

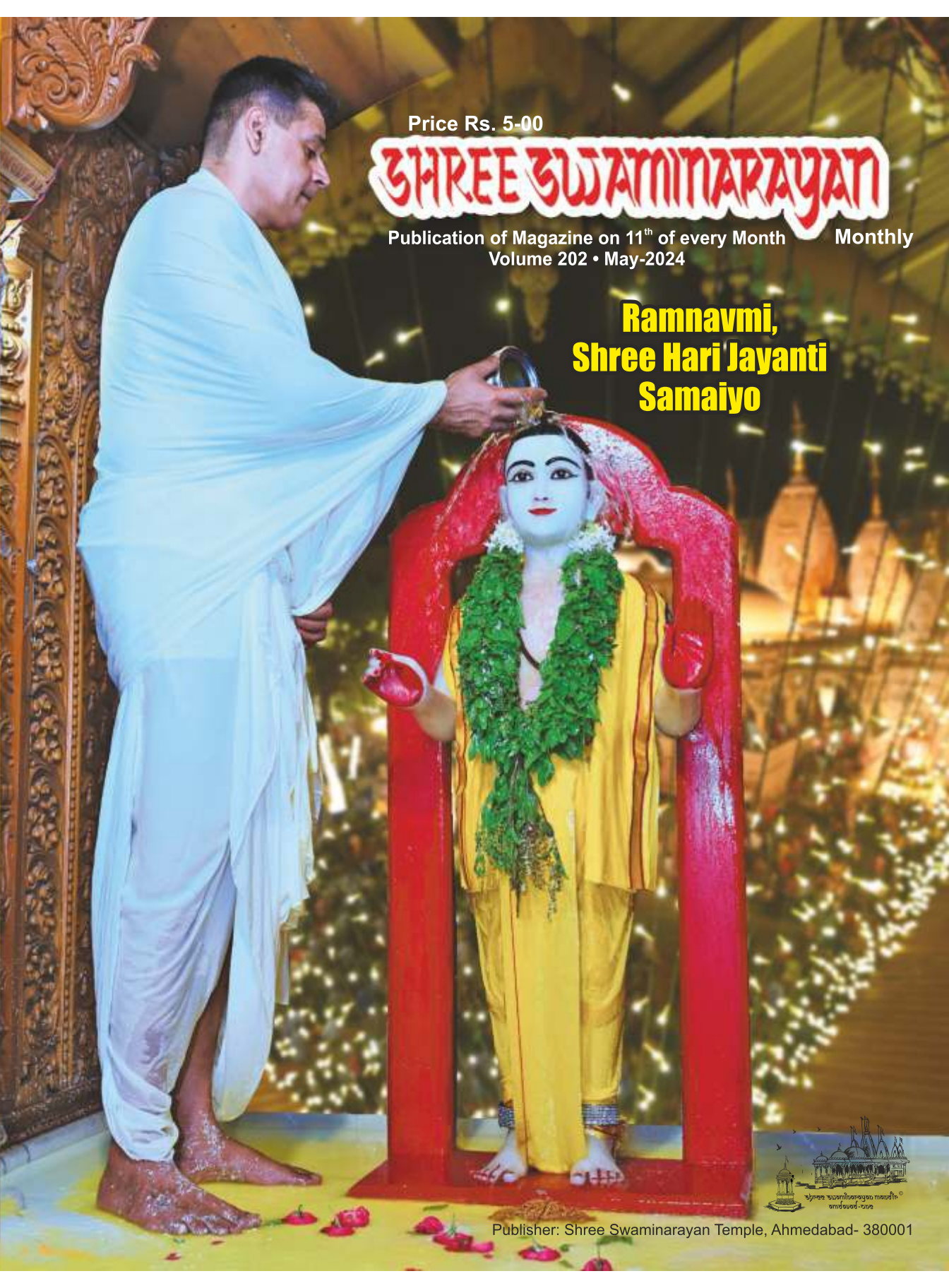
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SHREE SWAMINARAYAN

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Photographs of
Pratistha Mahotsav of
Radhakrishnadev in
Nutan Mandir of Anjar (Kutch)





Founded By H.H. Acharya

Maharaj 1008 Shri

Tejendraprasadji Maharajshri,

Shri Narnarayandev Diocese.

Shri Swaminarayan Museum

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SHREE SWAMINARAYAN • MAY-2024 • 03

SHREE SWAMINARAYAN અસ્મદીયમ્

Dear Haribhaktas, all of us are Satsangi devotees and everyday we read ShikshaPatri and Vachanamrit. You may think that how good we are and how many times we have read ShikshaPatri and a number of Vachanamrit have been learnt by heart also but mere reading is not important or sufficient. It is important to think after reading. It is important to what to adopt and what to abandon in life and that is to be done after a careful thought.

We have to think as to how many directions are being followed by us. It should become natural to obey the directions. If we remain alert and vigilant in observing the directions of Maharaj then we should understand as to what is the importance of Maharaj in our life. How much have we understood Maharaj is important. Though we may not talk much but our behavior and conduct are important. If these directions are revealed from our directions then we should understand how much important is there of Maharaj in our life and how much important is our this world.

There are abundant blessings of Shreeji Maharaj upon all of us. Do you know? At every moment He has been protecting us. Otherwise it is not in our hand to take birth or die nor it is in our hand to live our life as per our wish. But we cherish excessive affection towards worldly matters and get entangled in the web of the material things of the world. though we may have constructed a bungalow and may have accumulated innumerable properties, we have to leave everything here on this earth. Nothing is going to accompany us in our journey after our death. But this affection does not leave us.

If you give a toy or a piece of sweet in his hand and then demand it back, the child will refuse to return. We also do the same thing. Everything is given to us by Bhagwan and yet when it comes to offer Dharmado as per the directions of ShikshaPatri, we hesitate thinking that the wealth is created by us. this is the temperament of our life. But nothing belongs to us as everything belongs to Bhagwan.

Everything is in the hands of Dev. We are simply a mediator or a too. So we have to remain ardent devotees of Bhagwan. Everything is of Dev and nothing is of mine. (this is not simply to be told, it should also be implemented). Jay Swaminarayan!

Editor
Mahant Swami
Shastri Swami
Purushottamprakashdasji



Appointment Diary of H.H. Acharya Maharajshri (APRIL – 2024)

- 1 Graced Shree Swaminarayan temple, Natvargadh (Muli Pradesh) on the occasion of Visabdi (20th Patotsav) Mahotsav.
- 2 Graced Shree Swaminarayan temple, Jetalpurn on the occasion of 198th Patotsav. Performed KhatMuhurt of renovation of DevSarovar.
- 3 Graced Shree Swaminarayan temple, Kashindraon the occasion of Patotsav.
- 6 Graced Nutan Shree Swaminarayan temple, Alina (tal. Kapadwanj) on the occasion of Murti PrantPratistha.
- 7-8 Graced Shree Swaminarayantemple, Koa (Rajasthan) on the occasion of first Patotsav.
- 9-14 Graced Shree Swaminarayan temple Anjar (Kutch) on the occasion of Murti Pran Pratistha.
- 17 Performed Shodasopchar Abhishek in Skshar Bhuvan on the occasion of Balswaroop Ghanshyam Maharaj on the occasion of Shree Ramnavami Shree HariJayantiSamaiya and initiated 12 hourAkshand Dhoon.
- 18 Graced Shree Swaminarayan temple, Chhatrityala (Muli Pradesh) on the occasion of MurtiPratistha.
- 19 Graced Shree Swaminarayan temple, Kalupur on the pious occasion of Ekadashi.
- 23 Graced Shree Swaminarayan temple, Kalupur on the occasion of SatsangSabha of Poonam.
- 29-30 Graced Bhuj-Kutch, Vekra-Kutch and Surajpar-Kutch.



Appointment Diary of H.H. Shri Lalji Maharaj (APRIL – 2024)

- 2 Upon completion of pilgrimage to Australia for nourishment of Satsang, return to Swadesh.
- 6 Graced Shree Swaminarayan temple, Vardhana Muvadaon the occasion of 2nd Patotsav. Then graced Shree Swaminarayan temple, Nikolon the occasion of Satsang Sabha.
- 7 Graced Shree Swaminarayan temple, Kothamba on the occasion of Patotsav.
- 8 Graced Shree Swaminarayan temple, Jetalpur on the occasion of Mahapooja.
- 10-11, 13-14 Graced Shree Swaminarayan temple Anjar (Kutch) on the occasion of Murti Pran Pratistha.
- 17 Graced the occasion of Kirtan Bhakti on the occasion of Shree Ramnavami Shree HariJayanti Samaiya and performed Pragatyotsavaarti of Shree Hari at night at 10.10 hours.
- 22 Graced Shree Swaminarayan temple, Kalol on the occasion of Katha.
- 23 Graced Shree Swaminarayan temple, Kalupur on the occasion of Satsang Sabha of Poonam.
- 27 Graced Shree Swaminarayan temple, Dharampur (Khakhariya) on the occasion of Katha.

108 and 1008

- Sadhu Purushottamprakashdas
(Jetalpurddham)

108 beads suggest the formation of the whole Brahmand. There are similarities in all religions, sects, Pantha, Akahada, and all religious thinking branches of all the countries of the world.

Figure of 108 is very much popular in our Indian SanatanBhugolVigyan (geography). Calculation of 108 in Japa, Tapa, Path, Pathan, Purascharan has been propagated by our Rishi Munis. Beginning from 108 beads to the number of Upanishads, this calculation of 108 has proved to be true and correct even at micro level. Science of the figure of 108 is found in a number of ways. There are seven orbits i.e. layers ofBrahmand. Its sum is associated. If we look at the formation there are nine planets moving and revolving around Surya – Surya, Chandra, Mangal, Budh, Guru, Shukra, Shani, Ketu, Rahu. Thereafter there is a layer of twelve Rashis (Zodiac) ; Mesh, Vrushabh, Mithu, Kark, Sinh, Kanya, Tula, Vrushik, Dhanu, Makar, Kumbh and Min. thereafter there twelve layers of Aditya – Vivaswan, Aryaman, Tvalta, Savigtra, Bhag, Dhata, Mitra, Varun, Amsa, Pushan, Indra, Vishun. Thereafter there are eleven layers of Rudra around them : Kapali, Pingal, Bhim, Virupaksh, Vilohati, Shasta, Ajpad, Aharshunya, Shambhu, Chand, Bhav. Thereafter there are layers of Nakshatra around them – Ashwini, Bharani, Pushya, Ashlesha, magha, Uttara, Falguni, Swati, Jyestha, Mul, Purvashadha, Uttarshada, Shravan, Purvabhadrapad, Abhijit, Krutika, Rohini, Mrugshirsh, Adra, Puvarvasu, Purvafalguni, Hasta, Chitra, Vishakha, Anuradha, Dhanistha, Shatbhisha, Uttarabhadrapada and Revati. There are layers of 28 Niharikas which are in the form of Akashganga in the form of cloud of stars. Thereafter there are layers of eight things such as Dhar, Dhruv, Som, Aap, Anal, Anil,

Pratyush, Prabhas. If make a sum total $9 + 12 + 12 + 11 + 28 + 28 + 8$ and its total comes to 108. The whole Brahmand is being regulated by above energies. Moreover, the figure of 108 is associated with many other reasons. For example, distance of the sun from the earth is 108 times than the length of the sun. Similarly, distance of the moon from the earth is 108 times than the length of the moon. That means, the earth is 108 times far away from the size of the sun and the moon. Moreover, there are 108 sensitive points in human body and by pressing them through the science of acupressure, self-healing is done. Moreover, there are 54 Akshar in Sanskrit language and each of them have two Paad and it sum total becomes 108. 108 Shaktis are having direct impact upon the human mind. The state of 108 Shakits has great impact upon the life of human beings and it becomes a cause for happiness and miseries and progress or degeneration of human beings. The formation of 108 in Brahmand is similar to micro level formation of 108 in human body. Tradition of stepping of 108 steps in Baudha Dharma is also associated with mystery.

Now let us know the science of the figure 1008. In complete Brahmand there are total 900 (nine hundred) features and there are 108 layers of Brahmand. The sum total of both of them comes to 1008. That means in Bharatiya religious tradition Acharya of any Sampradaya is given the status of 1008. Even today in Kumbha MelaAcharya of Sampradaya is offered the designation of 1008 by Akhil Bharatiya Akhada Parishad. Our Aadi Acharya Shri Ayodhyaprasadji Maharaj has been offered the status of 1008 and therefore following this tradition whosoever becomes Gadipati we write 1008 and so it is not merely an imagination but duly approved by the scriptures.

BLESSINGS OF H.H. SHRI ACHARYA MAHARAJ

- Compilation : Gordhanbhai V. Sitapara (Hirawadi, Bapunagar)

Anjar Nutan Mandir Mahotsav (On the occasion of 80th Prakatyotsav of H.H. Shri Mota Maharaj) 11/04/2024 : Today I can say not as Acharya but as a son. Being in constant company with Bapji, leave aside 80 years, how even 80 minutes are spent and passed with him are better known by me than anybody else. I say it seriously to all that, whatever Siddhant and Nistha towards Dev are inculcates in me and in H.H. Shri Lalji Maharaj are due to Bapji. While sitting we listen to talks of Bapju, Vasudevprasadji Dada and all Acharya, talks of elder saints and Haribhaktas of our Sampradaya and we preserve them in our talks. This is my rich tradition. Whatever has been learnt by me, everything has been learnt by observing the life of Bapji and not from the scriptures. There may be scriptures but we need shelter of our elders and there is nothing excessive in it when I say that there has been 360 degree turn in our Sampradaya and that is due to Bapji. There is Bhagwan but through our Bapji. My existence is due to Bapji only.

In the year 1981 there was Dwishatabdi Mahotsav and two years prior to it in the year 1979, we started performing vicharan in the villages. From the year 1980 onwards the graph of progress of our Sampradaya has been vertical and upward. There has been tremendous awareness and the reason for all this is Bapji. It is very difficult to describe this in any words. Many times Bapji has been saying that nobody can give guidance to Acharya to maintain fine balance between Grihasthashram, Tyagarashram and to take care of Sampradaya. No scripture can give

guidance for it. Only a Guru can. And Maharaj also has Guru. No situation can be achieved without Guru. Only Guru can grant us proper guidance, can show us the right path and lead us in right direction. We are proud that, we have got such Guru in our lives.

There are tremendous blessings of Bhagwan and there is tremendous love and affection of saints. Today we can cherish self-respect and this Pagh is bowed down only at two places – one before Shree Narnarayandev and second before Bapji. Nowhere else it is bowed down. This is due to Bapji. He has never told me anything, has never advised me and there has not been any preaching also. Simply I have observed Him and have learnt all these things.

In V a c h a n a m r i t D a d a Ayodhyaprasadji raised a question as to who will achieve greatness as Acharya in Sampradaya? Who will progress further? How Bhagwan will be achieved? This has been answered by Maharaj in a single sentence... those who will tolerate will achieve greatness. There is no meaning in telling anything. Because it cannot be described in any words.

In the whole Sampradaya, in North Vibhag or DakshinVibhag or at any other place if there has been progress of any kind in any way, it is due to Bapji. Dharmanandan Swami and the elder saints are witness. There were no A.C. car or vehicles. I used to accompany Bapji wearing a handkerchief on my head. When

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we reach at Bhachau, we used to drink coconut water. There was great struggle during that time but everything cannot be narrated here. But we cherish pride that we have received H.H. ShriMotaMaharaj and we have received Shree Narnarayandev. We have received this family. There has been great contribution of the ladies devotees. Is it easy to be wife of Acharya? It is very difficult. This Devprakash Swami, Devcharan Swami and Krishnaswaroop Swami would narrate good things. Sanatan Swami and Dharmanandan Swami are there. There are P.P. Swami of Ahmedabad and Mota P.P. Swami. There is warmth and support of all these saints and therefore everything is possible.

Saints and devotees have remained entwined with each other. We all have to remain together. If separated, it is sure to be perished. For the rest just enjoy and relish the sweets while taking care of your health. A cake of 80 kg has been prepared on this pious occasion, so enjoy but just take care of the cholesterol.

Call of Devprakash Swami was received. Mahant Swami and JadavjiBhagat made a request to celebrate birthday of Bapji. Earlier Bapji refused but then we convinced saying that devotees would be happy with such celebration.

I have always been saying that it is better to remain in the hearts off the people. Photographs and its memories are important but remembering the people is more important. We should remain grateful for whatever we have received in our life. Maharaj has granted us much more than our eligibility. Maharaj is very benevolent. Our joy and pleasure have increased. Nice

timing, observation and age when tuned at fine creates a Genius and Bapji is such a genius. Still same is the spirit of joy and rejoice and this will increase.

Let us pray that we may get such blessings of Dev and such a great man. This gives me strength individually as I become energetic. Life gets meaning. His health is fine and will remain happy and healthy. All devotees deserve all praise as they have come to participate in this Janmotsav. This is our family and we have to remain accordingly. Jay Swaminarayan. (it is noteworthy that whatever Bhet has been offered to H.H. ShriMotaMaharaj by the devotees the same has been offered to Shree Ghanshyam Maharaj of Chhapaiyadham.

Date : 11/04/2024 : Today a different history has been created for Anjar. AlongwithGhanshyamMaharaj there is Radhakrishnadev. The devotees of this area are very lucky that a great and beautiful temple has been created here under Bhuj temple. This is a matter of pleasure. Devotees of so many villages have got together here. Garlands have been offered to many devotees here. But I offer garlands to those devotees who are sitting at a distance. There are devotees who have been rendering their services in the kitchen. All of you have got a fan. I have got A.C. there have been rendering services to make these facilities available to all of us. And this is not so easy. All of them have been rendering their devout services. Let us pray to Maharaj that all the saints and devotees may be blessed.

In the morning we performed beautiful Darshan of Abhishek, Dev and Annakut.

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Mahant Swami talked beautiful things about Siddhant. Even at the age of 90 years, MahantSwami is firm in Siddhant and in Parampara. He has been holding Siddhant and Parampara and therefore I am with him at any time. Bhuj temple is not yours, it is my temple because the deity sitting in the throne of the temple is ours. The deity whom you have been performing pooja is ours and I am here for those who are ardent devotees of Bhagwan. I am awakened and not sleeping. Today Mahant Swami is of senior old age, but I have told him that I am with him because he is of Dev. This warmth is to be given by you also. With the expansion of the world around us, its Maya also increases. Management and micro-management also expand. Detailing is also increased and upgradation is required over a period of time.

Mahant Swami is my elder friend. None of you can make him smile but he laughs with me. He opens his heart to me and he knows the tradition. Tradition of Dharmpriya Swami and also knows tradition of his Guru. Dharmapriya Swami and MorliManohar Swami has stayed together. I take and imbibe qualities from all. I learn from all. Be a child or an elderly person, I receive quality from wherever I get. Maharaj was also recipient of qualities and He has taught us to become recipient of qualities. This is our Sampradaya and this temple is ours. When we cherish sense of belongingness we have to clarify when something is wrong. We have to be outspoken.

I tell one important thing and all of you will understand. If anything is happening which is adversely affecting the credit of

Sampradaya, it has to be removed. Yesterday I talked the same thing to the devotees. If anybody having Tilak and Chandlo in his forehead is standing and smoking a cigarette then Sampradaya is standing. Therefore we should be very much conscious about where we are placing our feet and we should be responsible. This is not about me or you but it is for all of us. After going home you may think whether this is right or wrong. This is what I believe in. This is not a direction but a suggestion. And I say what I believe in.

It is not sufficient that one wears a Kanthi and obtained Mantra. Everything begins thereafter. You will have to be responsible. Each of your step will be observed by the society. There are certain things which are very serious in life. Maharaj has said about ShikshaPatri. People having DaiviSampada should be offered and it should not be offered to the people having AsuriSampada. This is very important thing. This is a serious note and there is greater responsibility upon all of us. Sampradaya is not my or yours. It is ours and it is individually ours. Individually it is our ethical responsibility. We have to stand.

We do not have to put aside Siddhant or tradition for a true thing. I have pride for Mahant Swami. He has not told about Janmotsav, it has been told for something else. Saints do not have birthday. They adopt Diksha and therefore they are considered Dweit. Brahmin adopts Janoi and therefore he is known as Dweit. From that time it is considered the second birth. MahantSwami is elder and he has done tremendous work. He has put it lot of hard work. He knows Maharaj. Who else can say

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this? And therefore he has not violated any limitation and therefore he is Mahant. Otherwise we have to make Mahant Swami upon a throne! This is symbolic and therefore there is difference in original Sampradaya. There is a seat of Acharya. We all have ardent love and affection for Bapji. I have taken the responsibility of support and warmth. It is the individual responsibility of every person that there is no any adverse impact upon Bhuj temple and upon Narnarayandev Desh Gadi. It is a matter of standing for Siddhant. If Siddhant and Parampara are preserved, Maharaj would be happy. This is Vachan of Maharaj.

There are directions contained in ShikshaPatri. SatsangiJeevan is a scripture. If you read it with complete understanding, it will have tremendous positive impact in life. It is enough that we praise each other. Now the time has come for us to do the work of Bhagwan. whatever type and kind of strength we may have, strength of energy, manpower, money power, management or micromanagement its usage should be positive. There should be proper and positive use of time. Elder saints are sitting here. Young saints may narrate katha under

the guidance of these elderly saints. Whatever services we may render, it should nourish our Sampradaya. All of us have to use all our energies to know Bhagwan. If we would do this, our children would also do the same. If we do the work of humanity then humanity will come automatically in our children. And our this Sampradaya is standing tall upon humanity only. Maharaj has not directly offer Kanthi or ShikshaPatri to anybody. Just read carefully as to in which year ShikshaPatri has been written. First of all Maharaj got developed wells and lakes. This was Maharaj. This is Maharaj.

We have to look at ourselves. We have to first perform Darshan of Bhagwan and thereafter we have to perform Darshan of our self. I am not preaching. I do not know lecturing. I speak whatever comes to my mind. Nobody is beyond one's own temperament. There is Vachan of Shreeji Maharaj in Vachanamrit that, "Devotees of Bhagwan should not cherish jealousy towards one another." At that time Anandanand Swami says, "Hey Maharaj! Jealousy remains after all." Such a big saint acknowledges this very frankly. We need to keep transparency.

Bavla Shree Swaminarayan Temple Sanskardham, New Mobile No. : 7984745718

Appointment of New Mahant Swami of Shree Swaminarayan temple, Narayanghat

Sadguru Shastri Swami Satyasankalpadasji Guru Sadguru Mahant Shastri Swami Purushottamprakashdasji (Ahmedabad Kalupur temple) has been appointed as Mahant Swami of Shree Swaminarayan temple, Narayanghat, Ahmedabad.

Appointment of New Mahant Swami of Shree Swaminarayan temple, Khan (Rajasthan)

Sadguru Shastri Swami Kunjviharidasji (Mahant of Siddhpur temple) has been appointed as Mahant Swami of Shree Swaminarayan temple, Khan (Rajasthan) (the birthplace of Sadguru Brahmanand Swami).

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All of us have to cherish a goal that this is our organization and it should go ahead, it should progress and how all saints and Haribhaktas can be offered all happiness and facilities. This is a part of management. And this is work of Bhagwan. We have to see as to how we can contribute and extend our support to the saints and trustees in whatever work is undertaken.

We have to go at the roots otherwise it would be 1 hour and 40 minutes. Time is precious as it is valuable. Everything will be received but not time. There should be proper use of time. The forks of a cloak never reverse. There should be complete use for the progress and development of organization, Sampradaya and Samaj.

We celebrated Utsav very beautifully. We became very much happy to meet all of you. Looking at the smile on your faces, we get recharged for six months. Now we have to go to Ahmedabad. And you have to relish the feast. There is pleasure in

life. All of you came here. How comfortable is everything. there are chairs so that there is no knee-pain. All items of meals are ready and we all have got Bhagwan with us. What else is required now? We all are children of Bhagwan and we should cherish pride for it. We have to take and shoulder our responsibility. We do not point at anybody.

Be it Bhuj, Ahmedabad or Muli. All nine temples are ours. Dev is ours. Whatever may happen we have to stand even at midnight on the basis of Siddhant and Parampara. Today we are proud that Mahant Swami has reiterated and reinforced this thing. Sahajanand Swami Ni Jay!



શ્રી સ્વામિનારાયણ મંદિર, જેતલપુરધામ દ્વારા સંચાલિત

નૂતન પ્રવેશ પ્રક્રિયા શરૂ

પ.પુ.ધ.ધુ.૧૦૦૮ લાસાર્ય મહારાજશ્રી
નોવલેન્ડપ્રસાદગુ મહારાજશ્રી

અવધપ્રસાદ - વેદ પાઠશાળા

શ્રીમદ્વિષ્ણુ સાંદિપની રાષ્ટ્રીય વેદ - વિદ્યા પ્રતિષ્ઠાન
ઉજ્જૈન સાથે સંલગ્ન તથા સરકાર માન્ય

પ્રવેશ લાયકાત: ધોરણ ૫ પાસ

વેદ	- શુક્લ, યજુર્વેદ
શાખા	- માધ્યન્દિનીય શાખા
કક્ષા	- વેદ ભૂષણ (કક્ષા ૬ સમકક્ષ)

શ્રી સ્વામિનારાયણ સંસ્કૃત મહાવિદ્યાલય - જેતલપુરધામ

ગુજરાત સરકાર માન્ય તથા શ્રી સોમનાથ સંસ્કૃત યુનિવર્સિટી સાથે સંલગ્ન

પ્રવેશ લાયકાત	પ્રવેશ ધોરણ
ધોરણ - ૫ પાસ	પ્રથમાં - ૬, ૭, ૮
ધોરણ - ૮ પાસ	પૂર્વમધ્યમાં - ૯, ૧૦
ધોરણ - ૧૦ પાસ	ઉત્તરમધ્યમાં - ૧૧, ૧૨
ધોરણ - ૧૨ પાસ	શાસ્ત્રી -

- નિઃશુલ્ક સુવિધાઓ :-

- આવાસ અને ભોજનની ઉત્તમ વ્યવસ્થા
- ઉત્કૃષ્ટ અધ્યાપક દ્વારા સંસ્કૃત વિષય સાથે આધુનિક વિષયોનું પણ અધ્યાપન
- પ્રેક્ટીકલ જ્ઞાનદેતુ યેદિક યજ્ઞશાળાના તથા કમ્પ્યુટરલેબની સુવિધા
- ઉત્તમ પ્રાકૃતિક વાતાવરણમાં અધ્યયન, નિવાસ અને રમતની વ્યવસ્થા
- લેન્ગવેજલેબ, ખગોળલેબ, લાયબ્રેરી, યેદિકગણિતલેબની અદ્યતનસુવિધા

ડિપ્લોમાં પ્રવેશ પ્રક્રિયા શરૂ...
ધોરણ-૧૨ પાસ માટે.

- ટેમ્પલ મેનેજમેન્ટ
- જ્યોતિષ ડિપ્લોમા
- કર્મકાંડ ડિપ્લોમાં

સંપર્કસુત્ર : ૯૯૭૪૩૪૬૪૨૬, ૮૨૦૦૭૬૯૨૧૨

સંપર્કસુત્ર : ૯૪૨૮૨૬૩૦૩૦, ૮૨૦૦૭૬૯૨૧૨

સરનામું: અક્ષરકૂલવાડી જેતલપુર, તા. દસકોઈ, જી. અમદાવાદ ૩૮૨૪૨૭



WEALTH - DONATION, CONSUMPTION AND DESTRUCTION

- Dr. Amrishkumar G. Patel (Nava Naroda)

no any objection if his children spend thousands of rupees for their hobbies and pleasure. He spends lot of money during social occasions and functions but he offers only Rs.10/- in the donation box of the temple. He offers Rs.1/- and requests Bhagwan to finish all his work, to resolve all court cases and to resolve the problems of properties.

When Laxmiji intends to come in Tamasik form, comes riding a Ghuvaad. Then all types of quarrels start in life. Court-cases begin. Then diseases enter into his house. The diseases become incurable and one by one doctors are consulted and medicines are changed and the bills of medicines continue. This person will never be happy in his life.

If we want that Laxmiji should stay in our home in Sattvik form then Bhagwan Swaminarayan has showed us a way. You have to take out one tenth of our income and offer it to deity or Bhagwan. whatever may be your income, its tenth portion should be offered to Bhagwana. If you take out tenth or twentieth portion of your income and offer to Bhagwan then rest of your wealth become Sattvik. It will never perturb you and you will live the life happily with satisfaction. Laxmiji is Mother and She takes care of everything. But if one tenth portion is not taken out then there would be great difficulties. One should not be miser in making offerings to the deity or in Dharmado. If you want to become rich, you should take out one tenth of your income for offering to Dev for Dharmado. If you to remain a common man, you should take out one twentieth of your income for offering to Dev for Dharmado. And if you want to remain poor then you may make the offerings as per your choice and your wish. Those who are capable should take out clear Dharmado of Dev. (All Haribhaktas are requested to read Desh Vibhag Lekh five to six times. It is available free of cost in Kalupur temple). The sick people should be provided help in the form of medicines, big and huge Yagnas should be organized, Parayan should be organized. Brahmins and Sadhus should be offered meals at the places of pilgrimage. In this way, one should make positive and noble use of his wealth so that Laxmiji resides in Sattvik form in his house permanently. Everything can be done by taking out one tenth or one twentieth portion of income.

Our Nand saints and our scriptures say that there are three ways of the wealth you have. Daan (Donation), Bhog (consumption) and Naas (Destruction). A person who does not use his wealth for Daan or Bhog, his wealth finds a third way. तस्य तृतीया गतिर्भवति. There are three vehicles of Laxmiji (1) Garudji (2) Hathi and (3) Ghuvaad. Like Bhagwan Narayan Laxmiji also sits upon Garudji. A devotee where Laxmiji intends to come in Sattvik form, comes riding on Garudji. So that this wealth gives tremendous pleasure, happiness and satisfaction. And the wealth is also utilized for noble deeds in temple, Utsav, Dharma and in other noble activities. A person where Laxmiji intends to come in Rajasik form, comes riding on Hathi. So that the wealth is used in enjoying life and in worldly pleasures and comforts of life. If somebody asks such a person to use the money for any noble or benevolent work or in a temple, he would reply that he is not concerned with such noble work. He is also not interested in such work. But he has

RESULT OF ABUSE

- Gangarambhai M. Patel (Prantij)

To do 'Ninda' (to abuse somebody) is one of the eighteen different types of addictions. Ninda and Tadan are the worst two things. In Shikshapatri Swaminarayan Bhagwan has written not to abuse Devata, Tirth, Brahmin, Pativrata, Sadhu and Veda.

In Mahabharat it has been stated that a person who does not abuse anybody, he gets one tenth of Punya of performing Yagna. The scriptures state that, if you abuse somebody who has been committing sins, you partake and share the consequences of his sins and your Punya would be washed away. And therefore one should never abuse.

There is a village namely Meghva a few km away from Vadtal. There Narottamdas and Nagardan two Patel community persons were residing. Both of them used to abuse Bhaktas of Bhagwan. Everyday in the morning when they see any devotee they would start abusing the devotees of Swaminarayan Bhagwan. As a result thereof six evil spirits took hold of both of them and they started perturbing both of them day and night.

One evil spirit would come and express the desire to sleep and it would sleep. The other evil spirit would start running expressing its desire of running. Some evil spirit would laugh and another evil spirit would start crying and another evil spirit would start eating anything. Now in order to get rid of these evil spirits both of them go to BhuvaJagariya.

તે કાઢવા ઉપાય બહુ કરીયા,
કર્યા ભેળા ભૂવા ને જાગરીયા.
ઘૂણી ઘૂણી ઘન ગયા ખાઈ,
તોય ફેર પડ્યો નહીં કાંઈ.

Both of them spent a lot of money as a number of persons claiming to be capable of getting them rid of the evil spirits had visited their house but all in vain.

Satsangi devotees of the village Meghva came to know about these two persons abusing Haribhaktas. So these devotees came and asked both Narottam and Nagar to come and visit Vadtal and perform prayer while bowing down at the lotus like feet of Bhagwan.

As per the advice of these satsangiHaribhaktas both of them went to Vadtal. Mahaprabhu was sitting in a Sabha in the huge chawk of Vadtal temple and there were innumerable devotees. The moment they performed Darshan of Sabha, the evil spirits started getting burnt. Swaminarayan Bhagwan warmly welcomed both of them and offered them Kanthi as devotees.

“જોઈ મહારાજનો પરતાપ,
થયો ભૂત તેણે તનતાપ.
ન ખમાણું તે નિસર્ચા ખસી,
જે રહ્યાતા એ બન્નેમાં વસી.”

The evil spirits ran away as both of them had Kanthi around their necks. If we keep this Kanthi pious then no any evil spirit can dare to enter our body.

Dear devotees, Haribhaktas ignored the abuse of these two persons and advised them to perform Namaskar at lotus like feet of SwaminarayanBhagwan and Paramkripalu Paramatma made them happy. How benevolent if Parmatma! Jay Swaminarayan!

BHAGWATNISTHA IS MUST

- Mahadevprasad Joshi (New Ranip)

In order to cross this Ocean of Life, BhagwatNistha is considered to be an essential matter for each and every devotee. In our Sampradaya during the time of Bhagwan Shree Swaminarayan, so many devotees and haribhaktas were cherishing ardent faith in Shreeji Maharaj. Names of such ardent devotees are shining like a guiding star of North Pole in the firmament of Sampradaya.

Sometimes, obstacles do come in Ishwar Nistha but Ishwar invariably grants eternal happiness and peace to the devotees who remain firm in their devotion. We quite often listen about one inspirational sentence being uttered : Shree Hari remains very much happy with those who staunchly observe Niyam, Nischay and Paksha.

Sometimes we do feel that efforts are being made directly or indirectly to shake our faith and Bhagwat Nistha. But we should not be dejected and should remain very firm in our devotion and Bhakti towards Bhagwan Shree Swaminarayan. Vachan of Shreeji Maharaj and scriptures should strengthen our faith and Akshardham should be our goal and last destination.

Sometimes our Ishtadev Sahajanand Swami also tests our Nistha but we have to

remain staunch and firm in our Bhakti and Nistha. We have to just neglect the doubts and suspicions of the people of this world and we have to become a true devotee. We should strengthen and develop our Satsang while remaining in the company of saints and we should make our genuine and honest efforts in our spiritual journey.

We should render our devout services with our mind, body and money for the development of Satsang and for that we need to make more efforts. Acharya, saint, Scriptures and Mandir are the four pillars created by Bhagwan Swaminarayan and so we have to strengthen each of these pillars. We should consider Bhagwat Nistha as an essential first step to strengthen our Sampradaya and Satsang.

So we need to fill up in abundance Nistha towards Shreeji Maharaj in our Bhautik Deh and in Satsang we should be ready to offer our life also. In each and every small or big work of life we should cherish ardent faith towards Shreeji Maharaj and it should never be decreased.

Lest us prepare ourselves to cross this Ocean of Life with the help of the boat of firm Nistha towards Bhagwan Swaminarayan.

Host devotee of Maruti Yagna in Kalupur temple

Chaitra Sud-15 23/04/2024 Tuesday Maruti Yagna : For obtaining the pleasure of

Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of he whole Dharmkul and with the inspiration of Mahant Sadguru Shastri Swami Purushottamprakashdasji of Ahmedabad Kalupur temple, Akshar Nivasi devotee Kantaben Chunilal Soni family (Paliyadwala – Ranip) Ahmedabad through devotee Jayendra Chunilal Soni, Parth Jayendra Soni, Mit Jayendra Soni family rendered the services as the host devotee.



પ.પૂ.મોટા મહારાજશ્રીનો ૮૦મો પ્રાકટ્યોત્સવ તારીખ મુજબ
૧૧ એપ્રિલે અંજાર (કચ્છ)મૂર્તિ પ્રતિષ્ઠા પ્રસંગે આપણા ભુજ મંદિરના
સંત-હરિભક્તો દ્વારા ભવ્ય રીતે ઉજવાયો અને તિથિ મુજબ ચૈત્ર વદ -૩
આપણા શ્રી સ્વામિનારાયણ મ્યુઝિયમમાં ઉજવાયો તેની બોલતી તસવીરો





કોટા (રાજસ્થાન) ના પ્રથમ પાટોત્સવ પ્રસંગે ઠાકોરજીનો અભિષેક કરતા અને સભામાં આશીર્વાદ આપતા પ.પૂ.આચાર્ય મહારાજશ્રી



જેતલપુર મંદિરમાં
ઠાકોરજી સમક્ષ
મહાપૂજા કરતા
પ.પૂ.લાલજી
મહારાજશ્રી



ગામડી મંદિરના ૧૯૫માં પાટોત્સવ પ્રસંગે સભામાં આશીર્વાદ
આપતા પ.પૂ.લાલજી મહારાજશ્રી



ધરમપુર (ભૂંડિયા)મંદિરમાં પાટોત્સવ પ્રસંગે ઠાકોરજીની અગ્રકૂટ આરતી
ઉતારતા પ.પૂ.લાલજી મહારાજશ્રી



નિકોલ નૂતન મંદિરના ઉપલક્ષમાં આયોજીત સત્સંગ સભામાં
આશીર્વાદ આપતા પ.પૂ.લાલજી મહારાજશ્રી



અમદાવાદ મંદિરમાં દર પૂનમે યોજાતી સત્સંગ સભામાં આશીર્વાદ આપતા પ.પૂ.આચાર્ય મહારાજશ્રી તથા પ.પૂ.લાલજી મહારાજશ્રી



અમદાવાદ મંદિરના પ્રસાદીના ચોકમાં શ્રીહનુમાન જયંતીના માર્તિ યજ્ઞનો પ્રારંભ કરાવતા પ.પૂ.મોટા મહારાજશ્રી તથા પૂર્ણાહુતિ કરાવતા પ.પૂ.આચાર્ય મહારાજશ્રી તથા પ.પૂ.લાલજી મહારાજશ્રી



શ્રી હનુમાન જયંતીના આપણા અસારવા ગુરુકુળમાં વીર હનુમાનજી સમક્ષ માર્તિ યજ્ઞ તથા સુંદરકાંડના પાઠનું સુંદર આયોજન કરાયું હતું



ધરમપુર (ખાખરીયા) મંદિર પારાયણ પ્રસંગે સભામાં આશીર્વાદ આપતા પ.પૂ.લાલજી મહારાજશ્રી



શ્રી હનુમાન જયંતીના નારણપુરા મંદિરમાં શ્રી હનુમાનજીને સુખડીનો અન્નકૂટ





અમારા (કચ્છ)મંદિરના પાટોત્સવ પ્રસંગે ઠાકોરજીની આરતી ઉતારતા
પ.પૂ. આચાર્ય મહારાજશ્રી



સુખપર રોડા (કચ્છ)મંદિરના પાટોત્સવ પ્રસંગે સભામાં આશીર્વાદ આપતા
પ.પૂ. આચાર્ય મહારાજશ્રી



કલોલ મંદિરમાં રામકથા પ્રસંગે સભામાં આશીર્વાદ આપતા પ.પૂ.લાલજી મહારાજશ્રી



કોર્ટબા મંદિરના પાટોત્સવ પ્રસંગે ઠાકોરજીની અન્નકૂટ આરતી ઉતારતા
પ.પૂ.લાલજી મહારાજશ્રી

ન્યુ રાણીપ મંદિરમાં શ્રી હનુમાન જયંતી પ્રસંગે
શ્રી હનુમાન ચાલીસાની કથા પારાયણ



ગાંધીનગર સેક્ટર -૨મંદિરના રજત જયંતી મહોત્સવના ઉપલક્ષમાં રાત્રી સત્સંગ સભામાં સત્સંગ કરાવતા સંતો ધમાસણા ગામે કથા પારાયણ

SHREE SWAMINARAYAN



SHREE SWAMINARAYAN MUSEUM

List of Host devotees who availed the benefit of Yagna of Shree Narnarayandev in Shree Swaminarayan Museum-April-24

- 24/04/2024 Akshar Nivasi devotee Manjulaben Jagdishbhai Patel – Gandhinagar – through Bindesh Jagdishbhai Patel.
- 24/04/2024 On the occasion of 80th Janmotsav of H.H. Shri Mota Maharaj – through Shree Narnarayandev Mahila Mandal, Ahmedabad.

List of Host devotees who availed the benefit of Abhishek of Shree Narnarayandev in Shree Swaminarayan Museum-April-24

- 13/04/2024 Devotee Shri Mukeshkumar Baldevbhai Bhaktidas Patel – Dangarvawala.
- 14/04/2024 Devotee ShriDr. UrullabenGopinath – Ahmedabad on the occasion of marriage of Vrunda.
- 21/04/2024 (Morning) Devotee ShriJayantibai S. Patel – Viharwalal – Naranpura.
(Afternoon) Devotee Smt. Arunaben Chandrakantbhai Belani – Nasik.
- 24/04/2024 Devotee Shri Amitkumar Pravinbhai Patel – Kukarwada.
- 30/04/2024 Devotee Shri Yug Nikunjibhai Patel – Naranpura.

List of devotees who rendered their services under Shree Swaminarayan Museum Maintenance Bhet Yojna - April-24

- Rs.2,00,000/- Devotee Shri Smt. BhavnabenRasikbhai Tank – Ahmedabad through Rasikbhai Tank.
- Rs.1,11,111/- With the inspiration of H.H. Shri Mota Maharaj and H.H. Shri Mota Gadiwala Bhet of Poonam – through Devotee Shri Adarsh BhavikSanjaybhai Patel village Unava (Ramdasbapa Parvar – Shri Ramdas Foundation – Unava)
- Rs.1,00,000/- With the inspiration of H.H. Shri Mota Maharaj and H.H. Shri Mota Gadiwala Bhet of Poonam – through Devotee Shri Adarsh Bhavik Sanjaybhai Patel village Unava (Ramdasbapa Parvar – Shri Ramdas Foundation – Unava)
- Rs.51,000/- Devotee Shri Dahyabhai Narandas Patel – Mansawala – on the occasion of Janmotsav of H.H. Shri Mota Maharaj – through devotee Shri Smt. Vimlaben Patel.

10 gram, 20 gram, silver coins of Shree Narnarayandev are available at Shree Swaminarayan Museum for offering it on pious occasions and for personal preservation.

Instruction:- On every pious day of Punam, H.H. Shri Mota Maharaj shall perform aarti in the morning at 11.30 hours in Shree Swaminarayan Museum.

SHREE SWAMINARAYAN • MAY-2024 • 19



bhakti sudha

**FROM THE BLESSINGS OF H.H. SHRI
GADIWALA (SATSANG SABHA OF
EKADASHI IN KALUPUR MANDIR-
HAVELI) "ORIGINAL CAUSE IS
DEHBHAV"**

**(Compilation : Kotak Varsha Natvarlal -
Ghodasar):**

Gitaba explained very well how is divine happiness of Akshardham. So we have to think when we visit 'Chhapaiya' what is our experience. By simply going to the birthplace of Mahaaj all Sankalp-Vikalp are closed. Then how would we feel when we would go to Akshardham? All of us get this much of happiness through the medium of Satsang established by Maharaj then why we are happy? We become unhappy because we become conscious about our Dehbhav and we do not how to behave in Atma-swaroop. Even the works related to this world are done due to Dehadhyas. As a result off Dehbhav we get affectionate towards Vishay and Krodh, Maan, Maya, Lobh etc. are created. These Vishay are like termite which eat us out slowly and gradually and we do not know about it. Our energy is destroyed due to Vishay. So we have to think peacefully being humble as for whom this our human body is. This human body is a tool to get Parmatma and not to get the perishable things of this world. But we realize all this after entering into Satsang. After coming into Satsang we realize about the divine happiness related to Bhagwan. despite all

this realization, sometimes we fumble. Why? the reason is that it is very difficult to get control upon our mind. Everything is done slowly with constant study. And it requires support of something. You may be an expert in an art of war but without weapons, the victory is impossible. Howsoever, big and huge the army may be but without weapons victory in the war is impossible. Similarly to win over Maya and to perform Manonigrah Maharaj has granted us the means like the scriptures and we need to use them. If we would not use them, victory over Maya is not possible. The biggest tool to win over our mind and Maya is 'Satsang'. All others are weapons but Satsang is Brahmastra. Everything is included in it. Therefore we should insist for Satsang. By performing Satsang we get the power to think with humility. And we become hungry to achieve Bhagwan in our life. Due to which efforts are started automatically through our mind and intellect. Then all our efforts would also be done through our body. If we become thirsty, we would think about water and then we do not have to make any extra efforts to get the water. The idea of getting water is cherished and the efforts in that direction are made automatically. Similarly when we become hungry to get Bhagwan in our life, we do not have to make any extra and conscious efforts, all our efforts are directed automatically in the direction of getting Bhagwan. if we take meals twice in a day, it is good because it is healthy for our body. But in between we also take tea-breakfast which is harmful for the body. By coming into Satsang, our needs and hunger

SHREE SWAMINARAYAN

towards worldly things decrease gradually. We become hungry for something divinely healthy which makes our Atma healthy. The very nature of Atma is Urdhva-gati. Jivatma is a part of Parmatma and therefore naturally it uplifts itself. It is attracted towards Bhagwan. Maya attracts Jeev towards itself. Mind gets the support of Maya. So if we would increase our divine spiritual strength of Satsang we would progress speedily. Earlier also we had a talk that when we listen to Satsang in mobile the time would be saved but the time to get Bhagwan would be extended. It is find for the devotees who are residing abroad, but all of us have to insist for coming to Satsang in person. If you look at rose flower in a mobile, it would look beautiful and more beautiful when you zoom it. But will you able to smell it? So when we have got an opportunity we should get the benefit of Satsang invariably. we have to make efforts to behave in AtmaSwaroop by avoiding Dehbhav. The easiest way to avoid DehBhav is to perform Samarpan. And do we possess anything really as an owner? Everything is received by us as a tool or means. Whatever has been received is to be offered back. Then give it back right now. We have to behave as per His wish. Thus human body is a gift given to us by Bhagwan and we have to use it with all care and caution. We cannot spoil it and then return it. It is just like returning a thing borrowed from others. So we have to use things carefully.

Somebody asked a question : Why is it necessary to come to the temple? Bhagwan which is here in the temple is also there in temple of my home. And I have very less time then will it not be fine if we do not come to the temple? This is Kaliyug and so all such

conniving thoughts would emerge in our mind but we have to curb them strongly. We have to move ahead. We have to progress in life. Temple is the first destination in our journey towards Akshardham. Which direction is to be chosen and where should we go? Where we should not go? What is to be done and what is not to be done? We have to be careful in all these things. Satsang is like Brahmastra and we come to know about all these things through Satsang. We need to cross the Ocean of Maya with the help of this Brahmastra.

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WHATEVER IS DONE BY BHAGWAN, IT IS ALWAYS DONE FOR SOMETHING BETTER

- Patel LabhubenManubhai (Kundal)

One small businessman accumulated huge wealth, as he was the only businessman in his village. There is no end to the greed. An idea struck to this businessman that by keeping aside some money, the rest of the money may be kept as deposit with a big businessman of the city which in result will increase the wealth. For this purpose he had to go to the city early in the morning and so he slept early at night. When he woke up at midnight for make water, his leg slipped on the staircase and he fell down. The businessman started cursing Bhagwan for this incident.

There was a devotee in the village who used to come regularly to this businessman. When the devotee came to know about this incident, he came to the businessman to console him. The businessman complained before me about Bhagwan and viewed this incident as an obstacle to his decided task.

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The devotee told him that whatever has been done, it has happened something better and asked the businessman to forget the incident. The businessman got enraged to listen to such words from the devotee and he told him how can he say that something good has happened. It can be evidently seen that something not good has happened with him. At this devotee smiled and told businessman that the latter was able to see only the present and was not able to foresee what is going to happen in future. With these words the devotee went away and returned after some days. The moment the devotee came, the businessman bowed down at the feet of devotee and said that whatever the devotee was saying was absolutely. Some robbers had already made a plan to rob him. It was due to this incident that he was saved from this robbery. The businessman was happy as his money was saved. So this incident of falling down at midnight was for something good rather better for the businessman. Simply he could not recognize it or he could not foresee it. It was devotee who had correct understanding of whatever was happening in life around him. Let such an understanding be developed in all our devotees. Jay Swaminarayan.

SHRADDHA IN ISHTADEV

- Harshaben Shaileshkumar Patel
(Prantij)

કડવા ભગત, દુલજી રામ, કલા ભગત.

Manu Rishi has stated in 'Manu Smruti' that those who want to get Moksha in life and want to be happy in life and want to live a peaceful life should cherish faith in Bhagwan. There can be only one Ishtadev.

You may perform Namaskar everywhere but there should be sheer shelter of only One Bhagwan. If we cherish firm faith in Bhagwan, we would not be shaken by small and petty wrong things in life. If we are suffering from any illness, Bhagwan will cure us. We should cherish such type of trust and faith in Bhagwan.

There was one Kadva Bhagwat residing in a village. His name was Kadva and his community was also Kadva Patel. But he was a staunch devotee. At one time, he became seriously ill. Bhagwan Swaminarayan graced his house and stood in front of his bed. While lying in the bed this Kadva Patel Bhagat performed Namaskar with folded hands. The moment Bhagwan looked at him with a smiling face all his illness got cured. But before that there happened a very meaningful conversation between Bhagwan and this Bhagat. Bhagwan told him that this illness was sent by Him only and it can be cured in a moment but then the devotee has to take another birth to bear this illness in the next life. This Bhagat immediately told Bhagwan that he is ready to suffer ten times of the illness in this life but he did not want to take birth again. Looking at the courage and confidence of this Bhagat, Bhagwan cured him.

There are many devotees who speak such things but the moment they face any difficulties, their these words of wisdom vanish away and they start complaining. Only firm faith in Bhagwan can help us bear such difficult time.

Bhagwan has given Vachan to the devotees that all the worries and miseries of devotee would be taken away and suffered by Him and the devotee may become happy

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and healthy. And therefore we should perform Bhajan and Bhakti while cherishing firm faith in our Bhagwan and our Ishtadev.

Tuljaram of Prantij city went to Jetalpur to perform Darshan of Maharaj. At that time Maharaj asked him, “Who are you?” he replied, “Hey Maharaj! I am Brahma-roop. You are Parabrahma and I am your ardent devotee.” Maharaj called a sword to test him. When the sword came, Maharaj asked him to offer his head to be sacrificed. Tuljabhai smiled and said, “It is not in my hands to live or to die. Everything in this Brahmand happens as per Your wish and desire. Compared to all these massive things, his life was very fine and so I am ready for whatever is Your wish.” Shreeji Maharaj threw away the sword and embraced the devotee with utmost love and

affection. So firm was faith of a devotee in his Bhagwan.

Kala Bhagat of village Kundal of Kadi Taluka went through the test of performing Pradakshina of his field by holding a hot iron sphere in his hand. Before starting to walk Kala Bhagat simply prayed to Bhagwan, “I do not want anything else. Simply I should pass in this test.” Swaminarayan Bhagwan granted divine inspiration to him and Kala Bhagat passed the test. Swaminarayan Bhagwan had protected His ardent devotee. Not only that, even his field was saved at last.

How affectionate is Bhagwan towards His devotees! How merciful He is! If a devotee cherishes firm faith towards Bhagwan then Kaal, Karma or Maya or even Yamaraja also cannot dare to touch such a devotee.

Host devotee of Shree Ramnavmi Shree Hari Jayanti

Shree Ramnavmi – Shree Hari Jayanti Samaiyo– For obtaining the pleasure of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Sadguru Shastri Swami Purushottamprakashdasji of Ahmedabad Kalupur temple Akshar Nivasi devotee Minaben Dashrathbhai Patel through devotee Purav Dashrathbhai Patel, Rinni Purav Patel, Dhyan and Sakhi family (Chandkheda) rendered the services as host devotee.

Host devotee of Satsang Sabha of Chaitra Sud-15 (Poonam) Tuesday 23/04/2024 and host devotee of Vagha and golden Padma

For obtaining pleasure of Shree Narnarayandev and with the directions and blessings of H.H. Shri Acharya Maharaj and the whole Dharmkul and with the inspiration of Mahant Swami Sadguru Shastri Purushottamprakashdasji of Ahmedabad Kalupur temple Akshar Nivasi devotee Dahiben Narayanbhai Patel (Por Dash Gam Gold) devotee Shri Narayanbhai Trikambhaipatel, devotee Pareshbhai Narayanbhai Patel, devotee Harikrishna Narayanbhai Patel, Dipmala Pareshbhai Patel, Damini Harikrishna Patel, Minaben Rameshbhai Patel etc. family rendered the services as the host devotees of Satsang Sabha of Pooja, Dhaja, Vagha and Golden Padma.

Contact number for Dainik Darshan and various programmes being organized in Shree Swaminarayan temple, Naranpura : 7046712000



Ramnavmi – Shree Hari Jayanti Samaiyo in first ever Shree Swaminarayan temple, Ahmedabad – Kalupur

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Shastri Swami Purushottamprakashdasji (Kalupur temple) on Chaitra Sud-917/04/2024 Shree Ramnavmi – Shree Hari Jayanti Samaiyo was celebrated with great fervor and enthusiasm.

In the early morning from 7.00 to 7.30 hours Patotsav-Mahabhishek, Annakut of Balswaroop Shree Ghanshyam Maharaj of Akshar Bhuvan was performed by H.H. Shri Acharya Maharaj. The whole temple premises was decorated with lightening lamps. At night thousands of devotees of the city had performed divine Darshan of the deity. In the morning from 6.00 to evening 6.30 hours Shree Swaminarayan Mahamantra Dhoon was organized in the grand Sabha Mandap of Prasadi which was initiated by H.H. Shri Acharya Maharaj. Haribhaktas of Shree Narnarayandev Yuvak Mandal of Ahmedabad city and nearby villages had participated in this Dhoon. All the saints of our Kalupur temple had also participated and performed Dhoon. In the evening at 7.00 hours Shri Mahant Swami, saints and Akshar Nivasi devotee Minaben Dashrathbhai Patel through devotee Purav Dashrathbhai Patel, Rinni Purav Patel, Dhyan and Sakhi family (Chandkheda) etc. had joined Dhoon while observing limitation of Sampradaya. During this whole programme H.H. Shri Laxmiswaroop Gadiwala, Guru of ladies devotees had remained present and had granted the benefit of divine Darshan to all the ladies devotees. In the noon at 12.00 hours Janmotsav Aarti of Maryada Purushottam Shree Ramchandra Bhagwan was performed. At night from 8.30 to 10.10 our artists Shri Purav

Patel, Shri Jayeshbhai Soni and other artists had performed Kirtan-Bhakti, Raas-Garba in the pious presence of H.H. Shri Lalji Maharaj. Shri Jay Shah, Shri Kaushikbhai Jain etc. dignitaries who are very close to Dharmkul had also joined this pious occasion to perform divine Darshan and the dignitaries were honoured with garlands and shawl by H.H. Shri Lalji Maharaj and Mahant Swami. At night sharp at 10.10 hours aarti of Pragatyotsav of Shree Ghanshyam Maharaj was performed by H.H. Shri Lalji Maharaj. From early morning till Janmotsav at night, there were thousands of devotees visiting our temple. Mahant Swami and Saint Mandal had made beautiful arrangements for faral in the noon and for cold water and butter milk for all the devotees. At last Prasad of Panjari was distributed and offered to all.

Sabha on the occasion was conducted by young and learned Mahant Swami of Kota temple and Kothari of Kalupur temple Shastri swami Narayanmunidasji. (Kothari Swami, Kalupur temple)

Satsang Sabha of Chaitri Poonam in Shree Swaminarayan temple, Ahmedabad

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Shastri Swami Purushottamprakashdasji (Kalupur temple) on Chaitra Sud-15 23/04/2024 Satsang Sabha of Chaitri Poonam was organized in the Sabha Mandap of Prasadi in the morning from 8.30 to 10.30 hours with Sadguru Mahant Shastri Swami Satyasankalpadasji (Narayanghat temple) Guru Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji as the spokesperson. For obtaining pleasure of Shree Narnarayandev Akshar nivasi devotee Dahiben Narayanbhai Patel (Por) devotee Shri Narayanbhai Trikambhai Patel family had rendered the services as the host devotees (Dhaja, Vagha and Golden Padma). Mahant Shastri Swami Yagnaprakashdasji of Kalol temple had also granted beautiful benefit. H.H. Shri Acharya Maharaj had blessed the host devotee family and the whole Sabha.

At last thousands of devotees had availed the benefit of Prasad-Bhojan. The whole Satsang Sabha was conducted by Sadguru Kothari Shastri Swami Narayanmunidasji. (Kothari Swami, Kalupur temple)

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Maruti Yagna in Kalupur temple

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the divine inspiration of Akshar Nivasi Sadguru Shastri Swami Shri Harikrishnadasji (Kothar Mahant) and with the inspiration of Mahant Sadguru Shastri Swami Purushottamprakashdasji of (Kalupur temple) and with the beautiful arrangements by Poojari Parshad Mhadev Bhagat of Shree Hanumani Maharaj, grant Maruti Yagna was organized from morning 7.30 hours to 12.00 hours on the pious day of Chaitra Sud-15, 23/04/2024 Tuesday. At 12.00 hours H.H. Shri Acharya maharaj performed concluding ritual of Maruti Yagna. Grand Annakut was offered to Shree Hanumandada. Akshar Nivasi devotee Kantaben Chunilal Soni (Paliyadwala, Ranip) etc. family had rendered the services as the host devotee. (Kothari Swami, Kalupur)

First Patotsav of Shree Swaminarayan temple, Kota (Rajasthan) and inauguration of Vishrani Bhuvan

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the divine inspiration of Akshar Nivasi Sadguru Shastri Swami Shri Harikrishnadasji (Kota Mahant) and with the inspiration of Mahant Sadguru Shastri Swami Purushottamprakashdasji of (Kalupur temple), and with the beautiful arrangements of Mahant Shasgtri Swami Narayanmunidasji and the Samast Satsang Samaj of Kota, first Patotsav of Shree Swaminarana temple, Kota (Rajasthan) was celebrated with great fervor and enthusiasm from 5th April 2024 to 7th April 2024. On this occasion Shrimad Bhagwat Dasm Skanda Ratriya Gyan Yagna Katha in Hindi language was organized with Sadguru Shastri Swami Manasprakashdasji as the spokesperson whose benefit was availed by the devotees of Kota.

H.H. Shri Acharya Maharaj, Mahant sWami of Kalupur temple and Parshad Mandal had arrived to Kota by train. H.H. Shri Acharya Maharaj had performed Shodasopchar Abhishek, Annakut Aarti of Thakorji of Kota temple. Mahant Swami of Kalupur temple had delivered a very inspirational speech and thereafter H.H. Shri Acharya Maharaj had blessed all the devotees.

The whole Sabha was organized in Hindi language by Sadguru Shastri Swami Ramkrishnadasji (Koteswar). Saints and Haribhaktas from various places had arrived on this occasion. Though it was very first Patotsav, and yet its arrangement and other things were noteworthy. (Kothari Swami, Kalupur temple)

Shree Hanuman Chalisa Katha in Shree Swaminarayan Kastbhanjandev, New Ranip

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Sadguru Shastri Swami Purushottamprakashdasji of (Kalupur temple), Shree Hanuman Chalisa Katha was organized from 18/04/2024 to 22/04/2024 with Sadguru Shastri Swami Ramkrishnadasji as the spokesperson as a part of Shree Hanman Jayanti Mahotsav-2024 on 23/04/2024. 5th April 2024 to 7th April 2024. Thousands of devotees availed the benefit of Katha. The whole arrangement was made by Kothari of temple, trustees, Shree Narnarayandev Yuvak Mandal and Satsang Samaj, New Ranip. Devotee Shri Patel Purushottambhai Tribhovandas Bhavpura through K.P. Ghanshyambhai Pintoobhai, Patel Pravinbhai Natvarbhai Sedla – Vedant – Vasvi etc. family had rendered the services as the chief-host of Katha. Many other devotees had rendered as host devotees of various other pious occasions.

Saints and Sankhya Yogi ladies devotees from various places had arrived and had availed the benefit of Katha. Sabha on this occasion was organized by Mahant Shastri Swami Shri Vrajbhushandasji (Gandhinagar) (Mahant Shastri Swami Vrajbhushandasji – Gandhinagar)

198th Varshik Patotsav of Shree Swaminarayan temple, Jetalpur

With the blessings of Paramkripalu Shree Revtiji Baldevji Harikrishna Maharaj and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Swami Sadguru Shastri Swami Atmaprakashdasji and Sadguru Shastri Swami Purushottamprakashdasji, 198th Patotsav of Mahapratap Shree Revtiji Baldevji Harikrishna Maharaj of Jetalpur performed on Fagan Vad-08 02/04/2024. In the morning from 6.30 to 7.00 hours Shodasopchar Mahabhishek was

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performed by H.H. Shri Acharya Maharaj. Khat Muhurt Poojan ritual for renovation of historical Dev Sarovar of Prasadi of Jetalpur was performed by H.H. Shri Acharya Maharaj.

In the Sabha organized on the occasion the host devotee of Patotsav Akshar Nivasi devotee Chimanbhai Jivabhai Patel family was honoured and blessed by H.H. Shri Acharya Maharaj. On this occasion Shree Hari yaag, Satsang Sabha, Annakut, Mahabhishek, Dhajaropan etc. programmes were organized. Saints and Haribhaktas in large number from various places had arrived on this occasion. Sabha organized on the occasion was conducted Sadguru Mahant Shastri Swami Bhaktinandandasji (Bavla). (Mahant K.P. Swami, Jetalpur)

195th Patotsav of Shree Swaminarayan temple, Gamdi and 6th Patotsav of temple of ladies devotees

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Swami Sadguru Shastri Swami Atmaprakashdasji and Sadguru Shastri Swami Purushottamprakashdasji, 195th Patotsav of Mahapratap Shree Swaminarayan temple, Gamdi constructed at the relevant time by Sadguru Anandanand Swami and 6th Patotsav of temple of ladies devotees was celebrated with great fervor and enthusiasm from 29/04/2024 to 01/05/2024. On this occasion Chinha Chintamani Ratriya Katha Parayan was organized with Sadguru Mahant Shastri Swami Bhaktinandandasji (Mahant of Bavla temple) as the spokesperson whose benefit was availed by thousands of devotees.

Devotees of village Gamdi had rendered their devout services as the host devotees of this Patotsav. On 01/05/2024 H.H. Shri Acharya Maharaj had graced the occasion and had performed Shodasopchar Abhishek – Annakut Aarti of Thakrji and had blessed the host devotee family and the whole village. In Samhita Path Swami Janmangaldasji (Jetalpur) was the spokesperson. Sabha was conducted by Sadguru Brahmchari Swami Hariswaroopanandji (Trustee of Kalupur). (Mahant K.P. Swami, Jetalpur)

25th Varshik Patotsav of Shree Swaminarayan temple, Patdi (ladies devotees)

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the

blessings of the whole Dharmkul and with the inspiration of Sankhya Yogi Shantaba, Sankhya Yogi Hansaba, Sankhya Yogi Ranjanba and with the guidance of Sadguru Swami Krishnavallabhdasji (Muli), 25th Varshik Patotsav of Shree Swaminarayan temple of ladies devotees of village Patdi was celebrated with great fervor and enthusiasm from 16/02/2024 to 22/02/2024. On this occasion of Rajat Jayanti Mahotsav ladies devotees of 30 villages had performed 12 hour Mahamantra Dhoon for 25 days regularly.

On this occasion Shrimad Satsangijivan Saptah Parayan was organized with Shreeji Swami as spokesperson whose benefit was availed by thousands of devotees. On 19/02/2024 H.H. Shri Acharya Maharaj and H.H. Shri Laxmiswaroop Gadiwala had graced this occasion. H.H. Shri Acharya Maharaj had performed aarti of Thakorji and had blessed the devotees in the sabha. H.H. Shri Gadiwala had blessed all the ladies devotees. On this occasion saints and Sankhya Yogi ladies devotees from various places had arrived. (Kothari, Swaminarayan temple, Patdi)

Shree Ram Katha in Shree Swaminarayan temple, Kalol (Panchvati)

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Sadguru Swami Guruprasaddasji and Sadguru Shastri Anandprasadasi, and the whole satsang Samaj of Shree Swaminarayan temple, Panchvati Kalol, Shree Ram Janmotsav, Shree Ghanshyam Janmotsav, Shree Janumanji Janmotsav were celebrated and on this occasion Shree Ramkatha Saptah Parayan was organized from 17/04/2024 to 23/04/2024 with Sadguru Shastri Swai Yagnaprakashhdasji as the spokesperson.

On this occasion Sabha was conducted by Sadguru Shastri Swami Uttamcharandasji and Shastri Swami Gopalcharandasji (Kalol).

Shastri Swami Bhaktikishordasji was the spokesperson of Samhita Patha. Saints and Haribhaktas from various places had arrived on this occasion. Many devotees had rendered their devout services as the host devotees. (Kothari Kalol Panchvati temple)

Celebration of 243rd Shree Ghanshyam Janmotsav of Shree Swaminarayan temple, Naranpura

With the blessings of Paramkripalu Shree Narnarayandev and with the directions

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of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Swami Sadguru Shastri Swami Atmaprakashdasji and Sadguru Shastri Swami Purushottamprakashdasji and with the beautiful arrangement by Mahant Swami Vishwaprakashdasji and the whole Satsang Samaj of Naranpur temple, on the pious occasion off Shree Ramnavmi Shree Hari Pragatyotsav, Annakut Darshan of Sata was organized in front of Shree Ghanshyam Maharaj in the evening from 4.00 to 8.00 hours on 17/04/2024. Shodasopchar Abhishek of Shree Harikrishna Maharaj was also performed on this occasion in Vedic tradition.

Grand Maruti Yagna :On 23/04/2024 Tuesday Chaitra Sud-15, grand Maruti Yagna was organized at Naranpura temple. Yagna began in the morning and in the evening Sukhadi Annakut Darshan was performed from 4.00 to 7.00 hours and at 6.00 hours concluding ritual of Yagna was performed whose divine benefit was availed by the devotees of Naranpura area. (Parshad Krishna Bhagat – Naranpura temple)

Shrimad Bhagwat Dashma Skanda Parayan on the occasion of Murti Pratistha Mahotsav of Nutan Shree Swaminarayan temple, Alina

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Akshar Nivasi Sadguru Bhandari Dada Shri Jankivallabhdasji Swami Porda) and with the beautiful arrangement by Sadguru Mahant Swami Shri Dharmswaroopdasji and the whole Satsang Samaj of Shree Swaminarayan temple, Alina, from 04/04/2024 to 06/04/2024 Shrimad Bhagwat Dashma Skanta Katha was organized with Sadguru Shastri Swami Shreejiprakashdasji (Hathijan) as the spokesperson as a part of Nutan Mandir Murti Pratistha Mahotsav of Alina.

On 06/04/2024 ritual of Pran Pratistha of Sarovpari Shree Swaminarayan Bhagwan was performed by H.H. Shri 1008 Shri Koshalendraprasadji Maharaj in Nutan Hari Mandir of Alina.

Thereafter in the Sabha organized on the occasion Dharmswaroop Swami and all the devotees who rendered their devout services were blessed by H.H. Shri Acharya Maharaj. All haribhaktas residing in the village and in foreign countries had rendered their devout services

and had obtained the pleasure of Shree Hari and Dharmkul. (Shastri Swami Vasudevcharandas – Porda)

Various activities being conducted as a part of Rajat Jayanti Mahotsav of Shree Swaminarayan temple, Sector-2, Gandhinagar

In this year 2024, 25 years are going to be completed of our Shree Swaminarayan temple, Sector-2, Gandhinagar. At that time with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and the whole Dharmkul and with the inspiration of Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji of Kalupur temple, Ahmedabad and under the guidance of Mahant Shri Vrajbhushandasji of Gandhinagar temple various religious as well as social activities are being conducted during the whole year. Glimpses of these activities are as under :

(1) Swaminarayan Mahamantra Lekhan, individual Bhakti-Bhajan related rules are going on ardently.

(2) During the year 21 Kirtan Bhakti and Sabhas have been completed in different areas of Gandhinagar. Recently in april-2024 Kirtan Sabha-17 to 21 were organized with great fervor and enthusiasm. In each of the Sabha about 300 to 400 Haribhaktas had participated. In recent future Kirtan Sabha-22 to 25 will also be celebrated.

(3) On 14/04/2024 Sunday 'Safai Abhiyan' was conducted and cleaning of premises of Shree Swaminarayan temple, Sector-2 was undertaken. During the whole day about 50 devotees had rendered their beautiful services.

(4) 'Cancer Awareness Abhiyan' : With the support of Cancer Hospital, Ahmedbad on 06/01/2024 'Cancer Awareness Abhiyan' Camp was organized wherein check up of about 100 females was done and special attention was given regarding creating awareness about gynec diseases wherein two females were found with the symptoms of cancer and so their treatment and follow up were done by the temple.

(5) Physiotherapy Camp: A physiotherapy camp was organized on 07/04/2024 under 'Heath Focus Physiotherapy Centre' of our Haribhakta Dr. Sunilbhai Patel. In the camp about 125 patients were given the benefit. They were provided required exercises, understanding and treatment.

(6) 'Ayurvedic Diagnosis camp' : On

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28/04/2024 Sunday 'Ayurvedic Diagnosis Camp' was organized in the temple by Vaidya Samirbhai B. Dave of Shree Hari Ayurvedashram. In the camp about 150 patients having various types of health-problems had availed the benefit. Each of the patient was checked up and free of cost medicines were provided. Complete guidance was provided by Dr. Samirbhai Dave.

(7) First Satsang Sabha : On 27/04/2024 Saturday first Satsang Sabha was organized by local devotees of Raisan, Randesan, Dholakuva, PDPU and Coda area at night from 9.00 to 10.30 hours. Mahant Shri Purushottamprakashdasji of Kalupur Ahmedabad temple had arrived accompanied by the saints and granted the benefit of Satsang, Kirtan-Bhakti to the devotees. More than 350 Haribhaktas and devotees had availed the benefit of this Satsang Sabha.

Among various activities as a part of Rajat Jayanti Mahotsav of Shree Swaminarayan temple, Sector-2 Gandhinagar, all members of Senior Citizen Mandal, Yuvak Mandal and Mahila Mandal have been rendering their various devout services and Mahant Swami P.P. Swamio of Kalupur Ahmedabad temple has remained present and has provided guidance. (Bipinbhai Patel, Sector-2, Gandhinagar)

Shrimad Bhagwat Parayan on the occasion of 6th Patotsav of Shree Swaminarayan temple, Harshad Colony

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji (Kalupur) and with the beautiful arrangement by Shree Swaminarayan temple, Harshad Colony Satsang Samak and Shree Narnarayandev Yuvak Mandal from 29/04/2024 to 05/05/2024 Shrimad Bhagwat Ratriya Saptah Parayan was organized with Sadguru Shastri Swami Satyasankalpdasji (Mahant of Naranghat temple) as a part of 6th Patotsav of the temple.

On this occasion Samuh Mahapooja, Annakut, Shree Krishna Janmotsav, Rukshmani Vivah etc. programmes were organized. On 05/05/2024 H.H. Shri Lalji Maharaj had graced and had blessed all the devotees who rendered their devout services. H.H. Shri Gadiwala had specially graced the occasion and had blessed all the ladies

devotees. Saint who had arrived from various places had delivered their inspirational speeches. Sabha was conducted by Shastri Swami Vrajvallabhdasji. (Gandhinagar Sector-2) (Kothari, Harshad Colony temple)

124th Varshik Patotsav of Shree Swaminarayan temple, Kashindra

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji (Jetalpur), 124th Patotsav of Shree Swaminarayan temple, Kashindra was celebrated with great fervor and enthusiasm on 03/04/2024. H.H. Shri Acharya Maharaj had performed the ritual in Vedic tradition and at last blessed the host devotee family and all the devotees. (Kothari Shri Kanubhai Patel, Ghanshyambhai Patel – Kashindra)

With the blessings and inspiration of H.H. Shri Lalji Maharaj and under the guidance of Mahant Sadguru Shastri Swami Purushottamprakashdasji, on the occasion of Katha at village Bapupura, 23 life-time members were registered for Shree Swaminarayan monthly magazine with devout services rendered by devotee Kantibhai Chaudhary (Pandit) (Bharatbhai Ramabhai Chaudhary, Narayanbhai Chaudhary – Balva)

183rd Varshik Patotsav of Shree Swaminarayan temple, Balasinor

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Swami Sadguru Shastri Swami Atmaprakashdasji, Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji (Jetalpur) and with the beautiful arrangement of Banasinor Samast Satsang Samaj and Kothari, 183rd Varshik Patotsav of Shree Swaminarayan temple, Balasinor and 9th Varshik Patotsav of temple of ladies devotees was celebrated with great fervor and enthusiasm. From 04/04/2024 to 06/04/2024 Tridinatmak Parayan of Chinha Chintamani by Sadguru Nishkulanand was organized with Sadguru Shastri Swami Bhaktinandandasji (Mahant of Bavla temple) as the spokesperson. All the devotees of the village had rendered their beautiful services. Sabha was conducted by Mahant Swami Vishwaprakashdasji (Naranpura, Mathura). (Kothari, Balasinor temple)

SHREE SWAMINARAYAN

62nd Varshik Patotsav of Shree Swaminarayan temple, Chandkheda

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji (Kalupur) and with the beautiful arrangement of Chandkheda Samast Satsang Samaj and devotee Amrutlal Marghabhai patel family, 62nd Varshik Patotsav of Shree Swaminarayan temple, Chandkheda was celebrated with great fervor and enthusiasm. From 26/04/2024 to 30/04/2024 Shrimad Satsangibhushan Champanh Parayan was organized with Sadguru Mahant Shastri Swami Yagnaprakashdasji (Kalol temple) as the spokesperson. Saints from various places had arrived on this occasion. Sabha was conducted by Mahant Shastri Swami Devprakashdasji (Unava). All the pious occasions during Katha were celebrated with great fervor and enthusiasm. (Kothari, Chandkheda)

Shrimad Dashma Skanda Saptah Parayan in Dharampur (Khakharia)

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Akshar Nivasi Sadguru Swami Shreeharidasji, Akshar nivasi Sadguru Swami Swayamprakashdasji and with the beautiful guidance of Sadguru Shastri Swami Anandpriyadasji and Balkrishna Swami and Shree Dharampur village Satsang samaj, Shrimad Bhagwat Dasham Skanda Panchanh Paryaan was organized from 23/04/2024 to 27/04/2024 with Shastri Swami Premswaroopdasji as the spokesperson.

On this occasion devotee Babulal Karshandas Patel family had rendered the services as the chief host devotee of Katha. Devotees of the village had rendered their various devout services on this pious occasion.

On 27/04/2024 H.H. Shri Lalji Maharaj had graced the occasion and had blessed all the devotees. H.H. Shri Laxmiswaroop Gadiwala had graced the occasion and had blessed all the ladies devotees. (Kothari, Dharampur temple)

MULI PRADESH SATSANG SAMACHAR Murti Pran Pratistha in Nutan Shree Swaminarayan temple, Chhatrityala (Tal. Chuda)

With the blessings of Mulidham Nivasi Shree Radhakrishnadev and with the directions

of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Sadguru Shastri Swami Bhaktinandandasji (Muli), Murti Pran Pratistha Mahotsav of Nutan Shree Swaminarayan temple of village Chhatrityala (tal. Chuda) was celebrated with great fervor and enthusiasm.

On this occasion from 12/04/2024 to 18/04/2024 Shrimad Bhagwat Saptah Parayan was organized with Shastri Swami Bhaktinandandasji as the spokesperson. On 18/04/2024 H.H. Shri Acharya Maharaj performed ritual of Murti Pratistha in Nutan Mandir in Vedic tradition and thereafter performed aarti of concluding ritual of yagna and Katha and graced the sabha organized on the occasion and blessed the whole Sabha.

H.H. Shri Laxmiswaroop Gadiwala could not grace this occasion due to ill health. However, message was conveyed by H.H. Shri Acharya Maharaj that a special programme will be organized.

On this occasion all the devotees of the village had rendered their devout services of their mind, body and money. Krishnavallabh Swami, Swami Dhamavallabhdasji, Poojari Premvallabh Swami etc. saints had arrived from Muli. Devotee Shri Mavji Bhagat (Yatrawala) had rendered inspirational services (representative Anil Dudhrejiya – Dhrangadhra)

OVERSEAS SATSANG SAMACHAR Shrimad Ramcharitra Manas Katha in Shree Swaminarayan temple, Louis Vile, Kentucky, U.S.A.

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Sadguru Shastri Swami Purushottamprakashdasji (Mahant, Kalupur temple) and under the guidance of Sadguru Shastri Swami Ramkrishnadasji as spokesperson, Shrimad Ramcharitra Manas Katha was organized for five days whose benefit was availed by the devotees of Louis Vile and nearby towns. Shiv-Parvati Vivah' during Katha was celebrated with great fervor and enthusiasm. Saints arrived from other I.S.S.O. temples had blessed all the devotees. Sabha was conducted by Mahant Swami of the temple and Parshad Varya Mahendra Bhagat. (Rameshbhai G. Patel, Louis Vile)

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List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

FaganSud – 1 Akshar Nivasi devotee Jasuba Jaidevbhai Brahmbhatt, Akshar Nivasi devotee Bhaskarbhai Brahmbhatt (Ahmedabad), Akshar Nivasi devotee Naginbhai Harjivandas Sheth (Bavla), In the memory of Akshar Nivasi devotee Varshaben Navinchandra Pathak (Ahmedabad), Akshar Nivasi devotee Vishram Devji Pindoriya (Sarali – Kutch). **FaganSud – 2/3** Akshar Nivasi devotee Jasuba Jaidevbhai Brahmbhatt, Akshar Nivasi devotee Bhaskarbhai Brahmbhatt (Ahmedabad). **FaganSud – 4** Devotee Ronak Bhikhabhai Patel (Dhamasana), Devotee Ashwinbhai P. Siroya (Ahmedabad), Devotee Chandniben and Ilaben (Kariyana). **FaganSud – 5** Akshar Nivasi devotee Lalji Karshan Hirani (Mirjapur – Kutch), Devotee Narsinhbhai Ambabhai Hirapara (Surat), Devotee Payal and Jayesh Hirani (Bhuj-Kutch). **FaganSud – 6** Devotee Shivji Lalji Hirani (Fotdi-Kutch). **FaganSud – 7** Devotee Urvish Nareshkumar Bhavsar (Ahmedabad), Akshar Nivasi devotee Bholabhai Maganbhai (Ahmedabad). **FaganSud – 8** Akshar Nivasi devotee Jashubhai Ravjibhai Amin (Dahegamwala), Devotee Rohitbhai Prahladbhai Patel (Bhaupura), Devotee Kartij Ambalalbhai Patel (Ahmedabad), Devotee Bhanubhai Veljibhai Tank (Rajkot). **FaganSud – 9** Devotee Patel Jyotsnaben Bhikhabhai (Vadu), Devotee Manishaben Ramanbhai Patel (Ahmedabad). **FaganSud – 10** Devotee Saurabh Maheshbhai Patel (Laloda). **FaganSud – 11** Devotee Ravji G. Halai (Kundanpar – Kutch). **FaganSud – 12** Devotee Manji Shivji Hirani (Naranpar – Kutch), Shree Ghanshyam YuvakMandal (Ahmedabad), Devotee Dudhat Bavchandrbhai Devjibhai (Ahmedabad), Devotee Krushnakumar Vadilal Patel (Santrampur), Devotee Sunilbhai Ishwarbhai Patel (Ranip), Devotee Manji VishramVarsani (Baladiya-Kutch), Devotee Kesharben, Naranbhai, Kantibhai, devotee Monaben Navinchandra Patel (Ahmedabad). **FaganSud – 13** Hariom Chintanbhai Shah (Mumbai), Akshar Nivasi devotee Anandprasad ChhotalalRao (Ahmedabad), Devotee Tinkalben Rajendrakumar Patel (Gota), Devotee Natvarbhai Girdharbhai Patel (Visatpura). **FaganSud – 14** Devotee Naynaben Rajendrabhai Bhavsar (Pethapur), Devotee Jagdishchandra Ratilal Patel (Dharampur), Akshar Nivasi devoteeMavjibhai K. Patel (Netra – Kutch), Devotee Laxmanbhai (Kadi). **FaganSud-15** Devotee Danny Ambalal Patel (Paliyad), Devotee VaidehibenParthbhaiTrivedi (Perth), Devotee Shakti Patel – Pragatiben Mahendrabhai (Ahmedabad), Devotee Vanishaben Kantibhai Halai (Kera – Kutch), Akshar Nivasi devotee Shakuntalaben Bansilal Patel (Metpur), Devotee Manjuriben Soni (Mumbai), Devotee Manjulaben Vikrambhai Patel (Zundal).

FaganVad – 1 Akshar Nivasi devotee HirbaiShivji Vasani (Kodki – Kutch), Devotee Kalpana Rameshchandra Bhatt (Ahmedabad). **FaganVad – 2** Akshar Nivasi devotee Naran Lalji Halai (Kodki – Kutch), Akshar Nivasi devotee Maganbhai V. Patel (Dhandhuka), Devotee UshabenPrakashbhai Patel (Ahmedabad). **FaganVad – 3** Devotee Vanitaben Jitendrabhai Patel (Ahmedabad). **FaganVad – 4** Devotee Govind Kanji Hirani (Kodki – Kutch), Devotee Shardaben Popatlal Patel (Unjha), Devotee Ashishbhai – Nishitbhai Brahmbhatt (Ahmedabad), Devotee Manjulaben Vishnubhai Patel (Unjha), Devotee Rupeshbhai Rameshbhai Jogani (Ahmedabad), Akshar Nivasi devoteeSubhadraaben A. Patel (Ahmedabad). **FaganVad – 5** Akshar Nivasi devotee Premji Harji Kerai (Kodki – Kutch). **FaganVad – 6** Martoli village Pappala Sangh, Akshar Nivasi devotee Kamuben Trikambhai Patel (Vadu), Devotee Kokilaben Jayantilal Patel (Dangarva), Devotee Ayush Pankajbhai Patel (Ahmedabad), Devotee Prakashbhai Keshavbhai Patel (Ahmedabad), Akshar Nivasi devotee Dr. Parth Girishbhai Patel (Lavarpur), Akshar Nivasi Radhabai Harjibhai Varsani (Bharasar – Kutch). **FaganVad – 7** Akshar Nivasi devotee Velbai Harji Varsani (Sukhpar – Kutch), Devotee Rameshchandra Ranchhodlal Patel (Dingucha). **FaganVad – 8** Devotee Shivji Ratna Padhra (Sukhpar – Kutch), Devotee Kaushikaben and Hareshkumar Shah (Ahmedabad). **FaganVad – 9** Akshar Nivasi devotee Ratna Harji Padhra (Sukhpar – Kutch). **FaganVad – 10** Devotee Shrey Darshan Patel (Ahmedabad), Devotee Kinalaben Ashwinbhai Pipalva (Rajkot). **FaganVad – 12** Akshar Nivasi devotee Shivji Devji Hirani (Mandvi-Godhra-Kutch), Akshar Nivasi devotee Prabhudas Kuvarjibhai Soni (Ahmedabad), Devotee Ghanshyambhai Morchanddas Patel (Dangarva), Devotee Shaileshbhai B. Bhavsar (Ahmedabad), Devotee Nileshbhai Mahadevbhai Patel (Gota), Akshar Nivasi devotee Somiben P. Bhavsar (Vadnagar). **FaganVad – 13/14** Devotee Dr. Garg Bhogilal Shukla (Ahmedabad), Devotee Ashokbhai P. Prajapati (Gandhinagar), Devotee Jayantilal Chunilal Panchal (Ahmedabad), Devotee Tulsiben Narsibhai Patel (Ahmedabad), Devotee Velji Vishram (Kera – Kutch). **FaganVad – 30** Devotee Gopalbhai Ravjibhai Vekariya (Mandvi – Kutch), Akshar Nivasi devotee Sushilaben Bharatbhai Patel (Dangarva), Akshar Nivasi devotee Naran Bhimji Kerai (Naranpar – Kutch), Akshar Nivasi devotee Kanbai Virjibhai Hirani (Mandvi – Kutch), Devotee Umang Bhimji Karshanbhai Jesani (Baladiya – Kutch), Devotee Girishbhai Patel (Ahmedabad).

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H.H. Shri Acharya Maharaj performing MurtiPratistha in Chhatryala (Muli Pradesh) temple and granting blessings in the Sabha.



H.H. Shri Acharya Maharaj performing Murti Pratistha in Alina (Mahudha) temple and granting blessings in the Sabha.



H.H. Shri Acharya Maharaj performing aarti of Thakorji on the occasion of Patotsav of Vekra (Kutch) temple.



H.H. Shri Acharya Maharaj granting blessings in the Sabha on the occasion of Patotsav of Surajpur (Kutch) temple.



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