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SHREE SWAMINARAYAN

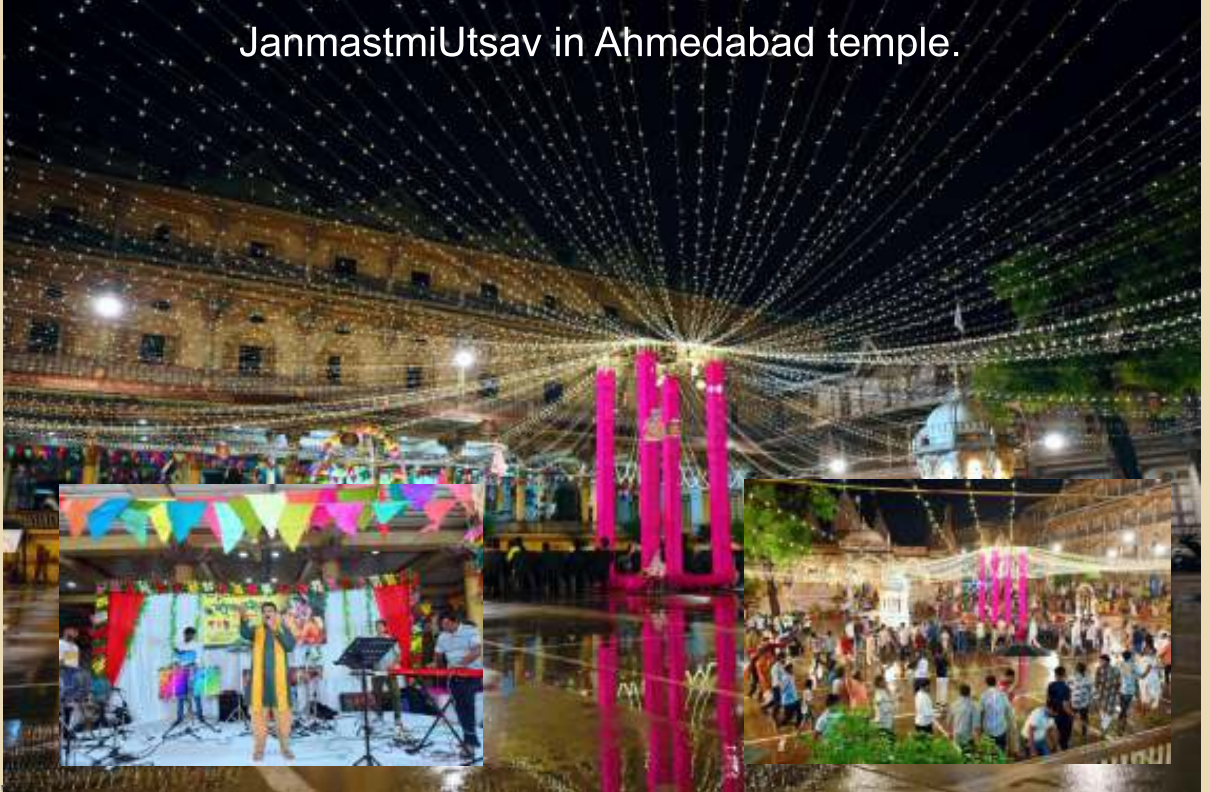
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JanmastmiUtsav in Ahmedabad temple.



H.H. ShriMotaMaharaj and the host devotee performing poojan of Vyaspith in SatsangSabha of Poonam being organized in Ahmedabad temple and H.H. ShriAcharyaMaharaj granting blessings to the devotees in the Sabha.



Founded By H.H. Acharya

Maharaj 1008 Shri

Tejendraprasadji Maharajshri,

Shri Narnarayandev Diocese.

Shri Swaminarayan Museum

Narayanpura, Ahmedabad-13.

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www.swaminarayanmuseum.com

With the directions of

Shri Narnarayandev

Pithadhipati H.H. 1008 Shri

Koshalendrprasadjji

Maharajshri

Controlling Editors & Publishers

Shastri Swami

Purushottamprakashdasji

MAHANT

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SHREE SWAMINARAYAN

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जसमदीयम्

Four months of monsoon season, Charutmaas. During these four pious months saints and Haribhaktas feel inclined to perform Tapa. They perform one time fasting, full day fasting and also perform Dharana- Parana for one month or for all four months. This is Tapa. By performing Tapa one should develop Vairagya. Sense of belongingness towards every material thing decreases gradually through Tapa Sadhana. Our mind gets associated with Bhagwan.

Vairagya is to be developed by performing Vrat, Upavas. We have to see that our affections are released. Maharaj has given all things to us. So we have to put aside all types of worries and should incline ourselves towards Bhagwan.

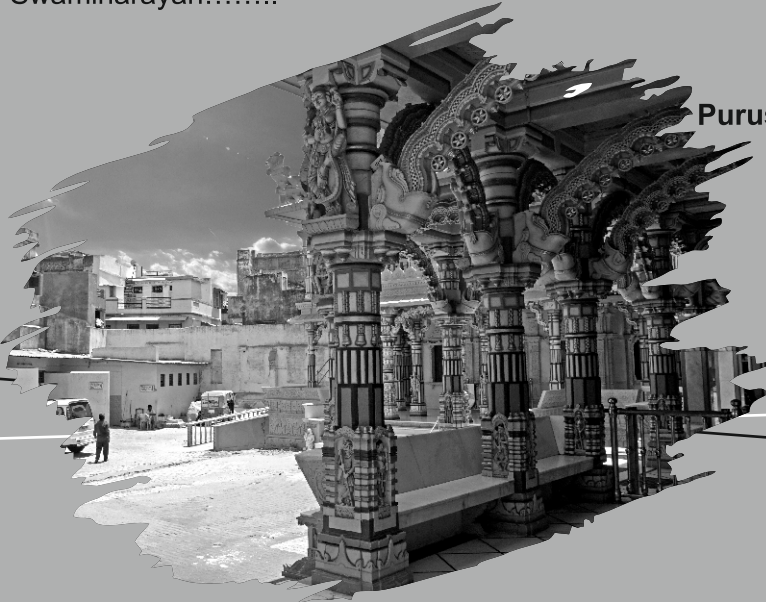
By cherishing Murti of Bhagwan in heart and by attaching the self with Bhagwan, there would be divine pleasure. Increase in the material wealth and properties does not give divine pleasure.

Bhagwan resides in our heart and that is the real festival of Diwali for all of us. Bhagwan who is the cause of Utpatti-Sthiti-Pralay of this world also regulates Kaal.

Our this human life is very precious. We do not have to go just as we have come. We need to make our life meaningful. If we perform Tapa by keeping Bhagwan in our center then Vairagya would be developed. And then Maya would not have any impact upon us.

If we remain ardent devotees of Bhagwan, there would be divine pleasure in our life. We should remain least concerned about what others are saying and doing. For us our Bhagwan is everything. We have to follow His footsteps..... Jay Swaminarayan.....

Editor
Mahant Swami
Shastri Swami
Purushottamprakashdasji



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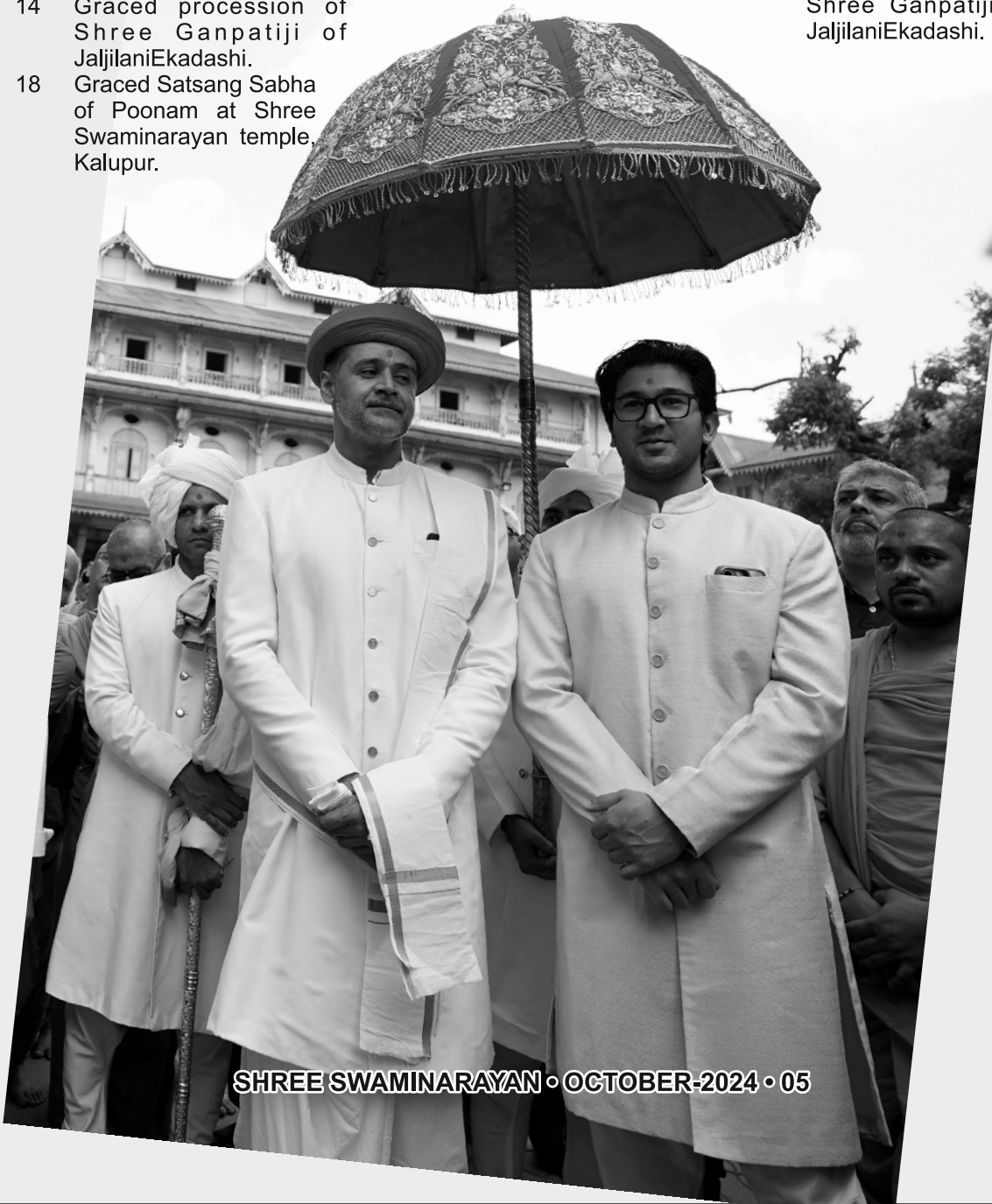
Appointment Diary of H.H. Acharya Maharajshri

Appointment Diary of H.H. Lalji Maharajshri

(SEPTEMBER – 2024)

- 7 Graced Shree Swaminarayan temple, Kalupur for performing poojan-aarti on the pious day off Shree Ganesh Chaturthi.
- 14 Graced procession of Shree Ganpatiji of JaljilaniEkadashi.
- 18 Graced Satsang Sabha of Poonam at Shree Swaminarayan temple, Kalupur.

- 28-3 Return to Swadesh after performing Satsang Sabha in I.S.S.O. temples-chapters of America.
- 14 Graced procession of Shree Ganpatiji of JaljilaniEkadashi.



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OFFER WATER TO THE GUESTS

- Atul Pothiwala (Ahmedabad)

drink. Now even water bottle or bag is carried in the journey. Despite all these facilities even during the present modern times, when someone comes at home, water is being offered with whatever the arrangements at home. It is surprising that now the guests do not need the water immediately and yet there has not been any change in the custom of offering the water.

Even today a glass of water is immediately brought and offered to the guests. This subject is worth knowing and research is required to be undertaken on this subject. Customs and rituals in our culture have been determined very scientifically. Our ancient forefathers and our Rishi Munis were much learned and they did possess divine insight and sight. Today with the use and help of machines we can see distantly located things. Customs and rituals were introduced both in the interest of the host as well as the guest. There are very micro layers in the atmosphere and on the earth. During the earlier times while going from one place to another place, kingdoms of different kings were required to be crossed and for that permission was also required to be obtained of the concerned king.

Human body is far better than the body of any other living organism. The layers of the micro world cannot stop or prevent the human beings from entering into them. But this positive or negative energy does have its impact or effect. When a visiting guest passes through such innumerable situations and layers then in order to deal with its negative impact, our

In the tradition of our Samskruti when guests from outside come to our house then immediately water is offered to them. During the earlier times people used to go to other villages by walking. And so the moment they would visit anybody's house or would return home they are offered jiggery other breakfast and water. Even if a stranger would visit our house, minimum a glass of water would be offered invariably. when the guests visit our house, the household owner thinks that the guest may have been thirsty, he might not have got water on the way and he would be extremely thirsty. So before anything else, we try to satiate him and make him happy. Now the time has changed. Transportation of different types has made the things quite easy. At our door steps vehicle comes or even if public transportation has been used then also it is not the situation where one has to go on walking. Walking has been reduced to the gate of the society or the outskirts of the villages. Moreover, even for the guests it is not the case that they have not got water to

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forefathers have taught this way and method of offering cold water to the guest so that all Doshas of his journey are pacified by simply accepting and drinking a glass of water.

Therefore whenever any guest comes to our home water should invariably be offered to them and a glass of water should be place in front of them the moment they enter our home. Once the guests takes the leave, the water may be spilled over outside house or in a drainage because the negative effect is left over in the water. There is an old saying, "That person did not ask for even a glass of water." Whether the relatives may be close or distant, if this much is done then your residence will remain protected. But be careful. Don't tell all this things to the guests. Just keep it in your mind.

**Host devotee of Dhaja of Shree
Narnarayandev : Rs.11,000/- Devotee
Shri Vanita Velji Thakrani
(Baladiya – Kutch)**

Shravan Vad-08 Janmastmi

For obtaining pleasure of Shree Narnarayandev and with the pleasure of H.H. Shri Acharya Maharaj and the whole Dharmkul and with the inspiration of Mahant Swami Sadguru S h a s t r i S w a m i Purushottamprakashdasji of Ahmedabad Kalupur Shri Swaminarayan temple, Akshar Nivasi devotee Patel Maheshbhai Prahladbhai, Ganga Swaroop Patel Ch a m p a b e n M a h e s h b h a i (Dangarvawala – at present Ranip) and Akshar Nivasi devotee Baldevbhai Jivandas Patel through Ashwin Baldevbhai Patel, Kokilaben Baldevbhai Patel (Meghaninagarwala) have rendered their devout services as the host devotees of Shravan Vad-08 Janmastmi.

Calendars of New year have been published and the same may be obtained at the earliest

With the directions of H.H. ShriAcharyaMaharaj and H.H. ShriLaljiMaharaj new beautiful Calendars of New Year have been published by our Ahmedabad Shree NarnarayandevDesh. All our temples shall get prepared only this calendar and no any type of any change or modification shall be made in it. The devotees who intend to get prepared the calendar they may contact at the below mentioned mobile number.

Kalupur temple Kothar Office

BaluSwami Mob. No. : 94270 70371
ShriSureshbhai Mob. No. : 91730 89030
ShriJamalbhai Mob. No. : 79905 19478
Price of calendar : Rs.8/-

Shree NarnarayandevYuvakMandal

ShriVipulbhai Mob. No. : 97254 49288
ShriPrayagbhai Mob. No. : 94290 67584

Price for advertisement : Rs.10/-

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BLESSINGS OF H.H. SHRI ACHARYA MAHARAJ

- Compilation : Gordhanbhai V. Sitapara (Hirawadi, Bapunagar)

On the occasion of 197th Varshik Patotsav off Shree Swaminarayan temple, Dholka Date : 28/05/2024

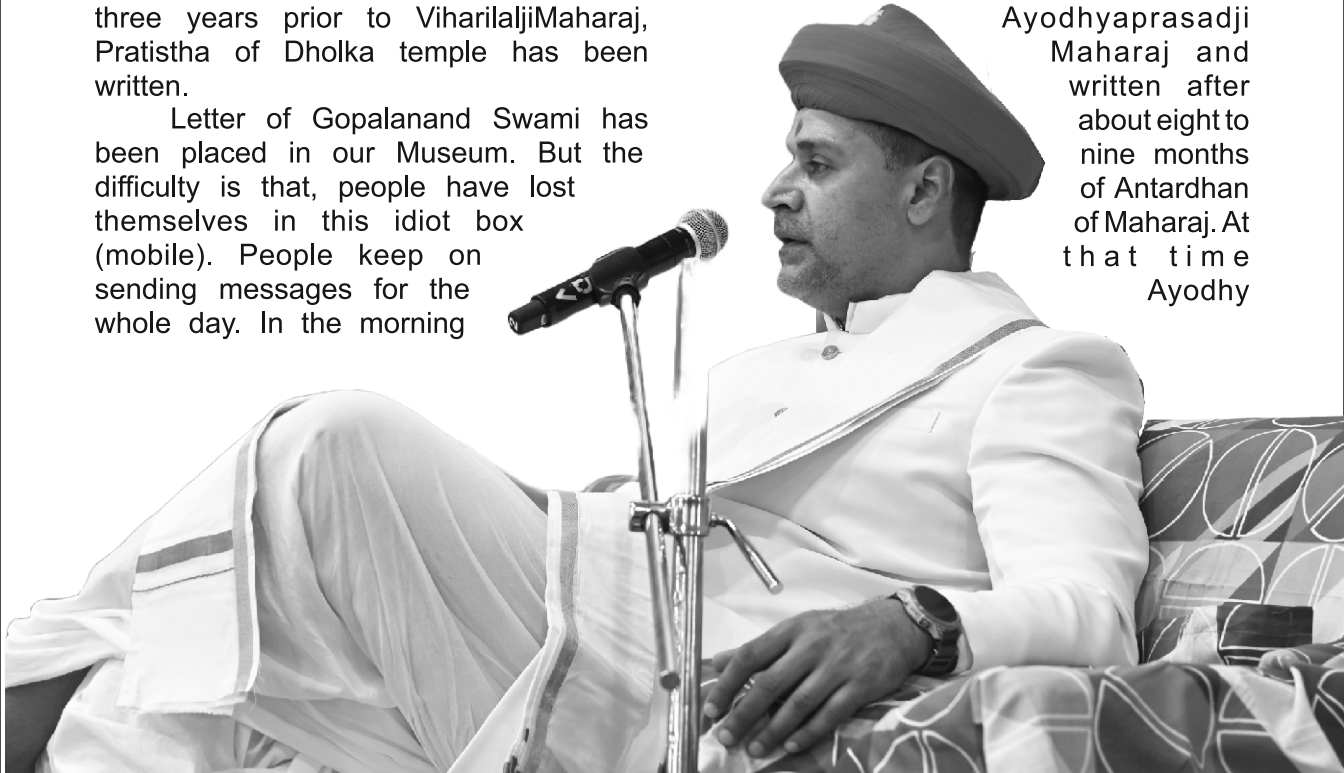
:Blessings are being offered by Bhagwan. Due to Him I am and you are and we all are. We do not have the pocket for placing the blessings inside it. We have to accept the blessings.

Maharaj Himself has invoked the idol images of Shree MorliManohardev. Recently we talked about in Bhuj. As per time and situation it may be going on that there are this much number of temples. But the fact is that in all Nirnay of VadtalDesh of three years prior to ViharilaljiMaharaj, Pratistha of Dholka temple has been written.

Letter of Gopalanand Swami has been placed in our Museum. But the difficulty is that, people have lost themselves in this idiot box (mobile). People keep on sending messages for the whole day. In the morning

when we open it we find message of Jay Swaminarayan and that also forwarded message. It is far better if one himself chants even one bead of Mala properly, leave aside everything else. Who makes great to whom? Whether we make Bhagwan great or He makes us great? It is fine if we say Jay Swaminarayan in stead of good morning when we meet the people for the first time. Some people say Jay Mataji, some say Jay Shree Krishna and we say Jay Swaminarayan. It's a good thing. This is a good conduct and also a good habit.

A letter addressed to Ayodhyaprasadji Maharaj and written after about eight to nine months of Antardhan of Maharaj. At that time Ayodhy



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aprasadji Maharaj was in Vadtal. This letter has been published in our 'Shree Swaminarayan' monthly magazine but we do not take pain to read it. We have all this history and this is our heritage. If you go to some other places, you will find so many mythologies and fables. If you visit any place of Prasadi you will find so many places narrating each and every movement of hands and legs of Maharaj! People run their livelihood through such myths. Place of Prasadi of Hanumangadhi is from time immemorial and beside it there are innumerable places of Prasadi. The feeble minded persons and cowards get entwined into such feeble talks, especially ladies devotees. All these things go on in this world!

But we have history of each and everything written by our Nand Saints. Be it Satsangibhushan or SatsangiJeevan or granth of Adharanand Swami wherein day to day activities of Maharaj have been written. We have all this history of everything that was done by Maharaj and we are proud of it.

Shuk Muni was writer-saint of Maharaj. He used to render services of writing everything. at that time there were not even type writers nor there were pens of readymade inks. Ink was being made from the plants and it was being used through Kalam and everything was being written.

This letter of Gopalanand Swami was got written by Muktamuni from Shuk Muni wherein it has been clearly written that Murti which is situated in Dholka has been touched by Maharaj and that Murti is of Prasadi worshipped by Maharaj. Ayodhyaprasadji Maharaj must be knowing it. But this is a correspondence wherein there is such a reference. Besides this, other things have also been written in it. Earlier also I have told but people get entwined at

one or the other place. I was in Bhuj. And it was decided to go to Dhokla. How lucky we are that we get the divine benefit of performing divine Darshan of Murti of Prasadi whose aarti has been performed and Thaal has been offered and services have been rendered by Maharaj and Murti has been touched by Maharaj. Therefore I have come here directly from Bhuj.

If you go ahead and see than in the year 1950 A.D. the Constitution of India was enacted in the Parliament. I say all these things not to prove anything but for the purpose that all may come to know about it. Haripriya Swami narrated beautiful Katha in Sardhav. He and his guru knows the history. It is good to talk with the people who know the history.

In the year 1947 A.D. India became an independent nation. Thereafter in the year 1950 the Trust Act came into existence. Earlier Gujarat and Maharashtra were one State—it was Mahagujarat. At that time there was disclosure of the properties. Earlier all these properties were of Acharya and even today as per Desh Vibhag Lekh all these temples are the personal properties of Acharya and no any Sadhu, Brahmchari, Pala or haribhakta should make any claim in it. This has been written in Desh Vibhag Lekh. We do not want anything. What more do we want? Those who have taken which is not legitimately their own, they have suffered from diabetes, cholesterol etc. at that time the scheme of voluntary disclosure was announced and we have a copy of the letter addressed to the Hon'ble Supreme Court with o/c inward number. I can show it. In it among our nine temples, there is reference of Dholka temple. The fact is that we do now know about this fact. We have to tell this thing to the people. People should

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know about it. We should cherish pride. Today we have received Bhagwan. What else do we want?

We are very lucky. First of all Ahmedabad temple was made. Thereafter Muli temple was made whose 200 years' Utsav was celebrated by us. Which does not come in six temples. Devotee Ramabhai Raja of Muli performed Prarthna. His wife was an ardent devotee of Satsang. He stood at temple of Mandavraiiji with raising the hands. This is history and therefore Muli temple was made. (MuliPratisthaMahotsav – SatsangiJeevan Prakran-4, Adhyay-44). Thereafter Bhuj temple was made. Then comesVadtal temple. Then comesJetalpur temple. Then Dholera, Dholka, Junagadh and at last comes Gadhada temple. All this is history.

Arid dry regions of Zalavad, Kutch, Ahmedabad and Uttar Gujarat. Gandhinagar came into it. The fact is that Maharaj talked about Vibhag and then Maharaj Himself said that I am with you. Just think about it. AyodhyaprasadjiDada used to perform Pooja of one hour or one and half hour besides performing Mala. After performingPooja, once he asked Parshad to see whether something was biting in his back. And Parshad was surprised to see biting of a scorpion. AyodhyaprasadjiMaharaj used to get so much engrossed in NityaPooja that he used to forget his body and its pain also.

Mahant Swami, do you read the books? Is there is a letter? Which letter? Bring it to me. This letter will create havoc among all. I do not say anything more. We do not oppose anybody and it is our Niyam that trust and faith of nobody should be harmed. Maharaj has stated that if someone is saying anything harmful about Bhagwan

or His incarnation then one should not take part in it. Its reply should be given otherwise one should leave that place immediately.

One should repeat the history too much and at the same time one should also not forget the history. Then only one can remain happy in the present. We time and again say to the youngsters that we used to do hard work in the farms and fields. But then the youngsters get bored of these repetitions. Now it is the time of four-wheelers. During earlier times even the chain of cycle was required to be oiled properly. We should be happy with whatever we have. If we cherish jealousy by looking at the vehicles with thick wheels of others, we would not be able to enjoy the happiness of having our own vehicle. I carefully listen to the old talks being narrated many a times by H.H. Shri Mota Maharaj. Our fathers and forefathers and elder persons have the knowledge of experience. If we sit beside them, we would find out the history. We can learn even from our youngest children. If we cherish the mindset of learning from all, we would be happy in Satsang.

With the support of all of you Mahant Swami S.S. Swami has made all this development. I had come when the residences were developed. Still there would be more and more development and I would also come. Let the rainy season be over and we would speed up our activities. We should not forget our motherland.

Chhapaiya birthplace of Maharaj is the best place of pilgrimage. Project worth 220 crores is going on. Devotees of Bhagwan go there and simultaneously currency notes of villages also reach there. We have with us the birth place of Bhagwan. we have our Narnarayandev. We have such Bhagwan (Morli Manohardev) with us. What

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else is left? Nothing is left now and so we should enjoy but while remaining under the limitation.

It was not in our destiny but we became happy because our Kundali has been associated with Bhagwan. Many a times I cite an example that when a girl from an humble background gets married in a rich family then she does not have ask for her rights. She automatically becomes rich. Similarly we have received our Bhagwan and so we are enriched by Him and we are proud of having Him with us. We all are indebted to Bhagwan. We should always remember that everything is due to Bhagwan only. If we cherish this thing in our life, we would always be happy in our life.

Make a beautiful programme before the pious Dhanur Maas by inviting the devotees of the villages situated nearby Dholka. Our Sampradaya is Sampradaya of Utsav and Samaiya. Even the government has also learnt administration from us. Just create an occasion to chant the name of Bhagwan and enjoy relishing the sweet balls. Renovation work has been done in six to seven villages of DholkaDesh. These villages shall be visited and then Sabha shall be conducted here only. We have got such a

nice Morli Manohardev. People may perform divine Darshan of the deities in our temple and then they may enjoy with their families in our Vadi. A picnic house may be started there. We should grab the opportunity. Besides chanting the name of Bhagwan, relations, feelings, worldly transactions all these things go together. I came to Sabha without changing the clothes of Abhishek. What difference does it make? I will remain the same.

All of you came here to perform divine Darshan. All of you may enjoy Prasad of Bhagwan and talk about Bhagwan. I know the host devotee family. They have been rendering ardent services. It is an humble prayer at lotus-like feet of Shree Narnarayandev that, Bhagwan may make all of you very much happy.

New Mahant of Shree Swaminarayan temple, Mathura (U.P.)

S a d g u r u S w a m i S h r i
Shyamsundardasji Guru Sadguru Swami
Premjivandasji and swami
Vrajbhushandasji Guru Sadguru Swami
Shyamsundardasji (Muli temple) has been
appointed as new Mahant Swami of Shree
Swaminarayan temple, Mathura (U.P.)

Annakut prepared with pure and pious Ghee by our Ahmedabad temple for our Hari Mandirs

It is to inform with great pleasure to all Kothari of our all Hari Mandirs of Ahmedabad Shree Narnarayandev Desh that, with the directions of H.H. Shri Lalji Maharaj Annakut of NutanVarsha of Thakorji is being prepared with pure and pious Ghee under the supervision and guidance of Mahant Swami and the saints. Hence Kotharis of all our small and big Hari Mandirs may place the orders for Annakutas per the requirement of their Hari Mandir by depositing money in Kothar of Kalupur temple and its receipt may kindly be obtained.

Contact : Kalupur Mandir Kothar Office
Kothari Balu Swami : 94270 70371 • Sureshbhai : 91730 89030

SADRA – VASNADESH : OUR HARI TEMPLES AND PLACES OF PRASADI

- બિપીન પટેલ, ગાંધીનગર

પ્રભુ તવ મૂર્તિ વિનોદ કારી

પળ પળ વિસરે નહી તે વિસારી.

જુગલ ચરણમાં સોળ ચિન્હ જેઠ,

નજર સમીપ રહો અમારી તેઠ,

While performing Yatra of Sadra-VasnaDesh of Uttar Gujarat we relished the importance of the Harimandirs situated in villages of Mahdevpura, Mahundra and Isanpur (Mota) in the previous issue of the magazine.

Let us resume our Yatra and try to know about the importance of Nandol, Salki and VardhanaMuvada places of Prasadi.

All these three places are situated on the bank of the river Khari. By performing Snan in this river, Shree Hari has sanctified it to the level of pious Ganga river. While sitting on a stone Maharaj has performed Snan. There is a temple of Mahadevji on the bank of the river where Maharaj used to perform divine Darshan and take rest. A reference to this is also found in our scriptures.

In these villages SadguruGopalanand Swami has also arrived in the form of Khushal Bhatt. Thus, there is very much importance of all these three places. Let us understand in detail the importance of all these three villages.

Village Nandol is situated on the left hand side of the road from Gandhinagar Chiloda Dehgam. Distance of village Nandol from Gandhinagar is 25 km.

(1) **Nandol :-** By entering the village, we cannot miss the grandeur and wealth of the village. There is population of Patidar community in the village. Agriculture is their main occupation. Here there is heightened level of water and so there is rich agriculture situation. In the village there is a beautiful Harimandir of two storeys made of bricks.

First of all small temple was made by Harijivandas Swami. Over a period of time, it was renovated 15 years ago by Dhyani Swami Hariswaroopdasji. At that time PattaMurtis were invoked upon the throne. Thereafter, beautiful marble idol images were invoked upon the throne by Laxmanjivandasji. Upon the throne PranPratistha of Shree Narnarayandev, Shree Radhakrishnadev and Shree Ghanshyam Maharaj have been performed by H.H. ShriAcharya 1008 Shri Koshalendrapradasji Maharaj on the pious day of 13/05/2018. Let us relish certain talks connected with the history of the village as referred to in the scriptures.

DhaneshwarTravadi of Nandol :-

DhandeshwarTravadi of Nandol had no issue and so he stayed in Kashi for twelve years alongwith his wife and performed Anusthan. There Gayatri Mata granted him divine Darshan and asked him to go to Gadhada where he would get divine Darshan of Bhagwan. so he came to Gadhada and became ardent devotee of ShreejiMaharaj and performed Bhajan and Bhakti of Maharaj and passed away to Akshardham. Shreeji Maharaj had come to receive the pious soul and divine Darshan of this miracle was performed by the villagers. (Reference :Sahajanand Swami CharitraVara – 163)

Arrival of Khushal Bhatt in Nandol

:- When Khushal Bhatt came to village Nabhoi for the purpose of pursuing his studies there he met Sarveshwaranand Sadhu. Both of them had gone to accept Thal at the residence of Prabhuram in village Nandol. After accepting the meals he had gone to village Dabhan. (Nirgundas Swami ni Vato – 224)

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Arrival of Shree Hari in Nandol :- In Samvat 1861 Shree Hari graced the village Nandol from Jetalpur after gracing the village Gamdi accompanied by saints and Parshads. There Shree Hari granted the benefit of divine Darshan to the devotees and then from village Salki came to Prantij. (SadguruPrasadanandSwaminiVato – Vishram– 13)

Govindram in Nandol :- Purani Govindram of nandol had got organized seven Parayan of Shrimad Bhagwat in Dwarika and so Ranchhodji being very pleased with him granted him divine Darshan and told him that in Mandvi he would get divine Darshan of Bhagwan. So he came to Mandvi and there Shree Hari performed Shastrarth with KhaiyaKhatri and introduced Himself and Govindram and other devotees performed such divine Darshan. Since then Govindram became ardent devotee Shree Hari and performed Bhajan of Bhagwan throughout his life and passed away to Akshardham. (Shree Swaminarayan Samhita Adhyay – 46)

(2) Salki :- Village Salki is situated at a distance of 25 km from Gandhinagar via Chiloda. It is situated at the distance of 3 km from village Nandol. This is small Gokuliyu village situated on bank of river Khari where a small Harimandir is situated which has been sanctified by PavanCharan of Shree Hari. Shree Hari had taken rest at this place and had granted the pleasure of divine Darshan to the devotees. Charnarvind of Shree Hari of this place grants divine Darshan even today. In Samvat 1865 Shree Hari had graced the village Salki and there Sabha was conducted in Faliya of Dayalji Bhakta.

Organized Brahmachoryasi in Salki :- Shree Hari asked Nanabhai Bhakta to organize Choryasi for Brahmins of Nandol. Then Mulji Brahmchari and Jeram

Brahmchari were entrusted with this service. Brahmins were invited. But Brahmins asked about Dudh (caste) of Maharaj. Then Maharaj asked as to what was the need to know about the caste? And so Brahmins refused to accept the meals. And so Maharaj invited Thakor community people of the nearby villages and offered them the prepared meals of Choryasi. (Sadguru Prasadanand Swami ni Vato, Vishram-17)

Arrival of Shree Hari in Salki :- In Samvat 1861 Shree Hari graced the village Salki from Ahmedabad via Vahelal. From there Shree Hari graced Vijapur via Prantij. (Sadguru Prasadanand Swami ni Vato – Vishram – 12)

In Samvat 1861 Shree Hari graced the village Salki second time from Vadtal via Umreth, Dakor, Torana, Antroli, Singali, Untadiya Mahadev. There he stayed at Faliya of Dayalji Bhakta and performed Snan in river Khari. At that time Maharaj had stayed in village Salki for five days. From there Maharaj graced village Prantij. Thus, devotees of Salki were granted much happiness. (Sadguru Prasadanand Swami ni Vato, Vishram – 13)

Thus, Shreeji Maharaj had graced the village Salki four times and its references are found in different scriptures. Even in Khokhara Mahemdabad also Dayalji Pagi of Salki had braved fought against Vairagis of Gomtipur. Thus, he had bravely fought for Dharma. There are so many Leela of Shreeji Maharaj connected with devotees of Salki. This is merely an indicative reference.

(3) Vardhana Muvada :- Village Vardhana Muvada is situated at the distance of 30 km from Gandhinagar via Nandol, Salki. It is situated on the bank of river Khari at a distance of 3 km from village Salki.

From the name of ardent devotee Ekantik Bhakta Vardhabhai of Shreeji Maharaj, name of this village was given as

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VardhanaMuvada by ShreejiMaharaj Himself.

Old temple of the village is about more than 100 years. At present no history of it is found. This temple has now been converted into a beautiful hall and it has been renovated. At the entrance of the hall there is huge murti of Shree Hanumanji. In the village with the great efforts of Sankhya Yogi Nitaba (Bhuj) PranPratistha of Swaroop of Thakorji has been invoked by H.H. Shri Acharya 1008 Shri Koshalendrprasadji Maharaj on 30/03/2022 in Nutan Shree Swaminarayan temple. Beautiful murti of Shree Narnarayandev, Shree Ghanshyam Maharaj and Shree Radhakrishnadev of marble are granting divine Darshan. On the walls of temple, beautiful wall-pictures of Leela of Thakorji have been made. Thakorji had accepted curd and loaves at the residence of Vardhabhai and being very much pleased Shree Hari had offered two pair of Charnarvind.

In the temple of Shree Mahakali Mataji situated in the village, ShreejiMaharaj had stayed and had taken rest and its reference

Host devotee of Jaljilani Ekadashi Shree Ganpatiji Procession

For obtaining pleasure of Paramkripalu Shree Narnarayandev of the first ever Shree Swaminarayan temple of the world and with the pleasure of H.H. Shri Acharya Maharaj and the whole Dharmkul and with the inspiration of Mahant Swami SadguruShastri Swami Purushottamprakashdasji of Ahmedabad Kalupur Shri Swaminarayan temple, devotee Shri Kaushikbhai C. Joshi – Ahmedabadd has rendered the services as the host devotee of Shree Ganpatiji Sthapan. Devotee Shri Nagjibhai Nanjibhai Shingala through Prakashbhai, Amitbhai, Chiragbhai – Nava Nikol rendered the services as the host devotee of Jaljilani Ekadashi. During Shree Ganesh Utsav, many devotees had rendered services of offering Thaal of Ladu of Gol (jiggery).

is found in the scriptures. This village has offered Bhet of two saints to SatsangSamaj wherein Haripriya Swami and Ghanshyam Swami and 1 Sankhya Yogi Mata Nitaba of the village has been residing in Bhuj and rendering services to Thakorji.

Now let us know about the importance of the village on the basis of the scriptures.

Arrival of Shree Hari :- An ancient temple of KalikaMaa is situated in Kotara situated on the bank of river Khari. There Shree Hari alone had graced. In the temple there are idol images of Shree Ganpatiji – Shree Hanumanji. Shree Hanumanji in Swayambhuin service to Maharaj in standing pose and granting divine Darshan to the devotees. From there Shree Hari had graced the residence of Vardhabha of Muvada village.

In Samvat 1861 Shree Hari had graced village VardhanaMuvada from Jetalpur via Gamdi and Salki villages. There MuljiBrahmchari and Dayaljibhai had come to meet Him. (Sadguru Prasadand Swamini Vato – Vishram – 13)

Places of Prasadi of Vardhana Muvada:-

- (1) Shree Kalika Mataji temple and Shree Hanumanji Maharaj
- (2) Residence of devotee Vardhabhai
- (3) Two pair of Charnarvind
- (4) KakariyoKotho and river Khari

There are innumerable Leela of Shree Hari and it cannot be described completely in any words.

Host devotee of Dharmkul Guru Poojan of Bhadarva Sud-15 (Poonam)

For obtaining the pleasure of Paramkripalu Shree Narnarayandev and H.H. Shri Acharya Maharaj and the whole Dharmkul and with the inspiration and guidance of Mahant SadguruShastri Swami Purushottamprakashdasji of Ahmedabad temple, one host devotee rendered services as the host devotee of Bhadarva Sud Poonam.

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SHREE SWAMINARAYAN MUSEUM

Just like every year this year also in our Shree Swaminarayan Museum Poojan of Shree Laxmiji will be performed in Hall No.8 on the pious day of Dhan Teras wherein H.H. Shri Mota Maharaj will perform poojan of silver coins and these coins of Prasadi can be obtained by the desirous Haribhaktas from Sahitya Kendra of the Museum.

Moreover on the second day the pious day of Kali Chaudas poojan of Shree Hanumanji will also be performed wherein Haribhaktas can availed the benefit of divine Darshan.

During Diwali and Nutan Varsa holidays so many people visit our Museum. During Diwali holidays new Kalpas can be viewed in our Museum by using Digital Technology.

List of Host devotees who availed the benefit of Yagna of Shree Narnarayandev in Shree Swaminarayan Museum-September-24

01/09/2024	SamuhMahkapooja organized by Shree Swaminarayan Museum
15/09/2024	In the memory of AksharNivasiSadguruShastri Swami Harikeshavdasji, Sector-23 Swaminarayan temple SatsangSamaj through Shastri Swami Haripriyadasji – Gandhinagar.
16/09/2024	Devotee ShriPraptiRutivj Patel – NaranpuraMahapooja on the occasion of first birthday of Prapti through devotee ShriRajendrabhai Patel – BhaljaMandal.
22/09/2024	Devotee ShriShaileshbhaiChimanlal Patel – Medawala.
29/09/2024	Shree NarnarayandevYuvakMandal – Surat through Nilesh Tank.

List of Host devotees who availed the benefit of Abhishek of Shree Narnarayandev in Shree Swaminarayan Museum - September-24

Rs.51,000/-	In the memory of AksharNivasiSadguruShastri Swami ShriHarikeshavdasjiBhet by the ardent devotees through Shastri Swami Haripriyadasji Swami – Gandhinagar Sector-23 temple.
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10 gram, 20 gram, silver coins of Shree Narnarayandev are available at Shree Swaminarayan Museum for offering it on pious occasions and for personal preservation.

Instruction:- On every pious day of Punam, H.H. Shri Mota Maharaj shall perform aarti in the morning at 11.30 hours in Shree Swaminarayan Museum.

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bhakti sudha

FROM THE BLESSINGS OF H.H. SHRI
GADIWALA (SATSANG SABHA OF
EKADASHI IN KALUPURMANDIR-
HAVELI) "VIBHISHAN GITA"

(Compilation : KotakVarshaNatvarlal -
Ghodasar):

We all are sitting here. Does it mean that our 'Yatra' has been concluded? Aren't you all tired? Our this 'Yatra' was continued and it is still continued. And we have yet to reach to our 'Lakshya' (goal). From the moment of commencement of our this 'Yatra' the 'Yatra' of this Jeevatma has begun. Jeevatma does not have its caste, Dharma, family. It is like a blank paper. But during this Yatra this Jeevatma takes birth again and again and where he takes birth immediately all this becomes applicable and due to Maya the layer of Agyan comes into existence and this Jeevatma forgets the fact that, "I am an Ansh of Bhagwan. Jeevatma is Chetan. Is capable and is AnantShaktishali. Is having AnantGyan. Is having AnantDarshan. But is not SarvaShaktiman. That means he can reach the ParamPada but cannot become 'Parmatma'.

After taking birth due to 'Vishay Vasana' and Kamana the mind does not remain stable. And so whatever is seen is believed to be true and genuine. And what is not seen is being forgotten. True Gyan comes after studying the scriptures. In the battle of life these scriptures are very much useful. This is the battle for life. And our pious 'ShikshaPatri' is very much useful. 'Vachanamrit' is also very much useful. But it becomes hard for some people. But if they make efforts, it becomes easy to understand. Similarly 'Ramanaya' and 'Bhagwat Gita' are also approved scriptures. They can be studied. What does 'Gita' teach us? 'Gita' teaches us not to run away from the odds of life. Similarly in Lanka Kand of 'Ramayan' there is description of the battle between Ram and Ravan. Therein through the

medium of VibhishanBhagwan Ram offered 'Gyan' to the whole world and the mankind and it is known as 'Vibhishan Gita'. In this battle Vibhishan saw that Ravan had everything on his side. The horses, the elephant, the army, the chariot and all types of weapons one can think of. And on the other side Bhagwan Ram had nothing compared with well equipped army of Ravan. Those who cherish ardent love and affection, they cherish suspicion also. Because where there is love and affection, there is inherent feeling and wish that nothing bad or adverse should happen. So Vibhishan asked Bhagwan Shree Ram, "How will you win in this battle?" if someone doubts your capacity, you are tend to become angry upon such a person. But here Bhagwan Shree Rama does not lose temper and with composure of serenity said that whatever is seen is just for a moment and it will be over after some time. If you are looking at the might and resourcefulness of Ravan, but it is temporary. This is our Chariot of Life and there constant battle is going on between Dharma and Adharma. To fight this battle two tyres in the form of 'Shorya' and 'Dhairya' are necessary. If the tyres of the chariot are strong and sturdy then it can move on despite the uneven road with ditches. Similarly if there is no bravery then we cannot move ahead on the path of life. Some time when adverse situation comes then a person moves ahead with all stumbling. But if patience is not cherished it would become very difficult to move ahead. There is also a flag on the chariot. What does it suggest? It suggests 'Sat' (truth) and 'Sthirta' (stability). If there is 'Sat' in us we would be identified as man with character. And if we will have stability then we shall be able to face any situation. Now comes four 'Ashwa' (horses). They are 'Bal' (strength), 'Vivek' (humility), 'Dumbha' (Snob), 'Parahit' (Benevolence). First is Bal (strength) – it is will power. Which is our inner strength. I am ready. Our will power should be strong in each and every situation of life. Second is humility. It is very much required. It is a very important thing in life. To take timely correct decision depending upon the situation is

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known as real humility. We have to be very much careful as to which strategy to be adopted at what time. If improper decision is taken then great difficulties are created. Second is Snob. Its second meaning is pride. But here the meaning of snob means to remain firm under any situation. This firmness is also very much necessary and important thing in life. And fourth one is benevolent. This fourth horse will provide strength to all other three horses. Why? because it cherishes good idea. There is a noble idea cherished wishing good for others. If the goal is true then the mind would work accordingly even during the time of battle and good decision will be taken and noble action would be undertaken. If you know what is Dharma and what is Adharma in the battle of life then there would be stability in your inner self. If we think about the benevolence about others then should not we have control over all these four horses? Because if when all the four horses are performing perfectly in the battle, and if one of the horses starts cherishing pride and thinks about stopping for a moment, it will not work. So for proper functioning and performance of all four horses, there is a need of regulation. In order to preserve this regulation, we need 'Kshama', 'Daya' and 'Samanata' within us. The weapon of equality is very much essential. Many a times we need to forgive others despite we being true. Otherwise it may bring adverse results. So we need to cherish Daya (mercy) also. Daya is included in KShama. Now comes Sarathi (charioteer). How should be the charioteer? We have to make Bhagwan the charioteer of the chariot of our life. Those who have Bhagwan as their charioteer they never face defeat in the battle of life. Now weapons are also required to fight out the battle. It requires all types of weapons such as sword, shield, arrows, bows etc. in this battle of life we need the weapons in the form of 'Vairgaya', 'Santosh' and 'Daan'. We need the sword in the form of Santosh which can cut all types of Kamanas. There is a weapon called Daan. Offering made in life works like an effective weapon to defeat inner enemies. 'Divyastras' (Divine weapons) are also used and employed in the battle of life. In our life we also need to use the divine weapons. When

Maya attacks upon us all of a sudden then we need 'Achal' and 'Amar'. And when a person is stable and calm from within, he will know when to use these divine weapons. Knowledge to use these weapons skillfully and smartly is also a must in the battle of life.

So if we use all our weapons and divine weapons optimally in the battle of life then nobody can defeat us. In order to win this battle of life, the means is our own body. It is our biggest means. We need to preserve it also. If our body is not preserved, how shall we fight the battle? If we would always remain ready and prepared to face all types of attacks round the clock then nobody can defeat us. This Yatra is upto Moksha and we need to finish it. So in this way in Ramayan, Bhagwan Shree Ram preached sermons to Vibhishan and thereby sent a beautiful message to the whole world. Similarly, in the battle of Mahabharat, there is a dialogue between Bhagwan Shree Krishna and Arjuna and from this dialogue also we learn so many things. If we read the scriptures very carefully then we would receive a number of preaching and sermons and therefore we should insist for reading the scriptures. Our Ishtadev Bhagwan Shree Swaminarayan has taught us a lesson of winning our inner enemies through the weapon of our scriptures.

CHHAPAIYADHAM

- Labhuben Manubhai Patel (Kundal, Tal. Kadi)

Pragatya of Paratpar Parabrahma Purushottam Bhagwan Swaminarayan was on the pious day of Chaitra Sud Navami Samvat 1837 in village Chhapaiya near Ayodhyapurai in Uttar Pradesh of Bharat. Right from the early childhood Anant Bal Charitra started to be performed. On the sixth day demon Kalidatt sent Krutya Kotragan and they were destroyed and thereafter granted divine happiness to the parents. Days were passing with pleasure and demons were creating all types of possible obstacles. At the age of three years Chaul Samskaras were performed and at that time Shree Hari went to play with young children and at that time

(Con. from page 20)

प्रेसागर-श्रोत्र

SOURCE OF INSPIRATION

H.H. Shri Gadiwala of Ahmedabad Desh Gadi of Uttar Vibhag of Swaminarayan Sampradaya has been following all the restrictions of Sampradaya while remaining under the curtain and by using modern techniques she has been nourishing Satsang and proving to be source of inspiration for all.

After ascending to the seat of Gadi, with the directions of H.H. Shri Acharya Maharaj she has been performing Vicharan and making efforts for the nourishment of Satsang and for the benefit of all of us and this is very much inspirational for the Satsang Samaj. Let's try to know and understand the importance of all these activities.

Sabha of Ekadashi : Sabha of Ekadashi is being organized in each of our temples. But in the Haveli of Prasadi of Kalupur temple, Sabha of Ekadashi only for the ladies devotees has been started. In the pious company of H.H. Shri Gadiwala this Sabha is being conducted in the afternoon from 2.00 to 4.00 hours wherein about one thousand ladies devotees participate and avail the benefit of Satsang regularly. Some of the ladies devotees have got their lives transformed and made their lives very easy. The blessings of H.H. Shri Gadiwala are proving to be very deeply meaningful in this regard. With the words and preaching H.H. Shri Gadiwala has been teaching the ladies devotees how to solve the puzzles and riddles of Dharma and complexities of Grihasthashram and teaches the practical approach.

Prabodhini Ekadashi Jagaran : There is tremendous importance of Ratri Jagaran of Prabodhini Ekadashi. Hence on that pious day Ratri Jagaran and Ratri Sabha were got started. H.H. Shri

Gadiwala herself graces the temple at night at 11.00 hours and stays there for the whole night till morning five hours. Thousands of ladies devotees perform Katha, Varta, Dhoon, Kirtan in Haveli of Ahmedabad temple.

Satsang Sabah by ladies devotees in the villages : With a view that Mumukshus ladies of the villages of Ahmedabad Desh can avail the benefit of Satsang, H.H. Shri Gadiwala has imparted training of Satsang Sabha to 100 ladies devotees and Sabhas have been started in the villages. The villages wherein the ladies devotees cannot conduct Sabha, ladies devotees from Ahmedabad are sent to such villages for conducting Satsang Sabha. for this purpose groups of Satsangi ladies devotees have been formed and these ladies devotees go to the villages and conduct Satsang Sabha in the villages as also in the city areas of Ahmedabad. These Sabhas are being conducted for the last 16 years and they are going to be conducted on permanent basis.

Katha by Sankhya Yogi ladies devotees : Sankhya Yogi ladies devotees of Sampradaya have been regularly performing Katha Varta in each and every temple of our Ahmedabad Desh. But in Haveli of Kalupur temple, Ahmedabad no any big Katha has been conducted in the past wherein Sankhya Yogi ladies devotees have been narrating Katha to the large audience from the Vyas Pith. So H.H. Shri Gadiwala has inspired the Sankhya Yogi ladies devotees to conduct such Katha at large level and such Kathas are being conducted. With her inspiration so far about 100 such Parayan have been organized in Ahmedabad and in nearby villages wherein such villages have been given preference where there is Satsang of only ladies devotees and benefit of Satsang Sabha, Katha Varta or temple is not being received by them. In such villages Sankhya Yogi

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ladies devotees are sent invariably and Katha-Varta are being organized. In this way these Satsangi ladies devotees have been nourishing Satsang and for that purpose MahilaShibir are also being conducted.

Construction of temples : (1) Vijapur : H.H. Shri Gadiwala graced the village Vijapur to perform divine Darshan of Prasadibhut house of Vajiba having ardent faith in Shree Hari. She noticed that people of the neighbourhood areas have been throwing household garbage at this place of Prasadi. She became very unhappy and she narrated this to H.H. Shri Acharya Maharaj and after obtaining the directions of H.H. Shri Acharya Maharaj, that place of Prasadi was first get cleaned and therefore a divine temple was got constructed at that place. (2) Pardhol : In village Pardhol of Dehgamtaluka with the inspiration and guidance of H.H. Shri Gadiwala a temple was got constructed. (3) Balasinor : renovation of the temple of ladies devotees was undertaken and accomplished under the directions of H.H. Shri Gadiwala.

Dhanur Maas Dhoon : During the pious Dhanur Maas, Dhoon of early morning is being conducted in each and every temple. But In Haveli of ladies devotees, H.H. Shri Gadiwala invariably remains present early morning at quarter past five o'clock for the whole pious Dhanur Maas. Observing this, large number of ladies devotees have received the inspiration to perform Dhoon in Managalaarti. Dhoon is being performed during the whole Dhanur Maas in her pious company. H.H. Shri Gadiwala reaches the temple prior to Mangalaaarti; thereafter performs Darshan of Shree Narnarayandev and performs Mangalaaarti of GhanshyamMaharaj in Haveli and then attends Dhoon. Thereafter Shangaalaarti is performed in Haveli and then performs Shangaaraarti of Shree Narnarayandev and then returns home. This is the regular routine of H.H. Shri Gadiwala during the pious Dhanur Maas. Even while

returning home, the poor persons on the way and footpath are offered blankets.

Fuldolotsav : On the pious day of Shree Narnarayandev Jayanti in our Kalupur temple, Shreeji Maharaj had organized Fuldolotsav and Rangotsav in the temple premises. Over a period of time Kirtan, FulUtsav and aarti were being performed in front of Shree Narnarayandev and this Utsav was being celebrated. A desire was expressed by her that it would be better if Rangotsav is celebrated on the pious day of Pragatyotsav of Shree Narnarayandev and this may become a memorable day for Satsangi Haribhaktas and ladies devotees. So after obtaining the directions of H.H. Shri Acharya Maharaj Rangotsav was started in the temple premises where today thousands of devotees avail the benefit every year. This Utsav has a divinely different experience.

Aarti of Chhapaiya Narayan Sarovar : In Chhapaiyaarti of Narayan Sarovar was got started by H.H. Shri Gadiwala. Once at the time of performing Darshan of Narayan Sarovar in Chhapaiya, H.H. Shri Gadiwala said that when aarti of Gangaji and Yamunaji are being everyday then why not regular aarti of Narayan Sarovar as Adhipati of KotiBrahmand has sanctified the pious place by performing Snan. At that time H.H. Shri Lalji Maharaj was also present and this was discussed and H.H. Shri Lalji Maharaj told this to Mahant Swami of Chhapaiya. Respecting the wish and Vachan of H.H. Shri Gadiwala, Mahant Swami of Chhapaiya temple started SandhyaAarti of Narayan Sarovar from the same day and since then this aarti is being performed everyday.

Blessings of H.H. Shri Gadiwala are very great depth and even the ladies devotees are taught the practical and pragmatic approach to resolve the issues and problems of their worldly life. From her Vachan many ladies devotees have received inspiration and resultantly their faith and Nishtha towards Shree Narnarayandev has been strengthened.

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Not only that, nourishment of SatsangMumushu ladies has also been done. If we look from the humanitarian point of view number of such noble deeds have been done. Once H.H. Shri Gadiwala visited an orphanage and looking at the children of the orphanage an idea struck to her mind how good it would be if something on permanent basis is done by our temple for such orphans. With this idea and inspiration and with the directions of H.H. Shri Acharya Maharaj 'Aangan' organization has been started by our Kalupur temple wherein orphans are nurtured and take care of under the direct supervision of H.H. Shri Gadiwala. She has been offering love and affection of a mother to these children.

We are talking big things but here H.H. Shri Gadiwala has been discharging her double responsibility of her home as well as Satsang very efficiently while remaining under the curtains and devoting her time and energy both and while remaining under the directions of H.H. Shri Acharya Maharaj. At times issues may crop up while doing all these things. For example, Tyagi and Grihasthi both the devotees were of the opinion that to conduct a separate Sabha for the ladies devotees in the villages and to perform Satsang in this way is not going to

yield any concrete result and it will be a sheer wastage of time. But after some time, what we see is a total positive change. In Sabha of Ekadashi H.H. Shri Gadiwala has expressed her thoughts that, she does not intend to remain confined merely to coming to temple and sitting there. Just like saints are performing vicharan in the villages and nourishing Satsang through Katha-Varta and Satsang Sabha, the ladies devotees and Sankhya Yogi ladies devotees can also do this and all have hunger for Satsang and obtaining Bhagwan in life. Ladies devotees residing in the villages remain devoid of the benefit of Satsang and so as far as possible we should go there villages and should conduct Satsang Sabha and should perform Katha-Varta in such villages and to help the Mumukshus identify Shree Narnarayandev is our tradition and for that purpose Katha, Sabha and Shibir of ladies devotees have been started in the villages and today Satsang has been nourished like anything by doing all these things.

There are so many things which can be told and narrated but one can experience divinity in the pious company of H.H. ShriLaxmiswaroopGadiwala. So let us take inspiration from her and render our devout services for the nourishment of Satsang.

(Con. on page 17)

demon Kalidatt desired to kill Shree Hari but with the divine powers Kalidatt was destroyed.

SuvasiniBhabhi was nurturing BalGhanshyam with utmost love and affection and during this time Shree Hari performed AnandCharitra in Chhapaiya and divine pleasure was granted to the whole family. Thereafter, the whole family shifted to Ayodhya and started living at the place known as BarhattaShabha in Ayodhya till the parents passed away to Akshardham. At the last moment when Mataji asked what is an unusual characteristic of Moksha? Then BalGhanshyam said,

દ્રષ્ટા : સ્પષ્ટાનતાવા, કૃતપરીચરણ ભોજતા:- પૂજતાવા.

Just as Kapilji narratedKapigita to Mata Devhuti, BalGhanshyam narrated Harigita to mother. The devotees who shall perform Path of Harigita and shall sing, listen Harigita, Shree Haritake the pious soul to Akshardham. In this way BalGhanshyam has narrated Harigita of five Prakararan narrating therein Dharma, Gyan, Vairagya and Bhakti. By performing devout services and Samagam of a real saint, we get rid of darkness of Agyan and get Moksha.



Celebration of Shree Krishna Janmastmiin Shree Swaminarayan temple, Kalupur Ahmedabad

With the blessings of Paramkripalu ShreeNarnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of Dharmkul and with the inspiration and guidance of Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji of Ahmedabad temple, on the pious day of Shravan Vad-08 Janmastmi on 26/08/2024, Shree Krishna JanmastmiUtsav was celebrated with great fervor and enthusiasm in the pious company of Shree Narnarayandev.

SabhaMandap of Prasadi and temple premises were decorated with beautiful lights. Despite there being rains for the whole day, thousands of Haribhaktas and ladies devotees performed Kirtan-Bhakti, Dhoon, Raas-Garba at night from 9.00 to 12.00 hours. All the preparations were made very beautifully. Prasad of Farali items was offered to all the devotees. At night at 12.00 hours grant JanmotsatAarti of Bhagwna Shree Krishna was performed with great fervor and enthusiasm.

Beautiful Prasad of Panjajari was distributed among thousands of devotees. With the directions of H.H. Shri Acharya Maharaj and with the inspiration of Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji, Akshar Nivasidevottee Patel Maheshbhai Prahladbhai, Ganga Swaroop Champaben Maheshbhai (Dangarvawala – Ranip) and AksharNivasi devottee Baldevbhai Jivandas Patel through devottee AshwinBaldevbhai Patel, Kokilaben Baldevbhai Patel (Meghaninagarwala etc. family had rendered the services as the host devotees of Shree Krishna Janmotsav. (Kothari Shastri Narayanmunidas)

Procession of Shree Ganpatiji on JaljlilaniEkadashi in Shree Swaminarayan temple, Kalupur, Ahmedabad

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H.

Shri Acharya Maharaj and with the blessings of Dharmkul and with the inspiration and guidance of Mahant Swami SadguruShastri Swami Purushottamprakashdasji of Ahmedabad temple, procession of Shree Ganpatiji on Jaljlilani Ekadashiwas organized with great fervor and enthusiasm in Shree Swaminarayan temple, Kalupur, Ahmedabad on the pious day of Bhadarva Sud-11 JaljlilaniEkadashi.

At this time with the directions of H.H. Shri Acharya Maharaj, Sthapan of Shree Ganpatiji was done on huge Pandal due to which thousands of devotees came to temple to perform divine Darshan Ganpatidada.

On the first day of Shree Ganesh Chaturthi, H.H. Shri Acharya Maharaj performed poojan-archan and aarti of Shree Ganpatiji Maharaj. Thereafter aarti of Shree Ganpatiji of inner temple was also performed.

In the morning at 11.00 hours on the pious day of JaljlilaniEkadashi on 14/09/2024, H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj had graced the temple and had performed aarti of Shree Ganpatiji. Thereafter 7th and 8th Other Form of Shree Hari and Shri Mahant Swami etc. saint Mandal had joined Shree Narnarayandev Auchhav Mandal. In the evening in Naranghat temple Auchhav Mandal had performed beautiful Auuchav and Jalvihar of Thakorji was performed and at night procession returned to Shree Swaminarayan temple, Kalupur and auchhav was performed and aarti of concluding ritual was performed. (Kothari Shastri Swami Narayamunidas)

Satsang Sabha of BhadarvaPoonamat ShreeSwaminarayan temple, Kalupur

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of Dharmkul and with the inspiration and guidance of Mahant Swami SadguruShastri Swami Purushottamprakashdasji of Ahmedabad temple, on the pious day of Bhadarva Sud-15 18/09/2024 beautiful Satsang Sabha was organized in our Shree Swaminarayan temple, Kalupur in the pious company of Shree Narnarayandev and H.H. Shri Acharya Maharaj. One Haribhakta had availed the benefit of rendering services as the host devottee of this Satsang Sabha. beautiful Katha was organized on this occasion and H.H. Shri Acharya Maharaj had granted beautiful blessings. Sabha was conducted beautifully by Shastri Muni Swami. (Kothari Shastri Muni Swami)

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Shree Swaminarayan temple, Kaliyana

With the blessings of Paramkripalu ShreeNarnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of Dharmkul, Mahant Swami SadguruShastri Swami Atmaprakashdasji, ShastriJanmangal Swami etc. saint Mandal from Jetalpur had arrived and had organized Satsang Sabha and had narrated Katha-Varta in our Shree Swaminarayan temple, Kaliyana whose benefit was availed by all the devotees of the village. At last Shree Hari Nam Smaran Dhoon was organized and aarti of Thakorji was performed. (Dahyabhai Chelabhai Butiya)

Shree Swaminarayan temple, Modasa (Naland-2)

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of Dharmkul all the utsavs are being celebrated here with great fervor and enthusiasm. During the pious Shravan Maas beautiful HindolaDarshan was organized in front of Thakorji wherein Haribhaktas and ladies devotees rendered their beautiful services. (K.V. Prajapati – Kothari)

Satsang activities in Shree Swaminarayan temple, Approach (Bapunagar) and Harshad Colony

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of Dharmkul and with the inspiration of Mahant Shastri Swami Divyaprakashdasji from 23/07/2024 till 21/08/2024 various types of Hindola Darshan made of various natural things as well as artificial things were made and offered by the ladies devotees in front of Thakorji. YuvakMandal had made artistic Mandap. In Harshad temple Balikas had made artistic Hindola.

As a part of celebration of the Visabdi Mahotsav, 8th Satsang Sabha of total 20 Satsang Sabhas was organized in the evening from 4. To 7 hours in Approach temple. Initially Dhoon was performed for two hours. Mahant Shastri Swami Purushottamprakashdasji from Ahmedabad Kalupur temple had arrived and had requested to perform Satsang while observing Niyam, Nishchay and Desh Vibhag Lekh. Shree Narnarayandev YuvakMandal had made beautiful cave of Shree Kedarnath. At the end of the Sabha Mahant Swami and saints and the host devotee Shri Arvindbhai R. Donga had inaugurated the

cave. In the cave natural scenery, lake and Shivalinga of ice and Shree Narnarayandev in Hindola was developed whose divine Darshan was performed by large number of devotees.

In the morning on 11/08/2024 saints and devotees had performed Padyatra from Approach temple till Kalupur temple and had performed divine Darshan of Shree Narnarayandev. On the same day with the inspiration of devotee ShriDasbhai, GordhanbhaiSitapara, the organizer of BalMandal of Harshad Colony temple had carried the young children to Kalupur temple in auto – rickshaws and there all of them had performed divine Darshan of the deities and artistic Hindola. Children enjoyed it so much that they performed divine Darshan for three times. Devotee ShriGordhanbhai had furnished detailed information about the importance of the whole temple importance, LeelaCharitra of Shree Hari in the street of Jambu tree and also about 'Aangan'. Jayprakashdasji Swami had offered Prasad of two MagasLaddu to each of the children in the office of Mahant Swami.

In Harshad Colony temple of ladies devotees, Dhoon for two hours was performed everyday during the pious Shravan Maas. On 17/08/2024 Sankhya Yogi ladies devotees from Kalupur temple had arrived and had granted the benefit of Satsang to the ladies devotees. In Katha of Dharmada during the pious Chatur Maas MahantShastri Swami Vrajbhushandas of Gandhinagar temple and Shastri Swami Bhaktijivandasji etc. saints had stayed for three days and had narrated Katha Varta in night sessions. In both the temples, Janmastmi Mahotsav was celebrated with great fervor and enthusiasm.

In Approach temple MahantShastri Swami Divyaprakashdasji and Shastri Swami Bhaktikishordasji had narrated special Katha of Shrimad Satsangijivan in the evening session from 12/08/2024 till 01/09/2024 during the pious Shravan Maas. On 01/09/2024 Samuh Mahapooja was organized and 06 hours Dhoon was also organized. After concluding of Dhoon Mahant Shastri Swami Purushottamprakashdasji (Kalupur temple) had arrived accompanied by about 12 saints from Kalol, Nathdwara, Porada etc. temples. 05 hour Dhoon was also organized inHarshad Colony temple of the ladies devotees. (Gordhanbhai V. Sitapara)



SHREE SWAMINARAYAN

PRIDE OF DOING SOMETHING

- Dr. H.V. Kerai

there is a vast difference between actions of EkantikBhakta and VimukhJeev. aKusangi or Vimukh does everything to satiate his desires and Bhakta of Bhagwan does everything in order to obtain the pleasure of Bhagwan and noble persons. every action of a Kusani is full of selfishness and every action of a devotee is in the form of Bhakti.

Today there is no person in the world who does not have pride of doing something. This is very easy to say but very difficult to put it into action. Every human being is under the complete impact of Maya and whatever he does there is certainly a sense of doing something by him. If something good happens, he tries to get its credit. and if something bad happens it is bestowed upon others.

Whatever action is done or performed with a sense of doing something has its captivating effect and result. Most of our actions are like a child playing. The children build castles of sand, they also play with the excretion and they do not know anything about what is good and what is bad. when there is no consciousness to do something by self there is no punya or paap of such an action or activity. but where to find such people in this world?

To grant the result of Karma to the human beings is the function of Bhagwan and yet human beings are found interfering with it. Nobody remembers Bhagwan. In fact there is no substance in any of our actions or even the decision. There is sheer ignorance. When there is connection with Bhagwan in any of our action or decision that only is worth considering and everything else is futile.

Action may be the same but it is the purpose which makes it different. If there is an action being performed in compliance of the direction of Bhagwan and if it is performed in order to obtain the pleasure of Bhagwan then it is capable of granting Moksha. Ishwar is Param Chaitanya Swaroop. it is Murti of divine happiness and therefore its power is very much impactful. even by chanting the name of Bhagwan everything good is happened.

in short happiness, peace or knowledge is the root of Bhagwan. Bhagwan grants Moksha and therefore every action which is performed related to Him is capable of granting Moksha. Paramatma wishes good for all. nobody is big or small in His kingdom. there is no separate compartment for the rich and poor in His kingdom. whosoever ardently performs Bhakti of Bhagwan and seeks His shelter, they all are His ardent devotees. Otherwise there are so many Vimukh persons who do not seek shelter of ShreejiMaharaj and they cherish pride for each of their own actions. they will never be able to identify Bhagwan in true spirit. such a person may remain in Satsang day and night but if he does not understand SakarSwaroop of Bhagwan, his Satsang is incomplete.

SHREE SWAMINARAYAN

શ્રી સ્વામિનારાયણ મંદિર, અમદાવાદ એક
કલુપુર કલ્યાણીયકલપુર તાલુકાના વાલપુર-ગામ



Mahant Shastri Swami
Purusottamprakashdasji

Date : 21/09/2024

|| Shree Hari ||

Important Suggestion to all Haribhaktas of Sampradaya

As per the directions of Maharaj it is imperative to make each and every type of administration of our temples and Sampradaya clear and transparent. It has been insisted and impressed upon to see that administration of our temples is done as per the rules and regulations of the Charity Commissioner and as per the directions of Maharaj.

Therefore, under the clear instruction of H.H Shri Acharya Maharajit is to inform all Sadhu/Brahmchari/ Bhagat/ Haribhaktas/ Sankhya Yogi ladies devotees that whosoever Haribhakta (gents/ladies) asks for anything in cash or kind in the name of temple then final receipt of Kalupur temple may invariably be obtained in lieu thereof.

Transaction of even the smallest of amount, grains, ornaments or Vagha meant for Thakorji (small things in cash or kind) may be done with receipt. If any such transaction is done without proper receipt, it will be the responsibility of the person concerned and not temple.

Moreover, it is also advisable to inquire with Kothar or administrator as to whether any temple or place for which anything is being demanded in cash or kind is associated with Dev or not.

It is the direction of H.H. Shri Acharya Maharaj that, this letter of instructions may be framed and displayed on the notice board of each and every temple of Ahmedabad Desh and each and every Haribhakta and ladies devotee may also be informed about it.

By the directions of H.H. Shri Acharya Maharaj

કલુપુર ગામ
શ્રી મહંત સ્વામી
શ્રી સ્વામિનારાયણ મંદિર
કલુપુર, અમદાવાદ

શ્રી સ્વામિનારાયણ મંદિર, કલુપુર, અમદાવાદ-૩૮૦૦૦૧ મો:- ૮૮૨૫૦૩૧૮૭૭, ૮૨૩૮૦૦૧૬૬૬
Shree Swaminarayan Temple, Kalupur, Ahmaedabad-380001 Mo.:9825031877, 8238001666

SHREE SWAMINARAYAN

List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

Jeth Sud – 1 Devotee Radhabai Lalji Vekariya (Mandvi-Kutch), Akshar Nivasi Sadguru Swami Ghanshyamprasaddasji guru Purani Swami Ghanshyamcharandasji (Kalupur temple). **Jeth Sud – 2** Devotee Kanji Premji Varsani (Kodki-Kutch), Akshar Nivasi devotee Sharmisthaben Kantilal Bhatt (Divka Colony). **Jeth Sud – 3** On the occasion of marriage of devotee Sharvil (Ahmedabad), Akshar Nivasi devotee Parshottamdas Shivdas Patel (Ahmedabad), Devotee Ganga Swaroop Rukhiben Ambalal Patel (Gavada), Akshar Nivasi devotee Parshad Devu Bhagat Jaysiyaram (Rana Kendorana), Akshar Nivasi devotee Himatlal Maganlal (Ahmedabad), Devotee Parshad Bhagu Bhagat Nimitte (Timba), Devotee Prit – Rishi Nandubhai Patel (Motera), Devotee Ashokbhai Ravjibhai Patel (Kaligam), Devotee Ambalalbhai M. Patel (Ranip). **Jeth Sud – 4** Devotee Kantaben Kuvarji Hirani (Sukhpar –Kutch), Devotee Lataben Jashubhai Kachhiya (Balasinor), Akshar Nivasi devotee Maniben Ambalal Bhavsar (Vadnagar), Devotee Praptiben Chandrakantbhai Patel (Ranip). **Jeth Sud – 5** Akshar Nivasi devotee Shambai Visram Gami (Madhapar –Kutch). **Jeth Sud – 6** Devotee Rajeshkumar Jayantilal Patel (Motera), Devotee Lalji Keshrabhai Kerai (Mandvi – Kutch). **Jeth Sud – 7** Devotee Jayrajbhai Nagindas Patel (Lasundra), Akshar Nivasi devotee Arunaben Himatlal Soni (Ahmedabad). **Jeth Sud – 8** Devotee Dilipbhai Shambhubhai Soni (Ahmedabad), Akshar Nivasi devotee Madhukanta Maneklal Patel (Ahmedabad), Akshar Nivasi devotee Amarbai Shamji Siyani (Mankuva –Kutch). **Jeth Sud – 9** Devotee Madhuben Somdas Patel (Sanand). **Jeth Sud – 10** Akshar Nivasi devotee Chimanbhai Mardhabhai Patel (Dhamasana), Akshar Nivasi devotee Ramabhai Valabhai Patel (Ratanpur-Santrampur), Akshar Nivasi devotee Amthiben Mathurdas Patel (Vadu), Devotee Navinchandra Chhabildas Vadodariya (Ahmedabad), Airtech Eng. Co. (Ahmedabad), Devotee Nikita Kamleshbhai Dave (Ahmedabad), Devotee Aditya Dipakkumar Patel (Ahmedabad), Devotee Ramanbhai Bhagwandas Patel (Dhamasana). **Jeth Sud – 10/11** Devotee Soni Krishnakant Kantilal (Sanand), Devotee Mit Rakesh Choksi (Rajkot). **Jeth Sud – 11** Devotee Mitalben Rajeshbhai Patel (Mokhasan). **Jeth Sud – 12** Devotee Manji Shivji Hirani (Naranpar – Kutch), Devotee Gabharubhai M. Vekariya (Surat), Devotee Narmataben Jagdishbhai Patel, Narnarayan Infrastructure Pvt. Ltd. (Gandhinagar), Devotee Bhimjibhai Nanjibhai Vataliya (Nikol), Devotee Ms. Suhelia Hardik Joshi (Vahelal), Devotee Krinaben Purukalbhai Patel (Ahmedabad), For obtaining pleasure of Shree Narnarayandev (Ahmedabad). **Jeth Sud – 13** Devotee Kanbai Karshan Vekariya (Sukhpar – Kutch), Akshar Nivasi devotee Lalji Harji Kerai (Godpar – Kutch), Devotee Lavri Vijaybhai Bhudarbhai (Vastral), Devotee Lisaben Narendrabhai Patel (Zulasan). **Jeth Sud – 14** Devotee Pratikbhai Naranbhai Patel (Ambapur), Akshar Nivasi devotee Lalbhai Keshavlal Patel (Mubarakpura), Unava Mitra Mandal, Devotee Devasvi Jigarbhai Patel (Ranip), Akshar Nivasi devotee Vadibhai Ramdasbhai Patel (Ahmedabad). **Jeth Sud-15** Akshar Nivasi devotee Savitaben Chimanlal Patel (Ahmedabad), Devotee Narayanbhai Varsani and Rajnibhai (Samatra – Kutch), Devotee Ashaben Champaklal Thakkar (Ahmedabad).

Jeth Vad – 1 Akshar Nivasi devotee Naran Kanji Rupareliya (Bhuj – Kutch), Devotee Manish Jitubhai Choksi (Ahmedabad), Devotee Sureshbhai Bhagwanbhai (Sola), Akshar Nivasi devotee Balkrishna Parshottambhai Patel (Bapunagar), Devotee Nancyben Bhaveshbhai Khatrani (Nikol), Devotee Niva Mayank Patel (Lasundra), Devotee Khumansinh Hemaji Chauhan (Tankia). **Jeth Vad – 3** Devotee Dhanji Karshan Hirani (Mandvi – Kutch), Dharmakul devoted Yuvak Mandal (Nikol). **Jeth Vad – 4** Devotee Amarbai Dhanji Hirani (Mandvi – Kutch), Devotee Soloshbhai Gopalbhai Nayak (Pansar). **Jeth Vad – 5** Devotee Ghanshyambhai Sagarbhai Patel (Mubarakpur), Devotee Vishnubhai Gandabhai Patel (Sola), H.H. Shri Bindu Raja (Swaminarayan Baug, Memnagar), Akshar Nivasi Swami Bhajanprakashdas and Akshar Nivasi Swami Achalswaroopdasji (Kundalldham). **Jeth Vad – 6** Akshar Nivasi devotee Virbai Kanji Hirani (Bharapar – Kutch). **Jeth Vad – 7** Devotee Gordhanbhai Pranbhai Patel (Ahmedabad). **Jeth Vad – 9** Devotee Chavda Ranjitsinh Baldevji (Bilodara), Devotee Narayanbhai Ishwarbhai Patel (Por), Devotee Maganbhai Prabhubhai Patel (Dharampur – Kadi), Devotee Kashyap Himatbhai Vadodariya (Ahmedabad). **Jeth Vad – 10** Akshar Nivasi devotee Bharatbhai Jagjivandas Gajjar (Ahmedabad), Akshar Nivasi devotee Mahendrabhai Khemchandbhai Soni, Saumyabhaiya Prafulkumar Dwivedi (Through H.H. Shri Bindu Raja, Ahmedabad). **Jeth Vad – 13** Devotee Manji Shivji Hirani (Narayanpar – Kutch), Devotee Pankajbhai Kiritbhai Patel (Mokhasan), For obtaining pleasure of Shree Radhakrishnadev devotee Shaileshbhai Bhavsar (Ahmedabad). **Jeth Vad – 14** Devotee Kamleshkumar M. Patel (Ahmedabad). **Jeth Vad – 30** Sadguru Sant Swami (Swaminarayan temple, Kalupur), Devotee Mayankumar Kamdar (Ahmedabad).

Ashadh Sud – 2 Devotee Hardik Baldevbhai Chaudhary (Badpura), Sant Swami (Kalupur temple), Devotee Ayusheeben Devenbhai Dineshbhai Soni (Ahmedabad), Shree Ghanshyam Timber Mart devotee Karshanbhai, Devotee Dipakbhai Manilal Soni (Ahmedabad), Devotee Savitaben Ranchhodbhai Devani (Nikol), Akshar Nivasi devotee Manishbhai Shamjibhai Mankadia (Premgad – Jetpur). **Ashadh Sud – 3** Akshar Nivasi

SHREE SWAMINARAYAN

List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

devotee Chaturbhai Zaverdas Soni (Unava), Devotee Jivabhai Mafatbhai Patel (Chadasana), Devotee Dhrubhai Gauravbhai Patel (Ahmedabad). **Ashadh Sud – 4** Devotee Giraben Bholabhai Patel (Naranpura). **Ashadh Sud – 5** Devotee Nandini Kamleshbhai Patel (Ahmedabad). **Ashadh Sud – 6** Devotee Kalpanaben Bhatt (Ahmedabad), AksharNivasi devotee Velbai Vishrambhai Bhagat (Morbi). **Ashadh Sud – 8** Devotee Sureshbhai Manilal Gajjar (Naranpura), Devotee Manharbhai N. Patel (Ahmedabad), Devotee Harshadbhai L. Patel (Shilaj), Devotee Kanubhai J. Prajapati (Ahmedabad), Devotee Revaben Jasvantbhai Patel (Unjha), AksharNivasi devotee Kesarbhai Kalyan Kerai (Meghpar – Kutch). **Ashadh Sud – 9** Devotee Shrey Darshan Patel (Ahmedabad), AksharNivasi Manguben K. Patel (Kherol). **Ashadh Sud – 10** AksharNivasi devotee Navinbhai Bhogilal Hirani (Mankuva – Kutch), AksharNivasi devotee Shankarbhai Muljibhai Patel (Ahmedabad). **Ashadh Sud – 12** Sankhya Yogi Manjuba (Haveli), For obtaining pleasure of Shree Narnarayandev devotee Shaileshbhai Bhavsar (Saraspur), Devotee Manji Shivji Hirani (Narayanpar – Kutch), AksharNivasi devotee Rasikbhai Rajabhai Zaveri (Ahmedabad), Devotee Natvarbhai P. Patel (Kalol), Devotee Bhagwanbhai Shankarbhai Patel (Manipura), AksharNivasi devotee Parbat Natha (Kundanpar – Kutch), Devotee Devsi Hirji Bhudiya (Sukhpar – Kutch). **Ashadh Sud – 13** Devotee Prembai Devsi Vekaria (Madanpur– Kutch), Devotee Parshotambhai Haribhai Patel (Mokhasan), AksharNivasi Mavji Shivji Jesani (Sukhpar–Kutch). **Ashadh Sud – 14** Devotee Atish Prakashbhai Bhavsar (Ahmedabad). **Ashadh Sud – 15** Devotee Valji Karshan Hirani (Baladiya – Kutch), Devotee Natvarbhai Bhulabhai Patel (Dhamasana), Akshar Nivasi Hasubhai Amrutlal Mahetaliya (Mumbai), Devotee Vijayaben Laxmiben Ramniklal Dani (Mumbai), Devotee Shantilal and Bharatbhai (Sukhpar – Kutch), Devotee Shiv SahilbhaiRathod (Ahmedabad), Devotee Madavji Shamji Bhudiya (Bhuj), AksharNivasi Kanji Mavji Bhudiya (Sukhpar – Kutch), Devotee Harivansh Vishalbhai Patel (Ahmedabad).

AshadhVad – 2 Devotee Ghanshyambhai Muljibhai Thakkar (Gandhidham), Devotee Parshotambhai Ramjibhai Sapra (Ahmedabad). **AshadhVad – 3/4** Devotee Rameshbhai Govindbhai Patel (Surat), Devotee Devjibhai Dineshbhai Kathiriya (Surat), Devotee Nandubhai Haribhai Patel (Zundal), AksharNivasi devotee Jyotsnaben Govindbhai Patel (Ahmedabad), Devotee Gaurang Mansukhbhai Patel (Ahmedabad). **AshadhVad – 5** Devotee Shlok Vasudevbbhai Patel (Kalol), Devotee Manjulaben Jayantilal Shah (Ahmedabad). **AshadhVad – 7** AksharNivasi devotee Viruben Jerambhai Radadiya (Gandhinagar). **AshadhVad – 8** AksharNivasi devotee Shankarbhai Muljibhai Patel (Ahmedabad), Devotee Kesubhai Becharbhai Kachhadiya (Rajkot), Devotee Ravina, UrvishKanubhaiChaudhary (America), Devotee Bhupendrabhai Manubhai Patel (Kalol), Devotee Ratanben Muljibhai Halai (Naranpar – Kutch), AksharNivasi devotee Gopalbhai Govindbhai Patel (Ahmedabad), Devotee Devalben Kinjalbhai Patel (Ahmedabad), Devotee Haridarshanbhai Lalbhai (Ahmedabad). **AshadhVad – 9** Devotee Hari Amleshbhai (Ahmedabad), Devotee Atulbhai Arvindbhai Patel (Lasundra). **AshadhVad – 10** AksharNivasi Jasuben Devsi Rabadiya (Sukhpar – Kutch), Devotee Bhikhabhai Narandas Patel (Mokhasan). **AshadhVad – 12** AksharNivasi devotee Hemlataben Dineshchandra Choksi (Ahmedabad), Devotee Bhikhabhai Vastaram Patel (Soja-Vadnagar), Devotee Bharatbhai BalubhaiV achhadiya (Nikol), For obtaining pleasure of Shree Radhakrishnadev devotee Shaileshbha iBhavsar (Saraspur), Devotee Manji Shivji Hirani (Narayanpar – Kutch). **AshadhVad – 13** Devotee Ketanbhai Ravjibhai Patel (Zundal). **AshadhVad – 14** Devotee Jitendra Mavji Khimani (Dahisara – Kutch), AksharNivasi Vinodchandra Ishwarbhai Patel (Zundal). **AshadhVad – 30** Devotee SoniNarendra Dashrathlal (Ahmedabad), AksharNivasi devotee Kashiben Duralbhbhai Vekariya (Ahmedabad), Devotee Himatbhai Talsibhai Khokhani (MotiVavdi), Devotee Harishbhai Narsinhbhai Patel (Ahmedabad), Devotee Akash Hasmukhbhai Patel (Mansawala).

Pride of Sampradaya

Devotee Smt. Ranjanaben Patel the wife of our ardent devotee Shri Dr. Kantibhai Patel of Auckland New Zealand has been honoured with the highest award NZ BHOF (BUSINESS HALL OF FAME). Granting divine blessings to the devotee H.H. ShriGadiwala has performed prayer to Shree Narnarayandev for the progress of the devotee.

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Editor : Shastri Swami Purushottamprakashdasji

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H.H. Shri Acharya Maharaj performing poojanaarti of Shree Ganpatiji on the pious day of Shree Ganesh Chaturthi and performing aarti of Shree Ganpatiji visible in shells of coconut



Mahant Swami of Muli temple addressing Satsang Sabha after poojan of Shree Hanumanji in village Acharada (Muli Pradesh)



Jaljilani procession in Muli temple



Jaljilani procession in Jetalpur temple.



H.H. Shri Raja making suggestions and giving advice with devotee Shri Karshanbhai upon observing the work of new complex going on in Chhapaiya temple.



Wife of our devotee Dr. Kantibhai Patel the President of our Auckland (New Zealand) was honoured with highest civilian award of New Zealand. On this occasion Dharmkul has conveyed best wishes and granted blessings to the ardent devotee family.

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H.H. ShriLaljiMaharaj blessing the Sabha organized on the occasion of 19thPatotsav of our Colonia (America) temple.



Calendars of New year have been published and the same may be obtained at the earliest

With the directions of H.H. ShriAcharyaMaharaj and H.H. ShriLaljiMaharaj new beautiful Calendars of New Year have been published by our Ahmedabad Shree NarnarayandevDesh. All our temples shall get prepared only this calendar and no any type of any change or modification shall be made in it. The devotees who intend to get prepared the calendar they may contact at the below mentioned mobile number.

Kalupur temple Kothar Office

BaluSwami Mob. No. : 94270 70371
ShriSureshbhai Mob. No. : 91730 89030
ShriJamalbhai Mob. No. : 79905 19478
Price of calendar : Rs.8/-

Shree NarnarayandevYuvakMandal

ShriVipulbhai Mob. No. : 97254 49288
ShriPrayagbhai Mob. No. : 94290 67584
Price for advertisement : Rs.10/-

શ્રી સ્વામિનારાયણ મંદિર અમદાવાદ એક

