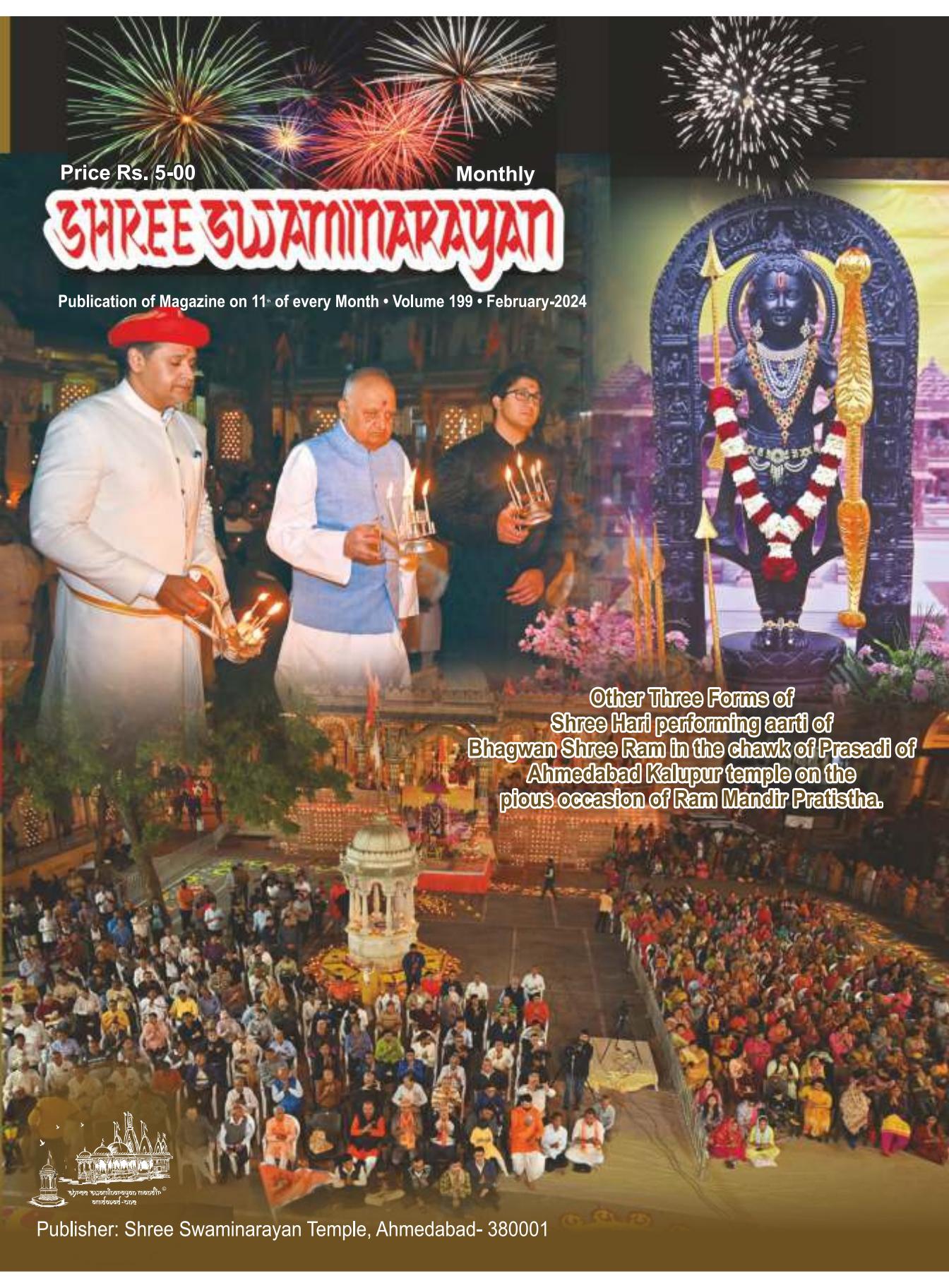


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SHREE SWAMINARAYAN

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Other Three Forms of
Shree Hari performing aarti of
Bhagwan Shree Ram in the chawk of Prasadi of
Ahmedabad Kalupur temple on the
pious occasion of Ram Mandir Pratistha.



Publisher: Shree Swaminarayan Temple, Ahmedabad- 380001



H.H. Shri Mota Maharaj writing an invitation card of first ever Joint Shakotsav of Shree Narnarayandev in front of Shree Narnarayandev accompanied by Mahant Swami of Kalupur temple, Ahmedabad and saint mandal.



H.H. Shri Acharya Maharaj performing MurtiPratistha in Nutan Mandir in Leelapur (Chandragadh) and granting blessings in the Sabha.



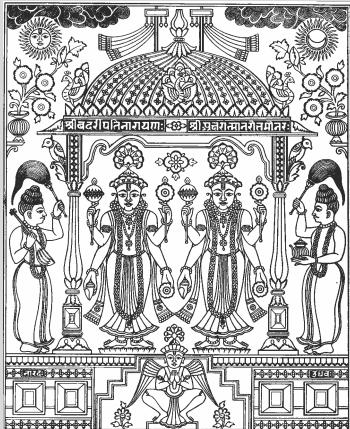
H.H. Shri Lalji Maharaj performing aarti of Thakorji in Motera temple on the occasion of Patotsav.



H.H. Shri Lalji Maharaj granting blessings in the Sabha organized in Shiyani (Zalavad).



H.H. Shri Lalji Maharaj granting divine Darshan in the Sabha in the village Kuha (Dascroi) on the occasion of Patotsav.



Founded By H.H. Acharya

Maharaj 1008 Shri

Tejendraprasadji Maharajshri,

Shri Narnarayandev Diocese.

Shri Swaminarayan Museum

Narayanpura, Ahmedabad-13.

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Shri Narnarayandev

Pithadhipati H.H. 1008 Shri

Koshalendraprasadji

Maharajshri

Controlling Editors & Publishers

Shastri Swami

Purushottamprakashdasji

MAHANT

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મનુષીયમ्

Dear devotees! It is required to see Life with serenity within ourselves. If we look at our life carefully, we shall find that it is full of expectations, wishes and ambitions. If the same are removed, our Sankalp-Vikalp will subside and we will get Atma-Darshan.

It is not certain when Death will arrive. It will come at anytime. So we have to worship Bhagwan. dear devotees Swaminarayan Bhagwan is Data of Sukh-Dukh (happiness and unhappiness). Nobody else except Him is Karta-Harta. Cherishing this idea, we need to remove all other thoughts from our mind.

If we learn how to live our life by remembering Utsav-Samaiya and Shakotsav, then our life would become meaningful. Vachanamrit and Shiksha Patra are our path-guides in our life. We do not have to simply read them but we need to understand and imbibe these scriptures in our lives. We need to conduct our own test daily. We all saints and devotees have to perform Bhakti of Bhagwan for obtaining pleasure of Bhagwan and have to remain alert in observing Vartamaan. Jay Swaminarayan to all.

Editor

**Mahant Swami
Shastri Swami**

◀ Purushottamprakashdasji



Appointment Diary of H.H. Acharya Maharajshri (JANUARY – 2024)

- 6 Graced village Ishwarpura (Badpura) on the occasion of Katha Parayan.
- 7 Graced Shree Swaminarayan temple, Kalupur on the occasion of Padyatra performed by Haribhaktas of Ahmedabad city and nearby areas on the occasion of Dhanur Maas Dhooon of Ekadashi.
- 12 Graced village Balva on the occasion of Parayan-Shakotsav.
- 14 Performed concluding ritual of Dhanur Maas Dhooon inn Shree Swaminarayan temple, Kalupur and invitation card of Shree Ram JanmaBhoomi invocation programme was offered by Karyakartas of R.S.S. in front of Shree Narnarayandev.
- 18 Performed MurtiPranPratistha in Shree Swaminarayan temple, Leelapur (tal. Lakhtar-MuliDesh).
- 20 Performed MurtiPranPratistha in NutanShree Swaminarayan temple, Manpar(tal. Halvad-MuliDesh).
- 22 Performed aarti of concluding ritual of Bhajan-Kirtan-Sandhya organized by Shree Swaminarayan temple, Kalupur, Ahmedabad on the occasion of Shree Ram JanmaBhoomiPratistha.
- 25 Graced SatsangSabha of Poonam in Shree Swaminarayan temple, Kalupur.
- 28 Celebration of Joint Shakotsav of Shree NarnarayandevDesh in 'Parva' ground.



Appointment Diary of H.H. Shri Lalji Maharaj (JANUARY – 2024)

- 7 Graced Shree Swaminarayan temple, Kalupur on the occasion of Padyatra performed by Haribhaktas of Ahmedabad city and nearby areas on the occasion of Dhanur Maas Dhooon of Ekadashi.
- 12 Graced village Kubadthal on the occasion of Shakotsav.
- 14 Performed concluding ritual of Dhanur Maas Dhooon inn Shree Swaminarayan temple, Kalupur and invitation card of Shree Ram JanmaBhoomi invocation programme was offered by Karyakartas of R.S.S. to H.H. ShriAcharyaMaharaj in front of Shree Narnarayandev.
- 22 Performed aarti of concluding ritual of Bhajan-Kirtan-Sandhya organized by Shree Swaminarayan temple, Kalupur, Ahmedabad on the occasion of Shree Ram JanmaBhoomiPratistha.
- 25 Graced SatsangSabha of Poonam in Shree Swaminarayan temple, Kalupur.
- 28 Celebration of Joint Shakotsav of Shree NarnarayandevDesh in 'Parva' ground.

JETALPUR – FIFTH TEMPLE AMONG NINE TEMPLES ESTABLISHED BY SHREE HARI



Bhagwan Shree Swaminarayan stayed upon this earth for 49 years, 02 months and 01 day. In such a short span of time Shree Hari got constructed nine great temples and invoked idol images of deities in these temples. Among these temples, authentic references of the birth temple of Jetalpurdham available in the scriptures are as under:

• Shloka 1 to 8, Adhyay-80, Prakaran-4
ShrimadSatsangiJeevanGranth created by
SadguruShatanand Swami.

Suvrat Muni said : Hey PratapsinhRajan ! after the meals on pious day of Fagan Vad-05 Anand Muni told Shree HariMahaprabhu. Hey Prabhu! Krishna Mandir has been got ready in Jetalpur. (1) Hey Rajan! Shree Hari became happy and went to Jetalpur in the morning on the next day. There the people warmly welcomed Shree Hari amidst playing of musical instruments. (2) looking at this uniquely constructed temple somewhat different from other temples Shree Hari became happy and praised Anand Muni very much. (4) thereafterMahaprabhu invoked idol images of Revti, Balram and Shree Hrikrishna in the pious Muhurt stated by Bhudeves on the pious day of Atham. (5)

कृष्णं रामं च रेवत्यासहतत्र ततो हरिः,

अष्टभ्यां ब्राह्मणौ सकते मुहूर्ते जस्थापयत्स्वयम्

(स.ज्ञ. ४/८/५)

- Sadhu Purushottamprakashdas (Jetalpurddham)

Utsav similar to the one organized at the time of Pratistha of Shree Narnarayandev in Shreenagar was organized by Shree Hari in Jetalpurdham also. (6)

• Vachanamrit – Jetalapur-2

On the pious day of Chaitra Sud-04 Samvat 1882 Shree SahajanandMaharaj took seat upon Dholiyo placed in chawk of Shree Baldevji temple in Jetalpur and had worn white clothes.

• Shloka 26 to 35 Adhyay-42, Ansh-4
SrhimadSatsangiBhushan created by
SadguruVasudevanand.

Shri Vyapkeshmuni says, Hey JyesthjitRajan ! Shree Hari performed Namaskar to Shree Narnarayandev and went riding the horse. From AstodiyaDarwaja came to Chandola lake and from there came to Aslalind stayed for a while in Ambavadiya situated near the village. Aasjibhai etc. devotees of Jetalpurdham came to welcome Shree Hari. Reaching JetalpurShreejiMaharaj stayed at the new temple and observed the temple. This temple was more beautiful than all other temples and so Shree Hari became very much happy and praised Anand muni. Bhudev determined Muhurt of Fagan VadAshtami and on that pious day idol images of Revti, Bbaldev and Shree HrikrishnaMaharaj were invoked. Thousands of Brahmins, saints and Bhikshuks were offered meals with the feast of Laddu.

• Kadi 29-36 Tarang-80 Shree
GhanshyamLeelamritSagar created by
SadguruBhumanand Swami

-: योपाई :-

ते समे आनंदानंद स्वामी, कहे श्रीहरिने करभामी ।
जेतलपुरे थयुं मंटिर, त्यां पधारोळ श्याम सुंटिर ॥२८॥
अष्टभीने दिने अति शुध्य, ते विषे पधराव्या विबुध ।
मध्य मंटिरमां तत्पेव, स्थाप्या रेवती ने बलदेव ॥२९॥
जोडे पोतानी मूर्ति सारी, तेनुं स्थापन कर्युं मुरारी ।
दक्षिणा बाजु मंटिर विषे, राधाकृष्ण स्थाप्या छे ते विषे ॥३०॥
डाबी बाजुनुं मंटिर जयांय, सुखशय्या करी छे ते मांय ।
ऐम स्थापना करी मुरारी, पछे देवनी आरती उतारी ॥३१॥
वर्णी पोतानुं तेज अपार, मूर्तिओमां मुक्यु तेषीवार ।

પૂર્ણાઙ્કાંકિ કરી છે ત્યાં પીતે, વિપ્રોને જમાડના રૂપી રીતે ॥૩૫॥
 (Tarang-101, Kadi-40)

સ્થાય્યા જેતલપુર મોઝાર, રેવતી બળદેવ મુરાર ॥૪૦॥

· Shloka 32 to 36 Adhyay-99, Shree Harikrishna Leelamrit created by Sadguru Mahanubhavanand Swami

During the same time Anandanand Swami came from Ahmedabad. He told to Shreeji Maharaj that temple has been constructed in Jetalpur. So after performing Pratistha in the temple, He may come to Dholera. Shree Hari came to Jetalpur from Vadtal through Mahemdabad. He became very much happy to see the temple with three domes. On the pious day of Fagan Vad-08 learned Brahmins chanted Vedic Richas and ritual of invocation of idol images was performed.

તતોજષ્ટમ્યાદિને સ્વામી સમુહૃત્તોહૃતીષ્પત

રેવતીયુક્તરામ ચ સ્વરૂપિતત્ત્વ મંદિરે ॥૩૫॥

In Shubh Muhurt idol images of Revti, Baldevji and Harikrishna Maharaj were invoked and Himself performed aarti of the deities.

· Vishram-104 Shree Swaminarayan Vicharan Leelamrit created by Sadguru Prasadanan Swami

From Aslali Shree Hari came to Jetalpur. Samaiyu was performed in the village and then Shree Hari came to the temple. Shree Hari became very much happy to see the temple. Thereafter Gangama and satsangi devotees of the village told Maharaj, "Maharaj all the preparations are ready and so now invocation of the idol images may be performed. Maharaj asked to call Gopalanand Swami and Anand Swami. When both of them came, Maharaj told them that invocation of the idol images may be performed and the remaining work of the temple would be continued and completed hereafter.

202nd Patotsav Mahotsav of Shree Narnarayandev

It is for information of all Satsangi devotees of Satsang that on the pious day of Fagan Sud-3 Tuesday 12/03/2023, 202nd Patotsav Mahotsav of Bharatkhand Rajadhiraj Paramkripalu Shree Narnarayandev will be celebrated in the pious presence of Dharmkul and saints and devotees. So all the devotees and Haribhaktas of Desh-Videsh are cordially invited to avail the benefit of divine Darshan of this divine Patotsav. (Mahant Swami - Kalupur temple, Ahmedabad)

Thereafter idol images were brought in the temple and Maharaj invoked the idol images amidst chanting of the Vedic Richas. Vagha and garlands were offered to Revati, Baldevji and Harikrishna Maharaj and aarti was performed. Thereafter Shreeji Maharaj asked as to who would offer Dhaja and Kalash? Then Aashjibhai and Gangama told that they would offer Dhaja and Kalash and would also render services of one thousand rupees.

· Kadi-15 to 18, Adhyay-62 Shree Haricharitramritam created by Sadguru Krishnanand Swami

સુષો આંદ સ્વામી સુજાણ, પુર જેતલધામ પ્રમાણ ॥૧૫॥
 કરો મંદિર મોટુ અપાર, જાણો જકતમાં સહુ નરનાર ।
 રાજ થઈ સ્વામી ગયા પોતે, કર્યુ ધામ ભારે જગ જોતે ॥૧૬॥
 નાથ જોઈ રાજ થયા મન, સ્થાયા દેવ થઈને મગન ।
 રેવતી ને બળદેવ નામ, જાણો સુવાસી પ્રતાપરામ ॥૧૭॥
 ત્રીજ મૂર્તિ પોતાની નાથ, હેતે કરી પધરાવી હાથ ।
 વેદ શાસ્ત્ર પ્રમાણો કરીને, પધરાવ્યા ભાવ ભરીને ॥૧૮॥

· Tarang-43, Ratna-14 Shree Harileelasindhu created by Sadguru Vaishnavanand Swami

Beautiful temple with three domes was created and got ready in Jetalpur. Mahaprabhu idol images of deities after performing Vedic rituals and Pratistha was performed. Such a beautiful temple was constructed in Jetalpur and deities were invoked into it.

Newly appointed Mahant

Mansa : Sadguru Swami Mukta Swaroopdasji Guru Sadguru Swami Pranjivandasji (Muliwala) has been appointed as new Mahant Swami of Shree Swaminarayan temple, Mansa.

Limbdi : Sadguru Shastri Swami Premvallabhdasji Guru Sadguru Swami Premjivandasji (Muliwala) has been appointed as new Mahant Swami of Shree Swaminarayan temple, Limbdi.

With the inspiration and blessings of H.H. Shri Lalji Maharaj on the occasion of Parayan Shakotsav at village Balva 33 life-members of our Shree Swaminarayan monthly magazine have been registered. Devout services (Saujanya Sewa) of Rs.200/- for each membership have been rendered by devotee Shri Vishnubhai, Shri Dhirajbhai, Shri Ravi, Shrilshwarbhai and Shri Bharatbhai. H.H. Shri Lalji Maharaj has blessed all the devotees.

BLESSINGS ON THE OCCASION OF DHANUR MAAS – SAFALA EKADASHI PADYATRA

- Compilation : Gordhanbhai V. Sitapara
(Hirawadi, Bapunagar)

H.H. Shri Lalji Maharaj – Kalupur temple 07/01/2024 : On this pious day of Ekadashi when we entered into this temple premises of Shree Narnarayandev then there was no space even to place our single foot. All of you Haribhaktas have come to perform divine Darshan of Shree Narnarayandev and then blessings of Dev are also to be obtained.

There is such an importance of Nam Smaran of Bhagwan that if there are any difficulties and miseries in life simply by chanting the name of Bhagwan the same are removed. Here all of you are availing the divine benefit of performing Dhoon while sitting in front of Shree Narnarayandev and this is not possible without ardent love and affection towards our Dev.

So let us pray on this pious day that, Bhagwan may grant us more and more strength to perform Satsang and our devotion towards Dev may be increased and strengthened day by day and such is the prayer at lotus-like feet of Shree Narnarayandev.

H.H. Shri Acharya Maharaj : There is great importance of Padyatra narrated in our scriptures. It has been described that, at every step one gets Punya of Ashwamegh Yagna. But what will you do with such Punya? You have got this Bhagwan, saints and devotees. What else is to be done? But we have to make efforts. Maharaj has stated that, one should cherish ardent faith towards importance of Bhagwan, Gyan and Vairagya and Atmagyan. One should perform continuous Bhakti of Bhagwan and should never be ungrateful. These are the words uttered in Vachanamrit. We have to continue our connection with Bhagwan and our Sampradaya is replete with Utsav-Samaiya and all of you have learnt a lot from them.

As per my opinion and idea I have told many Haribhaktas that it is very important in



which direction our step moves. There becomes a greater responsibility in our life as to in which direction our life and steps go because there is a label upon us due to Bhagwan. We have performed Chandlo, worn Kanthi around our neck and if we have moved a wrong step in wrong direction then including ourselves, Satsang and Sampradaya also suffer. I am talking generally about all – saints, Haribhaktas and devotees. This is a very important thing. So think as to in which direction we should move. This is not applicable to you because all of you have come in the early morning to perform divine Darshan of Dev on this pious day of Ekadashi. This talk is symbolic.

Will you not be affected if you see a person at a place where he should not be? Will this Sampradaya not be affected by it? Isn't this a reality? So all of us have got greater responsibility. In 'ShikshaPatri' Maharaj has taught us as to where to stand, where to sit and how to sit. Where to walk, where to see, what to hear and what to see. All these deep things have been taught in our scriptures like ShikshaPatriBhashya, Vachanamrit, Satsangi Jeevan etc. from our steps a greater symbol becomes as to in which direction we should direct and channelize our Indriyas.

All of you have come here in such a huge number to perform divine Darshan of Dev that there was no space to reach upto Dev. I called Muni Swami that there is no space but it was our luck that we could reach because there is Dev. If our intention is crystal clear to reach for divine Darshan then Dev grants us strength. But it is very difficult to abandon our bed in the morning. All of you have laughed and that means that all of you

have difficulties but despite it all of you are lucky because all of you have come here.

I was talking with the saints about the history. Dhanur Maas is famous only in Ahmedabad Desh. For Dhanur Maas Dhoon only otherwise Dhanur Maas is famous in the whole world. In Uttar Pradesh it is known as Khar Maas. Somebody calls it Dhanushya Maas. Different people describe it differently. I know the real things that there used to be PrabhatFeri and I have been to small streets. Dharmajivan Swami, Hariswaroop Swami chanting dhoon of Ghanshyam Maharaj used to walk ahead of us. Dhoon was being performed in front of Shree Ghanshyam Maharaj and it is being performed even today. The reason due to which all of us started getting the benefit of Dhoonis that we perform Dwishatabdi Mahotsav. In the year 1981 Dwishatabdi Mahotsav was celebrated and from that day this has started. Subsequently it became full-fledged. Many people talk about the number of devotees but today one does not get the place to sit in our temples during such pious occasions because all of you cherish ardent faith and devotion to the deities. All of you have come here to perform divine Darshan of Shree Narnarayandev and due to all of you now the young devotees also come and avail the benefit. In future this will strengthen Samskaras in our future generation and it is due to hard work of all of you.

I have to perform Vicharan in the villages and so I cannot come regularly. This is a fact. But all of you are lucky that regularly all of you perform Dhoon from Mangala to Shangaar. How great are blessings of Bhagwan. Yesterday the saints were telling me that there is Shakotsav at 8 to 9 places. At our residence we receive 8 to 9 invitation cards on each day. Just calculate the number of invitation cards for 365 days. Isn't it the blessings of Shree Narnarayandev ? These invitation cards are not of any wedding ceremony but Utsav, Samaiya and Patotsav and Katha-Parayan being organized in our temples.

Shree Narnarayandev offers us Punya by Himself performing Tapa and as a result

thereof we have become capable in all respects. This is due to all of you. This is a straight forward thing. One should not talk about anything else except Dev. It is my recommendation that don't get involved at anywhere else. We have received this Bhagwan and so we do not need to go anywhere else. First of all we need to understand aarti properly. All places of pilgrimage are at lotus-like feet of Bhagwan. What is here is nowhere else in this world. I am not delivering any lecture here because I do not know lecturing.

Out steps should go only at those places where there is prominence of our Dev. This is a pious moment. The ladies devotees have been performing Tapa. We have huge number of ladies devotees. Many a times H.H. ShriGadiwala returns home from one place and immediately starts preparation for the next day. When I say not to go then H.H. Shri Gadiwala would reply me that when young ladies devotees and even young girl-children are coming why can't she go? H.H. Shri Lalji Maharaj is the witness to such talks. With the blessings of Dev and with the support of saints and devotees everything is going on. Simply by a short notice, devotees get together at any place.

Ram Janmabhoomi is our pride and our tradition and hence I have talked in every village that on 22nd of January each and every temple of our Sampradaya may be decorated with natural things like Asopalav Toran and lighting lamps. On 28th January we have great Shakotsav and its celebration will also be enjoyed by all.

All of you may always remain ardent devotees of Dev. I don't preach any advice to our elder devotees but we have to ask ourselves. We should bow down at the gate of our Dev and Bhagwan. There is divine happiness in our Satsang. Look at the faces of these devotees. Nobody is unhappy. All of us have got Bhagwan in our life and we are very much happy about it. Just like this, there may be joy and pleasure in the lives and family of all of us and such is an ardent prayer at the lotus-like feet of Shree Narnarayandev



SHREE SWAMINARAYAN MUSEUM

List of Host devotees who availed the benefit of Abhishek of Shree Narnarayandev in Shree Swaminarayan Museum-January-24

02/01/2024 Devotee Shri Nilkanthkumar Dilipbhai Soni – Memnagar.
08/01/2024 Devotee Shri Shalinkumar Arvindbhai donga – Bapunagar through devotee Arvindbhai Donga.
09/01/2024 Devotee Shri Bhavesh Sureshbhai Soni – Ahmedabad.
14/01/2024 For Moksha of Akshar Nivasi Devotee Malubhai Ramsangbhai Jadav, Shri Karshanbhai Malubhai Jadav through Digvijaysinh and Atulsinh Vejalka, Tal. Dholka.
15/01/2024 Akshar Nivasi devotee Shankarbhai Maganbhai Patel – Hirapura through Ganga Swaroop Manjulaben Shankarbhai Patel
16/01/2024 Devotee Shri Bhikhabhai Madavlal Patel – Karjisanwala at present U.S.A.
25/01/2024 Devotee Shri Vishnubhai Parshottambhai Patel – Vaduwalal at present Kalol.
26/01/2026 Devotee Shri Rinkalben Nilesbhai Vyas – Los Angeles.
27/01/2024 Devotee Shri Dahyabhai Narayandas Patel – Mansa.
31/01/2024 Devotee Shri Parulben Manishbhai Patel - Ranip.

List of devotees who rendered their services under Shree Swaminarayan Museum Maintenance Bhet Yojna - January-24

Rs.1,00,000/- H.H. Shri Mota Maharaj and H.H. Shri Mota Gadiwala – through Adarsh Bhaktibhai Patel – Unava.

10 gram, 20 gram, silver coins of Shree Narnarayandev are available at Shree Swaminarayan Museum for offering it on pious occasions and for personal preservation.

Instruction:- On every pious day of Punam, H.H. Shri Mota Maharaj shall perform aarti in the morning at 11.30 hours in Shree Swaminarayan Museum.

Important suggestions to haribhaktas regarding gracing of their residence by Dharmkul

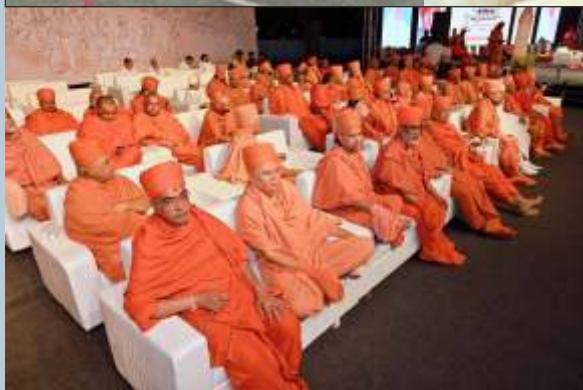
It is to inform to all the devotees and Haribhaktas that, devotees may obtain the dates of grace of their house while meeting in person on the days when H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj graces Satsang Sabha of Ekadashi and Poonam in Shree Swaminarayan temple, Kalupur. Nobody should go to Shree Swaminarayan Baug (residence of H.H. Shri Acharya Maharaj) even for this purpose.

Contact : Kothari Shastri Swami Narayanmunidasji • (Mob : 99099 76009)

Important suggestions regarding gracing of residence by H.H Shri Gadiwala

All the ladies devotees are hereby informed to contact Sankhya Yogi ladies devotees in Kalupur temple Haveli for obtaining the dates of grace of their house by H.H. Shri Gadiwala. Nobody should go to Shree Swaminarayan Baug for this purpose.





શાકોત્સવની દિવ્ય તસવીરો







બાલવા ગામે વિશાળ સસંગ સમુદ્ધાય સમક્ષ શાકોત્સવ કરતા પ.પુ.આચાર્ય મહારાજશ્રી



ઈશ્વરપુરા બદ્ધપુરા ગામે શાકોત્સવ કરતા અને સભામાં આશીર્વાદ આપતા પ.પૂ. આચાર્ય મહારાજશ્રી



કુબડથલ ગામે શાકોત્સવ કરતા પ.પૂ.લાલજી મહારાજશ્રી

અમદાવાદ મંદિરમાં ધનુમાસ દરમ્યાન શાકોત્સવ



નારણપુરા મંદિરમાં ધનુર્માસ દરમ્યાન શાકોત્સવ

જુલાસાણ મંદિરમાં શાકોત્સવ

bhakti sudha

FROM THE BLESSINGS OF H.H.
SHRIGADIWALA ON THE OCCASION OF
SATSGANGSABHA OF EKADASHI
(KALUPURMANDIR –
HAVELI, "SURRENDER MEANS
ACCEPTANCE")

(Compilation :KotakVarshaNatvarlal –
Ghodasar)

What is surrender? Can it be said to have really surrendered by simply saying that I have surrendered? What is the meaning of surrender? Meaning of surrender is acceptance. Acceptance with true mind and bottom of our heart means surrender. We are not obliging Bhagwan if we accept the surrender because surrender is for our 'Kalyan'. Real meaning of surrender is that I have offered my life at the lotus-like feet of Bhagwan. We don't have to simply believe or think but we have to accept it.

How can one be identified as real surrender? One is identified by his nature. What is the nature of a person who has truly surrendered? Person with true surrender are having *DaiviPrakruti* and are replete with *SattvikGunas*. How the persons with *SattvikGunas* are known and identified in the whole world? To them Maya does not become *Bandhan*. When Jeev performs AtmaSamarpan to PurnaPurushottam he comes under the guidance of *DaiviPrakruti* and *BhautikPrakruti* does not become an obstacle to him. How does it happen? How such a power comes in a Jeev? Reason for this is that we are an iota of Bhagwan and therefore a Jeev who seeks surrender of Parmatma comes under the guidance of *DeiviPrakruti*. For example a river is known as a river until it meets and merged with the ocean. But when it meets and merged with the ocean, it loses its independent and individual existence and it becomes an ocean. Similarly when an iota meets with Bhagwan, it loses its individual and independent identity and becomes an integral part of Bhagwan. We cannot say that it has become Bhagwan because nobody can become Bhagwan. But when Jeev accepts

genuine shelter then Jeev remains ardent devotee of Bhagwan. meaning is that such a Jeev does not cherish affection with anything else except Swaroop of Bhagwan. it is not affected by Moh of this world. such a genuine soul are like great Sanyasi and Yogi and achieve such a status and condition through Gyan. If we accept genuine shelter, everything is included in it. All Vishay-Bhog are stopped and prevented there and Indriyas do not get any chance to intrude inside the soul. Because after accepting genuine shelter, Jeev does anything and everything for the benefit and welfare of others only. He does not cherish ambition of self-happiness. For twenty four hours he remains busy thinking as to which of his actions would make Bhagwan happy and so he does not get the time to think about this world. Such a Jeev is known as Mukta though he is moving in this world and busy in the worldly affairs. Every Jeev has Sanchit Karmas and if he has done Shubh Karmas then he crosses the Ocean of this World. and if he does Ashubh Karmas then he degenerates. And when Shubh-Asubh mixed Karmas are performed then he takes birth upon this earth and he has to suffer and bear the consequences of his Sanchit Karmas. Now we all are sitting here in the premises of Shree Nar Narayan and ev and have been performing Satsang and this is pre-decided based upon our Karmas of our previous lives. Everything is pre-determined in this life. But a devotee who is ardently craving for Bhagwan, his Prarabdha Karmas are also destroyed by Bhagwan. for that one has to become innocent like a child. A young crying child is pacified when he sits in the lap of his mother. Such an eagerness should be cherished by we all the devotees. If we cherish such an eagerness towards Bhagwan then our Prarabdha would be removed.

Second characteristic of Sharanagati – shelter is to respect the wish and desire of Bhagwan. one should not go against the wish and desire of Bhagwan. we should remain happy in the happiness of Bhagwan. We should seek shelter like a young child and should not cherish any pride that till now we have remained under the directions of Maharaj and after employing all the means available to us we have achieved this status. All become futile if we cherish the idea that this has been

done by me. We have to cherish the understanding and belief that Bhagwan has granted us Sadbuddhi. If the pride would come to us then our Bhajan and Bhakti would not be of any use.

However, strong and sturdy may be a boat floating in the ocean, if a hole is made into it then its strength would be of no use. So we should not

Regarding non-receipt of issue of the magazine by Post

Recently complaints are being received in our office that our Shree Swaminarayan monthly magazine is not being received in time or not even received. Taking much care and after careful sorting as per pin code numbers, packing is done and posting of magazines is being done on 11th of the month and yet this is happening. Representation in writing has been made to the Postal Department two to three times. Many such other magazines have also lodged their complaints in writing. The member who does not get issue should lodge a complaint in writing invariably in the Main Post Office of his area and should obtain acknowledgement of the complaint with seal of the post office. And despite this if the issue of the magazine is not received then they may inform office of our Shree Swaminarayan Magazine mobile number 93137 06095 with their consumer number between morning 8.00 to evening 5.00 hours. When the person who has not received magazine informs by calling the office, magazine is sent again immediately by the office, subject to availability of the stock. One should wait till 20th of the month and should not make call prior to that. Your consumer number may be informed invariably.

allow the hole in the form of pride to enter into our strong and sturdy boat of life. Howsoever miseries may come to us, we should pray to Bhagwan to seek the strength to come out of the miseries. We also need to develop patience and should wait for the right and appropriate time. We will invariably receive the blessings and pleasure of Bhagwan. We have to perform Prayer to Bhagwanan should not believe that we are 'Sharanagat'.

Suggestion regarding Dharmik Pooja-Ritual in Shree Swaminarayan temple, Kalupur, Ahmedabad

Various rituals such as Pooja, Mahapooja, celebration of Vrata, Gau-Poojan, Gau-Daan, Sajjadan (filling up the kitchen with grocery items) etc. will be performed in Shree Swaminarayan temple, Kalupur through learned Pandits.

For availing this benefit all Haribhaktas are informed to contact Kothar office and information and estimates about such rituals of Pooja may be obtained from Kothar office should register their names and obtain the receipt thereof.

Devotees should not decide such rituals directly with Brahmins (Bhudevs). Without registration in the Kothar office, no permission shall be granted for such pooja-ritual.

Contact Number : 82380016666.

Important suggestion to Haribhaktas rendering services for gold-silver ornaments and Vagha-Vastra of Thakorji

It is to inform all Haribhaktas that, many devotees and haribhaktas have been offering gold-silver ornaments and Vagha-Vastra to Thakorji in Shree Swaminarayan temple, Kalupur. First devotees should obtain receipt of such ornaments and Vagha from Kothar office of Ahmedabad Kalupur temple and then only they should hand over such ornaments and Vagha to Poojari for offering. This may be noted by all Haribhaktas.

Secondly, no devotee should get prepared Vagha for Thakorji on their own and bring ready-made and/or prepared Vagha. The devotees and Haribhaktas intending to Vagha-Vastra should contact Kothar office in Shree Swaminarayan temple, Kalupur, and this Kothar office will get prepared Vagha in beautiful cloth with accurate measurements. The amount decided in this regard shall be paid in Kothar office and its receipt may be obtained. Nobody should bring Vagha made from their homes which may kindly be noted.

satsang news

Padyatra to Shree Swaminarayan temple, Kalupur, Ahmedabad by devotees of Ahmedabad city area on Ekadashi during Dhanur Maas

With the blessings of Paramkripalu Shree Narnarayandev and with the pious Sankalp and inspiration of our Future Acharya H.H. Shri 108 Shri Vrajendraprasadji Maharaj thousands of devotees and Haribhaktas had performed Padyatra off our Kalupur temple to perform divine Darshan of Shree Narnarayandev on the pious day of Magsar Vad-11 on 07/01/2024 during the pious Dhanur Maas. After performing aarti of Thakorji all Haribhaktas were offered Keshar-Elaichi Prasadi milk and Farali Sukhdi Chevada by the saint Mandal with the inspiration of Mahant Swami Sadguru Shastri Swami Shri Purushottamprakashdasji of Kalupur temple. H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj had blessed all Padyatris. (Kothari Shastri Swami Narayanmunidas)

Dhoon, Bhajan, Sandhya-Aarti in Ahmedabad temple on the pious occasion of Pran Pratistha of Bhagwan Shree Ram in Nutan Ayodhya temple

In the pious company of Paramkripalu Shree Narnarayandev, Bhajan-kirtan were performing in the evening from 5.00 to 7.00 hours on the pious day of 22/01/2024 by our Gavaiya Saint-Parshad, Shastri Swami Suvrat Swami, Brahmchari Swami Mukundanand, Hajuri Parshad Mahadev Bhagat and team of musical instruments player. The whole temple premises were full of devotees. After awaiting for nearly about 500 years, Maryada Purushottam Bhagwan Shree Ram returned to Ayodhya and so the whole Sampradaya was celebrating the joy with great fervor. The whole Dharmvanshi Parivar had also graced this occasion. H.H. Shri Acharya Maharaj, H.H. Shri Mota Maharaj, H.H. Shri Lalji Maharaj, H.H. Shri Gadiwala and H.H. Shri Mota Gadiwala had graced the occasion. H.H. Shri Mota Gadiwala had blessed all the devotees and stated that Pragtya Deen of Bhagwan Shree

Ram and Bhagwan Shree Swaminarayan is on the same day and even in Vachanamrit Shree Maharaj has described Dharmkul as Ayodhyavasi and thereafter importance of Bhagwan Shree Ram was narrated. All Three Other Forms of Shree Hari had performed aarti of Shree Ramchandra Bhagwan and lamps lit in the whole temple premises by the saints and devotees and had celebrated the pious occasion of Pran Pratistha of Shree Ram Janmabhoomi. As representatives of H.H. Shri Acharya Maharaj, Mahant Shastri Swami Purushottamprakashdasji, Shastri Swami Purushottamprakashdasji (Jetalpur), Shastri Swami Nirgundasji and Mahant Shastri Swami Hariprakashdasji of Muli temple had attended Pran Pratistha celebration in Ayodhya. Such a beautiful programme was celebrated with great fervor and enthusiasm with the inspiration of Mahant Swami and with beautiful arrangements made by Kothari Narayan Muni Swami and saint mandal. At last packets of Prasad were offered to all the devotees. (Kothari Shastri Swami Narayanmunidas)

Satsang Sabha of Poonam of Posh Maas in Shree Swaminarayan temple, Kalupur

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings and inspiration of H.H. Shri Lalji Maharaj and with the beautiful guidance of Sadguru Shastri Swami Shri Purushottamprakashdasji (Mahant of Kalupur temple) Satsang Sabha is being organized in our Kalupur temple on every pious day of Poonam for the last eight months. In the Sabha of Poonam of this time, Shastri Swami Gopalcharandasji (Kalol temple) had narrated Katha Varta in the pious company of H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj. At last H.H. Shri Lalji Maharaj had blessed the whole Sabha. Thousands of devotees who had arrived to divine Darshan of deities on the pious day of Poonam were offered meals. Sabha was conducted by Shastri Swami Muni Swami. (Kothari Shastri Swami Narayanmunidas)

Celebration of Joint Shakotsav of Shree Narnarayandev Desh in the pious company of Dharmkul

With the blessings of Bharatkhand Rajadhiraj Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of the whole Dharmkul and with the noble Sankalp of our Future Acharya H.H. Shri 108 Shri Vrajendraprasadji Maharaj on Sunday 28/01/2024 First ever Joint Shakotsav of Shree

SHREE SWAMINARAYAN

Narnarayandev Desh was celebrated with great fervor and enthusiasm on Parva ground at Jamiyatpura in the presence of about more than one lac devotees and Haribhaktas and saints of Ahmedabad, Bhuj and Muli. Hon'ble Chief Minister of Gujarat State Shri Bhupendrabhai Patel, Dy. Mayor of Ahmedabad and Gandhinagar and Shri Kaushikbhai (MLA) also arrived on this pious occasion who were honoured with garlands and replica of our temple by H.H. Shri Acharya Maharaj, H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj.

Mahant Swami Sadguru Purani Swami Dharmnandasji Parshad Jadavaji Bhagat, Kothri Swami Devprakashdasji of Bhuj temple had also arrived on this occasion with the invitation by H.H. Shri Lalji Maharaj.

H.H. Shri Acharya Maharaj, H.H. Shri Mota Maharaj, H.H. Shri Lalji Maharaj, saints of Ahmedabd, Muli, Bhuj, Jetalpur, Dholka temples and invited guests had performed Vagha of divine Shakotsav which reminded all of Shakotsav of Loya performed by Shreeji Maharaj.

Learned Kathakar of our Sampradaya Ram Swami had conducted the Sabha. first of all our Chief Minister of Gujarat State expressed gratitude for receiving the invitation and attending such a divine occasion. Mahant Swami Purani Swami Dharmnandasji of Bhuj temple had also blessed all the devotees. Mahant Sadguru Shastri Swami Purushottamprakashdasji of Kalupur temple had hailed and praised the services rendered by Haibhaktas and ladies devotees on this pious occasion. More than 4300 volunteer devotees had rendered their devout services for the last one month. In the Sabha of ladies devotees H.H. Shri Gadiwala, H.H. Shri Mota Gadiwala and H.H. Shri Raja had granted divine blessings. At last H.H. Shri Mota Maharaj, H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj had blessed all the saints and devotees. At night from 8.00 to 10.00 hour our famous singer devotee Shri Purav Patel and his artist-team had performed Raas Garba. (Kothari Shastri Swami Narayanmuidas)

Completion of Shakotsav with offering of savings by a young child

During our this divine Shakotsav one young child namely Rudra Ashishbhai Bhavsar, who is residing in Saraspur area of Ahmedabad offered his savings of Rs.8,000/- (Rupees Eight Thousand only) in Shakotsav and H.H. Shri Acharya Maharaj taking note of this offering, said that with this offering our Shakotsav has completed successfully.

Katha Parayan – Shakotsav in village Balva

With the blessings of Bharatkhand Rajadhiraj Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of the whole Dharmkul and H.H. Shri Shri Lalji Maharaj and with the inspiration of Sadguru Mahant Shastri Swami Purushottamprakashdasji (Kalupur) Shrimad Bhagwat Panchanah Parayan was organized from 08 to 12 January 2024 at village Balva with Sadguru Shastri Swami Ramkrishnadasji as the spokesperson. Devotee Shri Chaudhary Ramabhai Motibhai (Madrasi) family had rendered the services as the host devotee of this Parayan. H.H. Shri Acharya Maharaj and H.H. Shri Gadiwala had graced the concluding ritual of this occasion and had performed aarti of concluding ritual and Vaghar of divine Shakotsav. Sabha Mandap was full of devotees of village Balva and nearby villages. On the day of concluding ritual after inspirational speeches by Mahant Swami of Kalupur temple etc. saint Mandal H.H. Shri Acharya Maharaj had granted blessings. The host devotee family members devotees Chaudhary Mahendrabhai Ramabhai, Chaudhary Narayanbhai Ramabhai, Chaudhary Baldevbhai Ramabhai and Chaudhary Bharatbhai Ramabhai etc. Had availed the benefit of divine occasion. Sabha was conducted by Mahant Dev Swami of Unava temple. Shree Narnarayandev Yuvak Mandal had rendered inspirational services. (Vasantbhai M. Chaudhary)

7th Varsik Patotsav of Shree Sahajanand Gurukul Prarthna Mandir, Koteswar

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Shastri Swami Purushottamprakashdasji (Kalupur temple) and with the beautiful guidance of Sadguru Shastri Swami Ramkrishnadasji (Koteswar), from 16th to 20th January 2024 Ratriya Shrimad Satsangibhushan Panchanah Parayan was organized with Sadguru Shastri Swami Shri Satyasankalpdasji as the spokesperson. Shree Sahajanand Gurukul Prarthna Mandir Parivar and the whole Patidar Samaj, Koteswar rendered the services as the host of this Parayan. All pious incidents such as Shree Hari Janmotsav etc. during Katha were celebrated with great fervor and enthusiasm. Mahapooja, Annakut etc. were performed in front of Thakorji. Sabha was conducted by Kothari

SHREE SWAMINARAYAN

Shastri Swami Narayanmuidasji. (Kothari Swami Kalupur temple)

Shrimad Bhagwat Saptah Parayan in Nikol, Ahmedabad

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Sadguru Shastri Swami Shri Purushottamprakashdasji of Ahmedabad temple, Shrimad Bhagwat Paryaan was organized from 09/01/2024 to 12/01/2024 with Sadguru Shastri Swami Yagnaprakashdasji (Mahant of Kalol temple) as the spokesperson. Shri Amitbhai Pragjibhai Talaviya family organized this Parayan. The host devotee family and the audience relished this Katha very much. Sabha organized on this occasion was conducted by Sadguru Shastri Swami Vrajbhushandasji (Gandhinagar Sector-2). (Mahant Swami Gandhinagar Sector-2)

11 hours Dhoon during pious Dhanur Maas in Shree Swaminarayan temple, Approach (Bapunagar)

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Sadguru Shastri Swami Shri Purushottamprakashdasji of Kalupur temple, Ahmedabad and with the guidance of Mahant Shastri Swami Divyaprakashdasji of the temple 11 hours Akhand Mahamantra Dhoon was organized on 07/01/2024 the pious day of Shree Swaminarayan Mahamantra Pragtya Deen. Devotee Shri Arvindbhai Donga family rendered the services as the host devotee of this Dhoon. On the occasion of concluding ritual Mahant Swami of Ahmedabad temple and other saints had explained the importance of Dhoon and had blessed the host devotee family. During the whole Dhanur Maas Dhoon was performed in the morning. About 480 devotees rendered the services for Maasik and Dainik Dhoon and for Dhoon of 15 days. (Gordhanbhai Sitapara)

Shakotsav Dhanur Maas Dhoon in Harshad Colony (Bapunagar) temple

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Sadguru Shastri Swami Shri Purushottamprakashdasji of Ahmedabad temple and with the guidance of Mahant Shastri Swami Vrajbhushandasji (Gandhinagar) and with the support of Shree Narnarayandev Yuvak Mandal

under the guidance of devotee Shri Dasbhai grand Shakotsav was celebrated on 13/01/2024 and Dhoon and Satsang Sabha were also organized on this occasion. After the inspirational speeches of the saints Mahant Shastri Swami Purushottamprakashdasji (Kalupur temple) had delivered inspirational speech and had blessed all the devotees. Dhoon was performed for the whole month. (Gordhanbhai Sitapara)

Dhanur Maas Dhoon in Shree Swaminarayan temple, Gomtipur

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Sadguru Shastri Swami Shri Purushottamprakashdasji of Ahmedabad temple, all devotees had performed Shree Swaminarayan Mahamantra Dhoon during the pious Dhanur Maas Dhoon in our Shree Swaminarayan temple, Gomtipur. (Kothari Mukeshbhai)

Satsang Sabha in village Delmal

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Sadguru Shastri Swami Shri Atmaprakashdasji and Sadguru Shastri Swami Purushottamprakashdasji of Jetalpurdham on 04/01/2024 Mahant Sadguru Swami Narayanprasaddasji of Mehsana temple had arrived at village Delmal alongwith the saint-mandal and had performed Katha-Varta, dhoon, Bhajan-Kirtan whose divine benefit was availed by the devotees and Haribhaktas.

Sabha – Shakotsav in village Dhinoj

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with beautiful arrangement by Mahant Swami Sadguru Narayanprasaddasji of Mehsana temple beautiful Satsang Sabha and Sakhotsav were organized at Shree Swaminarayan temple Dhinol. On this occasion Sadguru Shastri Swami Purushottamprakashdasji of Jetalpurdham had arrived with saint-mandal and granted the benefit of Katha Varta. (Kothari Shri Jashwanthbhai Dave)

Grand Shakotsav and Satsang Sabha in Shree Swaminarayan temple, Mehsana

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and the whole Dharmkul and with the inspiration of Mahant Sadguru Shastri Swami Atmaprakashdasji and Sadguru

SHREE SWAMINARAYAN

Shastri Swami Purushottamprakashdasji of Jetalpurdham grand Shakotsav was celebrated in Shree Swaminarayan temple, Mehsana on 31/12/2023. On this occasion Sadguru Shastri Swami Purushottamprakashdasji from Jetalpurdham had narrated Katha varta. About five thousand Haribhaktas of Mehsana, Karshanpura, Motap, Kherva, Chanasma villages had availed the benefit of Katha-Varta and Shakotsav. In the whole programme Mahant Swami Sadguru Narayanprasaddaji of this temple and Satsang Samaj of Mehsana had made beautiful arrangements. Devotee Shri G.K. Patel family (trustee of Kalupur temple) had rendered the services as the host devotee of Shakotsav. (Kothari Hitendrasinh Raol—Mehsana)

Celebration of Shakotsav in Shree Swaminarayan temple, Trent

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and the whole Dharmkul grand Shakotsav was celebrated in village Trent. Mahant Sadguru Shastri Swami Atmaprakashdasji and Swami Shyamcharandasji, Brahmchari Swami Hariswaroopanandji (Kankaria), Mahant Shastri Swami Chandraprakashdasji (Bavla) etc. saint Mandal had narrated Katha Varta and had performed Vaghar of Shakotsav and devotees availed the divine benefit. (Kothari Shri Jagdishbhai Manilal Patel)

Celebration of Shakotsav in Shree Swaminarayan temple, Bamanva

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and the whole Dharmkul grand Shakotsav was celebrated in village Bamanva. Mahant Sadguru Shastri Swami Purushottamprakashdasji of Jetalpurdham, Brahmchari Swami Hariswaroopanandji (Trustee, Kalupur), Swami Bhakticharandasji etc. saints had narrated Katha Varta and had performed Vaghar of Shakotsav and devotees availed the divine benefit. Devotee Shri Sureshbhai Muljibhai Patel family had rendered the services as the chief host devotee of Shakotsav. (Dineshbhai Muljibhai Patel)

Celebration of Shakotsav in Shree Swaminarayan temple, Dediyanan

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and the whole Dharmkul grand Shakotsav was celebrated in our Shree Swaminarayan temple Dediyanan. Devotee Shri Bhikhhabhai Danabhai Mori and devotee Shri Devabhai Bhikhhabhai Mori had rendered the

services as the host devotees of Shakotsav. Mahant Sadguru Shastri Swami Atmaprakashdasji of Jetalpur, Brahmchari Swami Hariswaroopanandji, Nandkishor Swami, Swami Chandraprakashdasji and Swami Bhakticharandasji etc. saints had narrated Katha Varta and devotees availed the divine benefit. (Mahant Swami Krishnaprakashdasji - Jetalpurdham)

Celebration of Shakotsav in Shree Swaminarayan temple, Kaliyana

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and the whole Dharmkul grand Shakotsav was celebrated in our Shree Swaminarayan temple Kaliyana. Mahant Sadguru Shastri Swami Purushottamprakashdasji of Jetalpurdham Swami Bhakticharandasji etc. saints had narrated Katha-Varta-Dhoon-Kirtan and had celebrated grand Shakotsav and devotees availed the divine benefit. (Mahant Swami Krishnaprakashdasji - Jetalpurdham)

Celebration of Shakotsav in Shree Swaminarayan temple, Viramgam

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and the whole Dharmkul grand Shakotsav was celebrated in our Shree Swaminarayan temple Viramgam. Mahant Sadguru Shastri Swami Atmaprakashdasji of Jetalpurdham Swami Bhakticharandasji etc. saints had narrated Katha-Varta-Dhoon-Kirtan and had celebrated grand Shakotsav and devotees availed the divine benefit. (Mahant Swami Krishnaprakashdasji - Jetalpurdham)

Celebration of Shakotsav in Shree Swaminarayan temple, Mandal

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and the whole Dharmkul grand Shakotsav was celebrated in village Mandal. Mahant Sadguru Shastri Swami Purushottamprakashdasji of Jetalpurdham, Brahmchari Swami Hariswaroopanandji (Trustee, Kalupur), Akhand Swami (Naranpura), Bhakticharan Swami (Gadhada) Mahant Swami Chandraprakashdasji (Bavla), Swami Vishwaprakashdasji (Mahant of Mathura) etc. saints had narrated Katha Varta and had performed Vaghar of Shakotsav and devotees availed the divine benefit. Sankhya Yogi Shantaba, Hansaba, Ranjanba etc. Sankhya Yogi ladies devotees had granted the benefit of Katha Varta to the ladies devotees. (Mukeshbhai Bhagwandas Patel)

Celebration of Shakotsav in village Balasinor

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and the whole Dharmkula grand Shakotsav was celebrated in village Balasinor by the saints and devotees of Balasinor with the inspiration of Mahant Sadguru Shastri Swami Atmaprakashdasji and Sadguru Shastri Swami Purushottamprakashdasji of Jetalpurdham. Mahant K.P. Swami from Jetalpurdham Mahant Sjhri Vishwaprakashdasji from Narayanpura, temple, Brahmchari Swami Hariswaroopanandji etc. Saint Kandal had narrated Katha Varta and devotees availed the divine benefit. (Swami Krishnaprakashdasji – Mahant Jetalpur)

Shrimad Bhagwat Parayan and Shakotsav in village Ishwarpura (Badpura)

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the inspiration of Mahant Sadguru Shastri Swami Purushottamprakashdasji of Ahmedabad temple Shrimad Bhagwat Parayan was organized from 02/01/2024 to 06/01/2024 with Sadguru Shastri Swami Shri Ramkrishnadasji (Koteshwar) as the spokesperson in village Ishwarpura (Badpura). Devotee Shri Govindbhai Velabhai Kanabhai Chaudhary, devotee Shri Ramilaben Govindbhai Velabhai Chaudhary had rendered the services as the host devotee of Parayan in the memory of Akshar Nivasi devotee Hiraba Velabhai Chaudhary and Akshar Nivasi Vealbhai Kanabhai Chaudhary. Grand Shakotsav was also organized on this occasion.

All the devotees of the village and nearby villages had availed the benefit of Shrimad Bhagwat Katha. On 06/01/2024 H.H. Shri Acharya Maharaj graced the occasion and had performed aarti in the temple and performed aarti of concluding ritual of Katha and performed Vaghari of Shakotsav and blessed the Sabha organized on the occasion.

In the Sabha Mahant Sadguru Shastri Swami Purushottamprakashdasji of Kalupur temple had delivered inspiration speech and inspired the host devotee family and all the devotees of the village for strengthening their Bhakti and devotion. At last H.H. Shri Acharya Maharaj had blessed the host devotee family and the whole village. Saints from various places had arrived on the occasion. Sabha was conducted by Mahant Dev Swami of Unava temple. (Kothari - Ishwarpura)

MULI DESH SATSANG SAMACHAR

Shakotsav in Shree Swaminarayan temple, Dhrangadhra

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of H.H. Shri Gadiwala, grand Shakotsav was celebrated on 11/01/2024 in Shree Swaminarayan temple (ladies devotees) Dhrangadhra. Sankhya Yogi Kanchaba had made beautiful arrangements. On the occasion of 5th Patotsav of the temple, 500 hour Shree Swaminarayan Mahamantra Dhoon was performed whose benefit was availed by the ladies devotees of 10 villages. (Anilbhai Dudhrejiya)

Shakotsav in Shree Swaminarayan temple, Wankaner

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj, grand Shakotsav was celebrated on 06/01/2024 in Shree Swaminarayan temple Wankaner. Devotee Shri Kiritsinh Natvarsinh Jadeja sahib family had rendered the services as the host devotee of Shakotsav. On this occasion Haribhaktas had performed Dhoon Kirtan. Shastri Swami Suryaprakashdasji had narrated the importance of Shakotsav and had said that we are getting the benefit of divine Darshan of Murti of Shree Radhakrishnadev of Prasadi whose Murti Abhishek, poojan, aarti etc. were performed by Bhgwan Swaminrayan. Young satsangi devotees had rendered their beautiful services on this occasion. (J.K. Swami – Wankaner)

Murti Pratistha in Shree Swaminarayan temple, Leelapur (Chandragadh)

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj Murti Pran Pratistha Mahotsav was celebrated with great fervor and enthusiasm in village Leelapur (Chandragadh) of Mukli Pradesh. On this occasion Panch Dinatmak Katha Parayan was organized from 14/01/2024 to 18/01/2024 with saint mandal of Akshar Nivasi Sadguru Swami Shri Vigyandasji as the spokespersons.

On 18/01/2024 H.H. Shri Acharya Maharaj graced the occasion and performed the ritual of Pran Pratistha of Murti of Thakorji in the temple in Vedic tradition. H.H. Shri Gadiwala had also graced the occasion to grant blessings and divine Darshan to the ladies devotees and had offered Guru mantra to many ladies. H.H. Shri Acharya Maharaj had blessed the whole village. (Anil Dudhrejiya)

List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

Magsar Sud – 1 Devotee Kurji Lalji Rabadiya (Rampar-Vekra, Kutch), Devotee Chaudhayr Jayantibhai Babubhai (Bapupura). **Magsar Sud – 2** Devotee Dr. Twinkalben Shaileshbhai Patel (Gandhinagar), Devotee Manharbhai Madhabhai Kathiriya (Bapunagar), Devotee Ghanshyambhai Dalsukhbhai Patel (Karjisan). **Magsar Sud – 3** Devotee Alpeshbhai Manubhai Patel (Mubarakpura). **Magsar Sud – 4** Devotee Dahyabhai Magandas Patel (Ambaliyasan), Devotee Miten Ashokbhai Patel (Nikol), Devotee Nishka Jinal Patle (Ahmedabad). **Magsar Sud – 5** Shree Swaminarayan temple, Umreth, Devotee Kamleshbhai Patel (Ahmedabad), Devotee Bhikabhai Popatbhai Patel (Ahmedabad), Devotee Utsav Rameshbhai Patel (Ahmedabad), Devotee Tejeasbhai Chandubhai Vora (Ahmedabad), Devotee Dharmendrabhai Savijbhai Thoriya (Ahmedabad), Devotee Jitendrabhai Manjibhai Vekariya (Baladiya-Kutch). **Magsar Sud – 6** Devotee Velaji Bapuji Chaudhayr (Balva), Devotee Gajendra Jagdishbhai Patel (Manekpur). **Magsar Sud – 7** Devotee Mohanlal Jadavji Chhabhadiya (Mandvi-Kutch), Devotee Chinubhai Ramjibhai Chaudhary (Manekpur). **Magsar Sud – 8** Akshar Nivasi Dhanbhai Dhanji Harsiyani (Kera – Kutch). **Magsar Sud – 9** Devotee Yogeshbhai Vitthalbhai Patel (Vadodara), Devotee Girishbhai Parshotambhai Patel (Gandhinagar), Devotee Hiralben Amarkumar Patel (Ahmedabad). **Magsar Sud – 10** Devotee Jagdishbhai Poonamchand Patle (Deusana), Devotee Hiteshbhai Ratilalbhai Patel (Ahmedabad), Devotee Manishbhai Himatbhai Lakkad (Thaltej). **Magsar Sud – 11** Devotee Divyesh Govindbhai Bhanderi family (Rampar-Vekra Kutch), Devotee Nareshbhai Vadibhai Thakkar (Ahmedabad). **Magsar Sud – 12/13** Devotee Arvindbhai Ramanlal Patel (Ranel), Devotee Dr. Satish Shah (America), Devotee Hareshbhai Bhikhabhai Bhavsar (Ahmedabad), Devotee Utaykumar Kanjibhai Tank (Ahmedabad), Devotee Hirenrbhai Mukundbhai Patel (Dhansura), Devotee Manji Shivji Hirani (Narayanpar – Kutch), Devotee Nagindas Rana, Devotee Anandiben Tribhovandas Patle (Aajol), Devotee Himatbhai Vashrambhai Lakkad (Thaltej), Akshar Nivasi Vijaykumar Amruttal Patle (Kotha), Devotee Khushiben Prabodhbhai Baivaliya (Ahmedabad), Devotee Arunbhai Jamnadas Lakhatariya (Ahmedabad), Devotee Vinod Khimji Gajpuriya (Baladiya-Kutch). **Magsar Sud – 14** Shree Swaminarayan temple, Manekpur (Ghanshyamnagar), Devotee Bharatbhai Vitthalbhai (Ambapur), Devotee Pruthvi Bhupendrabhai Hirji Bhudhiya (Kutch). **Magsar Sud-15** Akshar Nivasi Shantaben Nagjibhai Thank (Mumbai), Devotee Gomtiben Gopalbhai Patel (America).

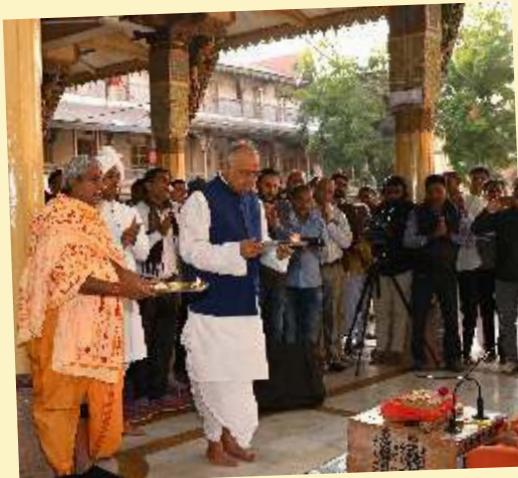
Magsar Vad – 1 Akshar Nivasi devotee Nanjibhai Ramjibhai Gogari (Umreth), Sadguru Purani Swami Bhaktiprakashdasji (Memnagar Gurukul), Akshar Nivasi Shantaben Mohanlal Patel (Unjha), Devotee Mayankbhai Kamdar (Porbandar). **Magsar Vad – 2** Devotee Jayeshbhai Hemchandbhai Soni (Ahmedabad), Akshar Nivasi Silki Bindesh Patel (Gandhinagar). **Magsar Vad – 3** Niramay Eye Hospital (Ahmedabad), Akshar Nivasi Radhaben Ravji Vekariya (Mandvi-Kutch). **Magsar Vad – 4** Devotee Ravibhai Shivji Halai (Dahisara – Kutch), Devotee Yogeshkumar Ravjibhai Patel (Zundal), Devotee Nathiben Mangalbhai Pattel (Ambapur), Devotee Harilal Kalyan Kanji (Dahisara – Kutch), Akshar Nivasi Kumudben Kantilal Dani (Ahmedabad), Devotee Amitaben Kantilal Patel (Bopal), Devotee Valiben Valjibhai Parmar (Ratanpar), Shree Swaminarayan temple (Ranip), Devotee Shardaben Chimanbhai Patel (Mubarakpura), Devotee Danabhai Koyabhai Patel (Mota Dharoda), Devotee Chaudhary Rameshbhai Masotbhai (Makakhad), Devotee Shashikant Shankarlal Patel (Ahmedabad), Devotee Mohan Kanji Varsani (Kutch), Akshar Nivasi Vitthalbhai Kanjibhai Vasoya (Bapunagar). **Magsar Vad – 5** Devotee Gaurav Patel Parivar (Vadodara), Devotee Bhavesh, Parul, Janvi Vasantbhai Patel (Ahmedabad), Devotee Shantaben Jayantilal Patel (Unjha), Akshar Nivasi Viddulaben Mahendrabhai Patel (Ahmedabad). **Magsar Vad – 7** Akshar Nivasi Manji Harji Ramji Pindoriya (Mirjapar – Kutch). **Magsar Vad – 8** Devotee Harji Premji Pindoriya (Mirjapar – Kutch), Devotee Parshotambhai Mohanbhai Patel (Laloda). **Magsar Vad – 9** Devotee Kanta Shamji (Godhra-Mandvi-Kutch), Devotee Ghanshyamkumar Mulchanddas (Dangarva), Akshar Nivasi Vijkorben Khukhandas (Surat), Devotee Rakeshbhai Govindbhai Patel (Vaduwala), All Satsangi devotees (Adalaj), Devotee Jal Diliplumar Patel (Ahmedabad). **Magsar Vad – 10** Akshar Nivasi Pradladbhai Punjaldas (Dangarva), Akshar Nivasi Shakriben Parshottamas Patel (Ahmedabad), Devotee Dhanbai Lalji Premji Vekariya (Rampar-Kutch), Devotee Arvindbhai Ranchhodhbhai Patel (Ahmedabad). **Magsar Vad – 11** Devotee Ghanshyambhai Narandas Punjaldas (Karjisan), Devkrupa Parivar (Ahmedabad), Devotee Sureshbhai Ambalalbhai Patel (Zundal), Devotee Manish Nandasbhai Varsani (Madhapar – Kutch). **Magsar Vad – 12** Akshar Nivasi Badesinh Zala (Adval), Akshar Nivasi Radhaben Ravji Vekariya (Mandvi – Kutch), Devotee Manji Shivji Hirani (Narayanpar – Kutch), Devotee Sumitaben Dilipbhai Patel (Ahmedabad), Devotee Haribhai Chaturbhai Patel (Ahmedabad), Devotee Ramilaben Ashokbhai Patel (Ahmedabad), Akshar Nivasi Janakbhai Patel (Thaltej – Ahmedabad), Devotee Shaileshbhai Bhikhabhai Bhavsar (Saraspur), Akshar Nivasi Maheshbhai Bhikhabhai Patel (Zundal), Akshar Nivasi Ujiben Kalubhai Nakrani (Hajiradhar), Devotee Ronak Rameshbhai Patel (Ahmedabad), Akshar Nivasi Rukhiben Parshotambhai Patel (Masiwada). **Magsar Vad – 13** Devotee Ghanshyambhai Thakkar (Gandhidham – Kutch), Devotee Himatbhai Patel (Palsana), Devotee Rutuben Prafulben Kachhadiya (Vadodara). **Magsar Vad – 14** Devotee Hareshbhai Jayantilal Patel (Vadu). **Magsar Vad – 30** Akshar Nivasi Arunaben Chandrakanthbhai Gandhi (Vadodara), Akshar Nivasi Dayaben Bhagwandas Depala (Ahmedabad), Devotee Nanjibhai Vishrambhai Gorasiya (Sukhpur-Kutch).

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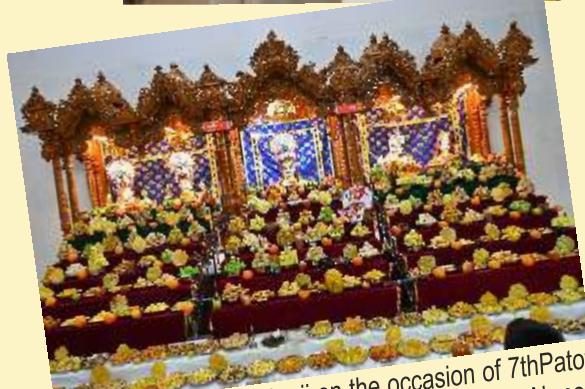
Editor : Shastri Swami Purushottamprakashdasji



Divine Darshan of Other Three Forms of Shree Hari in the Sabha of Poonam in Kalupur temple, Ahmedabad.



H.H. Shri AcharyaMaharaj performing aarti of Thakorji in Nutan Mandir in village Mansar (Muli Pradesh) on the occasion of Murti Pratistha and H.H. Shri Acharya Maharaj alongwith Spokesperson in the Sabha.



Annakut Darshan of Thakorji on the occasion of 7th Patotsav of Shree Swaminarayan temple, Koteswar Gurukul, Ahmedabad.

Satsang Sabha in Saskatoon temple (Canada).



Shakotsav and Samuh Mahapooja in Vancouver temple (Canada).



H.H. Shri Acharya Maharaj accepting the invitation of Shree Ram Mandir Pratistha invitation card on behalf of Shree Nar Narayandev Desh Samast Satsang.



Thousands of devotees of different areas of Ahmedabad city performed Padyatra of Kalupur temple during the pious Dhanur Maas.

On the pious occasion devotees availing the benefit of blessings of H.H. Shri Acharya Maharaj and Prasad.

