the things which are permanent are in nature are Akhand, they are Shaswat and there is no any

change in it. Whatever is changeable is not Akhand. Let us take an example to understand it. First grows a flower to a tree and then it bears a raw fruit and thereafter that raw fruit becomes ripe and at last it falls down. Similarly, a ‘Jeev’ enters into the womb of a mother, it takes shape and from there journey of change starts. From the childhood, youth, adulthood and then old age, the change keeps on. Why? because it is not going to remain permanent. If it is to remain permanent, it will not change. This difference only is to be understood. This knowledge is to be obtained that we are not ‘body’ but we are in fact ‘Aatma’. And our Aatma is ‘Shaswat’ and we believe our body to be Shaswat and therein lies the difficulty. We do not have right upon our body. If that is so then we would not allow the old age to come! We would not allow the illness to come! We cannot control or prevail over this body. Change is going on in our body at each and every moment and at every moment ‘Viyog’ of our body is happening. From the birth of a child we celebrate his/ her birthday after one and thereafter every year and we become happy. But with the growth of the body ‘Viyog’ of this body is started. With completion of one year, one year has decreased from the life. “All the bodily circumstances are ‘Viyogi’ by nature.” It is changeable and we understand it to be permanent and what is Nitya, what is ‘Prapt’ we understand it to be ‘Aprapt’. This is a very subtle and to understand it we have to perform Satsang permanently. If we do not perform Satsang, then this understanding is broken. All knowledge is evaporated and knowledge is covered by ‘Aavaran’ (layer) in the form of Maya. There is a glass full of milk. If by mistake the glass is dropped

## SHREE SWAMINARAYAN

from the hand and it is broken and the milk is spilled over. But if we try to accumulate the milk spilled over the floor ignoring the broken glass it is impossible. The meaning is that if understanding between 'Prapt' and 'Pratiti' is gone then knowledge is also gone. This knowledge is like glass. We need to handle it with care as it is delicate in nature. If we become careless, it is gone as broken. And if this knowledge is gone Ishwar also goes because Ishwar is to be obtained through this knowledge and understanding only.

By cherishing a thing which is perishable which gives us an impression of Satya, we would not gain anything. All the efforts of our life would go in vain. If there would be Gyan then we would perform 'Chintavan' of Bhagwan. and how merciful is Bhagwan is realized only during the adverse situations in life. Sometimes it happens as to what would happen if Bhagwan would not have been merciful in our life? We would not have come out of those adverse and critical situations. We feel that only Bhagwan has helped us come out of such a situation. How merciful is our Bhagwan that all of us have got this Satsang in our life. We have received everything so easily so leaving aside all worries, we should keep on performing 'Chintavan' of Bhagwan.

### BALSAMSKARA

#### - ThakkarVinabenNarendrabhai (Bopal)

There are three stages in human life – childhood, youth and old age. Childhood is like an enthusiasm to grow fast like a bud of a flower. What is required by this tender bud is nourishment with Samskara. One can see innocence, simplicity and purity in a child just like Bhagwan.

The youth is like a well grown flower. There are capacity, strength, intelligence, desire to achieve the goal etc. in the youth.

And the old age is like a withered flower. Time spent in the childhood of a child improves the old age of the parents. A small child is by and large a strict follower of what he observes. Abhimanyu the child of Arjuna learnt Samskara of Prabhu Bhakti while remaining inside the womb of his mother. Young Shivaji while in cradle received Samskaras of Ramayan and Bhagwan from his mother Jijabai.

Maharaj Himself has stated in third Vachanamrit of Kariyani, "If good it is found right from the childhood." If a child is nurtured well identifying his innate qualities, when a child is young, the future of the child becomes bright. This vision is enlightened throughout his life..

We have received very rare and precious human life. The progress of the world is also done with the efforts of the human beings. Our children get required nurturing through BalMandal, YuvakMandal, YuvatiMandal, SatsangShibir being organized in our Satsang. By attending such SatsangSabha we get right way in life and inferiority complex is removed. Thousands of young devotees get right direction and right way of progress and development in life.

Today's schools-colleges will impart formal education but Samskara and Satsang can be received by participating in Satsang activities and then he provides nourishment required to the society and the family. All bad habits are destroyed and the life is grown fragrantly.

Shree Ghanshyam Maharaj is an ideal for the children. Everyday one should go to the temple to perform divine Darshan; should listen Katha, should study the scriptures and all these were innate qualities of young Bal Ghanshyam Maharaj. One day Dharmadada tested Bal Ghanshyam



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Maharaj by placing 'Shastra' (weapon) and 'Shaastra' (scripture) in front of him. Bal Ghanshyam selected 'Shaastra' (scripture). Through this Leela, Prabhu inspires so many children to study our scriptures. In the modern time of television, mobile, fashion and addiction, there is a question of BalSamskara which is required to be addressed immediately.

### SNEH WITH BHAGWAN SHOULD BE PERFORMED

- LabhubenManubhai Patel (Kundal, Tal. Kadi)

Marg of Bhakti in order to obtain the pleasure of Bhagwan is considered to be the best in Kaliyuga. Common people understand that Bhakti means lighting a lamp and offering garland and Thaalaarti etc. to Bhagwan. But Naradmuni has stated that Bhakti is Premrupa wherein ardent affection towards Bhagwan is expressed. Chintan and Manan and all types of Upasana of Bhagwan is performed. A Bhakta performing such Bhakti of Bhagwan never demands anything from Bhagwan because he is confident that Bhagwan does grant and give right thing to a right person at right moment in right proportion. So in exchange of ardent Bhakti, a Bhakta does not demand anything from Bhagwan. He cherishes only one thing i.e. to ardently cherish Bhagwan in his heart and he enjoys the divine pleasure. It has been stated in the scriptures that Bhagwan is achieved through Bhakti only.

A person who is very lucky followed the path of Bhakti because when Tapa, Daan and Samadhi etc. are performed for thousands of births then the sins are washed and Bhakti of Bhagwan is performed. Bhagwan Shree Swaminarayan is PragatPurushottam and resides in Muti, Acharya and Scriptures invoked,

established and created by Him. This has been beautifully described by SadguruNishkulanand Swami in 'Sneh Gita' created by him.

A person should cherish utmost Bhakti towards Bhakti. Bhakti of BhagwanShivji was also being performed by the king Ravan. He was also performing dance in front of Shivji and would carry golden Shivlinga for performing pooja wherever he would go; but his purpose was to get power. He did not cherish any ardent love and affection towards Bhagwan. When compared with Sneh the value of NavadhaBhakti is not so much as described by Bhagwan Shree Swaminarayan :

“જપ તપ તીરથ જોગ યજ્ઞ સ્નેહ સમાન નવ દેખિયું,  
દાન, પુણ્યને પ્રતિવિધિ કરે, ભક્તિ નવધા કોય,  
સ્નેહ વિના સરવે સુનું જેમ ભોજન ઘૂત વીણ હોય.”

Bhakti of Bhagwan without ardent love and affection is like a lake without water, flower with fragrance and heart without love. When real ardent love and affection towards Bhagwan is cherished then a devotee remained engrossed with Bhagwan. in a famous example of Mahabharata Rukshamaniji heard 'Shree Krishna Sharanam Mama' Mantra being chanted every hair of Arjuna who was sleeping the lap of Bhagwan Shree Krishna. Gopis also cherished such ardent love and affection and so they are praised even today.

“ભૂત ભવિષ્ય વર્તમાનમાં

કોઈ એ સ્નેહ તુલ્ય નથી આવતું,

નિષ્કુળાનંદના નાથજીને,

સ્નેહ વિના નથી ભાવતું.”

When a devotee cherishes such an ardent love and affection towards Shreeji Maharaj, pleasure of Shreeji Maharaj is obtained. It cannot be obtained by mere outward show.



અમદાવાદ કાલુપુર મંદિરમાં શ્રી નરનારાયણદેવ આદિ દેવોના અઘતન રસોડાનું ખાત મુર્દૂત પ્રસંગે શ્રી હરિના ત્રણેય અપર સ્વરૂપો



ન્યૂ નિકોલ નૂતન મંદિરનું ખાત મુર્દૂત કરતા  
પ.પૂ. આચાર્ય મહારાજશ્રી તથા પ.પૂ. લાલજી મહારાજશ્રી

અમદાવાદ મંદિરમાં પ્રબોધિની એકાદશીએ પોતાના વરદ્ હસ્તે  
સંત મહા દીક્ષા આપતા પ.પૂ. આચાર્ય મહારાજશ્રી



અમદાવાદ મંદિરમાં દિપોત્સવ પ્રસંગે ઠાકરોજીની આરતી ઉતારતા પ.પૂ. લાલજી મહારાજશ્રી તથા કાલુપુર મંદિરમાં દિવાળીમાં ભવ્ય સજાવટ





અગ્નિકૂટ



ચોપડા પૂજન



અમદાવાદ મંદિરમાં



હાટડી ઉત્સવ



પૂનમ સભા







ઉત્સવ



દિવાળી ઉત્સવો



રંગ મહોલ પાટોત્સવ



શરદ પૂનમ







અસારવા ગુરુકુળ વીર હનુમાનજીના પાટોત્સવ પ્રસંગે મારૂતિયજ્ઞમાં પૂજા કરતા પ.પૂ.મોટા મહારાજશ્રી  
તથા યજમાનોનું અભિવાદન કરતા પ.પૂ.લાલજી મહારાજશ્રી



બાવળા મંદિરના પાટોત્સવ પ્રસંગે ઠાકોરજીની અન્નકૂટ  
આરતી ઉતારતા પ.પૂ.લાલજી મહારાજશ્રી



અમદાવાદ મંદિરમાં શ્રી વ્રજેન્દ્રભુવનમાં સંતો માટે  
નૂતન લીફ્ટનું ઉદ્ઘાટન કરતા પ.પૂ. મોટા મહારાજશ્રી



મહેસાણા મંદિરમાં ખીચડી ઉત્સવ અને સત્સંગ સભા અંતર્ગત  
સભામાં આશીર્વાદ આપતા પ.પૂ.લાલજી મહારાજશ્રી



મુબારકપુરામાં પોતાના વરદ્ હસ્તે શાકોત્સવ કરતા  
પ.પૂ. ભાવિ આચાર્ય શ્રી વ્રજેન્દ્રપ્રસાદજી મહારાજશ્રી



જેતલપુર મંદિરમાં સમૂહ મહાપૂજામાં લાભ લેતા હરિભક્તો



પ્રયાગ મંદિરમાં પાટોત્સવ પ્રસંગે ઠાકોરજીના અભિષેક દર્શન

# SHREE SWAMINARAYAN

With the directions of H.H. ShriAcharya 1008 Shri Koshalendraprasadji MaharajKhat-Muhurt of modern kitchen of Shree Narnarayandev etc. deities was performed by Dharmkul on the pious day of 52<sup>nd</sup> Prakatyotsav of H.H. Shri Acharya Maharaj and the construction work is going on very fast.



**For rendering services contact : Kothar Office**

**For Donation**

**Account Holder**

**Shree Swaminarayan Mandir Trust**

**Bank: State Bank Of India**

**Branch : Navrangpura, Ahmedabad**

**A/C No. 62303101798**

**IFSC Code : SBIN0003096**

**MICR CODE : 380 002 029**

## **Golden opportunity of rendering services for kitchen of Shree Narnarayandev and saint Nivas**

With the directions of H.H. Shri Acharya Maharaj, with the blessings of the whole Dharmkul construction work of modern kitchen of Thakorji and saint Nivas is going on rapidly. All of you devotees and Haribhaktas may kindly your devout services for this Maha Bhagirath SewaYagna. You will immediately get the receipt of your services rendered from Ahmedabad Kothar Office. (Kothari Swami)



# SHREE SWAMINARAYAN



## **Shrimad Satsangibhushan Parayan in Ahmedabad temple**

With the blessings of Param Kripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of H.H. Shri Mota Maharaj, H.H. Shri Lalji Maharaj, H.H. Shri Gadiwala, H.H. Shri Mota Gadiwala, H.H. Shri Raja and the whole Dharmkul and with the inspiration and guidance of Sadguru Mahant Purani Swami Dharmananddandasji (Bhuj) and Sadguru Mahant Shastri Swami Purushottamprakashdasji (Kalupur), Shrimad Satsangibhushan Panchanh Parayan was organized from 06/10/2024 to 10/10/2024 in Sabha Mandap of Prasadi of Shree Swaminarayan temple, Ahmedabad with Sadguru Shastri Swami Narayanmunidasji (Bhuj), Sadguru Mahant Shastri Swami Satyasankalpdasji (Naranghat) and Sadguru Shastri Swami Bhaktavatsaldasji (Bhuj) as the spokespersons. Sahajanand Constructions Co. family of Mandvi (Kutch) had rendered the services as the host devotee of Parayan. During Katha the whole Dharmkul had graced the pious occasion and had blessed the host devotee family. As per the guidance of Mahant Swami of Ahmedabad temple, Muni Swami, J.P. Swami, Balu Swami and Bhandari Swami had made beautiful arrangements. On the last day on 10/10/2024 H.H. Shri Acharya Maharaj had graced the occasion and had performed aarti of Vyaspiit and concluding ritual of Katha was performed and had blessed the host devotee family. During the whole occasion Katha was beautifully conducted by Muni Swami. (Kothari Shastri Swami Narayamunidasji)

**Celebration of 52<sup>nd</sup> Prakatyotsav of H.H. Shri Acharya Maharaj and Bhoomi Poojan of kitchen of Thakorji and saint Nivas of Kalupur temple and Bhoomi Poojan of**

## **New Nikol temple**

With the blessings of Param Kripalu Shree Narnarayandev, and with pious Sankalp of H.H. Shri Acharya Maharaj, this time 52<sup>nd</sup> Prakatyotsav of Shri Narnarayandev Pithadhipati H.H. 1008 Shri Acharya Shri Koshalendraprasadji Maharaj was celebrated with great fervor and enthusiasm in New Nikol area at Saurashtra Patel Samaj Wadi after Boomi Poojan of Nutan Mandir under Shree Narnarayandev under the guidance of Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji and Ram Swami.

On the pious day of Aaso Sud-10 Vijaya Dashmi on 13/10/2024 H.H. Shri Acharya Maharaj, H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj had performed Shanbgaar Aarti of Shree Narnarayandev in Kalupur temple in the morning at 8.05 hours. Thereafter Bhoomi Poojan of kitchen of Thakorji and saint Nivas of Kalupur temple was performed by the whole Dharmkul. Thereafter all graced New Nikol and there Bhoomi Poojan of Hari Mandir was performed by H.H. Shri Acharya Maharaj, H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj in the presence of thousands of devotees and saints.

In the sabha organized on the occasion Mahant Swami and the learned saints had conveyed their best wishes to H.H. Shri Acharya Maharaj. H.H. Shri Acharya Maharaj and the whole Dharmkul had honoured devotee Shri Maganbhai Ramani by offering Sanman Patra for the devout services rendered by him. All the devotees who had offered their services in Bhoomi-Daan were also praised. At last all Three Other Forms of Shree Hari had blessed all the saints and devotees.

Sabha was conducted by Ram Swami and Muni Swami. The whole arrangement was made by the efficient team of saints and devotees under the inspiration and guidance of Mahant Swami Shastri Swami Purushottamprakashdasji. 52<sup>nd</sup> Prakatyotsav was celebrated with support of Satsang Samaj of Approach, Harshad Colony, Nikol village, Karma Shakti Park, Adishwarnagar, Naroda area. Saints and haribhaktas of various temples had celebrated 52<sup>nd</sup> Prakatyotsav. (Shastri Swami Narayanmunidas)

## **Celebration of Grand Sharadotsav in Ahmedabad temple**

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the

## SHREE SWAMINARAYAN

blessings of the whole Dharmkul and with the inspiration and guidance of Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji grand Sharadotsav was celebrated on the pious day of Aaso Sud-15 Sharad Poonam on Wednesday 16/10/2024. Chawk of temple premises and Mandap was beautifully decorated. Auchhav Mandal had performed grand Aucchav followed by Raas-Garba. After concluding ritual all devotees were offered Prasad of Dudh Pauva made of milk, Kesar and sugar. **Akshar Nivasi devotee Ishwarbhai Manilal Patel (Marusanawala), Ganga Swaroop devotee Laxmiben Ishwarbhai Patel through devotee Nagarbhai Ishwarbhai Patel, Harshidaben Nagarbhai Patel, Shargil and Diya had rendered the services as the host devotee family of Sharadotsav.** (Kothari Shastri Swami Narayanmunidasji)

### **Satsang Sabha of Aaso Sud-15 in Shree Swaminarayan temple, Kalupur**

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya maharaj and with the blessings of H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj and with the inspiration and guidance of Sadguru Mahant Shastri Swami Shri Purushottamprakashdasji Satsang Sabha is being organized regularly on every pious day of Poonam in the pious company of Dharmkul. Satsang Sabha of Aaso Sud-15 was organized in the Sabha Mandap of Prasadi of our Shree Swaminarayan temple, Kalupur. Under the auspices of H.H. Shri Lalji Maharaj **Akshar Nivasi devotee Vallabhbai Popatbhai Khichadiya, Akshar Nivasi devotee Javalben Vallabhbai Khichadiya Parivar through devotee Naranbhai, Devotee Rameshbhai, Devotee Mahendrabhai, Umant, Kirtan, Abhishek, Poojan, Shelja off village Ingorala (Dand) at present Ahmedabad** had rendered the services as the host devotee of Satsang Sabha wherein Sadguru Shastri Swami Divyaprakashdasji (Approach temple) was the spokesperson. (Kothari Shastri Swami Narayanmunidasji)

### **Deepawali Utsav**

### **Poojan – Archan of Shree Hanumanji Maharaj and Samuh Chopda Poojan in Shree Swaminarayan temple Kalupur on pious day of Kali Chaudas**

On the pious day of Aaso Vad-14 on Thursday 31/10/2024 H.H. Shri Acharya Maharaj performed poojan-archan-aarti of

Shree Kastbhanjandev of Shri Swaminarayan temple, Kalupur in the evening at 6.00 hours. On this occasion large number of Haribhaktas of city availed the benefit of divine Darshan. Beautiful Annakut of various items was offered to Shree Hanumanjidada.

### **Samuh Sharda Poojan – Chopda**

**Poojan** : In the pious company of Paramkripalu Shree Narnarayandev in the Sabha Mandap of Prasadi Samuh Sharda Poojan – Chopda Poojan was performed by H.H. Shri Acharya Maharaj in the evening at 6.30 hours on the pious day of Aaso Vad-15 Deepawali on 31/10/2024.

Businessmen devotees of Ahmedabad and other villages and cities had availed the benefit of this divine occasion of Chopda Poojan. Mahant Sadguru Shastri Swami Purushottamprakashdasji had made beautiful arrangements. (Kothari Shastri Swami Narayanmunidasji)

### **Celebration of Grand Diptosav in first ever Swaminarayan temple, Kalupur, Ahmedabad**

In the pious company of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya maharaj and with the blessings of the whole Dharmkul, on the pious day of Aaso Sud-20 on 01/11/2024 Friday decoration with the lighting of lamps was done in chawk of prasadi and around our Shree Swaminarayan temple, Kalupur, Ahmedabad. Various types of designs were made by the ladies devotees as per the guidance of artist Shri Praful Kharsani of the temple. As per the guidance of Mahant Swami, Kothari Shastri Swami Naryamunidasji had made beautiful arrangements and haribhakta Shri Ranjitsinh and young devotees had rendered inspiration services. H.H. Shri Lalji Maharaj had graced this pious occasion and had performed Aarti and had celebrated Dipotsav.

### **Annakutotsav in Ahmedabad temple**

In the morning at 10.00 hours on Aaso Vad-30 on 02/11/2024 H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj had performed Chhapanbhog Annakut Aarti. Thousands of devotees had performed divine Darshan of Annakut till 4.30 hours in the evening.

In the morning at 5.30 hours H.H. Shri Mota Maharaj had performed Mangala Aarti of Shree Narnarayandev. Thereafter H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj had granted blessings of Nutan Varsh to the

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devotees. Under the guidance and inspiration of Mahant Sadguru Shastri Swami PURushottamprakashdasji for the last fifteen days J.P. Swami, Bhandari Swami, Balu Swami, Natu Swami, Bhakti Swami etc. saint parshad Mandal and Haribhaktas had rendered their devout services for preparing Annakut, to arrange them in front of Thakorji, for preparing boxes and to prepare big boxes for the villages and all of them were being inspired by Mahant Swami.

For the last 20 days the whole temple was lit with beautiful lighting and people of the city were coming at night to watch the lighting and to perform divine Darshan. (Kothari Shastri Swami Narayanmunidasji)

### **Prabodhini Ekadashi –Annakut Hatdi Darshan**

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration and guidance of Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji, Annakut Hatdi was offered to Shree Narnarayandev on the pious day of Kartak Sud-11 Prabodhini Ekadashi on Tuesday 12/11/2024 from evening 4.00 hours till 11.00 hours at night. Thousands of devotees performed divine Darshan of Annakut offered to Thakorji and Hatdi. On this day Shri Narnarayandev Auchhav Mandal had performed Auchhav for the whole night in front of Shree Narnarayandev. In Haveli all the ladies devotees had performed Kirtan Bhakti Dhoon for the whole night in auspices of H.H. Shri Gadiwala. Darshan of three Aarti between 10.00 to 11.00 hours at night were performed. On this pious day Saint Maha Diksha was also performed by H.H. Shri Acharya Maharaj. (Kothari Shastri Swami Narayanmunidasji).

### **Patotsav of Rangmahol Shree Ghanshyam Maharaj**

Varshik Patotsav of Savopari Shree Ghanshyam Maharaj of Rangmahol in Shri Swaminarayan temple, Kalupur, Ahmedabad was celebrated with great fervor and enthusiasm. On the pious day of Kartak Sud-12 on Wednesday 12/11/2024 in the morning at 7.30 hours H.H. Shri Acharya Maharaj performed aarti and performed Shodasopchar Abhishek. With the inspiration of Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji and Akshar Nivasi devotee Vallabhbbhai Bhurabbhai Nasir, Akshar

Nivasi devotee Diwaliben Vallabhbbhai Nasit through devotee Pravinbbhai V. Nasit and devotee Shri Narsinhbbhai V. Nasit through Nil, Maulik etc. family had rendered the services as the host devotee of Patotsav. In the morning at 8.30 hours Annakut arti was performed. Being very much pleased, H.H. Shri Acharya Maharaj had blessed the host devotee family. (Kothari Shastri Narayanmunidasji)

### **Satsang Sabha of Kartak Sud-15**

With the directions and blessings of H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj, in the pious company of Shree Narnarayandev in our Ahmedabad temple and with the inspiration of Sadguru Mahant Shastri Swami Purushottamprakashdasji of Kalupur temple Satsang Sabha was organized on the pious day of Kartak Sud-15 Dev Diwali on Friday 15/11/2024 in the Sabha Mandap of Prasadi wherein Sadguru Shastri Swami Sadgundasji had narrated beautiful Kathamrit of Shree Hari Leela Charitra.

Akshar Nivasi devotee Maganbbhai Dunganbbhai Bhoraniya family, Shri Hemlataben Maganbbhai Bhoraniya, devotee Shri Jitendrabhai Maganbbhai Bhoraniya, Pintuben Jitendrabhai Bhoraniya, devotee Shri Rajnikantbbhai Maganbbhai Bhoraniya, Shri Jayshirben Rajnikantbbhai Bhoraniya, Chitra, Maitri, Rudra, Mantra. (old Devaliya village Morbi at present Gandhinagar) had availed the benefit of rendering services as the host devotee of this Satsang Sabha. At last H.H. Shri Acharya Maharaj had granted blessings to the Sabha and the host devotee family. Sabha was beautifully conducted by Sadguru Shastri Swami Narayanmunidasji. (Kothari Swami)

### **Satsang Sabha by Shree Swaminarayan temple, Approach (Bapunagar)**

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration and guidance of Mahant Shastri Swami Divyaprakashdasji, as a part of celebration of Dwidasabdi Mahotsav of approach (Bapunagar) temple, various types of social and religious activities are being organized. As a part of it on 23/11/2024 11<sup>th</sup> Ratriya Satsang Sabha was organized in the open spacious place of Shridhar Tenement. Shastri Swami Ramkrishnadasji (Koteshwar) was the spokesperson of Sabha for which Akshar Nivasi devotee Ravjibbbhai Chhaganbbhai Vataliya had rendered the services as the host devotee.



# SHREE SWAMINARAYAN

The spokesperson had insisted upon to connect with Bhagwan by making collective efforts. Mahant Sadguru Shastri Swami Purushottamprakashdasji of Kalupur temple had arrived on the occasion and had talked about Nistha towards Shree Narnarayandev. On this occasion Mahant Sadguru Swami Darhmasaroopdsaji and Shastri Swami Vasudevcharandasji etc. saint from Nathdwara and Porda temple had arrived.

Large number of devotees had arrived and had availed the benefit of Satsang Sabha., Mahant Swami of Approach temple had conducted the Sabha and had made announcement of the future programmes. (Gordhanbhai V. Sitapara)

## **Dholkadham Darshan and Dhoon by Shree Swaminarayan temple, Harshad Colony**

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration and guidance of Mahant Swami Satyasankalpdsaji and with the guidance of devotee Shri Dasbhai, Shri Narnarayandev Yuvak Mandal, Bal Mandal and Satsang Samaj of Shree Swaminarayan temple, Harshad Colony had performed divine Darshan of Dholkadham Shree Morli Manohardev and Mahaprasadi Chandramauleshwar Nagnath Mahadev (Parpotiya Mahadev) and Ganpatidev of Prasadi of Ganesh-Dholka and Rayan Vishram Sthan of Shree Hari in Dholka where two hour dhoon was performed in Sabha mandap of Dholka temple. At the end of Dhoon Shastri Swami Ajayprakashdasji had explained the importance of Shree Morli Manohardev and places of Prasadi. Mahant Swami had blessed all the devotees and beautiful arrangement of Bhojan-Prasad was made. Devotee Shri Haribhai Dakubhai Randholiya had rendered the services as the host devotee.

On 17/11/2024 06 hour Dhoon was organized on the occasion of Jivatcharya of wife of the devotee Shri Mahadevbhai Dungarshibhai Patel and at last Mahant Swami of Approach temple had granted blessings. (Gordhanbhai V. Sitapara)

## **Various activities being conducted by Shree Swaminarayan temple, Sector-2 Gandhinagar on the occasion of Rajat Jayanti Mahotsav**

On Sunday 15/09/2024 Samuh Janmangal Path was organized wherein about 85 devotees had participated from morning

8.30 till 11.00 hours under the guidance and company of Mahant Swami Vrajbhushandasji. Kothari Swami Bhakti Jivandasji had narrated inspirational Satsang Katha. Devotee Shri Umaben Kandarpbhai Pathak had rendered the services as the host devotee of the occasion. About 200 Haribhaktas were offered Bhojan-Prasad.

## **Darshan of Places of Prasadi**

Yatra Pravasa of places of Prasadi and Harimandir Darshan of Sadra Vasna Desh was organized on Tuesday 17/09/2024 as a part of Rajat Jayanti Mahotsav of Shree Swaminarayan temple, Sector-2, Gandhinagar wherein about 55 Haribhaktas had joined. Importance of each place was explained during the visit. Babubhai Patel and Navinbhai Patel had rendered inspirational services.

## **Tridinatmak Ratriya Katha Parayan**

Shree Sahajanand Swami Charitra Ratriya Katha Parayan was organized at night from 8.30 hours to 11.00 hours from 20/09/2024 to 22/09/2024 as a part of Rajat Jayanti Mahotsav of Shree Swaminarayan temple, Sector-2, Gandhinagar wherein Mahant Shastri Swami Shri Yagnaprakashdasji Swami of Kalol and Jamiyatpura temple was the spokesperson. Mahant Swami Shri Purushottamprakashdasji of Kalupur temple had provided guidance during the whole Katha Parayan and the whole arrangement was made Mahant Vrajbhushandasji Swami of the temple. Large number of devotee had availed the benefit of Parayan.

## **Satsang Sabha – 9**

On 25/09/2024 Wednesday Satsang Sabha was organized at night from 8.30 to 10.30 hours in Shree Swaminarayan temple, Kudasan. Though there was rainy climate large number of devotees availed the benefit of Satsang Sabha.

As a part of celebration of Rajat Jayanti Mahotsav of Shree Swaminarayan temple, Sector-2, Gandhinagar various activities are being organized for which Mahant Swami Purushottamprakashdasji of Ahmedabad temple, and Mahant Swami Vrajbhushandasji Swami of Sector-2 Gandhinagar have been rendering inspiration services. Senior Citizen Mandal, Yuvak Mandal and Mahila Mandal are also rendering their beautiful devout services of their mind, body and money. (Bipin Patel)

# SHREE SWAMINARAYAN

## **KathaParayan in Shree Swaminarayan temple, Gavada village**

With the blessings of *Paramkripalu Parmatma* Shree Narnarayandev and with the directions and blessings of H.H. Shri Acharya 1008 Shri Koshalendrprasadj Maharaj and with the inspiration of Swami Shri Purushottamprakashdasji of Kalupur temple, Shreeji Maharaj Leela Charitra Tridinatmak Paryaan was organized in Shree Swaminarayan temple, Gavada with Sadguru Shastri Swami Shri Ramkrishnadasji (Koteshwar) as the spokesperson. This Parayan was organized on the occasion of Jeevan Parva of elders of Kothair family of village Gavada thorough devotee Shri Rameshbhai Valjibhai Kothari (Trustee, Kalupur temple), devotee Shri Bharatbhai Valjibhai, Devotee Shri Ghanshyambhai Parshottambhai, Shri Ketan Kopalbhai, Shri Kalmesh Jayantibhai, Shri Nishit Rameshbhai Kothari, Shri Bhagyesh Rameshbhai Kotari etc. family rendering services as the host devotee of Parayan. Thousands of devotees availed the benefit of Katha from 03/11/2024 till 05/11/2024. On this occasion Vastu Poojan, Mahapooja, Pothi Yatra, Deep Pragaatya, hourning ladies-daughters etc. programmes were organized. Saints from various places had arrived and had blessed Kothari family. H.H. Shri Acharya Maharaj had graced the occasion and had blessed the host devotee family. *Sabha* organized on the occasion was conducted by Shastri Swami Narayanmunidasji (Kothari Swami, Kalupur temple)

## **Brahma Choryasias a part of celebration of Rajat jayanti Mahotsav of Shree Swaminarayan temple, Vadu**

With the blessings of *Paramkripalu* Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj and the whole Dharmkul and with the inspiration of Sadguru Mahant Shastri Swami Narayanvallabhdasji (Vadnagar) Shree Brahma Bhojan Choryasi was organized on 13/10/2024 by Shree Swaminarayan temple, Vadu. Akshar Nivasi devotee Chandubhai Ramdas Patel through Leelaben and Harshadbhai had rendered the services as the host devotee of Choryasi. Mahant Swami *Sadguru Shastri Swami* Purushottamprakashdasji of Kalupur temple had arrived on this occasion and had praised the beautiful arrangements and had blessed for such programmes in future. Sadguru Shastri

Swami Narayanvallabhdasji had conducted the Sabha organized on the occasion. (On behalf of Samast Satsang Samaj, Vadu Kothari Jayantibhai Patel)

## **Samuh Mahapooja as a part of 200 years' Mahapatotsav of Jetalpurdham**

With the blessing of *Paramkripalu* Sankalpmurti Shree Revtibaldevi Harikrishna Maharaj and with the directions of H.H. Shri Acharya Maharaj and with the blessings of H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj and the whole Dharmkul and with the inspiration of Sadguru Mahant Shastri Swami Atmaprakashdasji, Sadguru Shastri Swami Purushottamprakashdasji and with the guidance of Sadguru Mahant Swami Krishnaprakashdasji, as a part of celebration of 200<sup>th</sup> Patotsav Mahamahotsav of Sankalpmurti Shree Revti Baldevji Harikrishna Maharaj, Samuh Mahapooja was organized on the pious day of Sud Ekadashi of each month of Chatur Maas wherein all the devotees of Jetalpur and nearby villages availed the benefit. Mahapooja was got performed by Vipras studying in our Sanskrit Pathshala. (Janmangal Swami, Jetalpur)

## **6<sup>th</sup> Varshik Patotsav of Shree Swaminarayan temple, Solaiya**

With the blessings of *Paramkripalu* Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj and the whole Dharmkul and with the inspiration and guidance of Sadguru Mahant Shastri Swami Atmaprakashdasji, *Sadguru Shastri Swami* Purushottamprakashdasji of Jetalpurdham, 6<sup>th</sup> Patotsav of Shree Swaminarayan temple, Solaiya was celebrated with great fervor and enthusiasm on 09/11/2024. On this occasion Shri P.P. Swami and Shastri Janmangal Swami from Jetalpurdham had arrived and had performed Katha Varta and had performed Shodasopchar Abhishek and Annakut Aarti of Thakorji whose divine benefit was availed by all the devotees. (Janmangal Swami – Jetalpurdham)

## **Satsang activities by Shree Swaminarayan temple, Bopal – Vanzar**

With the blessings of *Paramkripalu* Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj and the whole Dharmkul various types of Satsang activities are being conducted by Mahant Swami of our Shree

## SHREE SWAMINARAYAN

Swaminarayan temple and saint mandal. Hindola Utsav, Katha Parayan, Ravi Sabha, Shree Krishna Janmotsav, Jaljilani Shree Ganpati Visarjan procession, Ratriya Panchyan Parayan by Bopal Yuvati Mandal Shree Hari Charitra Katha by Dhyani Priya Swami, Bal Sabha etc. activities are being conducted by the saints and Haribhaktas of our temple. (Pravin Upadhyay)

### **24<sup>th</sup> Patotsav of Shri Sanskardham, Bavla**

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj and the whole Dharmkul and with the inspiration and guidance of Sadguru Mahant Shastri Swami Atmaprakashdasji, Sadguru Shastri Swami Purushottamprakashdasji of Jetalpurdham, 24<sup>th</sup> Patotsav of Shree Sanskardham, Bavla was celebrated with great fervor and enthusiasm from 15/10/2024 till 19/10/2024. On this occasion Panchdinatmak Shrimad Satsangijvan Parayan was organized with Sadguru Mahant Shastri Swami Bhaktinandandasji as the spokesperson whose benefit was availed by thousands of devotees. During Katha Sharadotsav, Ghanshyam Janmotsav, Gadi Pattabhishek and Chhab Arpan ritual Utsav were celebrated.

On 19/10/2024 Shodasopchar Abhishek of Thakorji was performed by the saints. The host devotee family had availed the benefit of poojan. H.H. Shri Lalji Maharaj had graced this occasion and had performed Annakut Aarti of Thakorji and in the Sabha host devotee Shri Anilbhai Narandas Modi family was honoured and all the devotees were blessed.

With the invitation of the ladies devotees H.H. Shri Laxmiswaroop Gadiwala had graced the occasion and had performed Darshan of Thakorji and had blessed the Sabha of the ladies devotees. Saints from various places had arrived on this occasion. The whole Utsav was conducted by Mahant swami K.P. Swami and Brahmchari Swami Hariswaroopanandji of Jetalpurdham with the support of Satsang Samaj of Bavla.

### **Celebration of Deepavali Utsav in Bavla temple**

On the pious day of Kali Chaudas, poojan archan of Shree Hanumanji of the temple was performed and Annakut was also offered. In Samuh Chopda Poojan, about 120 Haribhaktas of Bavla availed the benefit of the divine occasion. Lighting of lamp was done inside the

inner temple and Dipotsav was celebrated. Mangala Aarti of Thakorji was performed on the pious day of Nutan Varsh and devotees in large number had availed the benefit of divine Darshan. Annakutotsav, Govardhan Poojan etc. were performed by the host devotee family. In Annakut Aarti thousands of devotees performed divine Darshan and in the Sabha Mahant Swami had conveyed the new year wishes to all the devotees. (Kothari, Bavla temple)

### **14<sup>th</sup> annual Patotsav – Shakotsav of our Shri Swaminarayan temple, Mubarkpura**

With the blessings of Param Kripalu Shree Narnarayandev and Kuldevi Umiyamataji and with the directions of H.H. Shri Acharya Maharaj and with the inspiration of Mahant Sadguru Shastri Swami Purushottamprakashdasji of (Kalupur temple) and with the arrangement of the whole Mubarakpura village 14<sup>th</sup> Varshik Patotsav of Shree Swaminarayan temple, Mubarakpura was celebrated with great fervor and enthusiasm. On this occasion Tridinatmak Katha of Dhirajakhyan of Sadguru Nishkulanand Swami was organized from 18/11/2024 till 20/11/2024 with Sadguru Mahant Shastri Swami Satyasankalpadasji (Naranghat) as the spokesperson.

On 20/11/2024 H.H. Shri Lalji Maharaj graced the occasion and performed Aarti of Thakorji and had graced the Sabha organized on the occasion and blessed all the devotees. In the Sabha Ram Swami (Koteswar) had narrated talks about Bhagwan. **Thereafter H.H. Shri Lalji Maharaj had blessed the host devotee of Patotsav and had blessed the whole Sabha.** Divine Vaghar of Shakotsav was prepared and offered to all the devotees of the village. (Kothari Shastri Muni Swami)

## **MULI PRADESH**

### **111<sup>th</sup> Patotsav of Shree Swaminarayan temple, Karol**

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul, 111<sup>th</sup> Patotsav of Shree Swaminarayan temple, Karol was celebrated with great fervor and enthusiasm on the pious day of Kartak Sud-07 on 08/11/2024. Sankhya Yogi devotee Chandrika and ladies devotees of her Mandal of Limbdi temple had performed Katha-Varta, Dhoon-Kirtan and had performed Annakut Aarti. (Kothari Narendrabhai Soni – Karol)



## **Dhanur Maas Special Satsang Bhakti**

In the pious company of Shree Narnarayandev invoked by Shree SwaminarayanBhagwan Himself and with the directions of H.H. ShriAcharyaMaharaj, H.H. ShriMotaMaharaj and H.H. ShriLaljiMaharaj and the whole Dharmkul and in the pious presence of our saints Shree SwaminarayanMahamantraDhoon will be performed for the whole month from **16/12/2024 to 14/01/2025. After availing the benefit of Special Bhakti of Dhoon let us take the benefit of participating in PunyaParva of Daan on 14/01/2024 by offering our services.**

## **Divine DaanPunya on the pious Parva of Makarsankranti (Uttarayan)**

**Request to all Kothari of all HariMandir and Shree  
NarnarayandevYuvakMandal of Shree NarnarayandevDesh**

All Kothari of all HariMandir and representatives of Shree NarnarayandevYuvakMandal of all villages and cities of Shree NarnarayandevDesh that they may perform Zoli of UttarayanParv and in the whole village and whatever things in cash or kind which may be received by them the same may be deposited in 'Aangan' situated in Shree SWaminarayan temple, Kalupur Ahmedabad and obtain receipt thereof. These things and donations of yours will reach to the needy people. This is noble Sankalp of our H.H. ShriAcharyaMaharaj, H.H. ShriLalji Maharaja and H.H. ShriGadiwala and H.H. Shri Raja and therefore this sewa activity of 'Aangan' is being undertaken by our ladies devotees under the supervision of H.H. ShriGadiwala.

Management of 'Aangan' is being done very beautifully under the supervision of H.H. ShriAcharyaMaharaj and H.H. ShriGadiwala. If you visit 'Aangan' you will not feel that these children are orphans. The whole Dharmkul is their guardian. The best quality facilities are being provided to them. All the children get utmost love and affection of H.H. ShriGadiwala. This is not an orphanage. This is a Parivar where everybody loves each other. Ladies managing this Aangan also take due care of all the children. Services being rendered by you for this noble work of Humanity being done through 'Aangan' would spread its fragrance. Our Sampradaya first teaches Dharma of Humanity.

A person making donation to 'Aangan' will get exemption in Income Tax under Section-80-G.

**Mahant Swami  
Shastri Swami Purushottamprakashdas  
Shree HariSmrutiSahit Jay Swaminarayan**

# UTTARAYAN PUNYA (ZOLI) PARVA

Name : .....

Address : .....

Phone No. : ..... Mobile No. : .....

## UTTARAYAN PUNYA (ZOLI) PARVA

When you come to perform divine Darshan of Shree Narnarayandev on the pious day of Uttarayan – Makarsankranti on 14/01/2025, you may fill up the amount as per your wish in this card and receipt thereof may be obtained from Kothar office. Devotees residing at distant places may send the amount by cheque/draft or through online mode.

Particulars	Rate Rs.	Weight	Price for per 5 kg	Your service in Rs.
Chokha (rice)	Rs.4,200/-	100 kg	Rs.210/-	
Ghanu (whet)	Rs.2,500/-	100 kg	Rs.100/-	
Mag	Rs.9,500/-	100 kg	Rs.475/-	
Tal	Rs.3,000/-	20 kg	Rs.750/-	
Chana Dal	Rs.1,900/-	20 kg	Rs.475/-	
Tuver Dal	Rs.15,400/-	100 kg	Rs.770/-	
Mogar Dal	Rs.11,000/-	100 kg	Rs.550/-	
Pure Ghee	Rs.7,200/-	1 tin	Rs.2,400/-	
Tel (oil)	Rs.2,600/-	1 tin	Rs.865/-	
Gol (jaggery)	Rs.5,600/-	100 kg	Rs.280/-	
Khand (sugar)	Rs.4,300/-	100 kg	Rs.215/-	
Total	Rs.64,950/-		Rs.7,090/-	

Daan may be offered in the form of any thing or commodity or in cash or by cheque or draft issued in favour of 'Shree SwaminarayanMandir, Kalupur, Ahmedabad'.  
Place : Shree SwaminarayanMandir, Kalupur, Ahmedabad. Phone : 8238001666



# SHREE SWAMINARAYAN

## List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

**Shravan Sud – 1** Nyalkaran Group through Alpeshbhai (Vadodara), Akshar Nivasi devotee Manjulaben Jagdishbhai Patel (Gandhinagar), Devotee Kalavatiaben Rameshchandra Govindlal Patel (Ahmedabad), Devotee Vajubhai (Rajkot), Devotee Meghnaben Sudhirbhai Patel (Ahmedabad). **ShravanSud-2** Akshar Nivasi devotee Jyotiben Hemantkumar Trivedi (Ahmedabad), Akshar Nivasi devotee Manjulaben Jagdishbhai Patel (Gandhinagar), Leelanand Magnesiyam devotee Mayankbhai Kamdar (Porbandar). **ShravanSud-3** Devotee Yomo Ansh Akashbhai Chaudhary, Akshar Nivasi devotee Arvindkumar Keshavlal Mehta (Ahmedabad), Akshar Nivasi devotee Manjulaben Jagdishbhai Patel (Gandhinagar). **ShravanSud-4** Devotee Divyakantbhai Chimanbhai Patel (Nar), Akshar Nivasi devotee Manjulaben Jagdishbhai Patel (Gandhinagar), Devotee Sagarsinh Mahendrasinh Zala (Adval). **Shravan Sud-5** Akshar Nivasi devotee Manjulaben Jagdishbhai Patel (Gandhinagar), Akshar Nivasi devotee Valbai Harji Karshan Vaghjiyani (Sukhpar – Kutch), Balol Bhal Mahila Mandal. **ShravanSud-6** Akshar Nivasi devotee Manjulaben Jagdishbhai Patel (Gandhinagar), Devotee Jigneshbhai Rupabhai Sindhav (Vani), Devotee Premjibhai Karshanbhai Patel (Kalol). **ShravanSud-7** Devotee Paliben Tribhuvandas (Devda – Ahmedabad), Akshar Nivasi devotee Manjulaben Jagdishbhai Patel (Gandhinagar), Devotee Shantaben Chimanbhai Patel (Kanipur), Devotee Pinak Kalpeshbhai Gajjar (Ahmedabad), Devotee Padmaben Gohil (Ahmedabad), Akshar Nivasi devotee Manjibhai Nanjibhai Devani (Ahmedabad), Devotee Rameshbhai valjibhai Kathrotiya (Ahmedabad), Devotee Yaksh Nimeshbhai Patel (Ahmedabad), Devotee Ashwinbhai Kalubhai Patel (Ahmedabad), Devotee Mahednrakumar Kantilal Patel (Vadu), Devotee Samirbhai Sureshbhai Patel (Zundal), Mahila Mandal, Gordaka (Gadhda Desh). **ShravanSud-8** Akshar Nivasi Sadguru Shastri Swami Harikrishnadasji Guru Chitara Swami Baldevprasaddasji through devotee Mukesh Shamaldas Patel (Ahmedabad), Akshar Nivasi devotee Manjulaben Jagdishbhai Patel (Gandhinagar), Devotee Jagdishbhai Ranchhodbhai Patel (Kaligam), Devotee Mavji Khimji Hirani (Narayanpar – Kutch). **ShravanSud-9** Akshar Nivasi devotee Manjulaben Jagdishbhai Patel (Gandhinagar), Devotee Kanjibhai Vishrambhai Vekariya (Sukhpar – Kutch). **ShravanSud-10** Akshar Nivasi devotee Vimlaben Kachrabhai Patel (Kanbha), Akshar Nivasi devotee Manjulaben Jagdishbhai Patel (Gandhinagar), Akshar Nivasi devotee Rajendrakumar Chandulal Soni (Bavla), Devotee Bhanuben Pravinbhai Somani (Ahmedabad), Devotee Anjaniben Yogishbhai Patel (Dangarva), Devotee Chanduji Pratapji Bihola (Palaj – Gandhinagar). **Shravan Sud-11** Akshar Nivasi devotee Manjulaben Jagdishbhai Patel (Gandhinagar), Devotee Lalji Manji Gajpariya (Mandvi – Kutch). **ShravanSud-12/13** Devotee Nimisha Mayank Patel (Mumbai), Devotee Tanviben Rameshbhai Patle (Zundal), Devotee Mananbhai Girishbhai Bhimani (Surendranagar), Akshar Nivasi devotee Maganlal Gandadal Tank (Rajkot), Devotee Pareshbhai Kantibhai Patel (Ahmedabad), Devotee Kantaben Krishnabhai Patel (Nardipur), Devotee Sonalben Ajitbhai Patel (Ganeshpura), Akshar Nivasi devotee Manjulaben Jagdishbhai Patel (Gandhinagar), Devotee Mukeshkumar Dahyabhai Patel (Ahmedabad), Devotee Harjivandas Devjibhai Patel (Gothib), Devotee Rinaben Vaghela (Ahmedabad), Devotee Naranbhai Manjibhai Kerai (Baladiya – Kutch), Devotee Archanaben Sanjaybhai Patel (Unjha), Hariom Parivar through devotee Shaileshbhai (Ahmedabad), Devotee Ashokbhai Becharbhai Patel (Ahmedabad), Devotee Bharatbhai N. Patel (Ahmedabad), Devotee Gangaben Ravjibhai Nakum (Jamkhambhalia), Devotee Prabhaben Balvantbhai Dodiya (Vadla), Mahila Mandal (Vadhwani), Devotee Poojaben Vijaybhai Patel (Ranip), Devotee Sharmisthaben Bharatbhai (Surat). **Shravan Sud-14** Akshar Nivasi devotee Manjulaben Jagdishbhai Patel (Gandhinagar), Devotee Tejalben Janakbhai Patel (Nardipur), Devotee Babulal Manilal Patel (Vadu), Devotee Miteshbhai Rasikbhai Patel (Anandpura), Devotee Manharbhai Nathabhai Patel (Ahmedabad), Devotee Naileshkumar Amrutlal Patel (Ahmedabad), Akshar Nivasi Sadguru Swami Shir Premjivandasji (Muli), Sadguru Shastri Swami Vishwaviharidasji Guru Sadguru Shastri Swami Harikrishnadasji (Ahmedabad), Devotee Diwaliben Amrutlal Patel (Biliya), Devotee Mahadevbhai Laljibhai Patel (Ahmedabad), Devotee Mansukhbhai Sapariya (Rajkot), Devotee Chaudhary Achalaram Goliya (Vali). **Shravan-15** Akshar Nivasi devotee Manjulaben Jagdishbhai Patel (Gandhinagar), Devotee Suryaben Bharatkumar Patel (Ranip), Devotee Devangbhai Dhanjibhai Patel (Ahmedabad), Akshar Nivasi devotee Kashiben Veljibhai Gabani (Surat), Akshar Nivasi devotee Hitesh Parmar (Rajkot), Devotee Subhiben Maganbhai Patel (Dangarva).

**Shravan Vad-1** Akshar Nivasi devotee Manjulaben Jagdishbhai Patel (Gandhinagar), Devotee Jaydev Karshanbhai Gohil (Ahmedabad), Akshar Nivasi devotee Vijaybhai Bhanjibhai Nakrani (Umreth). **Shravan Vad-2** Akshar Nivasi devotee Manjulaben Jagdishbhai Patel (Gandhinagar), Devotee Laxmanbhai Somaji Thakor (Govindpura Veda). **ShravanVad-3** Akshar Nivasi devotee Manjulaben Jagdishbhai Patel (Gandhinagar), Devotee Premji Lalji Gondaliya (Bhuj-Kutch), Devotee Zabuben Shantilal Kachhiya (Halol), Devotee Manji ramji Kerai (Kodki-Kutch), Akshar Nivasi devotee Natvarbhai Manilal Patel (Ahmedabad). **Shravan Vad-4** Akshar Nivasi devotee Manjulaben Jagdishbhai Patel (Gandhinagar), Devotee Radhabai Karshan Vekariya (Kundanpar – Kutch). **Shravan Vad-5/6** Akshar Nivasi devotee Manjulaben Jagdishbhai Patel (Gandhinagar), Devotee Moksh Ketul Patel (Vavol), Devotee Manishbhai Nathabhai Dungrani (Surat), Devotee Manjulaben A.

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## List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

Patel (Ahmedabad), Devotee Bhupatbhai Nagjibhai Bodhani (Surat). **ShravanVad-7** Akshar Nivasi devotee Manjulaben Jagdishbhai Patel (Gandhinagar), Devotee Shalin Arvindbhai Donga (Bapunagar), Ganga Swaroop Savitane Govindlal Patel (Khoraj – Khodiyar), Devotee Ghanshyambhai Chimanlal Dakshini (Ahmedabad). **ShravanVad-8** Akshar Nivasi devotee Binaben Manji Halai (Mandvi-Kutch), Akshar Nivasi devotee Manjulaben Jagdishbhai Patel (Gandhinagar), Devotee Kanaiyalal Khengarbhai Soni (Dehgam), Devotee Harshit Bharatbhai Patel (Ranasana), Devotee Leelben Dilipkumar Chaudhary (Pratappura), Devotee Rameshbhai Prafulbhai Patel (Gandhinagar). **ShravanVad-9** Leelanand Magnesiyam through devotee Mayantkbhai Kamdar (Porbandar), Devotee Akshar Golani (Nikol), Devotee Babubhai Ambalal Patel (Veda), Akshar Nivasi devotee Manjulaben Jagdishbhai Patel (Gandhinagar), Devotee Kuvarjibhai Mavjibhai Kunderiya (Mirjapur – Kutch). **ShravanVad-10** Akshar Nivasi devotee Manjulaben Jagdishbhai Patel (Gandhinagar), Akshar Nivasi devotee Ramanbhai Shankarbhai Bhulabhai (Unava). **ShravanVad-12** Devotee Leelaben Chandubhai Kher (Balol-Bhal), Devotee Ashwinbhai Baubhai Soni (Kankaria), Akshar Nivasi devotee Manjulaben Jagdishbhai Patel (Gandhinagar), Shree Swaminarayan Satsang Mahila Mandal (Adishwarnagar – Naroda), Devotee Shaileshbhai Bhavsar (Saraspur). **ShravanVad-13** Akshar Nivasi Sadguru Vasudev Swami (Devda), Devotee Manji Shivji Hirani (Naranpar – Kutch), Devotee Daminiben Harikrishnabhai Patel (Por-Gandhinagar), Devotee Shlok Arvindbhai Dalvadi (Charadava), Akshar Nivasi devotee Manjulaben Jagdishbhai Patel (Gandhinagar). **ShravanVad-14** Devotee Jadva Vaghji Vaghjiyani (Meghpur – Kutch), Akshar Nivasi devotee Manjulaben Jagdishbhai Patel (Gandhinagar), Shree Narnarayandev Auchhav Mandal (Kalupur), Devotee Dr. Ravi Patel (Gandhinagar), Devotee Laljibhai Prabhubhai Patel (Kherali), Devotee Mayurbhai Navinchandra Ganatra (Ahmedabad), Devotee C.M. Parivar (Ahmedabad), Akshar Nivasi devotee Vikrambhai Ishwarbhai Shankarbhai Patel (Unava). **ShravanVad-30** Devotee Natvarbhai Prahladbhai Patel (Kalol), Akshar Nivasi devotee Keshavlal K. Mehta (Veraval), Devotee Ravjibhai Ambalal Patel (Zundal)

**Bhadarva Sud-1** Devotee Chandrakantbhai Natvarbhai Panchal (Ahmedabad), Devotee Parv Dipakkumar Patel (Bayad), Devotee Nitinbhai Valani (Paldi). **Bhadarva Sud -2** Leelanand Magnisyam – Devotee Mayankbhai kamdar (Porbandar), Devotee Dharamshibhai Dahyabhai Kanzaria (Shreejinagar). **Bhadarva Sud-3** Devotee Nathiben Lalabhai Patel (Por), Devotee Nikulkumar Kalabhai (Makakhad), Devotee Manojbhai Chandravadanbhai Mehta (Naranpura). **Bhadarva Sud-4** Devotee Naynaben Vishnubhai Patel (Por), Akshar Nivasi devotee Rameshbhai Davalbhai Patel (Gamdi), Akshar Nivasi devotee Painter Purushottamdas Vashrambhai (Vadtal), Shree Narnaryandev Mahila Mandal (Koteshwar), Devotee Hemlataben Mukeshbhai Patel (New Ranip), Akshar Nivasi devotee Ajitbhai S. Joshi (Ahmedabad). **Bhadarva Sud-5** Devotee Ushaben Mukeshkumar Patel (Ahmedabad), Devotee Parshotambhai Somabhai Patel (Ahmedabad). **Bhadarva Sud-6** Devotee Arvindbhai Naranbhai Patel (Soja), Devotee KETanbhai Vitthalbhai Patel (Vadodara), Devotee Piyushbhai Patel (Ahmedabad), Devotee Yatinbhai P. Patel (Porda), Devotee Savitaben J. Soni (Ahmedabad), Devotee Dharm Rameshbhai Patel (Ahmedabad). **Bhadarva Sud-8** Devotee Parth Rajnishkumar Bhavsar (Ahmedabad), Devotee Savitaben Prahladbhai Patel (Kotha). **Bhadarva Sud-9** Devotee Ramanbhai P. Patel (Gandhinagar). **Bhadarva Sud-10** Shree Swaminarayan temple, Vadu, Devotee Ghanshyambhai Adarbhai Patel (Mubarakpur). **Bhadarva Sud-11** Akshar Nivasi devotee Dahyabhai Laljibhai Chaudhary (Ishwarpura). **Bhadarva Sud-12** Devotee Vinodbhai (Ranip), Devotee Ghanshyambhai Shankarbhai Patel (Kadi), Devotee Manji Shivji Hirani (Narayanpar – Kutch), Devotee Kavindraben – Sumanben Shah (Naranpura), Devotee Dashrathbhai Maganbhai Patel (Gandhinagar), Panah Jewellers Studio – Nil Soni (Ahmedabad), Devotee Dr. Jasmin Patel (Koba), For obtaining pleasure of Shree Hari through Swami Rajendraprasaddasji (Zundal), Shree Swaminarayan Satsang Samaj (Nava Vadaj), Devotee Shaileshbhai Bhavsar (Saraspur). **Bhadarva Sud-13** Akshar Nivasi devotee Mavji Khimji Hirani (Narayaanpar – Kutch), Devotee Ankansha G. Patel (Gandhinagar), Akshar Nivasi devotee Valji Kurji Pindoriya (Mankuva – Kutch). **Bhadarva Sud-14** Akshar Nivasi devotee Mulchanddas Thakorlal Patel (Khambhat). **Bhadarva-15/1** Akshar Nivasi devotee Somabhai Venibhai Patel (Bamangam), Akshar Nivasi devotee Vasantbhai Tribhovandas Tank (Ahmedabad), Devotee Popatbhai Devjibhai Patel (Dharampur), Devotee Parth Govindbhai Chaudhary (Pratappura), Akshar Nivasi devotee Yogeshbhai Gordhandas Patadiya (Ahmedabad), Devotee Ranchhodbhai Motibhai Patel (Mubarakpura).

**Bhadarva Vad-2** Sankhya Yogi Rasilaben Karshan (Narayanpar – Kutch) , Akshar Nivasi devotee Maganbhai Jivrajbhai Patel (Ahmedabad), Akshar Nivasi devotee Devji Kurji Hirani (Mankuva – Kutch), Devotee Dipakkumar Jasvantbhai Patel (Unjha), Akshar Nivasi devotee Jesangbhai Gemarji Chaudhary (Balva). **Bhadarva Vad-3** Devotee Ramilaben Ghanshyambhai Dalal (Ahmedabad), Devotee Pratapbhai Rajabhai Kher (Balol – Bhal), Devotee Govindsinh Kanjibhai Vaghela (Godhavi). **Bhadarva Vad-4** Akshar Nivasi devotee Silki Bindeshbhai Patel (Gandhinagar), Harikrishna Maharaj (Ahmedabad), Akshar Nivasi devotee Revaben Narandas Patel (Santrampur). **Bhadarva Vad-5** Akshar Nivasi devotee Jashvantbhai Dashrathlal Soni



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(Ahmedabad), Devotee Hemant Shashikant Ka. (Ahmedabad), Devotee Chandrikaben Indravadan Patel (Memnagar), Devotee Piyushkumar Jesangbhai Patel (Aakrund), Akshar Nivasi devotee Bhogilal Babulal Rajvir (Ahmedabad), Akshar Nivasi devotee Amrutlal Joitaram Bhavsar (Ahmedabad), Devotee Rajeshkumar Khodabhai Patel (Bopal), Devotee Aartiben Dashrathbhai (New Ranip), Devotee Nanjibhai Kabariya (Naroda), Akshar Nivasi devotee Dhirajlal Ghanshyambhai Patel (Manipura), Devotee Rekhaben Piyushkumar Patel (Aakrund), Devotee Manjibhai Chandanben Chauhan (Botad), Akshar Nivasi devotee Kanchanben Shankarbhai Patel (Ahmedabad). **Bhadarva Vad-6** Akshar Nivasi Sadguru Swami Krishnajivandasji (Bapu Swami (Kantoli), Devotee Bholdas Motidas Patel (Ahmedabad). **Bhadarva Vad-7** Akshar Nivasi devotee Laduben Harjibhai (Shilaj), Akshar Nivasi devotee Devji Kurji Hirani (Mankuva – Kutch), Akshar Nivasi devotee Dinkarra Trikamal Acharya (Ahmedabad). **Bhadarva Vad-8** Akshar Nivasi devotee Narendrabhai Chimanbhai Patel (Ahmedabad), Akshar Nivasi devotee Urmilaben Chimanbhai Patel (Goraj), Akshar Nivasi devotee Jasumatiben Kantilal Dave (Goraj), Devotee Shaileshbhai Govindbhai Sojitra (Bapunagar), Akshar Nivasi devotee Narmadaben Vasantbhai Tank (Ahmedabad), Akshar Nivasi devotee Bhaskarbhai Jaydevbhai Brahmbhatt (Ahmedabad), Devotee Dhanlaxmiben Manharbhai Patel (Ahmedabad), Devotee Chanchalben Bhaktidas Patel (Dangarva), Devotee Kamleshbhai Babubhai (Ahmedabad). **Bhadarva Vad-10** Devotee Minakshiben Ravikant Maski (Ahmedabad), Devotee Manjulaben Babubhai Varmora (Ramrajpur), Akshar Nivasi devotee Manilal Laxmidas Bhalja Saheb (Ahmedabad). **Bhadarva Vad-11** Devotee Narendrabhai Kalyanbhai Patel (Kadi), Devotee Shaileshbhai Bhavsar (Saraspur). **Bhadarva Vad-12** Akshar Nivasi devotee Babubhai Veljibhai Patel (Nikol), Akshar Nivasi devotee Bhimjibhai Meghijibhai Dobariya (Nikol), Devotee Dhruvkumar Bhikhabhai Patel (Bhimkui), Devotee Manji Shivji Hirani (Narayanpar – Kutch), Akshar Nivasi devotee Narandas Joitram Patel (Chadasana), Akshar Nivasi devotee Diwaliben Vallabhbbhai Nasit (Bhayavadar), Devotee Shantaben Kalidas Patel (Kundal), Devotee Bhagwatiben Hasmukhbhai Bhavsar (Ahmedabad), Devotee Vilasben Ramanbhai Patel (Ahmedabad), Devotee Amrutbhai Jethabhai Patel (Sapawada), Akshar Nivasi devotee Rameshbhai Virchandbhai Patel (Ahmedabad), Shree Narnarayandev Mahila Mandal (Ahmedabad), Akshar Nivasi devotee Samjuben Shamjibhai Fachra (Rajkot), Akshar Nivasi devotee Shantaben Khimjibhai Suhagiya (Pithvadi), Devotee Harikrishnabhai Patel (Godhra), Devotee Gordhanbhai Shivabhai Patel (Ahmedabad). **Bhadarva Vad-13** Devotee Baldevbhai Joitaram Chaudhary (Naroda), Devotee Ahan Sunny Patel (Ahmedabad), Devotee Purbai Kalyan Nanji Vekariya (Mandvi – Kutch), Devotee Kailshben Kalyansinh Rathod (Ahmedabad), Akshar Nivasi devotee Chandrakant Keshavlal Mehta (Ahmedabad). **Bhadarva Vad-14** Akshar Nivasi devotee Ambalal Bhulabhai Patel (Por – Ahmedabad), Devotee Narendra Pranjiyan Parekh (Ahmedabad), Akshar Nivasi devotee Jayendrakumar C. Bhavsar (Ahmedabad), Devotee Shantaben Jayantibhai Mistry (Malpur), Devotee Kapil Nakar (Pune), Devotee Miliben Siddharthbhai Patel (Chandkheda), Devotee Dhirubhai Vekariya (Ahmedabad), Akshar Nivasi devotee Maniben Manibhai Patel (Bilasiya). **Bhadarva Vad-30** Devotee Udaykumar Kanjibhai Tank (Ahmedabad), Akshar Nivasi devotee Kashiben Babaldas Patel (Mokhasan), Devotee Kundanba Vasantrao Zagda (Ahmedabad), Devotee Tapasvi Mehta (Ahmedabad), Devotee Nageshbhai (Ahmedabad), Devotee Dipakkumar Chimanlal Patel (Ahmedabad), Devotee Bharat Manubhai Patel (Bareja), Akshar Nivasi devotee Babulal Maganbhai Soni, Devotee Chirag Narendrabhai Thanki (Sanand)

## APPOINTMENT OF NEW MAHANT SWAMI IN FOLLOWING TEMPLES

**Muli Shree Swaminarayan temple** : Sadguru Shastri Swami Shri Muktaswaroopdasji has been appointed as new Mahant Swami of Shree Swaminarayan temple, Muli.

**Mansa Shree Swaminarayan temple** : Sadguru Shastri Swami Shri Ajayprakashdasji Guru Sadguru Swami Jayprakashdasji has been appointed as new Mahant Swami of Shree Swaminarayan temple, Mansa.

**Kalol Shree Swaminarayan temple** : Sadguru Shastri Swami Shri Uttamcharandasji Guru Mahant Sadguru Shastri Swami Yagnaprakashdasji (Kalol-Jamiyatpura) has been appointed as new Mahant Swami of Shree Swaminarayan temple, Kalol.

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H.H. Shri Acharya Maharaj granting blessings in Katha organized at village Motipura.



H.H. Shri Acharya Maharaj granting blessings in Katha organized at village Medjina Muvada.



H.H. Shri Acharya Maharaj granting blessings in the Sabha and performing Annakut Aarti of Hanumanji in Jamiyatpura Prabha Hanumanji temple.



H.H. Shri Acharya Maharaj performing aarti of Thakorji in village Gavada on the occasion of Katha and in Unava temple.





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H.H. Shri Acharya 1008  
Shri Koshalendraprasadji Maharaj  
granting blessings in Sabha at New Nikol  
on the occasion of 52nd Prakatyotsav



H.H. Shri Acharya Maharaj performing aarti of Thakorji in Derimut  
(Melbourne) Australia temple on the occasion of fifth Patosav.



H.H. Shri Acharya Maharaj alongwith saints of Ahmedabad  
temple in the Sabha in Auckland (New Zealand) temple.



H.H. Shri Acharya Maharaj granting blessings in the Sabha in Sydney (Australia) temple.

