

SHREE SWAMINARAYAN

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H.H. ShriAcharyaMaharaj performing MurthiPratistha in Jaipur (Bagru) NutanMandir and VishrantiBhuvan.



H.H. ShriAcharyaMaharaj performing MurthiPratistha in Ratanpar (Surendranagar) Nutanmandir and granting blessings in the Sabha.



H.H. ShriAcharyaMaharaj performing MurthiPratistha in Chobari (Kachchh) temple and Mahant Swami of Bhuj temple.



H.H. ShriAcharyaMaharaj granting blessings in SatsangSabha organized in Ranip temple.



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SHREE SWAMINARAYAN

**Official News-letter from
Shri Narnarayande Diocese**



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અસ્મદીયમ્

Dear Devotees,

Every soul has taken birth as human being for His Kalyan only.

After taking birth as human being, how to live, how to behave in the world during the day and what are the duties of Tyagi, Gruhi devotees and of the king all these things have been given to us in writing by Bhagwan in 'ShikshaPatri'.

Maharaj used to perform Samaiya at different places at different time. The purpose of this Samaiya is that every soul can be explained talks about Kalyan. Due to Samaiya many Jeev got to perform Bhakti and this is the result of Satsang.

In ShikshaPatri there are talks about behavior, conduct and performing penance and goal of life has also been shown.

નિજાત્મનં..... ભક્તિઃ કૃષ્ણસ્ય સર્વદા ॥૧૧૬॥

Bhakti of Bhagwan is the best means and it is the pious goal of life. Bhakti is not to be performed for any other worldly wish, desire, wealth etc. But there are directions to perform Bhakti of Bhagwan through Brahmarupa and this is the final goal.

Next year, 200 years are being completed on writing of ShikshaPatri Granth by Bhagwan Shree Swaminarayan. With the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj, Samaiyo of 200 years of writing of ShikshaPatri is going to be celebrated by Shree NarnarayandevDesh as Dwishatabdi Samaiyo from 23/01/2026 till 27/01/2026.

So all the human beings are ardently invited to participate in this Samaiyo. So it is an humble prayer at lotus-like feet of Shree Narnarayandev that all of you may follow the directions of ShikshaPatri and may become happy and obtain Moksha the final goal of life.

Jay Shree Swaminarayan to all.

Editor

Mahant Swami

Shastri Swami Nirgundasji

Appointment Diary of H.H. Acharya Maharajshri

(MARCH - 2024)

- 2 Performed Shodasopchar Mahabhishek of Paramkripalu Shree Narnarayandev of the first ever Shree Swaminarayan temple of the world at Ahmedabad on the occasion of 203rd, Muli Patotsav Mahamahotsav.
- 7 Graced Shree Swaminarayan temple, Ranip and Ghatlodia.
- 14 Graced SatsangSabha of Poonam and celebrated Shree Narnarayandev Jayanti Fuldolotsav.
- 15-16 Graced Shree Swaminarayan temple, Jaipur (Bagru) on the occasion of Nutan Mandir Murti Pran Pratistha.
- 18-19 Graced Chobari (Bhachau) on the occasion of MurtiPratistha.
- 22 Celebrated 199th Patotsav Maha Mahotsav of Shree Revti Baldevji Harikrishna Maharaj of Jetalpurdham.
- 29 Celebrated 14th Sthapana Deen of Shree Swaminarayan Museum.
- 31 Graced Shree Swaminarayan temple, Ratanpar(Muli Pradesh) on the occasion of Murti Pran Pratistha.

Appointment Diary of H.H. Shri Lalji Maharaj

(MARCH - 2024)

- 2 Performed Shodasopchar Mahabhishek of Paramkripalu Shree Narnarayandev of the first ever Shree Swaminarayan temple of the world at Ahmedabad on the occasion of 203rd, Muli Patotsav Mahamahotsav.
- 5 Graced Shree Swaminarayan temple, Motera.
- 14 Celebrated Shree Narnarayandev Jayanti Fuldolotsav in chawk of Prasadi of temple in the presence of thousands of saints and devotees.
- 22 Celebrated 199th Patotsav Maha Mahotsav of Shree Revti Baldevji Harikrishna Maharaj of Jetalpurdham.
- 29 Celebrated 14th Sthapana Deen of Shree Swaminarayan Museum.





JAWARA

- Sadhu Purushottamprakashdas
(Jetalpurdham)

In the tradition of our Sanatan Dharma whenever there is any auspicious occasion Jawara is sowed and developed in an earthen pot. And this we see permanently at every place. So let's know about Katha behind sowing Jawara and its spiritual importance.

There is a Katha in Puranas. Once all the main deities were present in Sabha of the deities. Besides Tridev – Brahma, Vishnu and Mahesh – Panchayatan deities were also present. There was a plan to discuss some important matter. At that time the demons started creating obstacles. The egoist demons started perturbing the deities. Darkness was spread in all four directions. At that time DevadhidevMahadev indicated Devi Durga to defeat the disturbance of the demons and protect the Triloki deities from the attacks of the demons.

With an indication of Bholanath Devadhidev Shree Mahadev Jagatjanani Maa Bhavani Durgadevi immediately sowed her hair in an earthen pot by filling it with soil and water. Jawara started growing. With the growing of the Jawara the disturbance of the demons started reducing and receding. On the ninth day with the impact of Jawara the whole Mayavi disturbance of the demons was diminished to nothing and all the deities viz. Indradev, GajanandGanpati, Suryadev, Digpal deities were relieved from the apprehension. Surya Bhagwan asked Shree Mahadev how come such a huge disturbance got removed? Then Mahadevjji said, "Hey Bhaskar! Devi Durga has created Jawara and through it has protected Triloki. Dhanya was

produced there for the first time." At that time Surya Bhagwan told, "Whosoever grows this Jawara and develops it by watering it, they would always be protected and would never face any obstacles in their any noble and pious work. Even if any demon-like negative powers and energy try to create disturbance, they would not be able to even enter that place."

According to Hindu customs, Jawara is sown and developed initially for first two three days in an earthen pot in the begging of any pious Parva of Navratri, ShrimadBhagwatSaptahParayan, Ramayan etc. Path Purascharan, Satyanarayan Katha, Japa, Vrat, Anusthan etc. If it is developed in three days then it is believed to be auspicious and if any delay is caused then it is seen as an inauspicious. After full development of Jawara when its roots are white and leaves are turned green then it is an indication of happiness and prosperity in future. At sometimes instead of Jawara, wheat is grown; however it is not proper because there is much difference between the energy of Jawara and wheat. This Jawara should be placed at the place of pooja, Pandal, entrance of Mandap and near gates of all four directions and the place becomes well-protected. The positive energy flowing from the Jawara prevents any demon-like negative energy from entering the premises. According to some Rishis, Java is considered to be Anna Brahma. In creation of Anna, Java was first created by Prajapati

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Pitamah Brahmaji and all other grains have been developed from Jawara only. In many regions and states of our country when pot of Vastu is placed in new house, there is a tradition of placing Jawara. Jawara is Swroop of Jagatjanani Maa Durga. During Anusthan, a lamp should be lit near Jawara and thereafter upon completion of Anusthan, Visarjan of Jawara should be performed in pious water-reservoir or river or lake. As a result Jal Shakti and Shree Shakti would submerge into each other. If Jawara is left unattended when the work or occasion is over, it would bring unhappiness and poverty. One should also not remove one's footwear near Jawara. Pleasure of Jawara should be obtained by performing Dhoop-Dip. Jawara give indication about ominous and in-ominous incidents. From

the point of view of Ayurveda, Jawara is a treasure of multi-vitamin. According to some saints if there remains unhappiness, quarrels, aadhi-vyadhi and Upadhi in house for long time then one should grow and develop Jawara at home for nine days and then it should be submerged and visarjan should be performed in river and lake. This will help them get rid of such Aadhi-vyadhi and upadhi. At some places Jawara is covered by cloth and then it is offered to deity. Much can be written about Jawara but whenever we grow Jawara, it is necessary to know the importance of Jawara. If we know its importance we would take care of it. As many number of pots of Jawara should be developed as there are number of days of Anusthan.

Samaiyo of 200 years of Shiksha Patri Lekhan



23-1-2025 - 27-1-2025

On the auspices of this Samaiya various religious and social activities as mentioned below will be conducted during the whole year by our saints and devotees.

Social Activities :

- Awareness Seminar on '**Challenges of the Present and Future and Life Style**'
- Inclusion of Health-hygiene and cleanliness in life
- Distribution of awareness-booklet for education
- Co-ordination between Environment and Human Life
- Distribution of food to the needy and patients admitted in government hospitals
- Honouring the daily working employees belonging to the lower strata of the society
- Awareness, information about recycling and waste management and its inclusion in Life

Religious Activities :

- Sabha (ShikshaPatriSabha)
- KirtanSabha
- Mantra Lekhan
- Shree Swaminarayan Mahamantra Akhand Dhoon
- Padyatra
- ShikshaPatri Path
- ShikshaPatri distribution
- ShikshaPatriRath
- SamuhMahapooja
- BalShibir, YuvaShibir
- Creation of Libraries in HariMandirs

You may also take any Niyam voluntarily on the occasion of this Samaiya such as ShikshaPatri Path, Mantra Lekhan, Dandwat, Pradakshina etc.

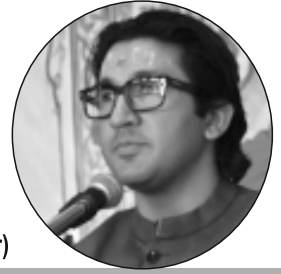
On this occasion your contribution is warmly welcome. You may register your services in Kothar Office and receipt may be obtained.



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BLESSINGS OF 6TH, 7TH AND 8TH FORMS OF SHREE HARI

- Compilation : Gordhanbhai V. Sitapara (Hirawadi, Bapunagar)



H.H. Shri Mota Maharaj, on the occasion of 203rd Patotsav of Shree Narnarayandev, Ahmedabad, 02/03/2025

:Respected saints and dear devotees, Swami told about deciding 29th March. Why this date was fixed? I tell you something in this regard. In the whole Brahmand signature of Maharaj, handwriting of Maharaj are in Hall No.8 of our Shree Swaminarayan Museum only and nowhere else in the world or in the Brahmand. It is the power of attorney document. It is a legal document. This is not a letter of any preaching. Maharaj has got written so many letters of preachings from Shuk Muni and other Nand saints. Samvat year is written. But here upon stamp of Rs.1/- power of attorney has been given to Chhadidar Kuberdas. There is a signature of the British Officer in it. That means Maharaj would have to sign the documents in front of the British Officer. Signature of Sahajanand Swami and there are three witnesses. This wonderful thing is with us. This thing is nowhere else in the world. There is no Samvat in this document. But 29th March has been written and therefore we have selected this date. Many persons come to perform divine Darshan and so they may not know it and so with a view to highlighting it, this date has been selected so that all the Satsangi devotees can get its benefit.

What else to be said about importance of the pious occasion of today? Only those who are inspired by Punya of AnantJanmas that they get inspired to come to the temple of Shree Narnarayandev to

perform divine Darshan. I give you one example about indirect importance of Shree Narnarayandev when Dwishatabdi Mahotsav was celebrated in the year 1981 A.D. then Parayan of Dongareji Maharaj was organized. Dongareji Maharaj had stayed at the residence of staunch Vaishnav devotee PrabhudasJadiya. And what had he said to this Prabhudas? **“If you want Kalyan then come daily to perform divine Darshan of this Shree Narnarayandev. Here Parmatma Himself is present.”** These are the words of Dongareji Maharaj.

Tomorrow there is a beautiful even. Just of this temple is the first ever temple of Sampradaya in the world, our temple with dome in London wherein Shree Ghanshyam Maharaj has been invoked is going to complete 50 years on the next pious day of Guru Purnima. A grand Utsav is going to be celebrated there. All Haribhaktas and especially young devotees there are very active and enthusiastic and this you will witness when you will see it in Youtube Willesden website. On the auspices of this occasion, about 70 young devotees have come here with their bicycles with the noble Sankalp and by riding on their bicycles they will go to Bhuj temple to perform divine Darshan of the deities of Shree Narnarayandev of Bhuj temple. I bless all these young devotees. Simultaneously there is an instruction to be careful while riding bicycle on the way as the traffic on highway is very poor and so be careful.

Shree Narnarayandev has been blessing all of us and it is an humble prayer that the blessings may continue to shower

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on all of us. Importance of Shree Narnarayandev has been written on each and every page of the pious Vachanamrit and there is no any need for it. But only those who are lucky can understand it. It is an humble prayer at lotus like feet of Shreeji Maharaj that day by day this importance may get strengthened in the hearts of all of us.

H.H. Shri Lalji Maharaj : Such a large number of devotees and haribhaktas from each and every small and big village and even from the overseas countries are present here on the pious day of Patotsav for divine Darshan of Shree Narnarayandev. Even if a glimpse of Shree Narnarayandev is obtained for a second then one gets divine power for the whole year. So many devout devotees come here just to perform divine Darshan of the deities without cherishing any expectation. This is a matter of great pleasure that we have got these devotees and saints cherishing ardent faith and devotion.

This is the divine strength of Dev and we have received this strength due to this Dev and due to this Dev all such big projects are undertaken and accomplished in our Sampradaya. Then it is our duty that we should do whatever we can do for this Sampradaya. In the morning we saw that whether devotees may be of Naranpura or of Ahmedabad East area or of any nearby village, all of them were rendering services for traffic management, for offering meals to the devotees or any other service, they have been rendering their devout services and they deserve all praise for it because here nobody is required to be forced and it is done by them voluntarily. So it is our duty to see that what can we do for them and for their such devotion.

Recently Mahant Swami told that a kitchen of Shree Narnarayandev is being

prepared. This is a beginning. And thereafter there is a Master Plan of so many years. Chhapaiya Project is going on. In many areas of the temple a new temple and other temples are being constructed. When the saints and the devotees have been rendering their services under the directions of H.H. Shri Acharya Maharaj through Kalupur temple then we should invariably render our services by body, mind and money. It is an humble prayer at lotus like feet of Bhagwan then He may grant us powers to render these services.

Samaiyo of five days is coming of 200 years of ShikshaPatri. We are not comparing this Utsav with 'Parv' of Shree Narnarayandev. But this Utsav of ShikshaPatri is to be celebrated with more specialty and grandeur because there has been history and precedent of Ahmedabad Desh that each of our Utsav is being celebrated with more grandeur than the previous one. All of us have to celebrate it while maintaining and continuing our tradition by getting together. It is to be celebrated because it is our Samaiyo. The purpose of Samaiyo is that Shreeji Maharaj has written 'ShikshaPatri' for Kalyan of Jeev 'SarvJeevHitavah' and so the principles of Swaminarayan Sampradaya may reach through 'ShikshaPatri'.

Maharaj has stated that, "Satsang increases and decreases as per My wish." But whenever such an opportunity comes we all should get together and should participate in it and should render our devout services. At last H.H. Shri Lalji Maharaj narrated the importance of Darshan of Dev on the pious day of Patotsav and blessed all the devotees.

H.H. Shri Acharya Maharaj : I am very much happy to see the faces of all of you. There are innumerable saints and devotees present here and this is our real

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asset. This is the fact and I say it seriously. Devotees from Banaskantha, DholkaDesh, Rajasthan, Byron, South Jersey, London etc. places have come and saints have also come from various places. We feel immense pleasure when we see the devotees of Dev.

Yagnaprakash Swami rightly said one thing. One Haribhakta had come and so we just asked how is everything going on? He said that due to blessings of Shree Narnarayandev everything is going on well. I replied that's good. If he would have said that due to your blessings then I would have driven him out. Recently I had said at Vadi where there were quite a few young devotees and saints. I had said that when ShreeNarnarayandev is in front of us where else are we required to go. This has been taught by Maharaj. Just think... Muktanand Swami, Gopalanand Swami, Brahmanand Swami, Gunatitanand Swami etc. there were 500 Paramhamsas and there were so many Haribhaktas and there were so many devotees. And there was AcharyaMaharaj. Then have you heard or read anywhere that this devotee was disciple of Gunanant Swami or that devotee was disciple of Brahmanand Swami. And have you also heard or read anywhere that this devotee was disciple of this Acharya and that Acharya. I am telling this as the seventh generation of Maharaj. This is eighth generation (H.H. Shri Lalji Maharaj). I have not heard or read anywhere any such thing. So let us not create anything new and this would be the greatest Punya. Let's not draw any new line. Do we feel 212 Shlokas to be insufficient? But this is human nature!!!

I say a small thing. I firmly believe in it and I have said it a number of times. In this Satsang, in this world when the mercy is flowing and the mercy which is constantly flowing is taken for granted by the people. People consider it their right. Whether it is

your store, shop or your residence. If you offer a rupee or a dollar to a beggar for a number of day that beggar will start considering it as his right. One day when comes and asks for this rupee or dollar and when you refuse saying that the rupee or dollar has been given to another beggar this regular beggar would say complainingly that why his rupee has been given to another person. This is human tendency. The things in which we do not have any right has been considered and believed to be a right by the person.

I have pride in one thing. H.H. Shri Lalji Maharaj said it. And it is a very much true thing. All our devotees, saints of our Sampradaya are working hard and rendering their services without any type of condition just to get a glimpse of Dev. All of them deserve praise. We get the greatest warmth and support from them. In Shree NarnarayandevDesh we all cherish quality seeking mindset. This is a fact. This I am not telling for money or anything. Just now a reference about the kitchen for the temple was made. You rendered the services for the kitchen. But when so many people would come the saints would be worried as to what would be offered to all of them in the meals. Many people have been cherishing and spreading wrong impression about the saints. They should come here and experience then they would come to know about the reality. Saints have been acceding to all the requests of the devotees made even telephonically and they also listen to the complaints though they are not relatives of any of them. Just make this experiment with your relatives of staying with them for a couple of days. They would instantly ask when are you going back. The thing is that the saints have been taking care of the villages, devotees and so nobody should cherish any wrong impression about them.

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Nobody has any selfish motif here and this is the greatest benefit of this Sampradaya. This has been taught by Maharaj. This is a tradition and principle when they are followed in letter and spirit then Bhagwan is truly identified and such persons do not cherish any selfishness.

Just think for a while. You have come here from abroad purchasing air ticket from your own money. There are many of you who come in a truck or bus from the villages. This is not a small thing and then you handover this rich tradition and appropriate climate to your next generation. This is your great asset. Everything has remained connected without any selfish motive. Just think about. Projects are undertaken and all of you have been rendering your devout services of money for these projects and saints have been rendering their services. What's there in the end? This Dev. There is no other thing in this except Dev. So just be an ardent devotee of Dev, just be an ardent devotee of Bhagwan. All of you have been ardent devotees of Bhagwan and therefore you have come here and this is a matter of joy and pleasure for us.

These devotees of London will ride the bicycles from here to Bhuj. This Project Manager has been sitting here and he has been managing it. It is estimated that 150 km will be covered on the first day. I said that you should have asked here to somebody. You are coming here from a place having 3rd temperature and this place is having temperate of 30° and so due care should be taken. Let's keep aside a lighter side of it. What is the thing which attracts you in Satsang. Nobody is going to honour you or offer you garland. You have to toil hard. You will render services of your money. The saints have been working hard day and night. Saints have been preparing all types of sweets and offering them to you. This

Dharmswaroop Swami and Narayanvallabh Swami and all these elder saints know it. Supply has to be given as per the demand. You would have gone to the village with your Guru and you would have experienced a number of things. We are having so many utsav and JanmJayanti and on each day there are items of food to be relished. The main purpose is that we should remain ardent devotees of Bhagwan and should perform Tapa.

All these things are done without any selfish motive. A number of temples are being developed. In Raisan, in Nikol or in any place Jagdishbhai comes and collects cheques from me. This money is yours and we return it to you. Aren't you offering to box of money of temple of Shree Narnarayandev? These boxes are then opened by the committee of devotees and they manage it. What I have to do with it? What these saints have to do with it? Nothing. Our affairs are so transparent. Facilities of Haribhaktas are taken care of and we and these saints are concerned about it.

Today talks about ShikshaPatri were made. It is a very important thing. We celebrated DwishatabdiMahotsav. Many of you were present. What was the year? 1981 A.D." right? At that time I was just 09 years old. We were present in a PrabhatFeri. Now ShikshaPatriUtsav has come. In which year? In 2026 A.D.? after 45 years. Maharaj incarnated in Chhapaiya and then left the house for Vanvicharan. After Vanvicharan Maharaj performed Vicharan in a number of village of Prasadi of North Gujarat, Kachchh, Kathiyavad and many other places. There was an experience of the villages. It is a great thing to be thought about. After performing Vanvicharan at 15 years Maharaj has stated:

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लिखामि सहजानंद स्वामी सर्वान्निजाश्रितान् ।

नानादेश स्थितान् शिक्षापत्री वृत्तालय स्थितः ॥

It is an essence of 45 years' experience and all of us have been given that essence.

सच्छास्त्राघतं समुद्श्रुत्य सर्वेषा सार मात्मना ।

पत्रीयं लिखिता नृणामभीष्ट फलदायिनी ॥

How many are scriptures in this world? Scripture is one which leads one towards Bhagwan. there are so many scriptures and I am giving you the essence-nectar of all these scriptures. ***“This Patrika which I have written is capable of giving great results.”*** These are the words of Maharaj. When were these words uttered? After the experience of 45 years. After 45 years Maharaj met Sevakram. In Vachanamrit the first example is of Sevakram. Maharaj rendered the devout services when Sevakram was sick and he was got cured. When he became healthy, he got all his work done from Bhagwan. so later on Bhagwan abandoned him finding him to be ungrateful. And there are words in 'ShikshaPatri'. *** (text in Sanskrit) this is a great thing of understanding. Merely wearing a Kanthi, performing Chandlo and accepted Mantra would not suffice. Look at the whole spectrum. Reference of each of the direction of Maharaj is to be seen. This is an education process for our life. I don't know much about preaching but I say what I see. Bhagwan has experienced it though I may not be required for Him. But for ourselves Bhagwan showed us as an essence of the experience.

Bhagwan Himself has tolerated the stones for us. If I, saints and all the devotees are happy the reason is Bhagwan and we should never forget it. We should always remember it. There are directions of Bhagwan to perform Path of Shiksha

Patrieveryday. There are 212 shlokas in it. There should be Path of ShikshaPatri on everyday be it of five Shlokas. We all are lucky that we have got Bhagwan. We have taken birth in Sampradaya and therefore Samaio is to be celebrated so that others may also know it. And if they would follow even two directions, they would become happy. Nothing tough has been narrated in ShikshaPatri. There are talks about humanity. This Samaio will be celebrated by all of us as per the guidance and directions of H.H. Shri Lalji Maharaj. All of us are here and so all these things will go on. There will always be progress in this Sampradaya. I state it with the reality that I have faith in Bhagwan. We have to live with such a pride and we will be strong till we cherish this pride.

We get the benefit of divine touch with Darshan of Shree Narnarayandev twice in a year and we touch the divine feet on behalf of all of you. What do we demand? I do not knot. When I bow done mind goes blank due to divine experience and there are no words to express it. (divine experience)

Our this family has got together for divine Darshan of Dev. Devotees of other countries are watching it. Just we have to keep Bhagwan in front of us. The host devotee families are quite old and familiar. Two families have got together. This time there are two host devotee families. I am telling that next year let there be three host devotee families. It is not a matter of money. More people will get the benefit of divine Darshan of Bhagwan. We cannot repay the debt of Dev. And this indebtedness occupies our mind. So we talked to Mahant Swami and then discussed it with H.H. Shri Mota Maharaj. After getting green signal from H.H. Shri Mota Maharaj it was decided to take more families as host devotees. New devotees are very much enthusiastic.

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Now it is the time of aarti. Some may be moving here and there and some may go to Kothar and express in complaining tone why still aarti is not being performed? After performing Tapa for the days of Brahma Bhagwan incarnated on this earth and here we see directly. So we need to cherish faith. There are Niyam but they are for divine Darshan of Bhagwan. services of Vagha offering should be rendered to the deities with due diligence and there cannot be any compromise in this regard. Too much facilities have spoilt the atmosphere. Initially I had told that mercy has been taken for

**Host devotee of Satsang Sabha of
Fagan Sud-15 of Shree
Swaminarayan temple, Kalupur Thaal
to Thakorji and Rasoi to Saint-
Haribhakta**

For obtaining the pleasure of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji of Ahmedabadd temple, Akshar Nivasi devotee Becharbhai Motibhai Trikambhai Patel, Sureshbhai Becharbhai Patel, Ketanbhai Becharbhai Patel, Ankit Sureshbhai Patel, Nishil Ketanbhai Patel through Samir Sureshbhai Becharbhai Patel, Aarav Samir Sureshbhai Patel (Mukhi Parivar) Dhamasana have rendered the services as the host devotee of Satsang Sabha of Fagan Sud-15 on 14/03/2025 Friday of Ahmedabad temple and Thaal to Thakorji and Rasoi to Saint-Haribhaktas. Devotee Shri Samir Sureshbhai Becharbhai Patel, Nikitaben Samir Patel, Aarav Samir Patel (Dhamasana, Gandhinagar) had rendered the services as the host devotee of Fuldolotsav. Shastri Swami Satyasankalpdasji (Mahant of Naranghat temple) was the spokesperson of Katha.

granted. We need to render services by become pure and with complete understanding.

Bhagwan may have gone at number of places but we do not feel like going outside Sampradaya. We have grown up and developed within the limitations of Sampradaya. We have always remained within Maryada of Darshan. And therefore in reality we have got much more and so we should enjoy it. I have only this much to say. I am not telling in a tone of complaint but from the point of view of education. Sometimes it may be a bit late in time of aarti or thaal then we should not complain. We have come to perform divine Darshan so let's be humble. This is a way of performing divine Darshan. It has been stated to perform pilgrimage by spending our own money. We do not want to go in any further details. We also do not want to cause any delay. So stand up and go for performing aarti. Sahajanand Swami Maharaj Ki Jay!

**Every devotee and Haribhakta has to
render services of Dashansh (1/10th) and
Vishansh (1/20th) to Dev towards
Dharmado**

All of you prudent devotees and haribhaktas know that, we all are scrupulously observing the directions of Shree Hari contained in Shloka No.147 of the pious 'Shisha Patri' regarding Dharmado. If we are observing these directions in letter and spirit then we never face any accidental misery. All Haribhaktas of Ahmedabad Shree Narnarayandev Desh should invariably take out 1/10th portion of income and render the same as services to Dev towards Dharmado. And those who are weak economically they should render 1/20th portion towards Dharmado to Dev. This is in the interest and for the benefit of all of us only.

SADRA – VASNA DESH : OUR HARI TEMPLES AND PLACES OF PRASADI SHREE SWAMINARAYAN TEMPLE, LAVARPUR

- Bipin M. Patel (Kaligam)

મંગલમૂર્તિ મહાપ્રભુ શ્રી સહજાનંદ સુખરૂપ,
ભક્તિ ધર્મ સુત શ્રી હરિ, સમરું સદાય અનુપ.

Shree Hari has sanctified the soil of Gujarat by His lotus-like feet. Earlier we relished the importance of village Pardhol and Sonarada of Prasadi in our previous article-5. Now let us relish the importance of Lavarpur.

(5) Lavarpur :- Village Lavarpur comes on the way while coming to Gandhinagar from the Gift city. In fact Lavarpur village is situated at a distance of about ten kilometers from Gandhinagar. On the way we can enjoy the modern Gandhinagar Metro Train and Gift City. While crossing the pious river Sabarganga on its east bank is situated the beautiful Lavarpur village.

There are two roads to enter the village from the main road. One road reaches the village via lake whereas the other road which is the main road reaches the village via high school. Looking at the houses and formation of the village it appears that the village is very happy wherein about 400 families are residing and about 130 families are associated with Satsang.

It is interesting to know how Satsang was performed in the village. Marriage of two girls of village Kherol were performed in Lavarpur village. These two ladies devotees were ardent devotees of Shree Swaminarayan Bhagwan and so they brought with them Maharaj and Satsang in the village. The moment they entered their new houses, they started spreading fragrance of Satsang in the family. Gradually all the family members became devotees of Satsang. A small Murti of Maharaj was brought and invoked in the house and all the family members were performing Bhajan of Maharaj. Gradually the fragrance of Satsang started spreading in the village and 80 years ago a small house was purchased and a temple was made and all the villagers started performing Bhajan.

Great saint Mahanubhavanand Swami frequently visited the village and performed

Katha-Satsang in the village and gradually other families of the village started joining Satsang. People of the village started coming to the temple for divine Darshan and proximity with the saints increased. Now Devcharandasji Swami (Saint Mandal of Limdawala) came to the village in monsoon and summer and narrated Katha. The satsang expanded in this way and so the devotees requested Swamiji to get the temple constructed. So it was decided to renovate the place of old temple by purchasing adjoining houses. So 25 years ago a grand new temple was got ready. Due to hard work of Devcharandasji Swami in the year 1995 the then H.H. Shri Acharya 1008 Shri Tejendraprasadji Maharaj invoked Pata-Murti of Shree Narnarayandev, Shree Radhakrishnadev and Shree Ghanshyam Maharaj. Even today Shreeji Maharaj has been granting divine happiness of Satsang to the devotees.

Devcharandasji Swami developed Satsang in the village. He saw that that there was also a need to expand the purview of education in the village and so by using the amount being received in Katha a beautiful high school was started namely 'Shree Swaminarayan Dwishatabdi Smarak High School' about 30 years ago and offered it to the village. Thus we can see how the saints of Swaminarayan Bhagwan cared and were concerned about the happiness and needs of the people of the village.

In Lavarpur village our H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj, H.H. Shri Lalji Maharaj Shri Vrajendraprasadji Maharaj, Mahant Shri Purushottamprakashdasji of Kalupur-Gandhinagar temple have been visiting the village frequently and nourishing Satsang of the village.

So it is worth to visit and perform divine Darshan of the temple of village Lavarpur – a pious place of Prasadi of Shree Hari.



SHREE SWAMINARAYAN

SHREE SWAMINARAYAN MUSEUM

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the noble Sankalp of H.H. Shri Mota Maharaj, our Future Acharya H.H. Shri 108 Shri Vrajendraprasadji Maharaj and the whole Dharmkul now Sthapana Deen of Shree Swaminarayan Museum will be celebrated on 29th of March every year.

During this year on the occasion of 14th SthapanaDeen of Shree Swaminarayan Museum with the directions of H.H. Shri Acharya Maharaj and with the blessings of H.H. Shri Mota Maharaj and with the inspiration of Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji of Ahmedabad temple, Katha of importance of divine Things of Prasadi placed in our Museum for Darshan was organized from 26/03/2025 till 28/03/2025 with famous Kathakar of our Sampradaya Sadguru Shastri Swami Ramkrishnadasji (Koteshwar) as the spokesperson at night from 8.30 to 10.30 hours whose benefit was availed by thousands of devotees.

On 29/03/2025 Saturday Shodasopchar Mahabhishek of Shree Balswaroop Shree Narnarayandev was performed by the whole Dharmkul. After aarti of concluding ritual of Mahapoojain the Sabha organized on the occasion the saints had delivered their inspirational speeches and the whole Dharmkul had granted blessings.

The host devotee families : Devotee Gandabhai Kalidas Patel, devotee Sitaben Gandabhai Patel, Shri Jitendrabhai Gandabhai Patel (America), Nehaben Jitendrabhai Patel (America), Samirbhai Gandabhai Patel (America), Kinnariben Gandabhai Patel (America), Ravina, Saloni, Swiya, Suhani, Iraj, Iyan, Shri Amrutbhai Kalidas Patel, Kalaben Amrutbhai Patel, Shri Dilipbhai Amrutbhai Patel, Vishalben Dilipbhai Patel, Dev, Rudra.

Host devotee of poojan of Dharmkul : AksharNivasi devotee Jasuba Jaydevbhai Brahmbhatt through Dr. Manojbhai Jaydevbhai Brahmbhatt (America)

Host devotee of Saint Rasoi : Devotee Shri Kalmeshbhai Shah host devotee of Bhojan Mahaprasad of afternoon on 29/03/2025.

Chief host devotee : Devotee Shri Dahyabhai Naranbhai Patel family, Vimlaben Dahyabhai Patel (Thaltej-Mansa), Shri Mehul Dahyabhai Patle, Bindi Mehulbhai Patle, Purav Dahyabhai Patel, Stuti Purav Patel, Milana, Amora

Co-host devotee : One Haribhakta for obtaining the pleasure of H.H. Shri Mota Maharaj.

Host devotee of Prasadi at night : 26/03/2025 Dr. Samirbhai Patel (Naranghat). 27/03/2025 Devotees of Approach Bapunagar temple 28/03/2025 Devotees of Naranpura, Jivrajpark temple.

Host devotee of Decoration : Shree Hari Decorators through Shri Harshadbhai D. Patel (Moterawala) son Viraj (U.K.)

Host devotee of garlands and flowers : Devotees of R.C. Technical temple.

During the whole programme the Sabha was conducted beautifully by Shastri Swami Narayanmunidasji (Kalupur) Mahant Shastri Swami Divyaprakashdasji (Approach-Bapunagar) (Shastri Swami Narayanmunidasji – Kalupur temple)

List of Host devotees who availed the benefit of Abhishek of Shree Narnarayandev in Shree Swaminarayan Museum-May-25

01/03/2025	Devotee Shri Yavi Shyam Halai and Prishna Himatbhai Halai at present London.
02/03/2025	AksharNivasi devotee Jashuba Jaydevbhai Brahmbhatt – U.S.A. through Manojbhai Jaydevbhai Brahmbhatt, Mansi, Jay, Kajal, Bhakti, Bhumi and Gopi.
06/03/2025	Devotee Shri Mit Navinbhai Patel – Naranpura.
16/03/2025	Devotee Shri Jayraj Pareshbhai Brahmbhatt – Chandkheda through Devam and Aadi.
18/03/2025	Devotee Shri Kalpesh Kumar Bhalabhai Patel – Kudasan.
23/03/2025	Devotee Shri Ashwinbhai Mohanbhai Kacchiya Patel – Kothamba.
29/03/2025	Samuh Mahapooja on the occasion of 14 th Varshik Sthapana Deen of Shree Swaminarayan Museum.
30/03/2025	Devotee Shri Alkaben Rajnibhai Patel – Sitapurwala at present Surat

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bhakti इच्छा

From the blessings of H.H. ShriGadiwala
on the occasion of *SatsangSabha* of
Ekadashi (KalupurMandir –
Haveli, "Associate Mind with Bhagwan in
every work":

(Compilation :KotakVarshaNatvarlal –
Ghodasar)

Goal of all of us is one and the same 'BhagwatPrapti'. Three main things are associated in it. 'Sadhya', 'Sadhak' and 'Sadhana'. What we are trying to achieve is 'Bhagwan (Narnarayandev)' i.e. Sadhya. A person who performs Bhakti to obtain Sadhya is known as 'Sadhak' or 'Mumukshu'. And the efforts which are being made to obtain Sadhya are known as 'Sadhana'. 'Dhyan' is the most important thing in Sadhanabecause without it 'BhagwatPrapti' is not possible. So first of all decide Murti of Maharaj. Many devotees like Murti of Balswaroop Ghanshyam Maharaj of Chhapaiya. Many devotees cherish ardent love and affection towards Balswaroop Ghanshyam Maharaj of Ahmedabad; some others like Murti of Shree Narnarayandev and some others ardently like Murti of Shree Sahajanand Swami with one eye. So first of all it is to be decided which one is like the most as it will make it easier to perform Dhyan. Though it is very difficult to concentrate with mind but it is not impossible. Even if our mind gets assodicated in Bhagwan for half a minute, it would have great positive impact. The mind is compared with a money. It has been stated that, 'મન વાંદરા જેવું ચંચળ છે.' (Mind is like a money and it can be controlled through constant study). Our mind is like a monkey which is required to be tied with a rope and is required to be tried to perform within the limits and limited space. Our mind is like a monkey. When are performing pooja, or when we are in the temple or in temple then our mind remains under control. The moment we stand up from Satsang, one starts going away. At that time we need to be very cautious and we need to control our mind. This is difficult but not

impossible. For example if a thought comes to go for shopping then we should thing that I shall carry Bhagwan with me. When the meals are to be prepared in the kitchen then I shall keep Bhagwna with me. Wherever you go and wherever you work, you have to keep your mind associated with Bhagwan. gradually you will get accustomed to it and it will become your habit. In whatever thoughts we think, we would remain ardent devotees of Bhagwan. while performing Dhyan then thoughts would come to our mind and in those thoughts Bhagwan has to be associated. In Dhyan mainly Dhyan of three things can be performed

(1) Dhyan of Swaroop of Bhagwan that means we have to think about the organs of Bhagwan. (2) Dhyan of qualities of Bhagwan that means we have to remember the qualities of Bhagwan and should cherish them in our mind. (3) Dhyan of Leela of Bhagwan.

We all know how to control and regulate our mind and how to perform Tyag. Dhanur Maas is going on and all of you get up early in the morning, leaving aside your sleep and you come here. You decide and therefore you can come here otherwise everybody feels like sleeping. There is a joy in sleeping in the cold. Then also all of you come taking your children with you. So first of all sleep is required to be abandoned. All of you do this for Bhagwan and that is because Tyag and Vairagya are there in all of you. We all are Ansh of Bhagwan. We all have habit of concentration and have habit of performing meditation or Dhyan. It is inherently attached within us. All of you come to the temple or go out then you ride the two wheeler or drive a four wheeler. While riding or driving the vehicle, you remain alert so as not to get hurt and not to hurt others. This is called concentration. While going to the office you come across all food-vendors on the road and each and every type of food is available there on the way. We all are Satsangi devotes and so we cannot eat like that and so you control your mind and you observe restraint. If one day you stop on the road to eat, it would become your habit later on and this is not good for your health. Children go to the school and appear for three hour examination and write

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for three hours with concentration. If this concentration is not maintained then the examinee student thinks that he or she would fail in the examination and exam-paper is written so with more restraint and greater concentration. Similarly when you sit to perform Dhyān of Murti of Bhagwan you are required to observe concentration and all of you know this. Simply a direction is required to be changed. And we have to remember that Bhagwan is with me at each and every moment of life and at every place. We all are under the observation of Bhagwan. at many places it is written 'You are under CCTV surveillance'. Then a person remains under discipline and fears getting caught. Similarly Bhagwan is with us. He not only sees us He also sees our thoughts and this we need to remember for 24 hours. If you remember this then you would never do anything wrong. For that one should beg pardon of Bhagwan every night before going to sleep and should see that we cannot perform Dhyān anybody other than our Ishtadev. We find photos of saints in pooja of many saints and devotees. This is not good. If you perform Dhyān of any other person except Bhagwan, you will have to roam in eighty four lakh Yoni. It is an humble prayer at lotus-like feet of Shree Narnarayandev that He may grant us strength.

MAHARAJ SENT VYAPAKANAND SWAMI IN LOK OF BHUMAPURUSH

- BhavsarPallavibenVijaybhai (Langhanaj)

Once Mukta of Akshar felt a desire to see Brahmand and therefore ShreejiMaharaj made him in BhumaPurush and he got joined with Brahmand. In one Form he ran factory of Brahmand and in another form He performed Stuti of PurushottamBhagwan. he performs Prarthna in such a way that, and ardently requests Maharaj to grace Brahmand. He performed Prarthna for forty nine years and one and quarter-of the day and then Maharaj blessed him and said that He would grace Brahmand.

Then he told Maharaj how he would come to know when Maharaj would come to Brahmand? Maharaj told that Mukta of MrityuLok cannot come to your Lok and so when any Mukta from MrityuLok comes to your Lok, you should know and understand that

PurushottamBhagwan has incarnated upon the earth. Thereafter whenever ShreejiMaharaj incarnated to the earth from Akshardham, He sent Mukta from the earth to Lok of BumaPurush.

Once Maharaj asked Vyapakanand Swami to go to Indralok. Then Swami said that he has done it. Then Maharaj asked him to go and brim Kamal of Brahma. Then Swami brought it. Then Maharaj asked him to Golok. Then Swami went there and returned. In this way Vyapakanand had been to VikunthLok and Brahmadham. Then Maharaj asked him to go to BhumaPurush. And Swami started and on the way he faced a fierce Daitya (Demon) having one thousand faces. So Swami returned from half way and told that one demon is not allowing him to go any further.

Then Maharaj told him to perform Sankalp that if I have meet Pragat Purushottam Bhagwan then I would win over this demon and would go to BhumaPurush. Thereafter Vyapakanand Swami performed Sankalp as per the guidance and went ahead and on the way he met the demon. Swami returned back. And then Maharaj sent him again and when Swami met the demon again, Swami won over the demon thousand times and went to Lok of BhumaPurush.

Then BhumaPurush came to know that now he has received a sign and signal as told by Maharaj from the earth about incarnation of Bhagwan upon the earth. So looking at Vyapakanand Swami coming to him, BhumaPurush stood up from the throne, came forward, warmly welcomed and offered a seat on throne to Swami and performed Shodasopcharpooja of Swami and inquired about incarnation of PurushottamBhagwan.

Then Vyapakanand Swami talked about Pratap, Aishwarya, Dhyān, Dharana, Samadhi and Pratap of Maharaj and listening to all this all Parshads who were present in the Sabha of BhumaPurush got a place in Dham of Bhagwan. thereafterVyapakanand returned to Bhagwan and narrated everything as to what happened in Lok of BhumaPurush and expressed the concern as to now who would attend and to the work of BhumaPurush as all Parshads had gone to Dham of Bhagwan..

Maharaj asked him to go to Jampuri and clap thrice uttering Swaminarayan....

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Swaminarayan..... soVyapakanand Swami went to Jampur and clapped thrice and sung Bhajan and Bhakti of Bhagwan. and all Jeev of Jampuri went to Lok of BhumaPurush. Swamiji returned to Maharaj and narrated everything.

Then Maharaj told when a great king takes his seat and when he releases the prisoners from the jail then when I incarnate on the earth then all Jeev of Jampuri were sent to Lok of BhumaPurush.

TULSI MATA

- ThakkarVinabenNarendrabhai(Bopal)

In Hindu DharmaTulsi Plan is considered to be an incarnation of pious and venerable Laxmiji. By performing pooja of Tulsi one gets happiness, peace and wealth and blessings of Bhagwan.during the ancient times, there was a king namely Dharmadhwaj, the son of Rathadhwaj and the grandson of Vrushdhwaj. King Dharmadhwaj was an ardent devotee of MaaLaxmiji and Vishnu Bhagwan. name of his queen was Madhvi.

Daughter of the king Dharmadhwaj and Madhvi is 'Vrunda'. Vrunda was born in the pious da of Kartak Sud-15 Friday. Vrunda was very devout and pious in her conduct about Dharma. She was performing severe Tapa in Badrikasharam by consuming only air.

According to Shiv Purana there was a demon namely Vitichiti. His son was Dambha and Dambha had a son namely Shankhchud. This Shankhchud performed Tapa of Brahmaji and obtained the blessings and asked for the boon 'I become invincible even from the deities.' Brahmaji gave him blessings and offered him one Krishnakavach which used to grant victory to Shankhchud in all the battles. He was also asked to go to Badrikasham and to get married with Vrunda the daughter of Dharmadhwaj. So Shankhchud went to Badrikavan and meets Vrunda and introduced himself as Shankhchud who creates chaos among the deities. In his previous birth he was parshad 'Sudamagop' of Shree Hari. But due to the curse of Radhaji he had taken birth as Shankhchud. With the blessings and pious impact of Bhagwan Shree Krishna he got reminded of his past life and he also told that with the directions of Brahmaji he had been there to get married with her. Meanwhile

Brahmaji comes there and asks her to get the blessings. Then Vrunda tells, "In my previous birth I was Gopi 'Tulsi' among all gopis of Bhagwan Shree Krishna who was a friend-beloved-dasi of Shree Krishna. The moment Radhaji came to know about it, she cursed her and directed her to go to MrutyuLok as she was not worthy of living in Golok." At that time Bhagwan Shree Krishna asked me to perform Tapascharya of Brahmaji in MrutyuLok and as a result thereof she would get Ansh of Bhagwan Vishnu as per husband.' Thereafter, at the instance of Brahmaji both Vrunda and Shankhchud performs GandharvVivah.

Over a period of time at the direction of ShukracharyaShankhchud was made the king of the demons. But Shankhchud had become invincible due to Shree Krishna Kavach and Satitva of Vunda and had become very egoist. Therefore he attached the deities. Due to the blessings of Brahmaji all the deities ran away from the battle ground and Bhadrakali Mata fights against Shankhchud. And there happens Akashwani, "Until Your Krishna Kavach and Satitva of your wife will remain intact and unbroken, you will not be defeated." This Akahwani was conveyed by Mataji to Shivji. Shivji inspires Bhagwan Vishnu and Bhagwan Vishnu comes in the form of Brahmin and asks and obtains Krishna Kavach in Bhiksha. And on the other hand Bhagwan goes in the form of Shankhchud the husband of Vrunda and her Satitva is broken and when Shivji kills Chankhshud with trident and the head falls near Vrunda's residence. Getting very much angry Vrunda curses Bhagwan Vishnu to become a stone and Bhagwan becomes stone. Shivji comes there immediately to pacify the anger of Vrunda and explains her that after leaving this body she would become river Gandaki the best river of the world. and the tree which would grow from her ashes would be known as 'Tulsi' and Bhagwna Vishnu would always remain with her in the form of 'Shaligram'.

And therefore on the pious day of Kartak Sud Ekadashi – Dev Prabodhini Ekadashi there is a tradition of performing TulsiVivah.

The scientific name of Tulsi plant is Ocimum Tenuiflora and in English language Tulsi is also called 'Holy Basil.'



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203rd Patotsav of Shree Narnarayandev in Shree Swaminarayan temple, Kalupur

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings and inspiration of H.H. Shri Lalji Maharaj and with the beautiful guidance of Sadguru Shastri Swami Shri Purushottamprakashdasji (Mahant of Kalupur temple) 203rd Patotsav of Shree Narnarayandev of Kalupur Ahmedabad temple was celebrated on the pious day of Fagan Sud-3 on 02/03/2025. In the morning from 6.30 to 7.00 hours the host devotee families had availed the benefit of poojanarchan of Thakorji. First of all, Other Three Forms of Shree Hari had performed Shodasopchar Mahabhishek of Shree Narnarayandev etc. deities.

In the grand SabhaMandap of Prasadi and in grand Shamiyana H.H. Shri Acharya Maharaj, H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj were present. In the memory of AksharNivasi devotee Naranbhai Govindbhai Suhagiya Ganga swaroop devotee Godavariben Naranbhai Suhagiya, Ashwinbhai Naranbhai Suhagiya, Rashmikaben AshwinbhaiSuhagiya (Siddhi Builders, Ahmedabad), Dhruveshbhai Ashwinbhai Suhagiya, Darшти Druveshbahi Suhagiya (Canada), Ghanshyambhai Naranbhai Suhagiya, AksharNivasi devotee Shashikantbhai Naranbhai Suhagiya family, devotee RamanbhaiSomdas Patel, devotee Savitaben Ramanbhai Patel (Mokhasan at present Cherryhill), Ashokkumar Ramanlal Patel, Pinkiben Ashokkumar Patel, Nipa, Vruti, Saraju, Bharatkumar Ramanlal Patel, Kiranben Bharatkumar Patel (Boston), Nirali etc. family had rendered their devout services as the host devotees of this pious occasion.

All these host devotee families had availed the benefit of Yagna-poojan ritual and aarti organized on the previous day on Fagan Sud-2. In the Sabha organized on the occasion all host devotees had performed Dharmvanshipoojan and archanaarti and had obtained blessings and in turn they were also honoured. MahantSadguruShastri Swami

Purushottamprakashdasji had explained the outline of Samaiyo of 200 years of ShikshaPatriLekhan to be organized from 23/01/2026 till 26/01/2026. All Three Other Forms of Shree Hari had granted blessings to all the devotees. Annakutaarti was performed by Dharmkul. Shastri Swami Ramkrishnadasji (Koteswar) had conducted the Sabha beautifully.

On the occasion of Patotsav, in services of Annakut of Thakorji J.P. Swami, Balu Swami, Bhandari Swami, Natu Swami, Divyaswaroop Swami etc. saint mandal had rendered their beautiful services. Kothari Swami Narayanmuni Swami had made beautiful arrangements during Patotsav. (Kothari Shastri Swami Narayanmuni dasji)

Celebration of Fuldolotsav and SatsangSabha of Fagan Sud-15 in our first ever Shree Swaminarayan temple, Kalupur Ahmedabad

Sarvopari Shree Swaminarayan Bhagwan has started the tradition of Samaiya and Utsav for Kalyan and Moksha of Jeev and this is being celebrated even today. Prakatya of Bharatkhand Rajadhiraj Shree Narnarayandev was on the pious time of Uttara Falguni Nakshatra and so there would be Uttara Falguni Nakshatra on Fagan Sud Poonam or Vad Ekam and utsav is celebrated accordingly.

This year Uttara Falguni Nakshatra Yogiss on Fagan Sud-15 on Wednesday 14/03/2025 and so H.H. Shri Lalji Maharaj had performed aarti of Janmotsav of Shree Narnarayandev in the noon at 12.15 hours. Thereafter Auchhav was performed by Auchhav Mandal. Thereafter at 12.30 hours our Future Acharya H.H. 108 Shri Vrajendraprasadji Maharaj had performed Rangotsav of Kesudawith automatic golden-silver sprinkler in Shamiyana in the chawk of Prasadi decorated very beautifully. H.H. Shri Acharya Maharaj had also participated in this pious occasion for some time.

AksharNivasi devotee Becharbhai Motibhai Trikambhai Patel family devotees Sureshbhai Becharbhai Patel, Ketanbhai Becharbhai Patel, Ankit Sureshbhai Patel, NishilKetanbhai Patel through Samir Sureshbhai Becharbhai Patel, Nikita Aarav Patel MukhiParivar (Dhamasana) had rendered the services as the host devotees of Satsang Sabha and Fuldolotsav.

In the morning from 8.30 hours till 10.00 hours beautiful Kathamrit was narrated by the

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spokesperson SadguruShastri Swami Satyasankalpdasji (Mahant of Naranghat temple). In the Sabha organized on the occasion MahantSadguruShastri Swami Purushottamprakashdasji had furnished detailed information about Shree Narnarayandev Prakatyotsav and Samaiya. Kothari Shastri Swami Muni Swami and the team had made beautiful arrangements. H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharajhad blessed the whole host devotee family. State-level newspapers DivyaBhaskar, Sandesh had made beautiful coverage of our Fuldoltsav in their daily newspapers. (Kothari Shastri Swami Narayanmunidasji)

Second Patotsav of Shree Swaminarayan temple, Kota (Rajasthan)

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the divine inspiration of Akshar Nivasi Sadguru Shastri Swami Harikrishnadasji and with the guidance of SadguruShastri Swami Purushottamprakashdasji and with the arrangements by Sadguru Kothari Shastri Swami Narayanmunidasji, second Patotsav of Shree Swaminarayan temple, Kota was celebrated on Sunday 16/03/2025 with great fervor and enthusiasm.

Here Ravi Sabha is being conducted on every Sunday wherein children and young devotees participate. Planning of 101 Ravi Sabha has been made. On the occasion of this Patotsav, Mahant Sadguru Shastri Swami Purushottamprakashdasji with saint mandal had arrived from Ahmedabad. Well disciplined Satsang Sabha, Katha, Varta, Shodasopchar Abhishek of Thakorji, Annakut-Mahapooja etc. were organized on this pious occasion. Mahant Swami had made an appeal to all the devotees and Haribhaktas to regularly attend the Sabha being organized.

Devotee ShriPravinbhaiNasit family had rendered the services as the host devotee of Patotsav. Mahant Shastri Muni Swami had made beautiful arrangements. (Harshadbhai Patel – Kota)

Celebration of 244th Janmajayanti of Gopalanand Swami in Dholka temple

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj, 244th Janmjayanti of Sadguru Shri Gopalanand Swami was celebrated in our Shree Swaminarayan temple, Dholka. With the inspiration of MahantShastri

Swami Satyasankalpdasji, annakut of 5100 kg Gol (jiggery) was offered to Thakorji. On this occasion MarutiYagna and Ram Dhoon were also organized and large number of devotees had availed the benefit of AnnakutDarshan.

199th Patotsav of Shree Swaminarayan temple, Jetalpurdhham

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of the whole Dharmkul and with the inspiration of MahantSadguruShastri Swami Atmaprakashdasji and SadguruShastri Swami Purushottamprakashdasji of Jetalpurdhham, 199th VarshikPatotsav of Shree Swaminarayan temple, Jetalpurdhhamwas celebrated from 18/03/2025 till 22/03/2025 with great fervor and enthusiasm. Mabhishek of Shree Revti Baldevji Harikrishna Maharaj was performed by H.H. Shri Lalji Maharaj wherein beautiful Katha of five days was organized with SadguruShastri Swami Chandraprakashdasji (Biliya) as the spokesperson. Saints and the whole Dharmkul had arrived on this occasion and had granted blessings to all the devotees. Logo of Utsav of 200 years of Jetalpurdhham was released by H.H. Shri Acharya Maharaj and Mahotsav was named as “JetalpurDwishatabdiMahotsav”. Thousands of devotees availed the benefit of Annakut, Katha and Prasad duringPatotsav. AksharNivasi Manilal Laxmidas Bhalja Mandal (Shree Narnarayan Ayurvedic Pharmacy) had rendered the services as the host devotee of Patotsav. Large number of devotees of the village and nearby areas had availed the benefit of this Utsav. (Shastri Swami Janmangaldas – Jetalpurdhham)

Shree Swaminarayan temple, Kashindra

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Sadguru Shastri Swami Atmaprakashdasji and Sadguru Shastri Swami Purushottamprakashdasji of Jetalpurdhham, 125th VarshikPatotsav of Shree Swaminarayan temple, Kashindra was celebrated on 23/03/2025 with great fervor and enthusiasm. Saints from Jetalpurdhham had arrived on this occasion. Mahant swami from Bavla and saints from Dholka temple had also arrived and had granted the benefit of Satsang, Katha, Varta whose benefit was availed by all the devotees

SHREE SWAMINARAYAN

of the village. (Shastri Swami Janmangaldas – Jetalpurdham)

Shree Swaminarayan temple, Bavla

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya 1008 Shri Koshalendrprasadji Maharaj and with the blessings of the whole Dharmkul and with the inspiration of MahantSadguru Shastri Swami Atmaprakashdasji and Sadguru Shastri Swami Purushottamprakashdasji of Jetalpurdham, 19th Varshik Patotsav of Shree Swaminarayan temple, Bavla was celebrated with great fervor and enthusiasm. Saints from Jetalpurdham had arrived on this occasion and had granted the benefit of Satsang, Katha, Varta whose benefit was availed by all the devotees of the village. (Shastri Swami Janmangaldas – Jetalpurdham)

Shree Swaminarayan temple, Kaloli

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya 1008 Shri Koshalendrprasadji Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Sadguru Shastri Swami Atmaprakashdasji and SadguruShastri Swami Purushottamprakashdasji of Jetalpurdham, 39th Varshik Patotsav of Shree Swaminarayan temple, Kaloli was celebrated on 17/03/2025 with great fervor and enthusiasm. Mahant Swami Sadguru Shasri Hariprakashdasji, from Makansar temple, Shastri Swami Janmangaldasji, Shasri Swami Rameshwardasji from Jetalpur and other saints had arrived on this occasion and had granted the benefit of Satsang, Katha, Varta whose benefit was availed by all the devotees of the village. (Shastri Swami Janmangaldas – Jetalpurdham)

Various programmes by Shree Swaminarayan temple, Bopal as a part of celebration of our Samaiya

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya 1008 Shri Koshalendrprasadji Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Swami Dhyanpriyadasji of our Shree Swaminarayan temple, Bopal, following various programmes were organized as a part of celebration of our Samaiya.

(1) Shangaaraarti in the morning followed by Katha and thereafter Pathan of 01 shloka of ShikshaPatri. Swami Dhyapriyadasji

gives the understanding and information about the directions contained in the shloka.

(2) Singing of 'Vandu' Path is being sung by all the devotees as per their convenience.

(3) From 18/03/2025 till 24/03/2025 20 hours Shree Swaminarayan Mahamantra Dhoon in the evening from 4.00 to 7.00 hours in the temple.

(4) On the pious day of Fagan Vad-08 on 21/03/2025, on the occasion of 199th Patotsav of Jetalpur temple, Padyatra was organized fomBopal-Vanjar till Jetalpur temple wherein 100 devotees participated and availed the benefit of divine Darshan of PatotsavAbhishek. (PravinUpadhyay- Bopal)

MULI PRADESH SATSANG SAMACHAR

180th Patotsav of Shree Swaminarayan temple, Halvad (older temple with tower)

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of SadguruShastri Swami Bhaktinandandasji, 180th Varshik Patotsav of Shree Swaminarayan temple, Halvad was celebrated with great fervor and enthusiasm. On this occasion Abhishek of Thakorji, Annakut, Katha-Varta, Dhoon, Bhajan etc. were performed by the saints. (Anil Dudhrejiya – Dhrangadhra)

OVERSEAS SATSANG SAMACHAR

PranPratisthaMahotsav of Shree Swaminarayan temple, Nashville – Tenesse

With the blessings of Sarvopari Sarvavatari Bhagwan Shree Swaminarayan and Paramkripalu Shree Narnarayandev and with the directions of H.H. ShriAcharya 1008 Shri Koshalendrprasadji Maharaj and with the blessings of the whole Dharmkul, Pran Pratistha Mahotsav of Nuan temple of I.S.S.O. Nashville, Tenessee was celebrated on 21st May 2025 Wednesday toll 25th Mary 2025 Sunday with great fervor and enthusiasm. On this occasion Shree MahavishnuYaag, Shrimad Bhagwat Katha Parayan, Shobhayatra, Mahapooja, cultural programme, MurtiPratistha, Mahabhishek, Chhapanbhog Annakut, Rajopchar and Raas-Garba, Dharmkul and Saint Darshan will be performed.

Live telecast of this Utsav will be done on WWW.ISSO NASHVILLE.ORG and Youtube Channel ISSSO Nashville and Kalupur temple.

SHREE SWAMINARAYAN

List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

Posh Sud – 1 Devotee Yashv iShyam Halai (Godpar -Kachchh), Devotee Ankit Hasubhai Soni (Ahmedabad). **Posh Sud – 2** Devotee Chetanbhai Gordhanbhai Patel (Por), Devotee Bhavesh, Parul, Jahnvi Vasant Bhatt (Ahmedabad). **Posh Sud – 3** Devotee Devdasbhai Arjanbhai Tilva (Ahmedabad), AksharNivasi devotee Labhuben Parshottambhai Laheri (Ahmedabad), Shree Ambapur village Mahila Mandal (Ambapur), Shree Radhika Mahila Mandal (Surat). **Posh Sud – 4** Devotee Devendra ArvindbhaiJ adav, AksharNivasi devotee Tejendrasinh Sudhkdevsinh Vaghela (Godhavi), AksharNivasi devotee Taraben Vrajilal Soni (Ahmedabad). **Posh Sud – 5** Devotee Akshar Ramesh Hirani (Kodki – Kachchh). **Posh Sud – 6** Devotee Dikshit Amin Pooja (Virsad), Devotee Liyaben Rajubhai Kanjibhai Patel (Gavada), Devotee Rajeshbhai Chinubhai Patel (Ahmedabad), Devotee Amrutbhai Mohanbhai Prajapati (Mahusa), ShriHariswaroop Swami (Pordawala), AksharNivasi devotee Dhanlaxmiben Bhaichandbhai Soni (Ahmedabad), Devotee Mansukhbhai Mavjibhai (Dharampur), Devotee Dilipbhai Parshottambhai Suhagiya (Ahmedabad), Devotee Jigar Rameshbhai Patel (Ahmedabad), Devotee Manjulaben Bhikhabhai Patel (Zundal). **Posh Sud – 7** Devotee Ambalalbhai Ramdas Patel (Sankapura), Devotee Saumlilbhai (Ahmedabad), Devotee Bhartiben Mukeshbhai (Ahmedabad). **Posh Sud – 8** Devotee Pravinbhai Chhaganbhai Dhanani (Surat), Devotee Kanchanben Parshottambhai (Gadhda). **Posh Sud – 9** Devotee Mukundray Pandya (Ahmedabad), AksharNivasi devotee Manharlal Shantilal Choksi (Rajkot). **Posh Sud – 10** Devotee Rameshbhai Kachrabhai Patel (Mansa), Devotee Pravinbhai(Zundal), Devotee Nitaben Vireshkumar (Dangarva). **Posh Sud – 12/13** Devotee Vanitaben Govindbhai Hirani (Mandvi – Piyava), Devotee Gomitiben Gopaldas Patel (Vadu), Devotee Manji Shivji Hirani (Narayanpar – Kachchh), Devotee Tejal Devendrabhai Patel (Jetpur – Machchhu), Devotee Dashrathbhai Ramanlal (Kalol), Devotee Shardaben Babubhai Patel (Ahmedabad), Devotee Hareshbhai Chunilal Patel (Ahmedabad), Devotee Jatinbhai Mansukhbhai Gajera (Ahmedabad), Devotee Ruchika Chintan Chaudhary (Ahmedabad), Devotee Nareshbhai Lohiya (Ahmedabad). **Posh Sud – 14** Devotee Hargovindbhai Somabhai Patel (Kherol), Devotee Sankalchand Umedram Patel Parivar (Naranpura), Devotee Pragneshbhai Dipakbhai Patel (Ahmedabad), AksharNivasi devotee Maniben Punambhai Patel (Demai), AksharNivasi devotee Mansi Nilesh Bhalani (Ahmedabad), Gokharwala Mahila Mandal, Devotee Nitaben Chandrakantbhai Shah, Devotee Anilbhai Narshibhai Sambhani (Shilaj), Devotee Chanchalben Naranbhai Patel (Ambapur), Devotee Ashishbhai Gunvantbhai Soni, Devotee Vishnubhai Mathurdas Patel (Ahmedabad), Devotee Dhirajlal Chaturbhai Mistry (Ahmedabad), Devotee Samip, ParthKanani (Amreli). **Posh Sud-15** AksharNivasi devotee Sankhya Yogi Rasilabai Manjibhai Hirani (Bharasar – Kachchh), Devotee Harshadbhai Kantilal (Vagosana), Devotee Hansaben Upendrabhai Patel (Ambapur), Devotee Nidhiben Chandreshkumar Patel (Ahmedabad), Sadguru Shastri Swami Laxmanjivandasji (Surat).

PoshVad – 1 Devotee Shantaben Ratansinh Rathod (Jiragadh), AksharNivasi devotee Sundarbai Naranbhai Bhudiya (Madhapar – Kachchh), AksharNivasi devotee Kumudben Natvarlal Patel (Gamdi), Devotee Anjaniben Kiritbhai Bhalabhai (Ahmedabad), Devotee Nehalben – Pankajbhai Solanki (Ahmedabad), AksharNivasi devotee Valji Velji Hirani (Mirzapar – Kachchh), Devotee Chandrakantbhai N. Rathod (Chandkheda), Devotee Bharatbhai DhirubhaiJagani (Surat), Devotee Keyur Patel (Ahmedabad), Devotee Sanjaybhai Devchandbhai Vasoya (Surat), Devotee Sureshbhai Natvarlal Patel (Dangarva). **PoshVad – 2** Devotee Labhuben Dhanjibhai Patel (Ahmedabad), Devotee Manjibhai Vishram Varsani (Baladiya – Kachchh), Devotee Rudra Ghanshyamkumar, devotee Dhanbai Mulji Khetani (Sukhpar – Kachchh). **PoshVad – 3** Shreeji Swami (Jomsom, Nepal). **PoshVad – 4** Devotee Pravinbhai B. Patel, Devotee Dipakbhai Ambalal Patel (Rajpur). **PoshVad – 5** Devotee Kanbai Shivji Senthani (Madhapar – Kachchh), Devotee Ghanshyambhai Ganeshbhai Patel (Ahmedabad), Devotee Maulik Kishorbhai Chaudhary (Badpura), Devotee LeelabenPuravbhai Patel (Ahmedabad), Devotee Megh Ashishbhai Patel (Vadodara), AksharNivasi devotee KiritbhaiTribhovandas Patel (Ahmedabad), AksharNivasi devotee Jagdishbhai Ranchhodbhai (Ahmedabad). **PoshVad – 6** Devotee Rameshbhai Mavjibhai Bhandari (Ahmedabad), AksharNivasi devotee Sharadbhai Kantilal Thakkar (Ahmedabad), Devotee Yashvardhan Devdatt Joshi (Ahmedabad). **PoshVad – 7** AksharNivasi devotee Shantaben (Ahmedabad), AksharNivasi devotee Kantaben Ramanbhai Shankarbhai Patel (Unava), AksharNivasi devotee Dilipbhai Bhimani (Chicago). **PoshVad – 8** AksharNivasi devotee Amarben Hirabhai Vekariya (Ahmedabad), Devotee Sakarben Anilbhai Patel (Ambapur). **PoshVad – 9** Devotee Kusumben Ratilal Patel (Ahmedabad), AksharNivasi devotee Punitaben Navnitbhai Barot (Ahmedabad). **PoshVad – 10** Devotee Ghanshyambhai Ramjibhai Gabani (Khopala), Devotee Bharatbhai Dahyabhai Patel (Sojawala). **PoshVad – 11** Shree Harikrishna Infrastructure RamjiLalji (Mandvi – Kachchh), Devotee Sarojben Jigneshbhai Patel (Gavada), Devotee Rameshbhai Kathrotiya (Nikol), AksharNivasi devotee Amarbai Lalji Pindoriya (Baladiya – Kachchh), Devotee Shaileshbhai Bhavsar (Saraspur). **PoshVad – 12** Devotee Natvarbhai Tribhovanbhai Patel (Ahmedabad), Devotee Kishan Jayantibhai Patel (America), Devotee Niraj Manubhai Patel (Ahmedabad), Devotee Nirman Ramesh Gorasiya (Baladiya – Kachchh), Devotee HarikeshTulsi (Ankleshwar), Devotee Dhruvil Ghanshyambhai Patel (Dhamasana), Devotee Madhuben Kantilal Thakkar (Ahmedabad), Devotee Piyushbhai HirabhaiKanani, AksharNivasi devotee Varshaben Nirishbhai Patel (Chandkheda), Devotee Dhemarabhai Parshottambhai Chaudhary (Makakhad), Devotee Manji Shivji Hirani (Naranpar – Kachchh), AksharNivasi devotee Sushilaben Ambalal Soni (Ahmedabad). **PoshVad– 13** Devotee VanshSureshbhai Patel (Mokhasan), Devotee Mahendrabhai (Kundal–Kadi), Devotee Dashrathbhai Vihidas Patel (Ahmedabad), Devotee Bharatbhai Somabhai Chaudhary (Balva). **PoshVad – 14** Shree Swaminarayan Satsang Mandal, Kheda, Devotee RambaiLalji Kara (Dahisara – Kachchh). **PoshVad – 30** Devotee Hiteshbhai Bhogibhai Patel (Moyad), Devotee Nilesh Rafaliya (Nikol).

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Editor : Shastri Swami Purushottamprakashdasji



H.H. ShriLalji Maharaj performing Abhishek of Thakorji on the occasion of 199th Patotsav of Jetalpur temple and H.H. ShriAcharya Maharaj releasing Logo of "Jetalpur Dwishatabdi Mahotsav" and granting blessings in the Sabha.



Mahant Swami of Kota temple performing Abhishek of Thakorji on the occasion of second Patotsav of Kota (Rajasthan) and Mahant Swami of Ahmedabad temple performing Annakut Aarti.



H.H. ShriLalji Maharaj granting blessings in the Sabha on the occasion of 35th Patotsav of Motera temple. H.H. ShriAcharya Maharaj performing Annakut Aarti of Thakorji on the occasion of Patotsav of Ghatlodiya temple.



Haribhaktas availing the benefit of blessings of all Other Three Other Forms of Shree Hari and
Katha of importance of Things of Prasadi on the occasion of 14thSthapanaDeen of Shree Swaminarayan Museum

For the whole SatsangSamaj

Reply and clarification has been sought for by
Kalupur temple from Swami Premswaroopdasji Guru Dhyani
Swami Hariswaroopdasji (Kalol) on 20/09/2024 with regard to
satsang activities and clarification regarding the matter of
administrative method but till today no any satisfactory reply and
clarification has been received and till now there appears your
support in such activities. So until any satisfactory reply is
received, Kalupur temple has nothing to do with this
organization and this organization may not be considered
under Shree NarnarayandevDesh.

For the whole SatsangSamaj Mount Abu Gurukul has been closed

It is for the information of the
whole SatsangSamaj that Shree
SahajanandGurukul situated at Mount Abu
(Rajasthan) under Shree
NarnarayandevDesh Ahmedabad which
was earlier functioning has now been
closed whose special note may kindly be
taken by all Satsangi devotees.

- By order



By the Order of His Holiness Acharya 1008
Shree KoshlendraPrasadji Maharjshree of
Shree Narnarayandev Gadi

200 years of ShikshaPatriLekhan

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23-1-2026 - 27-1-2026



શ્રી સ્વામિદાસવાળા મંદિર અમદાવાદ એક

President : Our Future AcharyaShriVrajendraPrasadjiMaharaj