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SHREE SWAMINARAYAN

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Dhanur Maas Dhoon in
Sabha Mandap of our
Shree Swaminarayan temple,
Kalupur in the pious company
of H.H. Shri Acharya Maharaj.





H.H. Shri Acharya Maharaj performing aarti of Thakorji on the occasion of Patotsav of Kalol (Panchvati) temple.



H.H. Shri Acharya Maharaj granting blessings in the Sabha on the occasion of 30th Patotsav of Ola temple.



H.H. Shri Acharya Maharaj performing Annakut Aarti of Thakorji on the occasion of 5th Patotsav of Kanipur temple.



H.H. Shri Acharya Maharaj granting blessings in the Sabha on the occasion of 24th Patotsav of Gandhinagar temple (Sector-2).

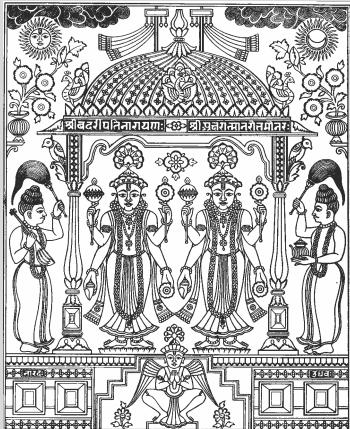


H.H. Shri Acharya Maharaj granting blessings on the occasion of Shakotsav and 13th Patotsav of Mubarakpura temple.



Saints performing Shakotsav in Jivrajpark temple.

H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj granting blessings in the Sabha on the occasion of Parayan in village Soja.



Founded By H.H. Acharya

Maharaj 1008 Shri

Tejendraprasadji Maharajshri,

Shri Narnarayandev Diocese.

Shri Swaminarayan Museum

Narayanpura, Ahmedabad-13.

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Shri Narnarayandev

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SHREE SWAMINARAYAN

અસ્મદીયમ्

Purpose of human life is to achieve Moksha. We believe our body to be everything and we do all activities keeping our body in the centre. But for achieving this Moksha Maharaj has shown us a tougher way and means in Vachanamrit.

We have to cherish constant attention in Swaroop of Bhagwan. And in order to cherish Swaroop of Bhagwan in our mind and heart, we have to keep away our ego. And for doing so we need to perform Satsang. Due to Satsang we become capable of seeing our own demerits and we can see noble and good qualities of other Satsangies and devotees of Bhagwan.

All of us have got this SabhaMandap and this temple which have been graced by Bhagwan Shree Swaminarayan with His Charnarvind. If we perform Dhoon of Dhanuar Maas early in the morning and honestly remember and cherish Bhagwan and understand the importance of this pious place of Prasadi then we can identify our real self and then only we can identify and achieve ParbrahmaParmatma.

Editor
Mahant Swami
Shastri Swami
Purushottamprakashdasji



SHREE SWAMINARAYAN • JANUARY-2024 • 04

Appointment Diary of H.H. Acharya Maharajshri (DECEMBER – 2023)

- 2 Graced Shree Swaminarayan temple, Himatnagar on the occasion of Patotsav.
- 3 Performed MurtiPratista in Shree Swaminarayan temple (ladies devotees), Nava Vadaj.
- 3-4 Graced Shree Swaminarayan temple, Dayapar (Kutch) on the occasion of MurtiPratista.
- 5 Graced Shree Swaminarayan temple, Pardhol on the occasion of MurtiPratista.
- 11 Graced Shree Swaminarayan temple, Bhatera on the occasion of Patotsav.
- 13 Graced Shree Swaminarayan temple, Samu (Hanumanpura) on the occasion of MurtiPratista.
- 14-15 Graced Shree Swaminarayan temple, Bhuj (Kutch) on the occasion of Katha-Parayan.
- 17 Graced Shree Swaminarayan temple, Gandhinagar (Sector-2) on the occasion of Patotsav. Graced village Ola (Tal.Kalol) on the occasion of Katha Parayan.
- 18 Graced Shree Swaminarayan temple, Iiol (Himatnagar) on the occasion of Patotsav.
- 19 Graced village Soja (Tal. Kalol) on the occasion of Katha Parayan.
- 20 Graced Shree Swaminarayan temple, Kalol (Panchvati) on the occasion of Patotsav.
- 21 Graced Shree Swaminarayan temple, Kanipur on the occasion of Patotsav.
- 22 Graced Shree Swaminarayan temple, Manekpur (Ghanshyam Nagar) on the occasion of RajatJayantiPatotsavMahotsav.
- 26 Graced Shree Swaminarayan temple, Kalupur (Ahmedabad) on the occasion of Dhoon of DhanurMaas and graced Sabha of Poonam of Magasar Maas.
- 31 Graced Nava Nikolon the occasion of Katha organized on the occasion of NutanMandir.



Appointment Diary of H.H. Shri Lalji Maharaj

(DECEMBER – 2023)

- 3 Performed MurtiPratista in Shree Swaminarayan temple (ladies devotees), Nava Vadaj. Graced the Meeting organized at Shree Swaminarayan Museum for Shakotsav of Shree NarnarayandevDesh.
- 13 Graced Shree Swaminarayan temple, Samu (Hanumanpura) on the occasion of MurtiPratista.
- 15 Graced village Dhamasana on the occasion of SamuhLagna of PragyaChakshu couples and graced Shree Swaminarayan temple, Dhamasana on the occasion of Patotsav.
- 17 Graced Shree Swaminarayan temple, Nikol on the occasion of Patotsav-Shakotsav.
- 19 Graced village Soja on the occasion of Katha Parayan.
- 21 Graced Shree Swaminarayan temple, Manekpur (Ghanshyamnagar) on the occasion of Patotsav.
- 24 Graced Shree Swaminarayan temple, Unava on the occasion of Shakotsav.
- 26 Graced Shree Swaminarayan temple, Mulion the occasion of Shakotsav.
- 29 Graced village Siyali (MuliDesh) and at night graced Motera temple, on the occasion of Katha.



MAHOL OF JETALPUR



In the year 1618 A.D. Badshah Jahangir of Delhi came to Ahmedabad and at that time Shahjahan – the son of Jahangir was ruling as Suba of Ahmedabad City. Badshah decided to spend the summer season in Ahmedabad. At that time Dev Sarovar situated very close to Ahmedabad was famous for its natural beauty and pure climate and trees and flowers and fauns. A village namely Jetilpur was situated on the bank of this Sarovar. On the southern bank of Dev Sarovar Badshah Jahangir got constructed a Mahel as per the rules and regulations of Vastu Shastra and Shilpa Shastra in the 16th century. This Mahel was well protected like a citadel and having capacity to accommodate a number of guests with their attendants. During his stay at this beautiful place, Badshah liked it so much that he stayed there for longer period of time and it is said that, he stayed there for about two years.

Once there was birthday of Shahjahan – Suba of Ahmedabad. And so Jahangir had come to Jetalpur Mahol for the celebration of the birthday. Both the uncle and nephew were together. There was a danger residing in Jetalpur and she was renowned for her dance. She was very rich as she used to go for dance performance to different Rajwadas of

- Sadhu Purushottamprakashdas (Jetalpurddham)

Vadodara, Mumbai, Junagadh, Bhavnagar, Patan and other States. Witnessing her fantastic dance, both of them became very much happy and this 'Mahol' was offered to her in gift.

The art of dance has been preserved in the family of this dancer. These dancers were considered to be a befitting gift on the auspicious occasions of the kings and States. In our Indian culture, even today men are famous for wrestling and women are famous for art of dance all over the world.

In Vikram Samvat 1864 our Ishtadev Shree Swaminarayan Bhagwan had performed non-violent Yagna of 18 dyas and more than 18 thousands Brahmin – Vipras had performed Vishnu Yaag. Sadguru Nishkuland Swami has written as under in 'Bhakta Chintamani' Granth :

“**ધન્ય ધન્ય જેતલપુર ગામ ॥**
જેણ વાલે કર્યુ નિજધામ ॥
તેમાં મરે પાપી નરનાર ॥
તે પણ ન જાય જમને છાર ॥
તેમાં પરચા આચ્યા વાલે બાહુ ॥
જાણો છે જન ગામના સહુ ॥
મોટા મોટા કર્યા જયાં જગાન ॥
ખૂટચા નહિ ગોળ ધૂત અશ ॥
એમાં પરચા આચ્યા પળે પળે ॥
તે તો કેમ લખાય કાગાલે ॥

Gangama was residing in Jetalpur. Shree Hari used to address her as 'Maa'. Many devotees such as Dayaram Vipra, nanabhai Vipra, Ashjibhai, Jivanda, Gangadas Mukhi, Kakuji Kshatriya, Prabhudas Patel, Shankardas Patel, gaguji Darbar, Punjaji Darbar, Bhavsinh Darbar, Nathoji Darbar, Gagaji Darbar, Revabai,

Raibai, Yamunabai etc. Ekantik Bhaktas used to render their devout services to Shree Hari.

In Vishnu Yaag ten thousand Maan Wheat was brought for Bhudev, Bhaktas and for hungry persons. There was great services required to be rendered for grinding wheat to flour. Shreeji Maharaj had made declaration that, those devotees who would render services of grinding one Draun (one big basket) of wheat, he/she would be taken to Akshardham. With this announcement, ladies devotees of Jetalpur and nearby villages thronged together for rendering their services for the purpose. As a result, in no time a mountain-like of heap of wheat flour was ready. At that time a dancer namely Nathi was residing in Jetalpur. She did not want to miss the opportunity of rendering services and so she came to house of Gangama and grind the wheat for the whole night. On the next day she went to Pakshala carrying a big basket of flour. But the ladies present there refused to accept the flour from her. At that time Nathi stood afar and with folded hands she requested Shree Hari to accept her grind flour and accept her services. Bhagwan Shree Swaminarayan accepted her services and she invited Shree Hari to her Mahel.

Parbrahma Bhagwan Shree Swaminarayan accompanied by saints, Varni and Parshads graced her Mahel situated on the bank of Dev Sarovar. Nathi performed Panchang Vandan. With folded hands she acknowledged the supremacy of Shree Hari and humbly requested to accept her offerings of Mahel. Witnessing pious Bhakti of Nathi, Shreeji Maharaj resided in this 'Mahol'. From that day onwards whenever Shree Hari would grace Jetalpur, he used to reside in this Mahol. When Shree Hari would grace the house of Ganga Ma for Thaal, He used to conduct a Sabha under

the tree of Borsali in Fulwadi. On the terrace of this Mahol there was Panchamukhi Shivji and so when Shree Narnarayandev was invoked in Ahmedabad, Shree Hari had invoked Panchmukhi Shivji near Shree Narnarayandev. And Nilkanth Mahadev is present even today in Mahol whom services were being rendered by Shreeji Maharaj.

In Mahol Shreeji Mhari stayed for 368 days an nights. While sitting in the terrance of Mahol, Rotlo of Math of Jivan Bhakta has been relisedh by Shree Hari. There are Amrit Vachan about mahol in Jetalpur Vachanamrit Jetalpur – 1-4-5. In this Mahol Sadguru Brahmahand Swami has narrated Katha if Satsangi Bhushak scripture to Shivram Vipra of Shiyan. Nand saints used to study Sanskrit while residing here. If any saint is diagnosed with any serious disease, he would be sent in Jetalpur for recovery of the health. Once Shree Hari conducted Sabha in Mahol and said as under : સુખ દુઃખ આવે સર્વે ભેણું તેમાં રાખજો સ્થિરમતિ, જ્ઞાનવીશ મારા જનને વળી કરીશ જતન અતિ, એમ કરતા પંડ પડશે, તો આગળ છે સુખ અન્તિ ઘણું. જો ત્રણ ટેક જો રાખશો, તો ભોગવશો સૌ સહુ તણું ॥ નહિ તો તમે નચિંત રહેજો, કરવું તમારે કાંઈ નથી, જે મળ્યા છે તમને તે પાર છે અક્ષરથી.

In this Mahol of Prasadi innumerable miracles, Utsav, and incidents have been recorded in our Scriptures. And they have been preserved in as is condition. There has been insistence by H.H. Shri Acharya Maharaj of Shree Narnarayandev Desh by way of a tradition that the places of Prasadi should be preserved as they are without making any modifications, changes in them. This Mahol is a wonderful example of this even today.

Sadguru Premanand Swami has created a Kirtan of four Padas which starts with following words: “મહારે મહોલે આવો, હસીને બોલાવો, રે રંગભીના છેલાનંદજના છો જુ રાજ”

BLESSINGS OF THREE OTHER FORMS OF SHREE HARI

- Compilation : Gordhanbhai V. Sitapara
(Hirawadi, Bapunagar)

On the occasion of 51-Prakatyotsav of H.H. Shri Acharya Maharaj 24/10/2023 (Vijaya Dashmi), H.H. Shri Mota Maharaj : Respected saints and dear Satsangi devotees, in our Sampradaya seat of Acharya is the highest seat and its importance and value is so much that it is beyond comprehension.

When I came to the seat at the age of about twenty five years, I used to come to the temple regularly in the evening. Now I am coming in the morning. When I would start from home, my mother would be sitting at the window at first floor waiting for me. The moment I become visible to her, she used to perform Pranam to me. I asked her why she was bowing down to me? I should bow down to her. She replied that, she is not bowing down to me but to this Pagh (red turban).

Second thing I remember is that, my father used to bow down and perform Pranam to Pagh before wearing the Pagh.

In Purushottam Prakash Granth Nishkulnand Swami had sung the importance of this Seat of Acharya in great detail. Even in DeshVibhagLekhMaharaj has embodied importance of this seat of Acharya.

There are versions of DeshVibhagLekh. One is abridged version and another is lengthy and in detail. The bigger has been got written from a single writer by Maharaj. At that time there were no copying machines. Names of the saints who were present at that time have been written at the bottom below that document. There are no individual signature of the saints. There is



another smaller version of Lekh and it with me and replica of that Lekh has also been placed in Museum. In that Lekh there are individual signatures of Nand saints.

Whenever any dispute crops up in Sampradaya, this Lekh is produced in Court as an Exhibit (document-paper produced as an evidence) and Court has accepted it as an exhibit with seal of the Court thereon. Besides this there are other three scriptures – SatsangiJeevan, ShikshaPatriand Vachanamrit – which are also produced in the Court as exhibits.

Once a knight Britisher was a judge. He was very learned and he had made in-depth study of Sampradaya and thereafter he had delivered judgement on the basis of DeshVibhagLekh.

Second thing, when Acharya is changed for example when in my place the present AcharyaMaharaj came to the seat of Acharya, name as a trustee is also changed. Isn't it Mode of Succession and this has been referred in the Constitution before the Charity Commissioner. Why the name has been changed? Why this trustee came in my place? In the Charity trust two reasons for the same have been given in writing. One is because of nomination. I have nominated him. And second is DeshVibhagLekh. Even in the Charity trust deed under our scheme administration has to be done as per this DeshVibhagLekh as it is clearly indicated.

Every Satsangi devotee should read this DeshVibhagLekh and small book entitled 'Seat of DharmvanshiAcharya" written by AksharNivasi devotee Prof.

Hitendrabhai Patel. This is a Seat of great importance. AcharyaMaharaj has been discharged its duties diligently and he deserves all praise for that.

I just narrate two small things about him. He was very young and was studying in St. Xavier's school. At that time one of his friends Sanjay Soni, who is at present residing in Chicago, used to come regularly to school by applying Chandlo in his forehead. His other friends used to make fun of him. When Sanjaybhai told this to his friend LaljiMaharaj (at that time) ,LaljiMaharaj consoled him by saying that, they will be given befitting reply and treatment.

Second thing is of the time when Prof. Shastri used to visit our house to teach him. One day Shastri sir called me and told me what LaljiMaharaj had told him. When Shastriji was teaching him the lesson ofGandhiji's life, "To pose our second cheek, when somebody slaps us at our one cheek." LaljiMaharaj told that, people learn a lesson when they receive two slaps in response to one slap.

So as per the need of the time, Maharaj has nominated Him because this organization is of Maharaj and he makes appointment. So as per the need of the time, Maharaj brings appropriate person on this Seat of Acharya.

I convey my all best wishes and being very much happy I pray at lotus-like feet of Shree Narnarayandev for his health.

H.H. Shri Lalji Maharaj : When so many devotees and saints from almost all the villages of Ahmedabad Desh and even from overseas countries have come here to convey their wishes then P.P. Swami has narrated beautiful thing that from the tender age of eight years Maharaj has been working hard for the nourishment of Sampradaya and its result is in front of our

eyes. Such a grand and great development of Sampradaya all over the world in such a small stint of time and for this AcharyaMaharaj deserves all praise. Similarly, saints and devotees have also been kept together through sense of belongingness. "This Satsangis our Family" has been underlying current and motto of his life.

Today what gift will you all the saints and devotees offer to him. Whatever Sankalp and projects for Satsang which have been cherished by Him are to be fulfilled by us. As all of you know a very big project is going on in Chhapaiya. From Narayan Sarovar till birth place and temple, the whole premises are being renovated. Many devotees have rendered their devout services for it. Still all the saints and devotees present here may perform Sankalpof rendering their services because Chhapaiya is the birth place of Shree SwaminarayanBhagwan. Beginning of Sampradaya is with Chhapaiya. And so Chhapaiya can be considered the biggest place of pilgrimage of our Sampradaya. So it is our recommendation that we may inspire others also residing abroad for rendering services. And this would be considered the befitting birthday gift to AcharyaMaharaj.

Today, we pray at lotus-like feet of ShreejiMaharaj that AcharyaMaharaj may always remain fit and healthy and Shree Narnarayandevmaya grant strength to render services to Satsang.

H.H. Shri Acharya Maharaj : When Bapji started talking, I felt that he should stop now because whatever he has been bestowing upon him is nothing else but the very natural result of whatever he has done for Satsang and Sampradaya. Deven draprasadji Maharaj, Vasudevprasadji Maharaj. The whole parental tradition has been very inspiring

and strengthening.

From different villages and places, devotees have been sending messages and making calls. It is because they all are associated with Dev. Nothing is individual. The result is due to this Pagh. And it is very rightly and appropriately told by MotaMaharaj. One has to obtain eligibility to wear this Pagh and this eligibility is granted by Maharaj. No art or training can help it get it. With the desire and wish of Maharaj one can go ahead and works of Dev can be performed.

A devotee comes from a village and narrates about worries and misery and shares so many things. He does at this place so because this is a place dear to his heart. If even a smallest of our devotee finds solace at this place, it is our greatest achievement this is what I believe in. Nowadays nobody has time to listen to your worries and miseries. They would just nod their head and would go away. Here, saints, devotees listen to others and each other and with the blessings of Bhagwan solution to any problem is found out.

Nobody from where and with whom and how the relations are built up and developed. I consider myself very lucky that I have got such a big spectrum. I know so many people from within. They may be saints, haribhaktas, architects of other fields, doctor, politician or a foreigner. Reason is not individual. This is Dev and life is being lived cherishing only one idea and one goal in life.

LaljiMaharaj has talked about Sankalp of Chhapaiya project. Chhapaiya is Chhapaiya. We have to work as a catalyst. All of you have given your full support and it is our responsibility. And it will be done by the devotees.

Be it the project of Ahmedabad or of any village. All projects are our projects

because Dev is ours. And whatever may be the number of temples or saints or devotees – all of them are ours.

There is a cause and purpose behind anything. In the year 1994 MotaMaharaj had completed 50 years and completed 25 years on the Seat of Acharya .on that occasion Rajat-SurvarnaJayanti celebration was organized and two years prior to that moment, he had moved for 100 days in villages and in overseas countries. He was accompanied by Mota P.P. Swami, Narayanvallabh Swami, HarikrishnaShastri etc. saints. He had been to Muscat also. From the fund raised during this time, the inner temple of Chhapaiya was made of marble stones. So here prominence is of our Dev. There is a Principle of Equity. It is okay if we cannot do anything which may increase the reputation and name and fame of Sampradaya, Satsang and Gadi of Shree Narnarayandev but we must not do anything which may decrease it in any manner whatsoever.

Dev is present in front of us. The world is as it is. Only perspective to look at it needs to be changed. There were demons even in Satyuga. And there are some demons even today. Nothing is changed except the time. This has been narrated in Vachanamrit (Sa.9).

There has been development of Satsang. It has been progressing and it will progress further. I firmly believe in this and I believe in with the strength of Bhagwan. So one should cherish pride and should be brave to face anything.

We have received this Parivar and this is the biggest thing. From here we get warmth. From Haveli we get it. Everybody has difficulties. Even the saints also have. Their disciples sometimes refuse to obey their directions and deny to go to any particular place. If people would have

schedule as I am having, most of them would get divorce. This tolerance, Tyag, Vairagya are the noble qualities we need to inculcate in our children which is the future generation of tomorrow. The family who inculcates these qualities in their children, does it with great sacrifice and perhaps this is the greatest sacrifice. I have been witnessing this for three generations. Gadiwala has been taking care of children and then only we can go to Kutch. It begins from our home only.

Even your family has been sacrificing a lot. There is simplicity, warmth and affection of devotees that they tolerate me not answering their calls. I am sorry but I cannot give reply because the number has been increasing day by day. Haribhaktas of Dev have been increasing and Haribhaktas are increasing due to Dev.

Recently Siddheshwar Sami told that word 'one' come when we utter the word 'Ekavan'. It is not like entering Van. Definition of Tyag is not remaining in seclusion in the Himalayas. It is to remain in the crowd and to cherish the serenity of Himalaya within ourselves.

There is an incident of a Bava at the time of Van Vicharan of Maharaj. You might be knowing it. During Van Vicharan Maharaj was going from Butolpur to Mataripur. The king of the place was very greedy and so he used to engage Sadhu-bavas for Suvarna Siddhi. Maharaj removed his Agyan and preached him the way of Moksha. Maharaj stayed there for two months. The king took test of Maharaj and was convinced of Bhagwan and became ardent devotee of Maharaj.

We have to be aware that we should not wait for anybody except Dev. One should not wait even for me. Because even I am His postman and I have been distributing the letters and envelopes from one place to another.

I would not leave this greenery and flowery garden. I would send others in a secluded forest. Now Bapji has given my introduction. I will send others to the forest. You may keep on sending the list to me.

From the next year, bring Lalji Maharaj in Patotsav of our temples. I will definitely come for Patotsav of 25-50 years. Pratistha will also be performed because it is our duty. List in the diary is to be decreased now. I shall go to those places first where I have not gone for the last 10 years. I do not want to see how many devotees are there. Whosoever is the number of devotees, they are Bhakta of Bhagwan.

There is no idea of retirement at 50 years of age. We may give the grace period of two years to Lalji Maharaj. I shall be rendering services from behind the curtain. This is our idea. Everything will be done as per the wish of Shreeji Maharaj.

We have got shelter of Shree Narnarayandev and this we have got right from our cradle. We have always remained His and shall remain His till last breath of life. Only this is to be done. What else is to be done?

All of you have got together and messages have been received from DeshVidesh. May Shree Narnarayandev make all of you happy and you may progress in all walks of your life. Such is our prayer at lotus-like feet of Shree Narnarayandev.

POONAM

AksharNivasi devotee Narayanbhai Khushaldas Patel family (Mokhasanwala), devotee Rameshbhai Naranbhai Patel, devotee Vinodbhai Naranbhai Patel, devotee Ashwinbhai Naranbhai Patel, Narayan Developers, Gomtiben Gopalbhai Patel – Vadu – America rendered the services as the host devotee of Satsang Sabha of Poonam of Magsar Sud – 15.



List of Host devotees who availed the benefit of *Abhishek* of Shree Narnarayandev in Shree Swaminarayan Museum-December-23

03/12/2023 Devotee Shri Chandreshbhai Hasmukhbhai Soni.
08/12/2023 Devotee Shri Rutvik Jayeshbhai Gajjar – Naranpura – on the occasion of marriage.
10/12/2023 Akshar Nivasi devotee Smt. Kashmireben Udayanbhai Maharaj – Visnagar.
11/12/2023 Devotee Shri Hasmukhbhai Shankarilla Bhavsar – Vadnagarwala – Ghatlodiya.
17/12/2023 Devotee Smt. Shri Mitaben Bharatbhai Patel – Naranpura .
19/12/2023 Devotee Shri Priyesh Virji Khetani – Sydney Australia.
24/12/2023 Devotee Shri Maheshbhai Laljibhai Thakkar - Ambawadi.
26/12/2023 Devotee Shri Hitendrakumar Vishnubhai Patel – Ranip.
28/12/2023 Devotee Shri Savitaben Chandulal Patel - Ahmedabad.
29/12/2023 Devotee Shri Ghanshyambhai Shankarlal Bechardas Patel – Mokhasanwala – Sola.

List of devotees who rendered their services under Shree Swaminarayan Museum Maintenance Bhet Yojna - December-23

Rs.51,000/- Devotee Shri Dahyabhai Narayandas Patel (Mansawala)

10 gram, 20 gram, silver coins of Shree Narnarayandev are available at Shree Swaminarayan Museum for offering it on pious occasions and for personal preservation.

Instruction:- On every pious day of Punam, H.H. Shri Mota Maharaj shall perform aarti in the morning at 11.30 hours in Shree Swaminarayan Museum.

Important suggestions to haribhaktas regarding gracing of their residence by Dharmkul

It is to inform to all the devotees and Haribhaktas that, devotees may obtain the dates of grace of their house while meeting in person on the days when H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj graces Satsang Sabha of Ekadashi and Poonam in Shree Swaminarayan temple, Kalupur. Nobody should go to Shree Swaminarayan Baug (residence of H.H. Shri Acharya Maharaj) even for this purpose.

Contact : Kothari Shastri Swami Narayanmunidasji • (Mob : 99099 76009)

Important suggestions regarding gracing of residence by H.H Shri Gadiwala

All the ladies devotees are hereby informed to contact Sankhya Yogi ladies devotees in Kalupur temple Haveli for obtaining the dates of grace of their house by H.H. Shri Gadiwala. Nobody should go to Shree Swaminarayan Baug for this purpose.

॥ द्विमंत्रहाम् ॥

समग्र धर्मकुण्डनां सांनिध्यमां
श्री नरनारायणादेव देशनो संयुक्त



॥ शाकाह्वाध ॥

रविवार ता. 28-1-2024

स्थान:- “पर्व” ग्राउन्ड, जमीयतपुरा, अमदावाद

॥ अवतीर्य निजाक्षरात्परादिह मूर्त्या बद्धीवने स्थितः ।
भुविभारतजीवशर्मणे नरनारायणदेव पाहिमाम् ॥

धर्मकुण आश्रित प.भ.श्री

सर्वावतारी श्री स्वामिनारायण भगवाने मुमुक्षुओने ज्ञवन ज्ञवामां आशीर्वादरूप ज्ञान प्राप्त थाय तेवा शुभ ऐतु थी गुजरातनां गामोगाम सत्संग कराव्यो अनेते सत्संगने पोषण मणी रहे तेवा ऐतु थी वारंवार उत्सव समैया करी सत्संगने नव पञ्चवित राखता. आवा विविध उत्सवोमानो एक उत्सव लोयामां शाकोत्सवनो कर्यो हतो. ते शाकोत्सवनुं महत्व एटला माटे वधी जाय छे के तेमां श्रीज महाराजे छपियाथी सौ प्रथमवार धर्मकुणने तेडावेल. वणी मूणी श्री राधाकृष्णदेवनी मूर्तिनी आरती पण श्रीज महाराजे त्यां उतारी हती. श्रीज महाराजे स्वयं संतो हरिभक्तो माटे बनावेल शाकनी दिव्यतानी तो कल्पना ज करवी रही. तेथी ज ते उत्सवमां केटला किलो धी केटलाय किलो रींगण वपराया हशे ते बाबत गौण बनी जाय छे.

आवा उत्सवने अने तेनी दिव्यताने स्मरण करवानो अवसर समग्र अमदावाद देशना संयुक्त शाकोत्सवमां तादृश्य थशे. तेथी श्री नरनारायण देव पीठाधिपति प.पू. ध.धु. आचार्य १००८ श्री कोशलेन्द्रप्रसादज्ज महाराजश्रीनी शुभ आशाथी तेमज प.पू. मोटा महाराज श्री तेजेन्द्रप्रसादज्ज महाराजश्री, भावि आचार्य प.पू. १०८ श्री व्रजेन्द्रप्रसादज्ज महाराजश्री ऐवम् समग्र धर्मकुणना सांनिध्यमां ता. २८-०१-२०२४ने रविवारना रोज भव्य शाकोत्सवनुं आयोजन करवामां आव्यु छे.

आपसंगे लाभ लेवा पधारवा आप सौने भित्रमंडण सहित निमंत्रण पाठवी अे छीअे.

-: निमंत्रक :-

स.गु. महंत शास्त्री स्वामी पुरुषोत्तमप्रकाशदासज्ज
तथा सर्वे संत मंडणना खूबज हेतपूर्वक ज्यश्री स्वामिनारायण

॥ मंगाळ कार्यक्रम ॥

शाकोत्सव प्रारंभ : सांजे ४-०० कलाके
सांस्कृतिक कार्यक्रम : सांजे ६-३० कलाके



श्री स्वामिनारायण मंदिर, अમदावाद अ०૩



સર્વોપરિ ધામ છપિયામાં
પ.પૂ.ગાદીવાજાશ્રીની નિશામાં
સત્સંગ શિબિર, પદ્યાત્રા
અને પારાયણ





bhakti śudha

FROM THE BLESSINGS OF H.H.
SHRIGADIWALA ON THE OCCASION
OF SATSANGSABHA OF EKADASHI
(KALUPURMANDIR – HAVELI, "WE
HAVE TO BECOME LIKE GYANI":
(Compilation :KotakVarshaNatvarlal –
Ghodasar)

What more is to be said after hearing so many LeelaCharitra of Maharaj! Do we feel like eating anything after having our meals followed by the desserts? Similarly, after listening to so many Charitra of Bhagwan nothing is struck to our mind to say anything. Those have been rendered services as the host devotee of Parayan they got divine benefit. All availed the divine benefit and I also availed the divine benefit. Got a chance to sit in Yagna.Rajopachar was performed. All of us have been chosen by Bhagwan and therefor all of us are sitting here. Many a times I say this and the reason for this is that in principle we are residing in Bharatkhand and its king is 'Narnarayandev'. And the benefit of sitting in the pious company of Shree Narnarayandev is not available to all. Nothing is greater than this. Such an opportunity is received in Satsang. This is Invitation Card of Bhagwan. when we feel inspired from within and we feel like sitting in Satsang, we should understand that, Bhagwan has remembered us. So whenever such an opportunity and occasions are received in Satsang we should feel obliged and remember our Bhagwan. Because during the time for which we sit in Satsang, we forget every

worldly matter. Everybody has problems and questions in their houses but our these miseries are petty. Because no person is 100% happy.Everybody has some difficulties and miseries. But alongwith our miseries we have our Shree Narnarayandev with us and to that extent we are weighed heavy positively. We are in the world of Maya and so miseries and problems are bound to come in our life but as we have Narnarayandev with us these miseries would not prove hurdle to us. If miseries are in our destiny, Bhagwan would decrease them or give us strength to bear with them. Nowadays people consider themselves equivalent to Bhagwan and they try to become Bhagwan and they perform Leela like Leela of Bhagwan. but it is not Leela, it is a fraud. Maharajhas said in 'ShikshaPatri' that Shree Krishna Bhagwan and incarnations of Bhagwan Shree Krishna are worthy to be performed Dhyan. And idol image of Bhagwan Shree Krishna is worthy to be bowed down in front of (115). Bhagwan isBhagwan. nobody is like Bhagwan. We are living in the world of Maya and so we should perform Dhyan. We may get swayed away for a while but we should not get disturbed by it. Our will power and spiritual power increases slowly and gradually. Gyan, Buddhi, Vivek all come to us slowly. Due to vairagya we can become Vairagi. For that we have to make our 100% efforts to remain 100% present in Katha. Time of everybody is precious. All of you come here by sparing your precious time and so give your 100% then everything will be accomplished. We get the will power to perform our duties and discharge our liabilities well. What is the difference between Gyani and Agyani? Thinking, pondering, brooding

and logic and reasoning arise in the mind of a Gyani person. But he remains dispassionate and detached. Whereas attachment and passion are dominant in an Agyani person. So we have to become like Gyani. And Sabha-Satsang etc. are performed for this purpose only. Because such an opportunity is received only once in Choryasi Lac Yoni and so we will not allow it to be wasted. We have got this human birth after 83,99,999 births. Do we have the courage and patience to enter this cycle again? A beautiful line comes in Bhajan of Gangasati:

વીજળીના યમકારે મોતીડા પરોવી લ્યો
અચાનક અંધારા થાશો રે....
જોત રે જોતામાં દિવસો વીચા રે ગાયા,
૨૧૬૦૦ ની કાણ થાશો રે.....

If we look at the figure 21600

Satsang Shibir in Chhapaiyadham under the auspices of H.H. Shri Gadiwala

From 25/12/2023 to 27/12/2023 beautiful Mahila Satsng Shibir was organized in the pious presence of H.H. Shri Gadiwala at Sarvoparidham Chhapaiyadham. Katha of Shree Ghanshyam Bal Charitra was beautifully narrated from 25/12/2023 to 27/12/2023 by Sankhya Yogi ladies devotees. On 28/12/2023 Padyatra of place of Prasadi of Bal Ghanshyam was performed under the auspices of H.H. Shri Gadiwala wherein more than 800 ladies devotees had participated. During the stay in the temple, H.H. Shri Gadiwala had graced Dhoon organized early in the morning. With this divine occasion, H.H. Shri Gadiwala had granted rare and divine benefit to all the ladies devotees.

scientifically, a human being breathes for 21600 times in a day. With the days passing this figure keeps on decreasing day by day. So we should make the best use of time we have with us. Today all of us enjoyed listening to Charitra of Jatanba. Sankhya Yogi ladies devotees also well explained Pada of Chesta with examples. So now we need not remember them and they will be remembered easily. All of us have got such a golden opportunity of listening to Katha of Leela Charitra of Bhagwan and so let us relish them and it is an humble prayer at lotus-like feet of Bhagwan that Maharaj may increase will power of all the devotees.

Newly appointed Mahant Appointment of new Poojari of Shree Narnarayandev

Sadguru Brahmchari Swami Ghanshyamprakashdasji Guru Brahmchari Swami Rajeshwaranandji and Sadguru Brahmchari Swami Rameshwaranandji Guru Brahmchari Swami Rajeshwaranandji have been appointed as new Poojari of Shree Narnarayandev of Shree Swaminarayan temple, Kalupur, Ahmedabad.

S a d g u r u S h a s t r i S w a m i
Divyaprakashdasji Guru Sadguru Swami Devprakashdasji (Mahant of Naranghat temple) has been appointed as Mahant Swami of Shree Swaminarayan temple, approach Bapunagar.

Sadguru Mahant Shastri Swami Shri Vrajbhushandasji Guru Sadguru Mahant S h a s t r i S w a m i S h r i Purushottamprakashdasji (Kalupur – Ahmedabad) as Mahant Swami of Shree Swaminarayan temple Gandhinagar (Sector-2).

sat sang

news

Shree Swaminarayan temple, Ahmedabad Dhanur Maas Dhoon Mahotsav

In the pious company of Paramkripalu Shree Narnarayandev, and with the blessings of the whole Dharmkul and with the inspiration and guidance of Mahant Swami Sadguru Shastri Swami Shri Purushottamprakashdasji of Kalupur temple, beautiful Dhanur Maas Dhoon Mahotsav was organized from 16th December 2023 to 14th January 2024 in our Shree Swaminarayan temple, Kalupur Ahmedabad. Early in the morning at 5.00 hours saints and haribhaktas performed Shree Swaminarayan Mahamantra Dhoon in front of Rangmahol Shree Ghanshyam Maharaj and thereafter Mangala Aarti was performed and thereafter in the grand Sabha Mandap of Prasadi Shree Swaminarayan Mahamantra Dhoon was performing in the morning from 5.30 to 6.30 hours amidst playing of the musical instruments like Dhol, Nagara, Transa, harmonium. Young children, young devotees and elder persons used to come early in the morning after completing their daily chores to avail the benefit of this divine Dhoon and they were offered Prasad of sweets in beautiful box. The host devotee of the whole month were offered as Bhet of box of 02 kg of Magas. This Dhanur Maas comes only once in a year. Moreover, many devotees had availed the benefit of rendering services of preparing Prasad, packing Prasad in boxes for chief hosts devotees and co-host devotees under the guidance of Sadguru Swami Jayprakashdasji (J.P.Swami) and Bhandari Swami. A team of Haribhaktas rendered regular services of distribution of Prasad everyday after Dhoon is performed. Thousands of devotees had rendered their services for monthly Dhoon. There were innumerable daily Dhoon.

Thousands of ladies devotees and Haribhaktas had availed the benefit of Dhoon for the whole month. All the saints had also rendered their devout services for the whole

month. Dhanur Maas Dhoon is being performed in every small and big temple of Shree Narnarayandev Desh. But this time it was uniquely divine. There was wondering lighting decoration of the whole temple. All the arrangements were made so meticulously that, there was no any inconvenience to anybody. A banner with the list of host devotees rendering services for Prasad for the whole month was placed behind the temple. A list of devotees rendering services for maasik Dhoon was placed in flex colour banner in the Sabha Mandap. All these arrangements were made with the directions of H.H. Shri Lalji Maharaj and under the guidance of Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji and team of saint mandal. (Kothari Shastri Swami Narayanmuni dasji)

6th Varshik Patotsav of Shree Swaminarayan temple, Dhamasana and first Varshik Patotsav of temple of ladies devotees

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of Dharmkul and with the inspiration of Sadguru Shastri Swami Shri Purushottamprakashdasji (Mahant of Kalupur temple) Shiksha Patri Bhashya Panchanh Ratriya Parayan was organized from 09/12/2023 till 13/12/2023 with Sadguru Shastri Swami Suryaprakashdasji Guru Sadguru Shastri Swami Gopalcharandasji (Muli – Wankaner) was organized on the occasion of 6th Varshik Patotsav of Shree Swaminarayan temple, Dhamasana and first Varshik Patotsav of temple of ladies devotees. The whole programme was organized by Sadguru J.P. Swami (Kalupur) and Sadguru Mahant Shastri Swami Divyaprakashdasji (Naranghat). Akshar Nivasi Ishwarbhai Maganbhai Patel, Ganga Swaroop Kamlaben Ishwarbhai Patel family had rendered he services as the host devotee of this pious occasion. On 13/12/2023 beautiful Shakotsav was organized. Benefit of Kathamrit and Shakotsav was availed by all Haribhaktas of the village. On 15/12/2023 H.H. Shri Lalji Maharaj had graced the occasion alongwith saint Mandal and had also graced wedding ceremony of Pragnyachakshu devotee and had blessed all the devotees. Sabha was conducted beautifully by Sadguru Shastri Dharmkishordasji (Muktaraj Swami). Saints and Mahants from various places had arrived

on this occasion. (Shree Narnarayandev Yuvak Mandal, Dhamasana)

First Varshik Patotsav of Shree Swaminarayan temple, Himatnagar

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of Dharmkul and with the inspiration of Sadguru Mahant Shastri Swami Atmaprakashdasji and Mahant Swami Sadguru Shastri Swami P.P. Swami (Jetalpurdham) and Kothari Hariprasaddasji of Vali temple, first Varshik Patotsav of Shree Gopinathji Maharaj of Shree Swaminarayan temple, Himatnagar was celebrated with great fervor and enthusiasm in the pious presence of H.H. Shri Acharya Maharaj on 02/12/2023. All the devotees availed the divine Darshan of Abhishek and Annakut Darshan of thakorji. At last H.H. Shri Acharya Maharaj had granted blessings to the saints and Haribhaktas. (Mahant Shastri Premprakashdas)

25th Varshik Patotsav-Shakotsav of Shree Swaminarayan temple, Ola

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of Dharmkul and with the inspiration of Sadguru Mahant Shastri Swami P.P. Swami of Ahmedabad temple and with the beautiful arrangement of Shree Narnarayandev Yuvak Mandal of Shree Swaminarayana temple, Ola Tridinatmak Parayan of Vidurniti was organized from 14/12/2023 till 17/12/2023 with Sadguru Shastri Swami Yagnaprkashdasji (Kalol Mahant) as the spokesperson. Devotee Shri Jagdishbhai Chimanbhai Patel, devotee Bindeshbhai Jagishbhai Patel rendered the services as the host devotee of Patotsav and the whole Satsang Samaj rendered the services as the host devotee of Katha. On 17/12/2023 H.H. Shri Acharya Maharaj performed Patotsav of Thakorji, Shakotsav and concluding ritual of Katha and blessed the host devotee family in the sabha. The whole Sabha was conducted by Sadguru Shastri Swami Gopalcharandasji (Kalol). Mahants and saints from various places had arrived on this occasion. (Muktaswaroop Swami - Limbdi)

Murti Pratistha Mahotsav in Shree Swaminarayan temple, Hanumanpura (Samau)

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of Dharmkul and with the inspiration

of Sadguru Mahant Shastri Swami P.P. Swami of Ahmedabad temple and with the beautiful arrangement of Shree Swaminarayan temple Sabha Samast Satsang Samaj Hanumanpura (Samau) Murti Pratistha Mahotsav was organized for three days from 09th to 13th December 2023. On this occasion Shrimad Bhagwat Panchanh Parayan was organized with Sadguru Shastri Swami Ramkrishnadasji (Koteshwar) as the spokesperson. On 13/12/2023 H.H. Shri Acharya Maharaj performed ritual of Murti Pran Pratistha of Thakorji in Nutan temple in Vedokt ritual. Thereafter performed aarti of concluding ritual of Kathaand had blessed the host devotee family and all the devotees. The whole Sabha was conducted by Sadguru Shastri Swami Divyaprkashdasji (Mahant of Naranghat temple). Mahants and saints from various places had arrived on this occasion. (Kothari Shastri Swami Narayanmuidasji)

Shakotsav in Paldi Vyas temple

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of Dharmkul and with the inspiration of Sadguru Mahant Shastri Swami P.P. Swami of Ahmedabad temple grand Shakotsav was celebrated by the saints with great fervour and enthusiasm on 17/12/2023 at our Paldi Vyas Shree Swaminarayan temple. Devotee Shri Ambalal Jivramdas Patel, Narmadaben Ambalal Patel family rendered the services as the chief host. All the devotees of the village had rendered their small and big services. Mahant Shastri Swami Devprakashdasji Guru Sadguru Mahant Shastri Swami Purushotamprakashdasji (Kalupur temple) of Unavada temple had provided guidance. Saints from various places had arrived on this occasion. (Kothari, Paldi Vyas)

30th Varshik Patotsav of Shree Swaminarayan temple, Ilo

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of Dharmkul and with the inspiration of Sadguru Mahant Shastri Swami Atmaprakashdasji and Mahant Swami Sadguru Shastri Swami P.P. Swami (Jetalpurdham) and Kothari Hariprasaddasji of Vali temple, 30th Varshik Patotsav of Shree Swaminarayan temple, Ilo was celebrated with great fervor and enthusiasm. From 14/12/2023 till 18/12/2023 Shrimad Bhagwat Panchanh Parayan was organized with sadguru Shastri

Swami Bahktinandandasji (Jetalpurdham) as the spokesperson. On 18/12/2023 H.H. Shri Acharya Maharaj graced the occasion and performed Annakut-Katha concluding aarti and aarti of concluding ritual of yagna and had blessed all the devotees in the Sabha. H.H. Shri Gadiwala had also graced the occasion and granted blessings to the ladies devotees. Sadguru Mahant Shastri Swami Premprakashdasji (Himatnagar) had made beautiful arrangement. (Kothari, Ilol)

110th Varshik Patotsav of Shree Swaminarayan temple, Viramgam

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of Dharmkul and with the inspiration of Sadguru Mahant Shastri Swami Atmaprakashdasji and Mahant Swami Sadguru Shastri Swami P.P. Swami (Jetalpurdham) 110th Patotsav and Shakotsav of Shree Swamianrayna temple, Viramgam (Parkota) was celebrated with great fervor and enthusiasm by H.H. Shri 108 Shri Vrajendraprasadji Maharaj. Saints from various places had arrived on this occasion. (Samasta Satsang, Viramgam)

6th Varshik Patotsav of Shree Swaminarayan temple, Panchvati (Kalol)

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of Dharmkul and with the inspiration of Sadguru Shastri Swami Guruprasaddasji and with the arrangement of Samast Satsang Samaj of Shree Swaminarayna temple, Panchvati (Kalol) and Shastri Swami Anandprasad dasji, sixth Varshik Patotsav of Shree Swaminarayan temple, Panchvati (Kalol) was celebrated with great fervor and enthusiasm from 16/12/2023 to 20/12/2023. On this occasion Shree Hari Smruti Katha Panchanh Paryaan was organized with Sadguru Shastri Swami Yagnaprakashdasji (Mahant of Kalol) as the spokesperson. On 20/12/2023 H.H. Shri Acharya Maharaj performed aarti of 6th Patotsav of Thakorji. In the Sabha organized on the occasion Shri P.P. Swami (Jetalpur), Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji of Ahmedabad temple, Sadguru Shastri Swami Guruprasaddasji had delivered their inspiration speeches. At last H.H. Shri Acharya Maharaj had blessed the whole Sabha. Sabha was conducted beautifully by Sadguru Shastri Swami Gopalcharandasji (Kalol). So many devotees had rendered their small and big

services on this pious occasion of Patotsav. (Kothari, Panchvati temple)

5th Varshik Patotsav of Shree Swaminarayan temple, Kanipur

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration and guidance of Sadguru Shastri Swami Purushottamprakashdasji of Ahmedabad temple, and with the arrangement by Samast Satsang Samaj, Kanipur, 6th Varshik Patotsav of Shree Swaminarayan temple, Kanipur was celebrated with great fervour and enthusiasm from 20/12/2023 and 21/12/2023. On this occasion Shrimad Satsangibhushan Mahagranth Katha was organized with Sadguru Shastri Swami Suvratswaroopdasji (Kalupur) as the spokesperson. On 21/12/2023 H.H. Shri Acharya Maharaj performed Annakut Aarti of Thakorji. Saints from various places had arrived and had delivered their inspirational speeches.

At last H.H. Shri Acharya Maharaj had blessed the Sabha which was conducted by Sadguru Mahant Shastri Swami Vrajbhushandasji (Gandhinagar Sector-2). (Kothari, Kanipur)

Satsang Sabha of Magsar Sud-15 in Shree Swaminarayan temple, Kalupur

In the pious company of Paramkripalu Shree Narnarayandev, and with the blessings of the whole Dharmkul and with the inspiration and guidance of our Future Acharya H.H. 108 Shri Vrajendraprasadji Maharaj and with beautiful arrangements by Mahant Swami Sadguru Shastri Swami Shri Purushottamprakashdasji of Kalupur temple, Sabha of Poonam is being organized every month beautifully. Accordingly, Sabha of Poonam of Magsar maas organized on 26/12/2023 in the auspices of H.H. Shri Acharya Maharaj with Sadguru Shastri Swami Satyasankalpdasji (Koteshwar) as the spokesperson. Thousands of devotees from various villages had arrived and availed the benefit of Sabha. at last H.H. Shri Acharya Maharaj had blessed the host devotee family. Akshar Nivasi devotee Narayanbhai Khushaldas Patel family (Mokhasanwala), devotee Rameshbhai Naranbhai Patel, devotee Vinodbhai Naranbhai Patel, Narayan Developers, Gomtiben Gopalbhai Patel, Vadu, America had rendered the services as the host devotee of Sabha. Sabha was conducted by Kothari Mukni Swami. On every pious day of Poonam devotees are offered the beautiful and

delicious meals-Prasad of two sweets, namkeen and all other regular items. Devotees who intend to render their services as the host devotees Sabha of Poonam they may contact Mahant Swami in Kothari Office. (Kothari Shastri Swami Narayanmuni dasji)

Ravi Sabha – Shakotsav in Shree Swaminarayan temple, Kota (Rajasthan)

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of Shree Narnarayandev Pithadhipati H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of the whole Dharmakul and with the inspiration of Mahant Sadguru Shastri Swami Narayanmuni das (Kalupur temple, Kothari) of Kota temple, Ravi Sabha is organized regularly on every Sunday in our Shree Swaminaryaan temple, Kota wherein children of more than 1500 Haribhaktas develop noble qualities and Samskaras. Due to this Ravi Sabha many new persons have become devotees of Shree Hari. On 24/12/2023 grand Shakotsav, Katha-Kirtan-Bhakti Dhoom etc. were organized alongwith Sabha in our temple. Mahant Shastri D.K. Swami (Mansa), Brahmchari Swami Mukundanandji (Kalupur) had explained the importance of Shakotsav in Hindi language. Bhakti Swami, Maganbhai, Rajubhai Patel had made beautiful arrangements. Haribhaktas of Kota had rendered the services as the host devotee. (Kothar – Kota temple)

24th Varshik Patotsav of Shree Swaminarayan temple, Gandhinagar (Sector-2)

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmakul and with the inspiration and guidance of Sadguru Shastri Swami Shri Purushottamprakashdasji (Mahant of Kalupur temple) and Mahant Sadguru Shastri Swami Shri Vrajbhushandasji of this temple, 24th Varshik Patotsav of Shree Swaminarayan temple, Gandhinagar (Sector-2) was organized with great fervor and enthusiasm from 13/12/2023 to 17/12/2023. On this occasion Shrimad Satsangibhushan Panchhan Parayan was organized with Sadguru Shastri Swami Satyasankalpdasji (Koteswar) as the spokesperson whose benefit was availed by the thousand devotees. Devotee Shri Rameshbhai Nathubhai Bavarva and the whole Satsang Samaj (Sector-2) rendered the services as the host of this 24th Patotsav. On 17/12/2023 H.H. Shri Acharya Maharaj had graced the occasion and had performed aarti

of Thakorji and had blessed the host devotee family. Saints from various places had arrived. Mahant Shastri Swami Vrajbhushandasji had made beautiful arrangements. (Kothari, Gandhinagar Sector-2 temple)

Shrimad Bhagwat Saptah Paarayan in Shree Swaminarayan temple, Soja

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of Shree Narnarayandev Pithadhipati H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of the whole Dharmakul and with the inspiration of Mahant Sadguru Shastri Swami Purushottamprakashdasji (Kalupur temple) and with the inspiration of Sadguru Swami Shree Haricharandasji (Kalol) and with the divine inspiration of Akshar Nivasi Ramkunvarben Shivabhai Revidas Patel family of village Soja Shrimad Bhagwat Saptah Parayan was organized 18/12/2023 TO 24/12/2023 wherein this devotee family had rendered the services as the host devotee and Sadguru Shastri Shri Ramkrishnadasji (Koteswar) as the spokesperson. Thousands of devotees had availed the benefit of this Parayan. On 18/12/2023 H.H. Shri Lalji Maharaj had graced this occasion and had blessed the Sabha organized on the occasion. On 19/12/2023 H.H. Shri Acharya Maharaj had graced the occasion and had blessed the Sabha organized on the occasion. The whole Sabha was conducted by Sadguru Shastri Swami Shri Narayanmuni das (Kothari of Kalupur temple) and Sadguru Shastri Swami Shri Gopalcharandasji (Kalol). (Kothari Shastri Swami Narayanmuni dasji – Kalupur)

Shree Swaminarayan temple, Manekpur (Ghanshyam Nagar Patidar) Rajat Jayanti Mahotsav

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of Shree Narnarayandev Pithadhipati H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of the whole Dharmakul and with the auspices of H.H. Shri Lalji Maharaj and with the inspiration and guidance of Sadguru Shastri Swami Guruprasaddasji (Kalol) Rajat Jayanti Mahotsav was celebrated with great fervor and enthusiasm from 21st to 25th December 2023. On this occasion Shree Hari Uttar Vibhag Vicharan Katha of Shrimad Satsangibhuan Granth was organized with Sadguru Mahant Shastri Swami Yagnaprakashdasji (Kalol) as the spokesperson. The whole arrangement was

made by Samast Satsang Samaj – Shree Narnarayandev Yuvak Mandal, Manekpur (Ghanshyamnagar). All the devotees of the village had rendered the services as the host devotee. On 21/12/2023 H.H. Shri Lalji Maharaj had graced the occasion and had blessed all the devotees. On 22/12/2022 H.H. Shri Acharya Maharaj had graced the occasion and had blessed all the devotees. In the inner temple H.H. Shri Acharya maharaj had performed aarti of Thakorji in inner temple and had blessed all the devotees in the Sabha organized on the occasion. On this occasion Mahant Swami of Kalupur temple and saints and Mahants of all other places had also arrived. The whole Sabha was conducted by Sadguru Shastri Swami Gopalcharandasji (Kalol). The whole arrangement was made beautifully by the whole village and had availed the benefit of this divine occasion. (Kothari, Manekpur – Ghanshyam Nagar)

Shrimad Satsangjeevan Ratriya Saptah Parayan for the benefit of Shree Swaminarayan temple, Nava Nikol

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of Shree Narnarayandev Pithadhipati H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of the whole Dharmakul and with the auspices of H.H. Shri Lalji Maharaj and with the inspiration and guidance of Sadguru Shastri Swami Purushottamprakashdasji (Mahant of Kalupur temple) and with the beautiful support of Shree Narnarayandev Yuvak Mandal of approach (Bapunagar), Harshad Colon, Karm Shakrti, Nava Naroda, Nikol village, Adishwar Nagar, Naroada and Satsang Samaj of Ahmedabad East area Shrimad Satsangjeevan Ratriya Saptah Parayan was organized from 25/12/2023 to 31/12/2023 with Sadguru Shastri Swami Shri Ramkrishnadsaji (Koteshwar) as the spokesperson for the benefit of Shree Swaminarayan temple, Nava Nikol. H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj had graced this occasion and had blessed all the devotees.

The whole sabha was conducted by Sadguru Shastri Swami Shri Vrajbhushandasji (Mahant Gandhinagar Sector-2 temple). Devotee Shri Dr. Zaverbhai R. Patel family Hariksirna Kidney Hospital had rendered the services as the chief host devotee of Katha. Saints and Mahans of various places had arrived on this occasion.

On this occasion grand Shakotsav was celebrated. Devotee Shri Kalubhai

Parshottambhai Gaudhani, devotee Mehulbhai Arjanbhai Vaghasiya family had rendered the services as the host devotee of Shakotsav. During Katha, many devotees had rendered their devout services of Bhoomu-Daan. (Kothari Shastri Swami Narayanmuidasji – Kalupur temple)

Patotsav of Bamroli temple (Madhya Pradesh)

Our Aadi Acharya H.H. Shri Ayodhyaprasadji Maharaj used to grace and stay at village Bamroli of Madhya Pradesh whenever he would visit and graced Chhapaiya. And so all the devotees of this village used to perform poojan of our Aadi Acharya Maharaj considering him as Bhagwan. and Aadi Acharya Maharaj also liked this village very much. And therefore with the Sankalp of H.H. Shri Acharya Maharaj, our temple with dome of Shree Narnarayandev Desh has been constructed in this temple.

On 02/12/2023 our H.H. Shri Mota Maharaj Shri Tejendraprasadji Maharaj had graced Chhapaiya for Darshan alongwith a group of devotees. Co-incidentally 97th Patotsav of Thakorji was celebrated in the memory of Akshar Nivasi Bhandari Swami Ramcharandasji of Kalupur temple. Accordingly, Shodasopchar Mahabhishek of Shree Radhakrishnadev was performed by H.H. Shri Mota Maharaj. On this occasion our devotee Shri Karshanbhai Raghvani had offered the meals to the whole village Bamroli. Mahant Swami Laxminarayan Swami of the temple had made beautiful arrangements. Our Aadi Acharya Shri Ayodhyaprasadji Maharaj had performed Dhud Dhara around this village and has given promise that whosoever passes away in this way village, the pious soul will get a place in Akshardham. Even today this Vachan is being proved true as number of examples are found and reported in this regard. (Kothari Swami, Bamroli)

Murti Pratistha Mahotsav of Shree Swaminarayan temple (ladies devotees), Nava Vadaj

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of Dharmakul and with the inspiration of Sadguru Mahant Shastri Swami Purushottamprakashdasji (Kalupur temple) and with the arrangements of Shree Swaminarayan temple Samast Satsang Samaj, Shree Narnarayandev Yuvak Mandal, Nava Vadaj, Shrimad Satsangibhushan Ratriya Saptah Parayan was organized from

27/11/2023 to 03/12/2023 with Sadguru Shastri Swami Ramkrishnadasji as the spokesperson on the occasion of Murti Pratistha of Shree Swaminarayan temple (ladies devotees) Nava Vadaj.

Akshar Nivasi devotee Amrutben Shambhubhai Patel Lakhatariya family had rendered the services as the chief-host devotee of Mahotsav, devotee Shri Revaben Kanubhai Patel family rendered the services as host devotee of Murti of Shree Ghanshyam Maharaj, with the inspiration of Akshar Nivasi Sadguru Shastri Swami Harikeshavdasji (Gandhinagar) devotee Kantibhai Govindbhai Parmar and Shobhanaben Kantibhai Parmar have rendered services as host devotee of Murti of Shree Narnarayandev. On 03/12/2023 H.H. Shri Acharya Maharaj had performed ritual of Murti Pran Pratistha in Vedic tradition. Thereafter performed aarti of concluding ritual of Yagna and had blessed the Sabha organized on the occasion. H.H. Shri Gadiwala had performed Chhapanbhog Annakut aarti of Thakorji. Saints-Mahants and Sankhya Yogi ladies devotees from various places had arrived on this occasion. Sabha of the whole occasion was conducted by Sadguru Shastri Swami Vrajbhushandasji (Mahant, Gandhinagar temple). (Kothari, Nava Vadaj temple)

MULI DESH SATSANG SAMACHAR

Shakotsav in Muli Desh

In the pious company of Shree Radhakrishnadev Harikrishna Maharaj, grand Shakotsav was organized on 26/12/2023 in Shree Swaminarayan temple, Mulidham in the pious presence of H.H. Shri Lalji Maharaj. On this occasion Dhoon-Katha-Kirtan were performed by the saints. Thousands of devotees and Haribhaktas of Muli Desh had availed the benefit of this divine Shakotsav. H.H. Shri Lalji Maharaj had blessed the whole Sabha. Mahant Sadguru Shastri Swami Hariprakashdasji of Muli temple Guru Sadguru Shastri Swami Narayanprasaddasji had made beautiful arrangements. (Kothari, Muli temple)

18th Varshik Patotsav of Surendranagar temple

With the blessings of Paramkripalu Shree Radhakrishnadev Harikrishna Maharaj and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Sadguru Swami Uttampriyadasji and Sadguru Swami Premjivandasji, 18th Varshik Patotsav of Shree Swaminarayan temple, Surendranagar was celebrated with great fervor and enthusiasm.

Akshar Nivasi devotee Jayantilal Kalidas Parikh and Akshar Nivasi Mukundrai Kalidas Parikh family had rendered the services as the host devotee of Patotsav. On this occasion Shrimad Satsangjivan Saptah Parayan was organized with Mahant Sadguru Shastri Swami Brahmavahidasji and Sadguru Shastri Swami Satsang sagardasji as the spokespersons. On 28/11/2023 H.H. Shri Acharya Maharaj accompanied by the saints and Parshad Mandal had graced the occasion and had performed Annakut Aarti of Thakorji in inner temple, Tulsi Vivah in Sabha, aarti of concluding ritual of Shree Hari Yaag and Katha and had blessed all the saints and Haribhaktas. Mahant Swami of Ahmedabad temple and saints from Anjali, Muli, Dholka, Jetalpur etc. places had also arrived on this occasion. Haribhaktas and ladies devotees had rendered their devout services on this divine occasion. (Shailendrasinh Zala)



समग्र धर्मकुण्डनां सांनिध्यमां
श्री नरनारायाण्डेव देशनो संयुक्त

॥ शाकोत्सव ॥

रविवार ता. 28-1-2024

सेवा

प.पू.ध.ध. १००८ आचार्य महाराजश्रीनी आजाए
प.पू. लालशु महाराज श्री प्रजेन्द्रमसादजु महाराजश्रीनी
अध्यक्ष स्थाने शाकोत्सव उज्ज्वलानु निघरिल छे.

महा महोत्सवमां सेवानो लाभ

■ रु. १,००,०००/-	- सह यजमानशी
■ रु. ५०,०००/-	- शुभेच्छक यजमानशी
■ रु. ८,१००/-	- धी नो ५००ो - एक
■ रु. ५,१००/-	- गोल - १०० किलो
■ रु. ३,१००/-	- सुकोमेवो - ५ किलो
■ रु. २,१००/-	- तेल नो ५०लो - एक
■ रु. १,१००/-	- शाकलाभुनी सेवा

उपरोक्त सेवा पोताना नशुकना मंदिरमां आयोजन थयु होय
तो व्यांगी लाभ लेवो अथवा आपणा गुण्य मंदिर काल्पुरथी
लाभ लेवो सेवा लानावी पाकी पांच मेलली लेवो.

काल्पुर सेवा संपर्क नंबर

- कोठांडीशी : मुलि खामी - ८८०८८ ७५००८
- कोठांडीशी : जालु खामी - ८८२८० ७०३७१
- सुरेशबाई पटेल - ९६७०३ ८८०३

श्री स्वामिनारायण मंदिर, अमरावती क्र०

List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

KartakSud – 1 Devotee Maganbhai GovindbhaiSangani (Nana Gokharwala). **KartakSud – 2** Devotee HardikGopalbhai Patel (Ahmedabad), Devotee SmitVipulkumar (Ahmedabad), Devotee Jaisukhbhai KanubhaiJiyan (Bapunagar), Devotee Mohanbhai Narsabhai Patel (Laloda), Devotee Jatashankar Bapa (Indore), Devotee BharatkumarJayantilal Patel (Kaligam). **KartakSud – 3** Devotee Chetanbhai Lalabhai Patel (Karjisan), Devotee Mafatlal Laxmichand Patel (Jamla). **KartakSud – 4** Devotee LalbaiLaljibhaiKera (Gandhidham – Kutch), Akshar Nivasi ArvindbhaiSomchandbhai Patel (Mokhasan). **KartakSud – 5** Devotee Mitesh Rameshchandra Shah (Ahmedabad), Devotee Laljibhai Popatbhai Patel (Pachham), Devotee Pavan Bharatbhai Modi (Kudasan), Devotee Hitendrabhai Natvarlal Barot (Jagral), Devotee Minakshiben Maski (Ahmedabad). **KartakSud – 6/7** Devotee Tushar Dahanabhai Patel (Gandhinagar), Devotee Vipulbhai Bavchandbhai Lakhani (Ahmedabad), Akshar Nivasi devotee Ambaben S. Thummar (Pipalaj). **KartakSud – 8** Devotee Naranbhai Gandabhai Chaudhary (Pratappura), Akshar Nivasi Shakrtiben Jivambhai (Ranip), Devotee Shantilal Nathalal Patel (Kherva), Devotee Shantaben Amrutbhai Patel (Soja). **KartakSud – 9** Devotee Kiranbhai Govindbhai Patel (Ahmedabad), Devotee Kakalbhai Hemchandbhai Patel (America). **KartakSud – 10** Devotee Dhavalbhai Rasikbhai Patel (Bhanpur-Vijapur), Devotee Devshri Jigarbhai Patel (Ahmedabad), Akshar Nivasi Shivji Devji Panchani (Kera – Kutch). **KartakSud – 11** Akshar Nivasi MeghbhaiShivji Panchani (Ahmedabad). **KartakSud – 12** Rangmahol Shree Ghanshyam Maharaj Patotsav – through devotee Shaileshbhai Bhavsar, Devotee Mayankbhai Kamdar (Porbandar), Devotee Radhabai Lalji Rabadiya (Bhuj – Kutch), Devotee Hirenbhai Chandubhai Patel (Ahmedabad), Devotee Niruben Vipulbhai Nattvarbhai Patel (Ahmedabad), Devotee Sangitaben Piyushbhai Patel (Ahmedabad), Devotee Kanubhai Jerambhai Babariya (Ahmedabad), Devotee Shaileshbhai P. Lathiya (Amreli), Devotee Manji SHivji Hirani (Narayanpar – Kutch), Shree Sahajanand Impex Shri Urmik Chaudhary (Ishwarpura), Devotee Sunilkumar Jayantibhai Modi (Ahmedabad), Devotee LabhubenLaxmikantVasani (Rajkkot), Devotee DevshriJigarbhai Patel (Ahmedabad), Devotee ValbaiNaran Jesani (Baladiya – Kutch), Akshar Nivasi RanjanbenRajeshkumar Patel (Ahmedabad). **KartakSud – 13** On the occasion of Murti Pratisthaat Shree Swaminarayan temple Memnagar – Bhaktinagar Akshar Nivasi Ramanbhai Dalsangbhai Chaudhary (Bhimpura), Devotee Jinalben Ketanbhai Patel, Ganga Swaroop Rekhaben Narotdamdas Mistri (Ahmedabad), Akshar Nivari Rattanbai Valji Vekariya (Baladiya – Kutch), Devotee Masum Bharatkumar Patel (Katosan). **KartakSud – 14** Devotee HenilDipakbhai Patel (Ahmedabad), Akshar Nivasi devotee Shardaben B. Soni (Botad), Devotee Babubhai Manilal Patel (Delwada), Akshar Nivasi Ramanbhai Dalsangbhai Chaudhary (Bhimpura), Devotee Manjulaben Bhimjibhai Kasodara. **Kartak Sud-15** Akshar Nivasi Naran Khimji Hirani (Mankuva – Kutch), Devotee Indravadanbhai Ravjibhai Patel (Ahmedabad), Devotee Sangitaben Kiranbhai Patel (Ahmedabad), Devotee Durlabhbhai Govindbhai Savaliya (Ahmedabad), Devotee Nishthaben Kanubhai Malani (Mahuva).

KartakVad – 1 Devotee Manishbhai Ravjibhai Patel (Ambapur), Devotee Pratikumar Dashrathbhai Patel (Bhanpur-Vijapur), Devotee Nilesbhai Amrutbhai Patel (Vedawala-Ahmedabad). **KartakVad – 2** Devotee Bhanabhai Kanji Hirani (Mandvi-Kutch)Devotee Rasikbhai Shividas Patel (Akhaj), Devotee Sanjaykumar Babubhai Patel (Mansa), Devotee Pratikbhai Rameshbhai Patel (Por). **KartakVad – 3** Devotee Shamji Virram Valani (Baladiya-Kutch), Devotee Sanjaybhai Gordhanbhai Patel (Mahelav), Devoeee Ashwin Shamji Bhanderi (Narayanpar-Kutch). **KartakVad – 4** Devotee Kalpeshbhai Devendra Soneji (Halvad), Devotee Vinodbhai Valjibhai Soni (Ahmedabad). **KartakVad – 5** Akshar Nivasi devotee Shivji Valji Bhudiya (Madhapar – Kutch), Akshar Nivasi Mangben Baldevbhai Patel (Kundal – Kadi), Devotee Krishiv Mitulkumar Patel (Dhamsana), Devotee Govind Devji Barevadiya (Selari), Devotee Anjali Yashbhai (Perth – Australia). **KartakVad – 7** Devotee Anish MukeshKerai (RamparVekra – Kutch), Devotee Dashrathbhai Shambhubhai Patel (Vajapar), Devotee Mahendrasinh BahadursinhZala (Adval), Devotee Dipakbhai Kanji Raghvani (Baladiya – Kutch), Devotee Babubhai Manilala Shah family (Ahmedabad). **KartakVad – 8** Devotee Harsihbhai Kanji Natha Pindoriya (Mankuva – Kutch). **KartakVad – 9** On the occasion of marriage of Devotee Riddhi and Siddhi, Bapunagar, Devotee Dr. Himatilal J. Chopda (Kolkatta). **KartakVad – 10** Devotee Arjan PremjiHirani (Mankuva – Kutch), Devotee Leelaben Kanaiyalal Choksi (Ahmedabad), Akshar Nivasi devotee Kamleshbhai Kantibhai Patel, Devotee Dharni Chandreshbhai Patel (on the occasion of marriage) (Akrund). **KartakVad – 12** Akshar Nivasi devotee Miraben Babubhai Patel (Ahmedabad), Devotee Bhaveshbhai on the occasion of marriage of daughter (Bhuj – Kutch), Devotee Devarshiben Rutulkumar Patel (Gandhinagar), Devotee Chandniben Sanjaybhai Patel (Dabhan), Devotee Nathabhai Chaturbhai Patel (Lasundra), Akshar Nivasi devotee Vaghjibhai M. Patel (Vaddala), Devotee Dashrathbhai Ambalal Patel (Motera), Devotee Vishnubhai Kantibhai Patel (Vadu), Devotee Harshadbhai Prabhubbhai Patel (Ahmedabad), Hari Om Satsang Mandal (Ahmedabad), Devotee Alkaben Jagdishbhai Patel (Ahmedabad), Devotee Manji Shivji Hirani (Narayanpar – Kutch), Devotee Hardikbhai B. Patel (Gandhinagar). **KartakVad – 14** Akshar Nivasi Sadguru Swami Nandkishordasji and Akshar Nivasi Sadguru Swami Ghanshyampriyadasji (Bhuj – Kutch). **KartakVad – 30** Devotee Hasmukhlal Mandaliya (America)

Shree Swaminarayan temple – Kalupur Parivar Form

Name _____

Address _____

Mobile _____

E-mail ID _____

(village)

(taluka)

(district)

Native Place _____

Date of birth _____ Marriage date _____

Temple where you go regularly for Darshan _____

Details of section in which you can render your service in case required by the temple :-

Special information _____

This form may be filled up and may be sent to Kalupur temple

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Editor : Shastri Swami Purushottamprakashdasji



H.H. Shri Lalji Maharaj performing Shakotsav in Unava temple.



A meeting in Shree Swaminarayan Museum under the auspices of H.H. Shri Lalji Maharaj for programme of Joint Shakotsav of Shree Nar Narayandev Desh.



H.H. Shri Acharya Maharaj performing aarti of Thakorji and H.H. Shri Lalji Maharaj granting blessings in the Sabha on the occasion of Patotsav of Manekpur (Ghanshyam Nagar).



H.H. Shri Acharya Maharaj performing pratistha of Shree Hanumanji in Samu (Hanumanpura) temple aarti of Thakorji and H.H. Shri Lalji Maharaj granting blessings in the Sabha.



H.H. Shri Acharya Maharaj granting blessing in the Sabha on the occasion of 1st Patotsav of Himatnagar temple.

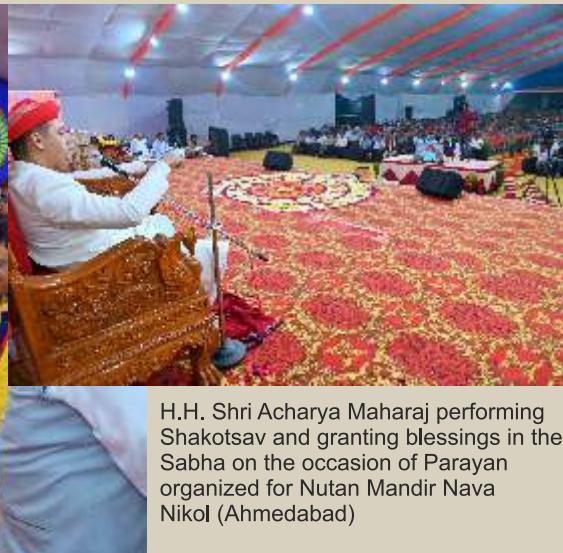


Host devotees performing aarti of H.H. Shri Lalji Maharaj on the occasion of Patotsav of Dhamasana temple.



H.H. Shri Lalji Maharaj granting blessings in the Sabha on the occasion of Ratriya Parayan in Lavarpur (Gandhinagar).

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H.H. Shri Acharya Maharaj performing Shakotsav and granting blessings in the Sabha on the occasion of Parayan organized for Nutan Mandir Nava Nikol (Ahmedabad)



H.H. Shri Acharya Maharaj performing Murti Pratistha in Nutan Mandir in Dayapar (Kutch).



H.H. Shri Lalji Maharaj performing Shakotsav in Muli temple and distributing jackets to the needy people.



H.H. Shri Acharya Maharaj granting blessings in the Sabha being organized regularly in Kalupur temple on every pious day of Poonam.