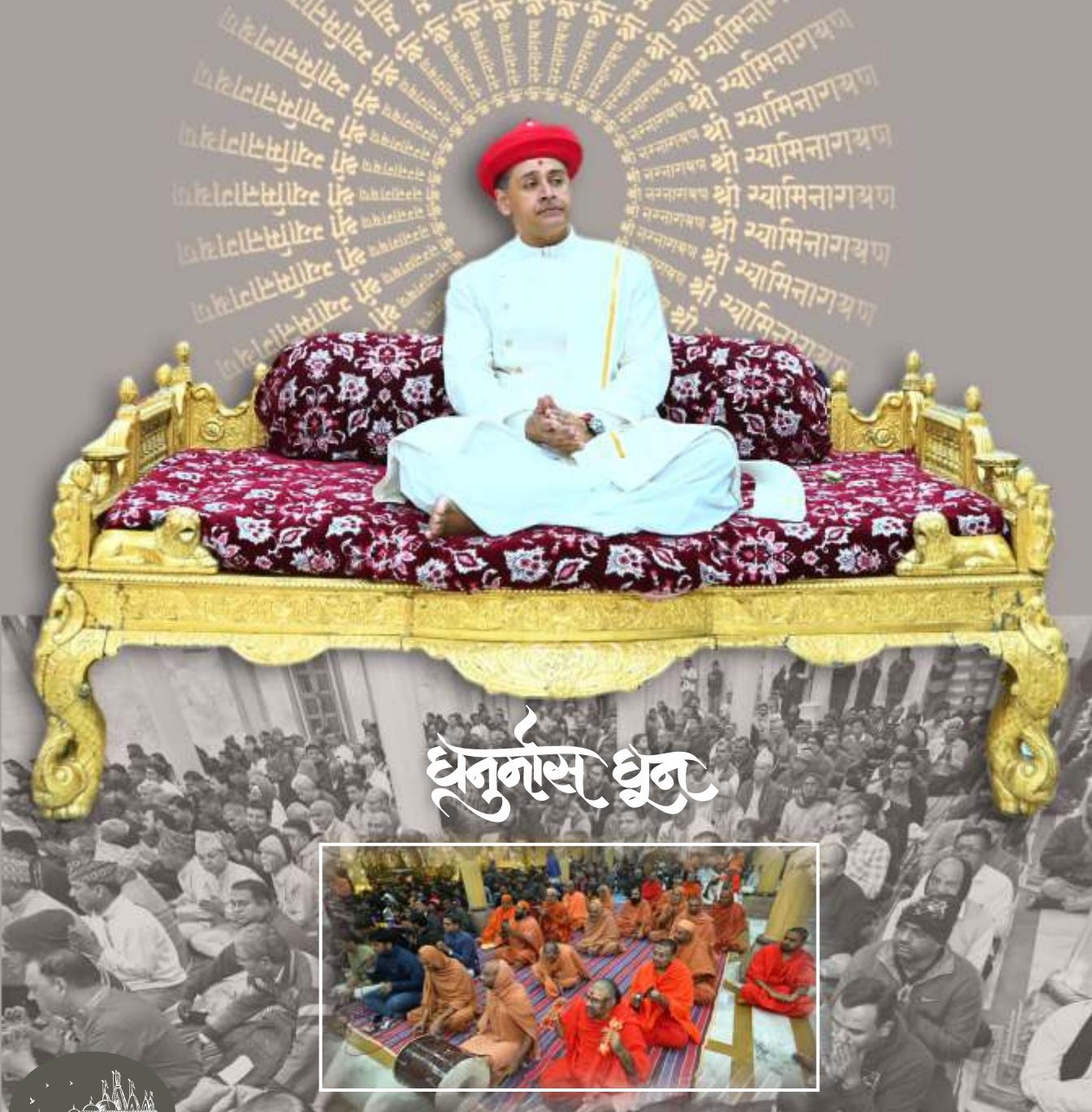


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H.H. Shri Acharya Maharaj performing Murti Pratistha in Nutan Mandir of ladies devotees at Foddi (Kachchh) and H.H. Shri Lalji Maharaj granting blessings in the sabha and Shobhayatra in the pious presence of H.H. Shri Gadiwala.



H.H. Shri Acharya Maharaj performing Annakut aarti of Murti Pratistha of Nutan Mandir of Bharapar (Kachchh)



**Founded By H.H. Acharya
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Shri Narnarayandev Diocese.
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અરમદીયમ्

Dear Devotees,

Just as the businessmen have season of their respective business type, there is a season of Bhajan-Bhakti for Sadhak-Mumukshus. During the pious Dhanur Maas, one has to perform Bhajan and Bhakti by keeping aside all other things. Bhagwan Shree Narnarayandev has been performing Tapascharya in Badrikashram in order to bestow blessings and mercy upon the devotees. As all of us have got our birth in this pious Bharatkhand, we have to obtain Moksha by abandoning Maya of this body and this world.

How pious Punyas we must have performed that Shree Hari Himself has invoked the idol image of shreeNarnarayandev in Shreenagar and provided us all the facilities and convenience to perform Bhajan and Bhakti in front of the deities. Then don't we feel that if miss the opportunity and if we cannot avail the divine benefit of performing Bhajan-Bhakti in the pious company of the deities early in the morning during the pious Dhanur Maas then we are accepting a vessel of poison by abandoning AmrutKalash?

If we would perform Bhajan and Bhakti then we shall obtain pleasure of Bhagwan and there will be AkhandBhajan of Antaryami Bhagwan in our heart and this is the biggest achievement in our life.

If we see from one angle, is there any great labour in performing Upasana of Shree Hari? No there is not any. For that we should be clear in our understanding that pleasure of Shree Hari can be obtained only through Shuddha Bhakti otherwise (the world) is a drama only.

We have received this human birth and Maharaj has shown us the path to make it successful by granting us blessings. And if we follow the path then where is Moksha ? Jay Shree Swaminarayan to all the devotees.

Editor
Mahant Swami
Shastri Swami Nirgundasji

Appointment Diary of H.H. Acharya Maharajshri

(DECEMBER - 2024)

- 3 Graced Shree Swaminarayan temple, Medji Na Muvadaon the occasion of Rajat Jayanti Patotsav.
- 5-6 Graced Shree Swaminarayan temple, Fotdi (Kutch) (ladies devotees) on the occasion of Murti Pran Pratistha.
- 8 Graced Shree Swaminarayan temple, Gandhinagar (Sector-2) on the occasion of Rajat Jayanti Mahotsav.
- 9 Graced Shree Swaminarayan temple, Kalol (Panchvati) on the occasion of Patotsav.
- 10 Graced Shree Swaminarayan temple, Vadu on the occasion of Rajat Jayanti Patotsav.
- 12 Graced Shree Swaminarayan temple, Valam (Visnagar) on the occasion of Punah Murti Pratistha.
- 12-13 Graced Shree Swaminarayan temple, Bharapar (Kutch) on the occasion of Murti Pratistha.
- 14 Graced Shree Swaminarayan temple, Bhuj on the occasion of Katha.
- 17 Graced Shree Swaminarayan temple, Ola, Island on the occasion of Patotsav-Shakotsav.
- 18-19 Graced Shree Swaminarayan temple, Mandvi on the occasion of Katha.
- 20 Graced Shree Swaminarayan temple, Siyani (Muli Pradesh) on the occasion of Patotsav.
- 21 Graced Shree Swaminarayan temple, Kalupuron the occasion of Dhanur Maas Dhoon.
- 21-26 Graced East Africa Satsang Swaminarayan Mandir on the occasion of Murti Pratistha.
- 29 Graced Shree Swaminarayan temple, Gandhinagar (Sector-23) on the occasion of Hari Smaraan Mahotsav.
- 30 Graced village Gulabpura on the occasion of Jeevan Amrut Parv-Katha organized by devotee Gandhabhai Kalidas Patel Parivar.



Appointment Diary of H.H. Shri Lalji Maharaj

(NOVEMBER - 2024)

- 10 Graced Shree Swaminarayan temple Mehsana in the occasion of Khichdi Mahotsav.

(DECEMBER - 2024)

- 2 Graced Shree Swaminarayan temple, Dhamasana on the occasion of Patotsav.
- 3 Graced Shree Swaminarayan temple, Nava Vadaj on the occasion of Patotsav.
- 4 Graced Shree Swaminarayan temple, Ramgadh (Muli Pradesh) on the occasion of Murti Pratistha.
- 5 Graced Shree Swaminarayan temple, Gandhinagar (Sector-2) on the occasion of Murti Pratistha.
- 6-7 Graced Shree Swaminarayan temple, Fotdi (Kutch) (ladies devotees) on the occasion of Murti Pran Pratistha.
- Graced Shree Swaminarayan temple, Mehsana on the occasion of Khichadi.
- 8 Graced Shree Swaminarayan temple, Vadu on the occasion of Rajat Jayanti Patotsav Mahotsav.
- 15 Graced Shree Swaminarayan temple, Kalupur on the occasion of Satsang Sabha of Poonam.
- 20 Graced Shree Swaminarayan temple, Moyad on the occasion of Patotsav.
- 22 Presided over Ahmedabad Thaltej, Shilaj, Science City Yuvak Mandal Sneh Milan.
- 26 Graced Shree Swaminarayan temple, Gandhinagar (Sector-23) on the occasion of Hari Smaraan Mahotsav.
- 28 Graced Santrampur on the occasion of Yuvak Mandal Sneh Milan.



Once Devadhidev Bhagwan Mahadev came to Madhuvan to perform Tapa with a pious sankalp of long-time Vrata. Thousands of years passed and Shivaji was performing Tapascharya.

NAMAK IN VRATA

- Sadhu Purushottamprakashdas
(Jetalpurdham)

On the second hand Jagdamba Parvatiji was alone in Kailash Mountain. While using the divine powers Parvtiji created a son namely Ganeshji and daughter namely Okha. Ganeshji was having lean hands and legs and big belly. Parvatiji entrusted Ganeshji with the task of protecting the house. While going to take bath Parvatiji asked both of them not to allow anybody to enter inside the house.

Meanwhile Naradmuni came to Kailash and he inquired as to whose children were they? Naradmuni was surprised to know that they were children of Parvatiji. He immediately rushed to Madhuvan and informed Mahadevji that here He was performing Tapascharya and that at home Umiyaji had given birth to two children. Mahadevji immediately came to Kailash but there Ganeshji stopped him at the entrance gate and informed that his mother was taking bath and it is the direction of his mother not to allow anybody enter inside the house. Shivji tried to explain who He was but Ganeshji was firm in not allowing Mahadevji to enter the house. Initial exchange of strong words was soon converted into a fierce battle between the two. Young daughter Okha hid herself in a pot which was containing salt. With TrishulBhagwanShivji cut the head of Ganeshji and entered inside the house.



Mahadevji asked Parvatiji who were these children? Parvatiji replied that prior to going for Tapascharya Shivji had granted her two boons and with the help of the divine boons two children were given birth by her and that she had asked them to sit at the entrance gate for protecting the house.

Listening to this Mahadevji got pacified. BhagwanShivji immediately sent Nandi Bhrugi with the direction to bring the head of whosoever being comes first on the way. On the way Nandi came across DaiviGajraj and so the head of Gajraj was brought. BhagwanShivji placed the head of Gajraj upon Ganeshji and he became Gajanan with a trunk! Shivji gave the blessings that on all auspicious occasions, Ganeshji will be worshipped first and He will be capable of removing all hurdles and obstacles and whosoever remembers Ganeshji at any time all the obstacles of such a person will be removed.

Thereafter Parvatiji called Okha and she came out of the room. When asked where she had been all this time and she was rebuked for not defending and protecting her brother. With folded hands

(Con. from page 14)



BLESSINGS FROM 7TH AND 8TH HEIR OF SHREE HARI

- Compilation : Gordhanbhai V. Sitapara (Hirawadi, Bapunagar)

H.H. Shri
Lalji Maharaj :

On the occasion of

Pran Pratistha Mahotsav of Shree Purneshwar Mahadev and second Varshik Patotsav organized by Shree Swaminarayan temple, Himatnagar, 24/11/2024 : We all have received Shree Narnarayandev and so all of us are so much lucky that it cannot be comprehended. Punya of so many of our previous lives have resulted into our birth in our Sampradaya and especially Ahmedabad Desh. The time which we all have received today is of Satyuga and the reason behind is that all the saints and Haribhaktas of the whole Ahmedabad Desh have been following the principles of Shree Swaminarayan Bhagwan while remaining under the directions of H.H. Shri Acharya Maharaj.

Such is the present time that, one gets easily swayed away from Satsang under the dazzling impact of social media and the eye-gazing wealth of the world. It has become difficult to cherish and adhere to real understanding as per the principles given by Shree Swaminarayan Bhagwan because there is bombardment of so much of information from all directions that one is confused and baffled as to what to believe and what not to believe. Our Haribhaktas, especially youngsters get confused and

sometimes they are misled also. At such critical time, time and again we have been organizing Satsang Sabha, Shakotsav, Patotsav etc. which remind us as to what our roots given by Maharaj? it is the direction of Maharaj that, we have to remain ardent devotees of Bhagwan, adhere to Siddhanta.

Maryada of Two Desh Gadi has also been given in writing by Maharaj in our Desh Vibhag Lekh. You may be a devotee of Narnarayandev Ahmedabad Desh or Laxminarayandev Vadatal Desh, you have to perform Satsang while remaining under Maryada of the constitution given by Bhagwan Swaminarayan. All clarity as to where to offer Dharmado or not has been given by Bhagwan in Desh Vibhag Lekh. Personally I believe that besides the scriptures like Shiksha Patri, Vachanamrit, there is equal importance of Desh Vibhag Lekh. During the present time, it has become absolutely necessary to read and understand and explain Desh Vibhag Lekh. Our saints have been narrating vato and Katha about this Lekh time and again in each and every area.



During AcharyaVandanaMahotsav, an effort was made from our Kalupur temple to make available this Lekh free of cost to each and every devotee and so those of you who have not read it must read it because during the present time it has become absolutely necessary to know this constitution. If we would not remain under the directions of Maharaj, then we are sure to be unhappy and if we would remain under the directions of Maharaj then Bhagwan has given us guarantee to become happy. So all of us have to adhere to Siddhant and to perform Satsang while remaining under the directions. And we have to cherish and preserve this Satsang with pride as these are the words of Maharaj only.

Being very much benevolent, Bhagwan has given us Shree Narnarayandev who has been performing Tapa in Badkrikashram for all of us. This Dev is in front of us and each and every Haribhakta has been experiencing it very frequently. When Shree Narnaryandev is present amidst all of us and when Satsang and number off temples has been increasing in such a huge number in Desh and Videsh then it becomes our responsibility that we also perform our role in this progress and development. What can be we do for Dev and for Sampradaya ? Because it is easy to talk while sitting in a corner. Even rendering services is also easy but it is very difficult to offer Samarpan for Dev. During the present time when there are drastic changes happening around us, it is important that we do not get distracted and we cling to the root of Sampradaya.

H.H. Shri Acharya Maharaj : on the occasion of 178th Varshik Patotsav of Idar temple 25/11/2024 : Darshan of Dev has been performed after so many years and darshan of all of you devotees have also been performed. How beautiful this temple has been made by Siddheshwar Swami! He deserves all praise and honour by offering garland.

Root cause of this Sampradaya is in ShikshaPatri which you can see. Maharaj has first talked about humanity which we all sing everyday :

કોઈને દુઃખિયો રે, દેખી ન ખમાય,
દયા આણી રે, અતિ આકળા થાય.
આણી ધન વરત્ર રે, આપીને દુઃખ ટાળે,
કરણા દ્રષ્ટિ રે, દેખી વાન જ વાળે.

Temple is such a place around which all other happiness and amenities are available besides divine Darshan of Dev. Earlier this was the only center. Many of you may not be knowing, earlier Fair of Ramnavmi was being organized in Ahmedabad temple. Huge Samaio used to be organized and it continued for some time. When I asked what is all this? Swamiji said that people used to get together in the temple to finalize wedding. In the temple of Bhagwan, deity is at the center and other things are taken up and social work is also undertaken and all the facilities and amenities are made available in the temple.

Today our houses have become well-furnished and same is the case with chawlk of the temple. You feel divine presence of Bhagwan. Today everything is fine. With prudence and understanding, progress and development are made and it is necessary. Yagnaprakashdasji has

been taking care of this place. We receive a number of requests from a number of persons for a number of places and temples. It is very difficult to meet with various requests of different persons; but everything is done due to all of you devotees. There is love and affection of the devotees. There is maintenance everywhere. Very luxurious cars like Mercedes require befitting maintenance and service. Even a cycle requires service and oiling for smoothing of chain. Similarly every human being requires maintenance be it your relative or family member. In short maintenance is very difficult.

From the talks of the saints, I recall one thing which is of great understanding. We had gone to a country and half of the day was free-time and so we went to a very famous temple of Buddha. There some rituals were going on. It was a ritual of offering Diksha to a person who was going to be married after two days. It looked strange. Upon inquiry it was informed that, there is a customary rule in their religion that one has to accept Diksha of Bhikshuk even for 24 hours to realize how difficult it is! If we talk realistically Tyagashram is very difficult. Maharaj has said that Grihasthashram is the best. We have to balance the both.

Before two days I had been to Gandhidham and there I had talked the same thing. Haribhaktas come from far off places spending air tickets and then to offer donation, Daan-Dakshina to obtain pleasure of Bhagwan. This is really a great Tyag. All of you have been sitting here not merely as listeners but this is your Tyag. You are sitting here because all of you

cherish ardent love and affection towards Bhagwan. Though there may be concept and ideology of Siddheshwar Swami, there is a support of all of you to realize it. Our devotees cherish ardent love and feeling towards Dev and therefore they are always ready to render devout services by offering cheque or in cash. We all are sitting for Bhagwan and so what else is to be done?

You must have observed that, idol images of the deities of all of our temples always appear smiling. Be it Idar temple or Torda temple and so many small or big things and projects are going on. When our devotees have rendered their services, they cherish affection towards the temple. All of you are very lucky that you have got these deities whose daily Darshan should be performed everyday. Now the roads and other infrastructure facilities have also developed. I came from bye-pass road. I have also been in the village so many times. Not a single nearby village is left unvisited.

All of you have cherished ardent affection towards Dev and you have been extending your support especially Dharmado. Just keep in mind that, the temple is maintained from such service only. Maharaj has given directions in '**ShikshaPatri**' to offer Dharmado. Dharmado is meant for Devand so it should be offered invariably. One should not be lazy in this regard.

Bhagwan has made us happy. I have always been telling what would have been our condition if we would not have received Bhagwan? Just think over it for a while! We have become happy just

because we have received Bhagwan in our life. You have taken care of us and we have taken care of us and that is to be continued. One should be vigilant and not to forget our Bhagwan.

The host devotee family is utmost affectionate towards Bhagwan. They cherish love and affection. All of you also cherish love and affection. Recently I heard about making sadhus temporarily on contract with money. Everything is being outsourced in this modern world. During the election time the ground is crowded by bringing people in buses. Children studying in the schools are also

brought on various occasions. In this world even Bhagwan is worshipped by contract. Attend three Poonam of one deity and if your work is not done then change the deity.

One likes when everything is done as per wish and desire but when we and you have to remain under directions and in Siddhant then it becomes difficult. Those who have clung to Bhagwan they are in right direction. The last thing is that Maharaj has given us this Sampradaya, has given us this tradition which is nowhere else. Maharaj has opened the way towards Akshardham for all of us. We have history with us. Such a nice work has been done. Siddheshwar Swami and his team deserve all praise. At last all of you may kindly remain ardent devotees of Dev and all of you have been ardent devotees of Dev.

Suggestion to all Haribhaktas

With the directions of H.H. Shri Acharya Maharaj now any Haribhakta can offer Dhaja to Thakorji on any day for fulfillment of their wish and desire. And for performing of Sankalp for Mahapooja, Gaudan, GauPooja, rendering services in kitchen, Sajja Daan and preparing Vagha-Vastra of Bhagwan etc. rituals will be performed as per the tradition of our Sampradaya and its constitution.

New publication

With the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj, book entitled 'AmrutAachman' written by Swami Haripriyadasji the disciple of AksharNivasi Shastri Swami Harikeshavdasji was released by H.H. Shri Acharya Maharaj. This book will be available At (1) Shree Swaminarayan temple, Kalupur Ahmedabad (Sahitya Kendra) (2) Shree Swaminarayan temple, Gandhinagar (Sector-23)

SatsangSabha of Magsar Sud-15 (Poonam) and Rasoi to saints and haribhaktas and host devotee of Dhaja

For obtaining the pleasure of Paramkripalu Shree Narnaryandev and the whole Dharmkul and with the inspiration of Mahant Swami, AksharNivasi devotee Kanubhai Mangaldas Patel Parivar, Ganga Swaroop Bhagwatiben Kanubhai Patel through Nikunjbai Kanubhai Patel, Kaminbai Kanubhai, Patel, Shlok, Zishan – village Soja (Mansa), Science City, Ahmedabad had rendered the services as the host devotee for Thaal of Thakorji, SatsangSabha of Magsar SudPoonam and Rasoi to saint-Haribhaktas.



MURTI MANOHAR MAHARAJ NI

- Natubhaipatel (Rajpurwala – Canada)

Maharaj from Lallubhai (Shilpi) of Vadnagar out of the best quality of wood. On the pious day of Kartak Sud-12 Samvat 1942 PranPratistha of idol image was performed and the inner temple was laid open for divine Darshan by Acharya, Saints and devotees. There have been so many miracles and AscharyaLeela associated with this divine idol image. Yellow colourPagh, Navrangi Daglo, JarkasiJamo, Rato Rudo Khesh, Kandora, Ratna-jadit Mala, garland, rose flower etc. whose divine Darshan can be performed. Words of Sadguru PremanandSwami are easily reminded :

શોભા સાગર શ્યામ તમારી મૂર્તિ ખારી રે,
મૂર્તિ ખારી રે, નાંખુ મારા પ્રાણ વારી રે.

When one is very much disturbed during the difficulties and hard times and obstacles and miseries of life, this Murti of Manohar Maharaj is a torch-bearer of life. There is Kalyan of Jeev in the divine Darshan of this deity. Shreeji Maharaj used to stay at this grand and pious place of Prasadi and therefore its importance cannot be described in any words.

Wishes and desires of thousands of devotees and haribhaktas and saints are being fulfilled here and one gets freedom from all worries of life just by performing divine Darshan of the idol images at this pious place. This is the first ever Shree Swaminarayan of the world and Sampradaya and at the historic temple premises of Shree Narnarayandev. Moreover, H.H. Shri Acharya Shri Keshavprasadji Maharaj has performed invocation ritual of this idol image which enlightens the lamps of Dharma-Bhakti, Gyan-Vairagya and Nistha and Vishwas. This divine Darshan grants us divine happiness and by visiting the pious place and by performing divine Darshan one gets divine happiness of Akshardham so easily and makes this life and birth meaning.

નેણે નીરખી નાથ રે, ધન્ય થયો તિરધારી,
મુજ ઉરમાં રહેણે શ્રી હરિ, પાપ ટાળો અવિનાશી,

Murtimant Swaroop of Purna Purushottam Shree Swaminarayan Bhagwanduring Vicharan time upon this earth means Rangmahol Shree Ghanshyam Maharaj. Whenever Shree Sahajanand Swami used to graced Shreenagar (Ahmedabad) then He would take rest and would stay at this pious place and this pious place is Rangmahol. At present there is idol image of Shree Ghanshyam Maharaj. On the first floor there is a pious place where He used to take bath and perform Daten (cleaning of teeth and mouth) and the narrow well whose water was being used is at present PrasadiChhatri wherein one can perform divine Darshan of Charnarwind of Shree GhanshyamMaharaj.

Our Nand saints have created thousands of Kirtans and in the words of these Kirtans there is divine description of Murti of Shree GhanshyamMaharaj. The beautiful words of Kirtan describe golden throne, fragrance of fragrant things. While performing divine Darshan of Maharaj we get reminded of the words of Sadguru Brahmanand Swami which read as under :

પ્રાતઃ સમે પાતળીએ કેર, કોડ દર્શન કરીએ રે,
મહામનોહર નોતમ મૂર્તિ, લોચનીયામાં ધરીએ રે.

Many years ago H.H. Shri Acharya Shri Keshavprasadji Maharaj got prepared wooden idol image of Shree Ghanshyam

SACHHA STRA (SIX SCRIPTURES)

Compilation :Gordhanbhai V. Sitapara (Hirawadi, Bapunagar)

After incarnation Shree Hari undertook a number noble initiates and accomplished each of them. Besides this, with a noble idea of ensuring happiness and well-being of the future generations Shree Hari performed three GudhSankalps. One of such Sankalps is the scriptures. Among the scriptures, Shree Hari himself wrote '**ShikshaPatri**', himself spoke Vachanamrit (273). Five learned Nand saints appointed by Shree Hari compiled these Vachanamrits and created and offered Granth '**Vachanamrit**' as rare gift to the Sampradaya. For learning lessons for Bhakti, Gyan and Vairagya Shree Shatanand muni got created '**Satsangi Jeevan**'Granth which is considered to be scriptures and base of all other scriptures. With the signatures of the leading saints and leading ardent devotees Haribhaktas, '**DeshVibhagLekh**' was got created. These four scriptures are the constitution of our Sampradaya which has also been approved in the Hon'ble Supreme Court of India.

Besides this '**Satsangibhushan**' Granth was got created which follows in letter and spirit '**SatsangiJeevan**'Granth of Shree VasudevanandVarni. This is also known as Bhakti Shastra. Besides this a number learned contemporary saints have written so many unique grants about Charitra of Shree Hari and poems and Kirtans. All these Granths have been created in abundance. In all these Granths supremacy of Shree Hari is revealed. Importance of each incarnation has been duly recognized and given importance. Unity between Shree Hari and Shree Narnarayandev invoked by Shree Hari has been established. All the previous incarnations have been of Shree Hari only. Shree Hari incarnates in the form required for the need of the time and this principle

has been well-established and reinforced time and again at number of places in all these scriptures. Basic principles of each and every Sampradaya are one and the same and while recognizing this importance of Upasana Bhakti of Pragat Swaroop Bhagwan has been sung without hurting feelings of anybody.

It has also been directed in ShikshaPatri Shloka-29 not to believe in any scriptures which do not recognize Bhagwan Shree Krishna and incarnations. There are a number of publications and material wherein attempts have been made to sideline Shree Hari, Shree Narnarayandev, Shree Laxminarayandev etc. deities. Now such publications are not to be believed because the principle is that whenever such a contradiction is found, our main scriptures should be followed and nothing else. Moreover, in publication of such material there is no letter of authority of Acharya of DharmvanshiAcharya established by Shree Hari. And so such material is not be recognized and should not be considered as authentic.

Swaroop of Bhagwan Shree Krishna, Acharya of Dharmavanshi and whatever has been offered by them and different Swaroop of Bhagwan invoked by them are only to be worshipped. Other Swaroop of Shree Krishna are worthy of performing Vandan but they are not to be worshipped. (Shloka – 62 of ShikshaPatri)

Just like idol image, scriptures are also Swaroop of Bhagwan and there has been tradition of Sampradaya that whenever there is a new publication, it becomes authentic when it is duly approved by the letter of authority by Dharmvanshi Acharya. All the spiritual benefits and pleasure of Bhagwan would be available from these authentic publications only.

So all the saints and ardent devotee

Haribhaktas are humbly requested that they may possess only those publications and scriptures which are accompanied by the letter of authority and directions of AcharyaMaharaj. All material which is not having such an authority should be disposed of appropriately so that it does not fall into the hands of our future generations.

Mahants and other office bearers of all our temples should display this notice upon

the notice boards of the temples that any book or publication without letter of authority of Acharya Maharaj may not be brought into the temple and no any devotee should render their services for publication of such material or book. This is a very small thing but very important and let us put into action and it is an humble prayer at lotus-like feet of Shree Narnarayandev that Shree Hari may grant such strength to all.

MANCHA KHACHAR OF KARIYANI

- Prof. Suryakant Bhatt (Bhuj)

Shree Mancha Khachar was whole and soul of Kariyani. He always insisted for AkhandBrahmcharya. He was the first person to convey the divine message of Pragatya of BhagwanSwaminarayan to Dada Khachar and EbhalKhachar in Gadhada. His parents followed Shaktipanth and therefore Mancha Bhakta was also the follower of Margi Panth.

However, understanding of Mancha Khachar was great and there was tremendous benevolence in his heart. He did not believe in any blind faith and other such customs which were prevailing in the society. He did not believe in black magic and he considered the same to be a tool to cheat and befool the people. He firmly believed that whatever happens in this world is due to wish and desire of Bhagwan only.

He was running a Sadavrata in Kariyani wherein meals were being offered to the poor people, Sadhus and saints on everyday. Once a Bawa came and told Mancha Khachar that he can make gold from the copper and as you are Sadavrati, this will be useful in this Sadavrat and there would be spread of your name and fame in all four directions. Listening this, Mancha Khachar came inside the house. This Bawa thought that he would bring some Dakshina but to his surprise Mancha Khachar brought a stick and drove him out of home and even village. He told him that why he was asking for Dakshina when he was capable of making gold out of copper.

BhojoBhagat was friend of Mancha Khachar. Once Mancha Khachar told his friend, "You got in service of Bhagwan. If you will find out Bhagwan he would offer him prize of his choice." BhojoBhagat started his excursion of

searching of Bhagwan but he did not find Bhagwan anywhere. Once he heard Akashvani telling him, "You go to your home. You will find Bhagwan sitting in your home."

At that time BhojoCharan passed from that place and narrated everything to Mancha Khachar. The next day he heard the news that Bhagwan is in Mangrol. He went there and there he performed Samadhi and he became ardent devotee of Shree Hari.

While coming home Gadhpur came on the way and so Mancha Khachar told EbhalKhachar, Dada Khachar and Jivuba and Laduba about Pragatya of Bhagwan. accepting the request of Mancha Bhagat, Shree Hari graced Kariyani and performed innumerable Leela at the place and there a huge lake was got developed and Samaiyo of VasantPanchmi was performed.

Once ShreejiMaharaj called Mancha Khacar at Gadhda. At that time abundant crops had grown in his fields which was admeasuring about five hundred vigha and so for a while he got worried. But the very next moment he thought that there should not be any such affection or attachment with any worldly things and so he called Rabaris who were keeping cattle and were doing the work of animal husbandry and asked them to use his fields full of crops as the grazing land for their cattle.

In third Vachanamrit of Loya Shree Hari has referred to Mancha Khachar and has said, "**What cannot be achieved when there is firm faith with knowledge and importance of Bhagwan?**" Shree Harimade eighteen Paramamsas and name of Mancha Bhakta is at the front.

SADRA - VASNADESH : OUR HARI TEMPLES AND PLACES OF PRASADI

- Bipin Patel, Gandhinagar

અવતીર્ય નિજાક્ષરાત્પરાદિદ મુખ્યાં બદરીવને સ્થિતઃ ।
ભૂવિભારત જીવશમણે નરનારાચણદેવ પાણિમાં ॥

Shree Hari has sanctified the soil of Gujarat. Earlier we have relished the importance of the villages of Prasadi of Nandol, Salki and VardhanaMuvada. Now let us know the importance of the villages Dehgam and Vasna-Rathod.

Village Dehgam is situated at a distance of 26 km from Gandhinagar via Chiloda. Dehgam is a taluka headquarter of Gandhinagar and is a very rich village. Dehgam is situated at a distance of 10 km from Nandol-Salki and VardhanaMuvada.

(1) Dehgam : While entering in the village from S.T. Depot, one can perform Darshan of Hari Mandir 'Shree Swaminarayan temple'. One can perform divine Darshan of Shree Narnarayandev, Shree Radhakrishnadev in a small throne which is very artistically carved. It is believed that 150 years ago this temple was got constructed by Sadguru Mahanubhavanand Swami. This temple has been made in the house of ThavarSuthar known as 'Ganesh Bhakta Faliyu' of the ardent devotee of Shreeji Maharaj. At present Charanarvind of Prasadi of Shreeji Maharaj has been invoked in this temple.

According to the talks going on in the village when Pratistha of Shree Hanumanji Maharaj was to be done in the temple then some people had opposed and so Pratistha of Hanumanji could not be performed. At that time Shreeji Maharaj came in the form of a Brahmin and asked Poojari to call all the people. When Poojari called all the villagers, Shreeji Maharaj performed invocation of Shree HanumanjiMaharaj and went away from the door at the backside. When the people who had opposed earlier came and performed divine Darshan of divine Murti of Shree Hanumanji and they got pacified. In the central portion of the

temple there is a pillar of Prasadi. Shreeji Maharaj had accepted mangoes while sitting there. Importance of this temple and village has been narrated on the basis of authentic scriptures.

There is a reference of Shree Hari gracing the village Dehgam four times in different scriptures. In Samvat 1862 Shreeji Maharaj had graced village Dehgam during the vicharan from Vadtal, Umreth, Dadusar, Ghamish and Vasna. (Vato of Bhumanand Swami) thereafter in Samvat 1862 Shreeji Maharaj had graced the house of devotee of Ganeshbhai Patel of the village Dehgam from Sarkhej, Ghamij and Vasna. Gangaba the wife of Ganeshbhai had offered Thaal to Shree Hari. (Shree HariLeelaSindhu)

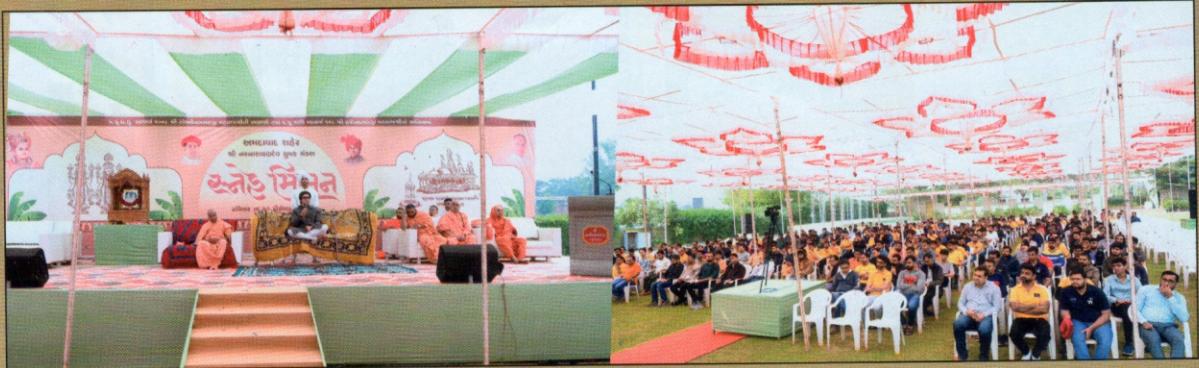
While going from Dehgam to Nandol there is a temple of Prasadi of Shree NilkanthMahadev wherein Shreeji Maharaj had performed pooja. Once again Shreeji Maharaj had graced village Dehgam from Unavar, Aadraj to Salaki. (SatsangiJivan Prakaran-2)

In Bhakti ChintamaniGrantha there is reference of many devotees such as Ganesh Bhakta, BhudharBhakta, TrikamBhakta, Vallabhram who have performed divine Darshan of Shree Hari.

When Shree Hari graced village Vahelal at that time Ganeshbhai Patel of Dehgam brought the cart of mangoes and Shreeji Maharaj had offered the mangoes to the saints. (Satsangi Bhusan Adhyay : 17). Thus there is much importance of village Dehgam.

(2) Vasna Rathod : Village VasnaRathod is situated at a distance of 4 km from Dehgam on Naroda-Dehgam road. This is the village of Mahamuktaraj Jeram Brahmchari of Shreeji Maharaj.

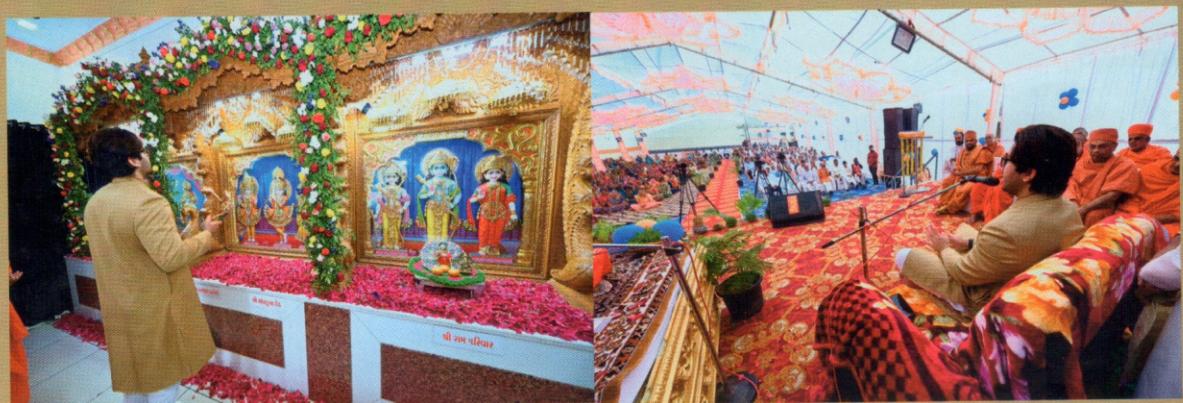
In this village Mahamuktaraj Shree Jeramdas was born in a Brahmin village. When ardent devotee Jeramdas came to know that Shreeji Maharaj is going to grace



પ.પૂ.લાલજી મહારાજશ્રીની
નિશામાં અમદાવાદ
શ્રી નરનારાયણાદેવ યુવક મંડળનું
સેહ મિલન



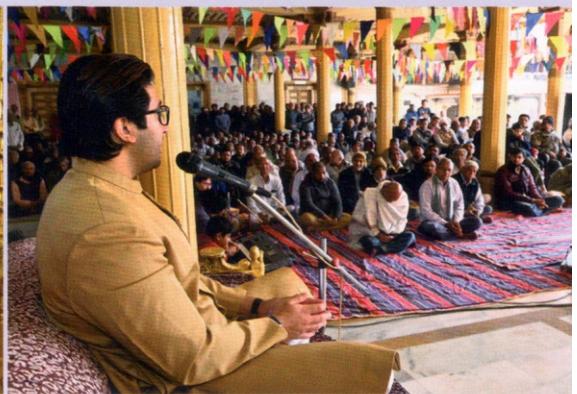
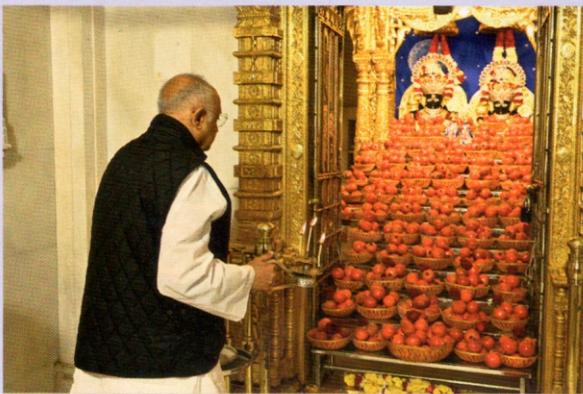
પ.પૂ.લાલજી મહારાજશ્રીની
નિશામાં સંતરામપુર
શ્રી નરનારાયણાદેવ યુવક મંડળનું
સેહ મિલન



મોયદ મંદિરના પાટોત્સવ પ્રસંગે ઠાકોરજીની આરતી ઉતારતા અને સભામાં આશીર્વાદ આપતા પ.પૂ.લાલજી મહારાજશ્રી



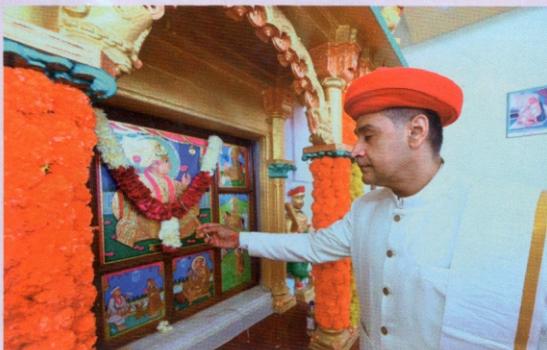
ધમાસણા મંદિરના પાટોત્સવ પ્રસંગે ઠાકોરજીની આરતી ઉતારતા અને સભામાં આશીર્વાદ આપતા પ.પૂ.લાલજી મહારાજશ્રી



અમદાવાદ મંદિરમાં પૂજને દાડમના અત્મકૂટની આરતી ઉત્તારતા પ.પુ. મોટા મહારાજશ્રી તથા સભામાં આશીર્વાદ આપતા પ.પુ. લાલજી મહારાજશ્રી



ઓળા મંદિરમાં શાકોત્સવ કરતા અને સભામાં આશીર્વાદ આપતા પ.પુ. આચાર્ય મહારાજશ્રી



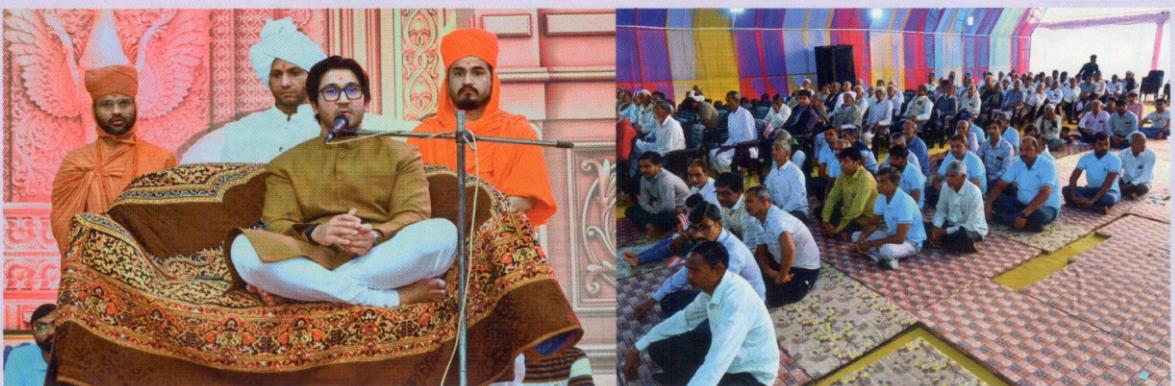
વાલમ (વિસનગર) નૂતન મંદિરમાં મૂર્તિ પ્રતિષ્ઠા કરતા અને સભામાં આશીર્વાદ આપતા પ.પુ. આચાર્ય મહારાજશ્રી



નિકોલ મંદિરમાં ઠાકોરજીની આરતી ઉત્તારતા અને સભામાં આશીર્વાદ આપતા પ.પુ. આચાર્ય મહારાજશ્રી



વડુ મંદિરના રજત જયંતી પાટોત્સવ પ્રસંગે ઠાકોરજીની આરતી ઉત્તારતા પ.પૂ.આચાર્ય મહારાજશ્રી તથા પ.પૂ.લાલજી મહારાજશ્રી અને સભામાં આશીર્વાદ આપતા પ.પૂ.આચાર્ય મહારાજશ્રી



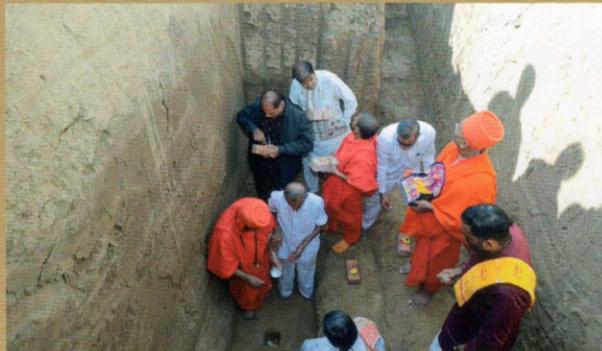
રામગઢ (મુણી પ્રદેશ) મંદિરનાં પાટોત્સવ પ્રસંગે સભામાં આશીર્વાદ આપતા પ.પૂ.લાલજી મહારાજશ્રી



નવા વાડજ મંદિરના પાટોત્સવ પ્રસંગે સભામાં આશીર્વાદ આપતા પ.પૂ. લાલજી મહારાજશ્રી



ગુલાબપુરા કથા પ્રસંગે આચાર્ય મહારાજ શ્રીની આરતી ઉતારતા યજમાન પરિવાર તથા સભામાં આશીર્વાદ આપતા પ.પૂ. લાલજ મહારાજ



ભાબર (બનાસકાંઠા) નૂતન મંદિરનું ખાત મુહૂર્ત અને શાકોત્સવ કરતા અમદાવાદ મંદિરના મહત્તમ સ્વામી તથા સંતો



માંડલ (વિરમગામ) મંદિરમાં શાકોત્સવ કરતા સંતો

શેરગામ (વિરમગામ) મંદિરમાં પાટોત્સવ પ્રસંગે ઠાકોરજનો અભિષેક કરતા સંતો



છપિયા મંદિરમાં નેત્રનિદાન કેમ્પમાં લાભ લેતા સ્થાનિક લોકો



બાપુપુરા ગામે કથામૃત પાન કરાવતા પૂ. રામ સ્વામી

the village, grand Swagat Samaiyu of Shreeji Maharaj was performed by Jeramdas accompanied by all the villagers. Shreeji Maharaj offered Diksha to Jeramdas and he was named Jayanandvarni. This Jeram Brahmcari was a great poet. His Kirtan 'Aaj Sakhi Anand Ni Heli' is very famous in Satsang. The house wherein Brahmcariji was residing at present there is our 'Shree Swaminarayan temple'. This is a very beautiful temple where we can perform divine Darshan of Shreeji Maharaj.

Shreeji Maharaj had graced this village VasnaRathod for many times. Shreeji Maharaj has sanctified this place on the basis of the scriptures.

- In Samvat 1862 Shreeji Maharaj had graced village Vasna from Vadtal, Umreth and Dadusar (Vato of Bhumanand Swami)

- Shreeji Maharaj had graced the village from Dehgam in the same year (Shree HariLeelaSindhu Taran-10)

- In the same year Shreeji Maharaj had graced the village from Motera to Vahelal (Shree Hari Leela Sindhu Tarang – 25)

Thus reference is found of Shreeji Maharaj gracing the village Vasna-Rathod in many scriptures. Ghanshyam Leelamritsagar Tarang-56, SatsangiJeeval Prakaran-2.

Names of the devotees who performed divine Darshan of Shree Hari are described in Prakaran-120 of Bhakta Chintamani.

“ દ્રિજ ભક્ત છે મનદ્વારામ, ડરી મંગળ મૂળજ નામ
પિતાંબર આદિભક્ત ભાઈ, જે કુંવર જતન
રામભાઈ ઉટ એહ આદિ બાઈ ભાઈ જેહ, વરે ગામ
વાસશામાં તેહ”

Jeram Brahmcari of Vasna-Rathod village was Mahamuktaraj. One should perform divine Darshan of temple of Prasadi and birthplace of such a great saint.

(Con. on page 6)

and shivering legs Okha told that she had hidden herself inside a pot full of salt. Getting very much angry Parvatiji cursed Okha that like salt her body would also get perished and she would take birth in Daitya Kula (in the family of a demon). With folded hands Okha begged pardon and so she was blessed that though she would be born in Daitya Kula she would get married with a deity.

Over a period of time Okha was born as daughter of Shonitpur Naresh Shivputra Banasur and she was named Usha. Later on she was got married with Aniruddha the son of Pradyuman the son of Dwarikadhish.

JagdambaParvati blessed her daughter Okha that as she was born in Chaitra Maas in Minarak, whosoever would listen to Katha of Okhaharan, he or she would get rid of whatsoever disease. And those who would not eat salt during Chitra

Maas and takes meals without salt for five days such a person will always remain healthy and would get auspicious and good luck.

Due to the curse of Jagamba Devi Parvati, the salt (Luna) was cursed and for getting rid of the same there is prohibition against eating salt during Chaitra Maas and on the pious day of Vrata of Ekadashi. Therefore in order to get rid of the curse of Parvatiji, it is advisable to take meals without salt during the Chaitra Maas. Even today in our culture devotees are taking meals without salt during the pious day of Navratri of Chaitra Maas and there are blessings of Mata Parvati upon such devotees. Therefore, if it is not possible to observe this Vrata of taking meals without salt for the whole Chaitra Maas or for nine, five or three days then one should restrain from taking salt in meals for at least one day.



For the convenience of all Haribhaktas and with the pious Sankalp of H.H. Shri Acharya Maharaj and Dharmkul from this year onwards now New Sthapana Deen of Shree Swaminarayan Museum will be celebrated on 29th of March every year.

List of Host devotees who availed the benefit of Abhishek of Shree Narnarayandev in Shree Swaminarayan Museum-December-24

- 01/12/2024 (Morning) Devotee Gitaben Baldevbhai Patel - Zulasanwala at present U.S.A.
- 01/12/2024 (Afternoon) Devotee Shri Ganpatbhai Gangarambhai Patel - Padherpurwala at present Memnagar.
- 04/12/2024 Devotee Shri Champaben Vishnubhai Patel - Paliyadwala, Science City, Ahmedabad.
- 15/12/2024 (Morning) AksharNivasi devotee Laljibhai Lavjibhai Patel family – Devpurwala through Jayprakashbhai.
- 15/12/2024 (Afternoon) Devotee Shri Kantibhai Govindbhai Parmar – Shastrinagar on the occasion of daughter Riddhi Prashantbhai passing C.A. examination – Kalupur, Ahmedabad.
- 28/12/2024 (Morning) Devotee Shri Pushpaben Baldevpbhai Patel – Naranpura.
- 28/12/2024 (Afternoon) Devotee Shri Vivan Sandipbhai Patel – Science City – Ahmedabad.
- 29/12/2024 Devotee Shri Somabhai Nathabhai Patel – Kothamba through VibhabenJ ashvantbhai – Shahera.

List of devotees who rendered their services under Shree Swaminarayan Museum Maintenance Bhet Yojna-December-24

- Rs. 51,000/- Devotee Shri Kantilal Narayanjibhai Patel – Navsari.
- Rs. 50,000/- Devotee Shri Hasmukhbhai Kantilal Shah – Ahmedabad through Saumil Shah.

10 gram, 20 gram, silver coins of Shree Narnarayandev are available at Shree Swaminarayan Museum for offering it on pious occasions and for personal preservation.

Instruction:- On every pious day of Punam, H.H. Shri Mota Maharaj shall perform aarti in the morning at 11.30 hours in Shree Swaminarayan Museum.

bhakti sudha

**FROM THE BLESSINGS OF H.H.
SHRIGADIWALA ON THE OCCASION
OF SATSANGSABHA OF EKADASHI
(KALUPURMANDIR – HAVELI, "THERE
IS NEED OF AWARENESS AT EVERY
MOMENT IN LIFE":**

(Compilation

:KotakVarshaNatvarlal – Ghodasar)

Recently there was a reference in the Katha that Maharaj showed the 'art' of Nat to the saints while sitting at this place. All the things and Leelas of Maharaj are not just for the sake of it. Everything has a purpose behind it and something to learn from it. Now what do we learn from this are of Nat? (1) Concentration (2) Balance. Just like a Nat walking on a rope, we should have balance and concentration in life. If a Nat who is walking on the rope tilts more towards his either right or left side, he falls down on the earth on that side. So he does not tilt on either of the sides and walks straight on the center so that exact balance is maintained.

Secondly his complete focus remains on his task and work on hand. Everybody is looking at him but he remains focused on his task only. If he tries to look around at the people looking at him, he falls down. Similarly we should live a balanced life and should remain focused towards our goal. There should not be anything in excess or in complete destitute. Excess or insufficiency of food and sleep are injurious. Excess or insufficiency of either of them has its damaging effect upon us. So we need to maintain balance and should remain focused in our life.

What is the goal of this life? After knowing this we should employ the tools

with concentration. We have come on to this world then what is the main task in this life? 'Bhagwatprapti'. If we keep aside this goal and if we remain engaged in looking at this world then we shall miss our goal. So we have to remain awakened. We should remain focused and conscious about our goal. From this we have to learn this thing that we are making efforts for Bhagwatprapti. Now there are three main paths for Bhagwatprapti. (1) GyanMarg (2) Bhakti Margand (3) Nishkam Karma Marg.

A person in whose life 'Vairagya' is prominent that means a person who is 'Anasakta' towards the economic world then such persons are ahead and progressive in Gyan Marg. The persons who are not much 'Virakta' and who are not much 'Asakta' in this world are ahead and progressive in Bhakti Marg. And every person on this world has to perform 'Karma' and has also to enjoy the fruits of 'Prarabdha Karma' of his Sanchit Karma. And therefore we should perform 'Satkarma'. Our 'SakaamKarma' bind us in Karma Bandhan. And so in order to perform Nishkam Karma we need to practice Satkaam Karma. After sufficient practice and study, one should try to perform Karma without any expectation or 'Kamana' or 'Asha'. After abandoning this human body, such Nishkam Karma accompany us and give us perennial happiness. And so we have to remain engaged in Satkarma and should adhere to and maintain such noble actions and activities in life. And for that we should remain 'Sankalpit'. This is like our preparation for our next birth. We shall be born in our next birth according to our Karmas in this life. Then what should we do? we should make such preparations that we do not take birth again and for that we have to become 'ardent' in our Bhakti. It is like a young child or baby. We should

seek complete shelter and should remain completely surrendered. Just like a young child craves for his mother, we should feel eagerness to meet Bhagwan. just like a young child has complete faith upon his mother, we should also cherish complete faith upon our Bhagwan. We should not get swayed away from our Shraddha of our Bhagwan.

If we should think and ponder over our past life we find that there have been good and bad incidents in our life and yet Bhagwan has helped us at every time in everything. Bhagwan has showed us path through our scriptures. Bhagwan makes someone as His mediator or tool or means to send help to us. We have to understand that Bhagwan has stood beside us. We should pray to Bhagwan that He may grant us power to identify Him. We should remain awakened in our inner self like that only. If you stand in front of the deities of any of our temples and pray ardently, you will hear an inner voice coming out from within yourself. If you listen to this voice, you will feel that Bhagwan is showing us the path. He is reminding us of what is good and bad in life. We meet a number of persons in our life who may break our mental strength. We may be doing a job with a very meager salary and we may be living in a very small house but we do not leave the job and our house somebody else tells us to do so. Because we know the need and importance of that small job and small house in our life.

How should we use our time profitably? By performing Nam Smaran of Bhagwan. by doing so we shall remain engaged and connected with Bhagwan and we would cherish the desire and wish to accept something good and Sattvik. 99% of the people are living in this world holding the hand of Maya and cherishing and desiring worldly desire and wish. The fact is that we all are living in the world of Maya and so we have to hold the hand of Bhagwan. in this

Kaliyuga we have to perform Nam Smaran only. If we can do this we shall cross this ocean of Maya very easily and even the biggest of our obstacles will be removed by Bhagwan.

TAMARU NAAM NYALKARAN

- Kanchanben Babubhai Adalja
(Ratanpar – Muli Desh)

AmbaSheth who is also known as 'Murti of Sewa' belonged to village Gadhali. Once he cherished a Niyam during the pious Chatur Maas that fresh Datan may be made available to Maharaj everyday in the early morning. This may appear a very simple task but if we try to do it we shall realize how difficult it is.

Every morning AmbaBhagat would get up early in the morning at three hours and would bring fresh Datan carrying in a metal-made pipe containing Elaichi and would come and sit at AksharOradi at five hours. When Maharaj would wake up at five hours as per the daily routine, AmbaBhagat would perform Namaskar and would offer fresh Datan to Maharaj. Thereafter he would listen to Katha-Varta and would return to his village Gadhadi and would open his shop for business.

Every service which he used to render was being rendered with complete understanding. He was a very jolly person. Once he brought cushion, soft bed mattress and bed-sheet, Bajoth, blanket etc. in a cart. When Maharaj asked why all this then AmbaSheth told that he has saved this much from the fire and has brought it for Maharaj. When Maharaj asked how he saved this much from the fire, he replied that isn't there fire going on in this world? Nobody gets time for noble things and deeds. So whatever he could save from his worldly affairs has been brought. Maharaj praised the understanding shared by Amba Bhagat.

Once there was Samaiyo in Gadhpur

and thousands of saints and Haribhaktas had got together. AmbaSheth had brought Khajur full of two-three carts and started distributing it to the saints. When Maharaj asked why he had brought so much then he explained very succinctly that, he sells the goods to the people at very less profit and even on credit but here he gets full profit and that also in cash. And so he had brought the carts full of goods to earn good profit. Maharaj smiled understanding what he meant to say..

He also told Maharaj that now onwards He would be known as 'Nyalkaran'. When Maharaj asked why such a name which is nowhere in any of the scriptures then AmbaBhakta gave the example of name 'Kanudo' which is also nowhere in any of the scriptures and yet all the devotees identify Him as such as per their wish and desire. All the devotees and saints who were present there laughed a lot listening to this.

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KARM NI GATINYARI

- LabhubenManubhaiPatel (Kundal, Tal. Kadi)

The whole world is subject to Karma. The person receives the fruit of his actions. Nobody gives miseries or happiness to anybody. Everybody has to receive the fruits of his own actions. On the first night of Vanvaas Rama and Sita slept on the floor. When Nishadraj came to know about it, he became very much unhappy. At this Laxman, who once became very angry towards Kaikeyi, was very calm and cool when he told Nishadraj that every person gets happiness or unhappiness according to one's own karmas.

Janakraja – the father of Sitamata – was a very great king. Dashrathraja was the friend of the deity Indra. So there was comfort at both the sides to Sitaji. But what she had to face was walking in the forest path bare-foot. What is this if not the crookedness of luck and destiny!!!

Many a times we feel in life that this or that person made us unhappy. When we feel like this, it is worth remembering the following words :

“કોઈ કોઈને સુખી કે દુઃખી કરતું નથી. પણ વિધિ જ આપણાને સુખ કે દુઃખ આપવા નિમિત્તે બની ને આવે છે.”

When a human being gets happiness , he gives credit to himself and when he gets miseries, he attributes the same to others. This attitude is not proper. Cycle of happiness and unhappiness keeps on going in this world.

“ચક્વત્ પરિવર્તને સુધાતિ ચ દુઃખા તિચં”

Therefore saints are always saying to remain mentally stable in the times of happiness as well as in the times of miseries. We get happiness and miseries as a result of our Sanchit Karmas of our previous lives only. And it is meaningless to accuse others for the same.

During Ramavtar, Bhagwan Shree Rama performs Vadha of Vali while hiding behind seven Tadi trees. And the same Vali unknowingly throws arrows upon Shree Krishna during Krishnavtar and becomes a tool for that action. In simple language, we have to face the consequences of our Karmas.

During the great war of Mahabharata, 100 sons of Dhritarashtra were killed. Dhritarashtra asks Shree Krishna why he had to suffer this much when he had done nothing wrong in life. At that time Bhagwan Shree Krishna replies to Dhritarashtra that in his previous 50th life he had thrown a burning net to catch the birds and due to that burning net many birds were burnt. During the next births, he earned Punya and as a result he had 100 sons. However, like the birds which were burnt, Dhritarashtra became blind and despite enjoying the happiness of having 100 sons, he had to suffer the miseries of death of all his 100 sons due to his own Karmas of his previous lives. Really Way of Karma is very strange.

Shree Swaminarayan temple, Ahmedabad Dhanur Maas Dhoon Mahotsav

In the pious company of Paramkripalu Shree Narnarayandev, and with the blessings of the whole Dharmkul and with the inspiration and guidance of Mahant Swami Sadguru Shastri Swami Shri Purushottamprakashdasji of Kalupur temple, beautiful Dhanur Maas Dhoon Mahotsav was organized from 16th December 2024 to 14th January 2025 in our Shree Swaminarayan temple, Kalupur Ahmedabad. Early in the morning at 5.00 hours saints and haribhaktas performed Shree Swaminarayan Mahamantra Dhoon in front of Rangmahol Shree Ghanshyam Maharaj and thereafter Mangala Aarti was performed and thereafter in the grand Sabha Mandap of Prasadi Shree Swaminarayan Mahamantra Dhoon was performing in the morning from 5.30 to 6.30 hours amidst playing of the musical instruments like Dhol, Nagar, Transa, harmonium. Young children, young devotees and elder persons used to come early in the morning after completing their daily chores to avail the benefit of this divine Dhoon and they were offered Prasad of sweets in beautiful box. This Dhanur Maas comes only once in a year.

Host devotees of dainik Prasad of 30 days had rendered beautiful services. During the whole month Kothari Muni Swami, J.P. Swami, Balu Swami, Bhandari Swami Divyaswaroop Swami, Bhakti Swami etc. saint-mandal and young devotees had rendered their inspirational services for distribution of Prasad.

With the blessings of Shree Narnarayandev, tradition of celebration of big and small Samaiya-Utsav has continued on almost every day. For the last 02 months H.H. Shri Acharya Maharaj has been performing Vicharan alongwith saint-parshad mandal in the overseas countries as well as at different places in the country.

Chief host devotee of Dhanur Maas Dhoon – Prasad : (1) Akshar Nivasi Shardaben Amrutlal Patel (Rajpur) through Dahiben Ishwardas Patel, Alkaben Mahendrabhai, Priyanka, Nisarg – Kumari Mira (Mokhasan) (2) Devotee Amarabhai Kalidas Patel (Gulabpurawala – Dilipbhai)

Chief host devotee of Dainik Maharasad : 16/12/2024 (1) Akshar Nivasi Minaben Dashrathbhai

patel through Puravbhai Dashrathbhai Patel, Dhyan and Sakhi – Chandkheda (2) Devotee Pooja Nilkanth Dhanai through Nanubhai (Jivrajpar)

17/12/2024 (1) Purushottambhai Tribhovandas Patel – Bhaupurawala through K.P.Patel and Ghanshyambhai and Pintoobhai – Ahmedabad (2) Devotee Vishnubhai Kalidas Patel (Gulabpurawala) (3) Devotee Jay Ganpatbhai Patel through Ganpatbhai Gangaram Patel, Rimpalben Patel, Shanvi, Raksha on the occasion of birthday of Shanvi.

18/12/2024 (1) Devotee Prabhudasbhai Umedbhai Patel through Kenoy Bhupendrabhai Patel (Ahmedabad) (2) Devotee Gandabhai Kalidas Patel (Gulabpurawala – Ahmedabad). **19/12/2024**

(1) Akshar Nivasi devotee Laljibhai Ramjibhai Patel through Rasikbai, Harikrishna Auto Consultant (Ahmedabad) (1) Akshar Nivasi devotee Baldevbhai Jivandas Patel – Mukhi Parivar – Anandpurwala through Ganga Swaroop Kokilaben Baldevbhai Patel.

20/12/2024 (1) Devotee Mukeshbhai Manibhai Patel (Mama) through Jil (Akshar Bungalow) (Gandhinagar, Unawawala) (2) Akshar Nivasi devotee Gangambhai Mahadevbhai Patel Akshar Nivasi devotee Natvarbhai Gangarambhai Patel through Ishwarbhai and Ganpatbhai.

21/12/2024 (1) Devotee Nileshbhai Lallubhai Mangukiya (Nava Nikol) (2) Devotee Kokilaben Jayantilal Patel (Dangarwala – America) through Shaileshbhai Patel (Mokhasanwala).

22/12/2024 (1) Devotee Daksheshbhai Rameshbhai Patel (Unawawala – Chandkheda) (2) Devotee Ashaben Mahendrabhai Patel through Nilay, Sanny and Kanubhai Patel (Kalyanpurwala) (2) Akshar Nivasi devotee Kantaben Laljibhai Dhankecha through Jaysukhbhai Laljibhai Dhankecha.

23/12/2024 Devotee Sanjaybhai C. Patel – Muktidham, sabarmati.

24/12/2024 (1) Akshar Nivasi devotee Lalji Keshra Vekariya, Akshar Nivasi devotee Ratanbhai Lalji Vekariya through Mavji Lalji Vekariya Parivar (Mandvi) (2) Akshar Nivasi devotee Amarabhai Sendhabhai Patel through Rakeshbhai and Manojbhai (Kundalwala).

25/12/2024 Devotee Ramlaben Pravinbhai Patel (Sedlawala) through Vasvi and Vedant (Ahmedabad).

26/12/2024 (1) Devotee Shakrabhai Ramdas Patel through Mahendrabhai Shakrabhai Patel (Marusawala)

(2) Akshar Nivasi devotee Lalji Nanji Kerai through Shree Hari Travels (Ahmedabad).

27/12/2024 (1) Devotee Baldevbhai Jamnadas Patel (Dangarawala) through Jash, Dhruv (Ranip), (2)

Devotee Diya Pareshbhai (Nagarbhai) Patel on the occasion of birthday (Marusawala) (3) Devotee Rajeshbhai Nagjibhai Suhagiya through Priyesh, Navya (Bapunagar).

28/12/2024 Devotee Anaya Ankitkumar Sureshbhai Patel (Porwala – Sabarmati).

29/12/2024 Akshar Nivasi devotee Gandabhai Jugaldas Patel (Solawala) through Bharatbhai Patel.

30/12/2024 Devotee Ranchhodbhai Vitthalbhai Patel (Kudasanwala)

SHREE SWAMINARAYAN

through Sushilaben Ranchhodbhai Patel (Gandhinagar). **31/12/2024** Devotee Ms. Selvi Nileskumar Patel (Chandkheda) through Nileskumar J. Patel on the occasion of birthday of Sevli. **01/01/2025** Akshar nivasi devotee Ramanbhai Somdas Patel (Dangarawala) through Sanjaybhai Ramanbhai Patel (America) through Dipikaben. **02/01/2025** Devotee Amarabhai Kalidas Patel (Gulabpurawala) through Dilipbhai. **03/01/2025** Akshar Nivasi devotee Baljibhai Chandubhai Patel through Rajubhai and Sanjaybhai (Koteshwar). **04/01/2025** Akshar Nivasi devotee Vallabhbhai Bhurabhai Nasit, Akshar Nivasi devotee Diwaliben Vallabhbhai Nasit through Pravinbhai and Narsinhbhai (Bhayavadar – Ahmedabad). **05/01/2025** Ganga Swaroop Suryaben Girishbhai Patel through Ketanbhai, Nimeshbhai (Science City). **06/01/2025** (1) Akshar Nivasi devotee Laljibhai Shamjibhai Patel (Narnarayan Ceramic – Gota) through Manthan Rajubhai Patel (Nava Vadaj) (2) Devotee Jyotsanaba Jaydipsinh Zala on the occasion of birthday through Krishnadevinsinh Zala (Chandkheda). **07/01/2025** Devotee Jineshkumar Sumanbhai Patle (Porwala – America). **08/01/2025** (1) Akshar Nivasi devotee Babubhai Manilal Shah through Kamleshbhai Shah (Ahmedabad) (2) Devotee Vimlaben Dahyabhai Patel (Mansawala) through Dahyabhai Naranbhai Patle, Mehbhai and Puravbhai. **09/01/2025** Akshar Nivasi devotee PUriben Shankarlal Narayandas (Kothawala) through Dipikaben Chandrakantbhai Patel (Ahmedabad). **10/01/2025** (1) Devotee Rameshbhai Raychandbhai Patel (Ambasan – America) (2) Devotee Parv Chirayu Pravinbhai Devani through J.P. Swami. **11/01/2025** (1) Devotee Shalin Arvindbhai Donga (Bapunagar) (2) Devotee Ganpatbhai Gangarambhai Patel on the occasion of birthday of Rakshaben and Ganpatbhai. **12/01/2025** (1) Akshar Nivasi devotee Kantilal Chunilal Thakkar through Dhavalbhai Thakkar (Bhaylawala) (2) Devotee Patel Jagdishbhai Keshavlal (On the occasion of birthday) (Manekpur- America). **13/01/2025** (1) Devotee Sureshbhai Ranchhodbhai Thakkar (Jivrajpark – Makarbawala) (2) Devotee Madhuben Mahendrabhai Patel through Sujalben Alpeshbhai and Shikha and Kavisha. **14/01/2025** Akshar Nivasi devotee Rasiklal Ambal Patel through Jayeshbhai and Sanjaybhai (Mokhasan – America).

Co-host devotees : 16/12/2024

(1) Devotee Ishwarbhai Tribhovandas Patel (Mansawala – Naranpura) (2) Akshar Nivasi devotee Motibhai Nathabhai Chaudhary (Ishwarpura) through Parth Govindbhai Motibhai Chaudhary (Australia). **17/12/2024** (1) Devotee Chandrikaben Dharmendrabhai Patel (Ahmedabad) (2) Akshar Nivasi devotee Zarnaben Jagdishbhai Solanki through Hardik Jagdishbhai. **18/12/2024** Devotee Alpaben Vishnukumar Patel through Devarshi, Vriti, Aditya, Khushi. **19/12/2024** Devotee Darshan

Lalbhai Soni through Bhartiben. **20/12/2024** Devotee Hari Darshabhai Lalbhai Soni. **21/12/2024** Ganga Swaroop devotee Dahiben Gopaldas Kishordas (Aakhaj). **22/12/2024** Devotee Ganeshbhai Becharbhai Patel (Viharwala) through Ghanshyambhai and Sachinbhai, Amit, Divya, Prince and Viyan. **23/12/2024** Devotee Jayshreeben Devangbhai Patel. **26/12/2024** Devotee Shaileshbhai Govindlal Patel (Mokhasanwala). **30/12/2024** Devotee Kanubhai Ranchhodbhai Choksi Parivar (America). **08/01/2025** Akshar Nivasi devotee Gordhanbhai Vashrambhai Lathiya through Madhubhai Gordhanbhai Lathiya. **11/01/2025** Devotee Gomtiben Gopaldas Patel (Vadu).

Balbhog host devotee : 27/12/2024

Devotee Kamleshbhai Bachubhai Patel Parivar through Tusharbhai Kamleshbhai Patel. (Kothari Shastri Swami Muni Swami

64th Varshik Patotsav of Shree Swaminarayan temple and first Patotsav of Shree Swaminarayan temple (ladies devotees) Nava Vadaj

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of Dharmkul and with the inspiration of Sadguru Shastri Swami Shri Purushottamprakashdasji, 64th Varshik Patotsav of Shree Swaminarayan temple, and first Varshik Patotsav of temple of ladies devotees of Nava Vadaj was celebrated with great fervor and enthusiasm from 28/11/2024 till 02/12/2024.

On the occasion of Patotsav, Shree Hari Ratriya Katha was organized with Mahant Shastri Swami Yagnaprakashdasji (Kalol – Kamyatpura).

Akshar Nivasi devotee Dharamshibhai Khushalbhai Patel, Akshar Nivasi devotee Madhuben Dharamshibhai Patel family rendered the services as the chief host devotee of Patotsav. Akshar Nivasi devotee Laljibhai Shamjibhai Patel Parivar through Ganga Swaroop Kamlaben Laljibhai Patel Parivar had rendered the services as the chief host devotee of Katha. Many other devotees had rendered their beautiful services as the host devotee of various other services and occasions. On 03/12/2024 H.H. Shri Lalji Maharaj had graced the occasion and had performed aarti of Thakorji and thereafter blessed the Sabha organized on the occasion. Saints from various places had arrived in large number. (Kothari – Nava Vadaj temple)

Rajat Jayanti Mahotsav of Shree Swaminarayan temple, Gandhinagar (Sector-2)

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of Dharmkul and with the blessings of H.H. Shri Mota Maharaj, H.H. Shri Lalji Maharaj, H.H. Shri Gadiwala, H.H. Shri Mota Gadiwala and the whole Dharmkul and with the inspiration of Sadguru Shastri Swami Shri Purushottamprakashdasji (Kalupur) and with

the beautiful arrangements by Mahant Swami, Kothari Shastri Swami Bhaktijivandasji and the whole Satsang Samaj, Rajat Jayanti Mahotsav of Shree Swaminarayan temple, Gandhinagar (Sector-2) was organized with great fervor and enthusiasm from Magsar Sud-01 08/12/20244 till Magsar Sud-07 08/12/2024. On this occasion Shrimad Bhagwat Saptah Parayan was organized with Sadguru Shastri Swami Ramkrishnadasji (Koteshwar Gurukul).

Devotee Shri Ranchhodbhai Vitthalbhai Patel, Sushilaben ranchhodbhai Patel Parivar, Akshar Nivasi devotee Natvarlal Vitthalbhai Desaibhai Patel, Ganga Swaroop devotee Kokilaben Natvarbhai Patel, family had rendered the services as the chief host devotees of Rajat Jayanti Mahotsav and Parayan. Devotee Shri Gordhanbhai Ranchhodbhai Patel, devotee Shri Shantaben Gordhanbhai Patel Parivar had rendered the services as the chief host devotee of 25th Patotsav. During the whole programme, H.H. Shri Acharya Maharaj graced the occasion on 08/12/204 and H.H. Shri Lalji Maharaj graced the occasion of 07/12/2024 and performed aarti of Thakorji and blessed the Sabha organized on the occasion. H.H. Shri Gadiwala and H.H. Shri Mota Gadiwala had also graced the occasion and had blessed all the ladies devotees. Saints and Mahants from various places and temples had arrived on this occasion. Moreover, religious and political dignitaries from various places had also arrived on this occasion. The Sabha of the whole occasion was conducted by Sadguru Kothari Shastri Swami Narayanmundasji (Kalupur) and Sadguru Mahant Shastri Swami Divyaprakashdasji (Approach). (Mahant Shri Dev Swami – Unava)

Rajat Jayanti Mahotsav of Shree Swaminarayan temple, Vadu (Tal. Kadi)

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of Dharmkul and with the blessings of H.H. Shri Mota Maharaj, H.H. Shri Lalji Maharaj, H.H. Shri Gadiwala, H.H. Shri Mota Gadiwala, H.H. Shri Raja and the whole Dharmkul and with the guidance of Sadguru Shastri Swami Narayanvallabhdasji (Mahant, Vadnagar) and Sadguru Shastri Swami Vishwaprakashdasji and with the beautiful arrangements by Vadu village Trustee Mandal – Rajat Jayanti mahotsav and Shree Narnarayandev Satsang Samaj, Rajat Jayanti Mahotsav of Shree Swaminarayan temple, Vadu, 5th Varshik Patotsava of temple of ladies devotees and 19th Varshik Patotsav of Shree Vasupuja Shree Hanumanji Maharaj and Katha-Parayan were organized with great fervor and enthusiasm from 04/12/20244 till 08/12/2024.

On this occasion Shrimad Satsangibhushak Panchanh Katha Parayan was organized with Sadguru Shastri Swami Abhishekprasaddasji (Vadnagar), Sadguru Mahant Shastri Swami Satyasankalpdasji (Narayanghat) as the spokespersons.

Ganga Swaroop devotee Shri Sitaben Bhaktibhai Khodidas Parivar rendered the services as the chief host devotee of Mahotsav, devotee Shari TARaben baldevbhai Mafatlal Patel Parivar rendered the services as the host devotee of Katha Parayan. Akshar Nivasi devotee Parshottamdas Bhoidas Patel, Ganga Swaroop Manguben Parshottamdas Patel Parivar had rendered the services as the chief host devotee of Shree Hariyaag. On 07/12/2024 H.H. Shri Acharya Maharaj had graced the occasion and had performed aarti of Rajat Jayanti Mahotsav of Thakorji in inner temple and had blessed the whole village.

On 08/12/2024 H.H. Shri Lalji Maharaj had graced the occasion and had performed Abhishek of Thakorji in inner temple and had blessed all the devotees. H.H. Shri Laxmiswaroop Gadiwala and H.H. Shri Mota Gadiwala had also graced this occasion. Sabha of the whole occasion was conducted by Sadguru Shastri Swami Vishwaprakashdasji (Vadnagar), Shastri Swami Dharmkishordasji, Guru Shastri Swami Anandjivandasji. Saints and Mahants from various places had arrived on this occasion. (Sadguru Mahant Shastri Swami Narayanvallabhdasji – Vadnagar)

26th Patotsav of Shree Swaminarayan temple, Ola and Shakotsav

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of Dharmkul and with the inspiration of Sadguru Shastri Swami Shri Purushottamprakashdasji (Mahant of Kalupur temple) and Sadguru Shastri Swami Guruprasaddasji (Kalol) and with the guidance of Sadguru Swami Shri Haricharandasji, 26th Patotsav and Shakotsav of Shree Swaminarayan temple, Ola was organized with great fervor and enthusiasm from 13/12/2024 till 17/12/2024.

As a part of Patotsav Shrimad Bhagwat Panchanh Parayan was organized from 13/12/2024 till 17/12/2024 with Mahant Shastri Swami Yagnaprakashdasji (Kalol-Jamiyatpura) temple.

On 17/12/2024 H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj had graced the occasion and had performed Annakut Aarti of Thakorji and Shakotsav. Devotee Shri Jagdishbhai Chimanbhai Patel through devotee Bindeshbhai Jagdishbhai had rendered the services as the hoist devotee of Patotsav. Akshar Nivasi devotee Dilipbhai Gokaldas Patel, Akshar Nivasi devotee Bharatbhai Gokaldas Patel through Dhavalbhai had rendered the services as the host devotee of Katha all of whom were blessed and honoured in the Sabha organized on the occasion. Sabha was conducted by Shastri Swami Uttamcharandasji (Kalol). (Kothari, Ola)

SHREE SWAMINARAYAN

Seventh Varshik Patotsav of Shree Swaminarayan temple, Kalol

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of Dharmkul and with the inspiration of Sadguru Shastri Swami Guruprasaddasji and with the arrangements of Mahant Shastri Swami Yagnaprapakashdasji (Kalol-Jamiyatpura) and Samast Satsang Samaj Kalol (Panchvati), Seventh Patotsav of Shree Swaminarayan main temple, Kalol (Panchvati) was celebrated with great fervor and enthusiasm on 09/12/2024.

Sadguru Shastri Swami Gopalcharandasji had narrated beautiful kathamrit. Devotee Shri Bababhai Chaturbhai Patel (Unava, devotee Shantbane Bababhai Patel through devotee Bhaveshkumar Bababhai Patel family had rendered beautiful service as the chief host devotee of Patotsav. On 09/12/2024 H.H. Shri Acharya Maharaj had graced the occasion and had performed Shodasopchar Abhishek and aarti of Thakorji and had blessed all the devotees in the Sabha. (Shastri Swami Anandpradadasji—Kalol Satsang Samaj)

Dhanur Maas Dhoon in Gomtipur temple

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of Dharmkul and with the inspiration of Sadguru Shastri Swami Shri Purushottamprakashdasji, all the devotees and Haribhaktas of Shree Swaminarayan temple, Gomtipur had performed Shree Swaminarayan Dhoon in the morning from 5.00 to 6.00 hours in the temple for the whole month and had obtained the pleasure of Shree Hari. (Mukeshbhai and all the devotees)

Nutan Nirmanadhin Shree Swaminarayan temple, Dehggam – Ratriya Shree Bhagwan Panchanh Parayan - Shakotsav

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of Dharmkul and with the inspiration of Sadguru Shastri Swami Shri Purushottamprakashdasji of Ahmedabad temple and with the beautiful arrangement by Shree Narnarayandev Yuvak Mandal and Samast Satsang Samaj, Dehgam, Shrimad Bhagwt Parayan was organized from 18th to 22nd December 2024 with Sadguru Shastri Swami Yagnaprapakashdasji (Kalol – Jamiyatpura) as the spokesperson on the pious land of Nutan temple upon the land being acquired by Ahmedabad temple for Nutan Dehgam temple with the pioius Sankalp and inspiration of H.H. Shri Acharya Maharaj.

On 22/12/2024 H.H. Shri Lalji Maharaj had performed aarti of concluding ritual of Katha and Vaghar of Shakotsav and had blessed all the devotees. (Kothari—Dehgam)

Second Patotsav Parayan in Shree Swaminarayan temple, Isand

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of Dharmkul and with the inspiration of Sadguru Shastri Swami Shri Purushottamprakashdasji, from 15/12/2024 till 21/12/2024 Shrimad Bhagwat Sapta Parayan was organized with Sadguru Shastri Swami Satyasanklapdasji (Mahant of Naranghat temple) as the spokesperson on the occasion of second Patotsav of Shree Swaminarayan temple, Isand. Akshar Nivasi devotee Patel Kantibhai Prahladbhai, Ganga Swaroop Puriben Kantibhai Patel family had rendered the services as the host devotee of this paryana. On this occasion Mahant Sadguru Shastri Swami Purushottamprakashdasji had arrived and had blessed the host devotee family and had praised their ardent faith and devotion towards the deities. Sabha was conducted by Shastri Swami Satyaswaroopdasji. (Kothari—Isand)

Rajat Jayanti mahotsav of Shree Swaminarayan temple, Medjina Muvada

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of Dharmkul and with the inspiration of Mahant of Jetalpurdham Sadguru Shastri Swami Atmaprakashdasji and Sadguru Shastri Swami Shri Purushottamprakashdasji, Rajat Jayanti Mahotsav was celebrated with great fervor and enthusiasm upon completion of 25 years of Shree Swaminarayan temple of Medjina Muvada village. Ratriya Katha was organized on this occasion with Shastri Swami Janmangaldasji as the spokesperson.

H.H. Shri Acharya Maharaj had graced this pious occasion and had performed aarti of Thakorji in the inner temple and had blessed all the devotees in the Sabha. devotee Shri Ramanbhai Fulabhai Patel parivar had rendered the services as the chief host devotee of the whole occasion. (Mahant Swami Krishnaprakashdasji—Jetalpurdham)

Shakotsav in Shree Swaminarayan temple, Mandal

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of Dharmkul and with the inspiration of Mahant of Jetalpurdham Sadguru Shastri Swami Atmaprakashdasji and Sadguru Shastri Swami Shri Purushottamprakashdasji and with the beautiful guidance of Sadguru Mahant Swami Krishnaprasaddasji, grand Shakotsav was organized on 21/12/2024 in our Shree Swaminarayan temple, Mandal in the presence of large number of devotees and Haribhaktas. Mahant Shastri Swami Bhaktinandasji of Bavla temple had organized this beautiful occasion. In the Sabha

organized on the occasion Mahant Swami Krishnaprakashdasji, Brahmchari Shastri Hariswaroopanandji (Trustee) and Mahant Swami of Himatnagar temple etc. saint Mandal narrated Katha-Varta. All Haribhaktas of Trent, Sitapur Desh and Viramgam and Kaliyana Desh had availed the benefit of Shakotsav. (Janmangal Swami – Jetalpurdham)

105th Patotsav of Shree Swaminarayan temple, Sher

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of Dharmkul and with the inspiration of Mahant of Jetalpurdham Sadguru Shastri Swami Atmaprakashdasji and Sadguru Shastri Swami Shri Purushottamprakashdasji and with the guidance of Mahant Swami Krishnaprakashdasji, 105th Patotsav of Shree Swaminarayan temple, Sher village was celebrated on 22/12/2024 with great fervor and enthusiasm. Mahant Swami Atmaprakashdasji, Janmangal Swami, Hemant Bhagat etc. saint Mandal from Jetalpur had arrived and had narrated importance of Bhagwan Shree Hari and Dharmkul in the Katha organized on the occasion. The host devotee of patotsav Shri Yogeshbhai was honoured with garland by Swami. The host devotee family had rendered services for Bhojan-prasad to the whole village. (Shastri Janmangal Swami – Jetalpurdham)

Satsang activities by Jetalpurdham

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of Dharmkul and with the inspiration of Mahant of Jetalpurdham Sadguru Shastri Swami Atmaprakashdasji and Sadguru Shastri Swami Shri Purushottamprakashdasji, Satsang Sabha was organized in the following villages. 01/12 village Gamdi 05/12 Mahijada village 16/12 Aslali village 19/12 Vasai village 23/12 Mahij village. Shastri Janmangaldasji and Aksharpriya Swami had narrated Katha-Varta. On the last Saturday of every month Satsang Sabha is being organized in New Narol area. (Mahant Swami Krishnaprakashdasji – Jetalpurdham)

111th Patotsav of Shree Swaminarayan temple, Viramgam (Parkota)

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of Dharmkul and with the inspiration of Mahant of Jetalpurdham Sadguru Shastri Swami Atmaprakashdasji and Sadguru Shastri Swami Shri Purushottamprakashdasji and with the beautiful guidance of Mahant Sadguru Swami Krishnaprakashdasji, 111th Patotsav of Shree Swaminarayan temple, Viramgam (Parkota) was celebrated with great fervor and enthusiasm on the pious day of Magsar Sud-05 on 06/12/2024. On this occasion Mahant Sadguru Swami Krishnaprakashdasji from Jetalpurdham, Brahmchari

Shastri Swami Hariswaroopanandji (Trustee), Sadguru Mahant Shastri Swami Bhaktinandandasji (Bavla) etc. Saint Mandal had arrived and had performed aarti of Thakorji and narrated Katha-Varta. (Shastri Janmangal Swami – Jetalpurdham)

PanchanhparayanShakotsavof under construction Shree Swaminarayan temple Bhabhar during pious Dhanur Mass

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of HH Shri Acharya Maharaj and with the blessings of the whole Dharmkuland with the divine blessings of AksharNivasi Sadguru Shastri Swami Harikrishnadasji and with the inspiration and guidance of Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji and Kothari Shastri Swami Shri Narayanmudidasji (Kalupur) RatriyaShrimad Bhagwat Parayan was organised with Sadguru Mahant Swami Yagnaprakashdasji (Kalol-Jamiyatpura) as the spokesperson whose benefit was availed by thousands of devotees. This parayan was organised during the pious Dhanur Maas for the benefit of under construction Shree Swaminarayan temple Bhabhar under Shree NarnarayandevDesh. During this program Pothiyatra, Nutan Temple Khat Muhurt, Shakotsav, Saint poojan, Shree Krishna Janmotsav, RukshmaniVivah etc. utsavs were celebrated with great fervour and enthusiasm. Devotee Shri Madhu NatvarbhaiRupsibhai Parmar parivar had rendered the services as the host devotee of the parayan. All other devotees had rendered their services on this pious occasion. Khat Muhurt of Nutan Mandir was performed by Mahant Swami. (Shree NarnarayandevYuvak Mandal)

7thPatotsav of Shree Swaminarayan temple Dhamasana and 2ndPatotsav of temple of ladies devotees and Shakotsav

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of HH Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the divine blessings of AksharNivasi Sadguru Shastri Swami Vishnuprasaddasji and with the inspiration and guidance of Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji and Swami Shri Jayprakasdasji (J.P.Swami) and with the beautiful arrangement by Shree NarnarayandevYuvak Mandal, Shrimad Purushottamprakash PanchanhRatriyaParayan created by Sadguru Nishkuland Swami was organised from 28/11/2024 till 02/12/2024 with Sadguru Mahant Shastri Swami Satyasankalpdasji (Naranghat) Guru Sadguru Mahant Shastri Swami Purushottamprakashdasji as the spokesperson. Sankhya Yogi Kamla Bhagat had rendered the services as the host devotee of the whole Patotsav-Parayan. On 02/12/2024 H.H. Shri Lalji Maharaj had graced the occasion and had performed aarti of Thakorji in the inner temple and had blessed the whole Sabha organised on the occasion. Sabha was

SHREE SWAMINARAYAN

conducted beautifully by Satyaswaroopdasji. (KothariDhamasana)

Celebration of Hari SmaranParvin Shree Swaminarayan temple, Gandhinagar (Sector-23)

With the directions of H.H. Shri Acharya 1008 Shri KoshalendraprasadjiMaharaj and as per the guidance of Shastri Swami Shri HaripriyadasjiHari SmaranParv was celebrated with great fervour and enthusiasm from 25/12/2024 till 29/12/2024 in our Shree Swaminarayan temple Gandhinagar (Sector-23) in the pious memory of AksharNivasiSadguru Shastri Swami Harikeshvaddasji.

On this occasion Smaranam Exhibition was inaugurated on 22/12/2024 wherein about 50 replicas of nine Mahamandirsand Shree Narnarayandev and other deities and Bhagwan Kedarnathji were placed for divine darshan and whose benefit was availed by thousands of devotees.

On this occasion panchdinatmak Satsangibhusankatha, MahilaManch, Shree Hari Poojan, Maruti Yagna and various cultural programmes were organised at night on every day of Mahotsav. Moreover blood donation camp was organised wherein about 115 bottles of blood were donated and ECG reports of 400 devotee-patients were made and free medicine was also provided. As a spokesperson Swami Haripriyadasji had narrated beautiful katha.

H.H. Shri Lalji Maharaj, H. H. Shri Acharya 1008 Shri KoshalendraprasadjiMaharajand Shri Laxmiswaroop H.H. Shri Gadiwala had graced the occasion and blessed all the devotees. Thousands of devotees gathered and availed the benefit of darshan of divine occasion. Thus this Hari SmaranParv was celebrated with great celebration and memorable way. (Narayan Jani)

Dhanur Mass DhoonShakotsav in Shree Swaminarayan temple, Bopal

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of HH Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration and guidance of Mahant Swami Dhyanyadasji during the whole pious Dhanur Maas, Kathavarta, Bhajan kirtan were performed in our temple. On 29/12/2024 grand Shakotsav was organised. (Kothari Bopal temple)

MULI PRADESH SATSANG SAMACHAR

Shrimad Satsangibhushan Parayan on the occasion of Rajat Jayanti Mahotsav of Shree Swaminarayan temple of village Ramgadh

With the blessings of Shree Radhakrishnadev Harikrishna Maharaj of Mullidham and with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj, and with the blessings of H.H. Shri Mota Maharaj, H.H. Shri Lalji Maharaj, H.H. Shri Gadiwala, H.H. Shri Mota Gadiwala and the whole Dharmkul and with the divine inspiration of Akshar Nivasi Sadguru Shastri Swami Vigyandasji of Mulidham, from 04/12/2024 till

08/12/2024 Shrimad Satsangibhushan Panchhan Parayan was organized with Sadguru Shastri Swami Divyaprakashdasji (Charadava) and Sadguru Shastri Swami Suvratswaroopdasji (Muli) as the spokespersons on the occasion of Rajat Jayanti Mahotsav of Shree Swaminarayan temple, Ramgadh (haribhaktas-ladies devotees). Sankhya Yogi Chhayaba, disciple Dhruviben (through ladies devotee Lalitaben Ratilal Patel) had rendered the services as the chief host devotee of Mahotsav. Devotee Shri Marghaben Vithalbhai Varmora had rendered the services as the host devotee of Katha Parayan.

On 04/12/2024 H.H. Shri Lalji Maharaj had graced the occasion and had performed aarti of Thakorji and had blessed the whole Sabha. H.H. Shri Gadiwala had also graced the occasion and had blessed all the ladies devotees. Saints from Mulidham, Ahmedabad, Charadava, Surendranagar etc. places had arrived on this occasion. Sabha was conducted by Shastri Swami Vishwavallabhdasji (Ahmedabad) and Shastri Swami Brahmabhuhandasji. The whole village had availed the benefit of divine Darshan of Dharmkul and Katha, Varta and blessings of the saints. (Kothari – Ramgadh temple)

22nd Varshik Patotsav of Siyani temple – pious land sanctified by Shree Hari

With the blessings of Shree Radhakrishnadev Harikrishna Maharaj of Mullidham and with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of the whole Dharmkul and with the beautiful arrangement by Samast Satsang Samaj of Siyani and saint mandal of Akshar Nivasi Akhandbajanandi Sadguru Swami Shri Premjivandasji (Mulidham), from 16/12/2024 till 20/12/2024 22nd Varshik Patotsav of Shree Swaminarayan temple, Siyani was celebrated with great fervor and enthusiasm. On this occasion Shree Bhaktachintamani and Shrimad Bhagwat Katha was organized with Sadguru Swami Satsang Sagardasji (Mulidham), Sadguru Shastri Swami Divyaprakashdasji (Charadava Mahant) as the spokesperson. Akshar Nivasi devotee Ambarambhai Chhaganbhai Motka, Akshar Nivasi Godavariben Ambarambhai Motka Parivar had rendered the services as the chief host devotee of Mahotsav. Akshar Nivasi devotee Rambhaben Ramjibhai Patel, Akshar Nivasi Hiraben Ghanshyambhai Patel Parivar had rendered the services as the host devotee of Patotsav.

Guidance for the whole programme was provided by Sadguru Swami Shree Krishnavallabhdasji. Sabha was conducted by Shastri Swami Vishwavallabhdasji. On 20/12/2024 H.H. Shri Acharya Maharaj, Mahant Swami of Ahmedabad temple had arrived with saint Parshad Mandal and had performed aarti of Thakorji in inner temple and thereafter blessed the whole village. (Kothari, Siyani)

SHREE SWAMINARAYAN

अहमदाबाद मंदिर में श्री ठाकुरजी का थाल तथा संतवर्णी पार्षदों की रसोई देने वालों की सूची

AasoSud – 1 Devotee Ilaben Ramjibhai Solanki (Gadhpur). **AasoSud – 2** Devotee Binduben – Sonalben (Ahmedabad), Devotee DevHemantbhai Patel (Motera), Devotee Prerak Mehulkumar Patel (Chandkheda). **AasoSud – 3** Devotee Pradyuman Halai (Bhuj – Kutch). **AasoSud – 4** Devotee Jayesh Babubhai Patel (Ahmedabad), Devotee Dipesh Ashokbhai Patel (Dhamasana), Devotee Dhruvil Ghanshyambhai Patel (Dhamasana), Devotee Avadh Nirav Dineshbhai Patel (Ahmedabad). **AasoSud – 5** Devotee Mavji Lalji Vekaria (Kutch – Bhuj), Devotee Madhuben Ravjibhai Patel (Zundal). **AasoSud – 6** Devotee MavjiLalji Vekariya (Kutch – Bhuj), Sankhya Yogi Kantaben RudaHalai (Surajpar – Kutch), Sankhya Yogi KantabenParbat (Narayanpar – Kutch). **AasoSud – 7** Devotee Mayji Lalji Vekaria (Kutch), Clean Green Cube and Logistic Pvt. Ltd. (Ahmedabad), Devotee HarjiPremjiKerai (Mandvi – Kutch), AksharNivasi Devotee Virji Visram Rabadiya (Mandvi – Kutch), Devotee Amarbai Premji Halai (Mandvi – Kutch), Devotee Kalyan Laxman Halai (Mandvi – Kutch). **AasoSud – 8** Devotee Aakashbhai Vishnubhai Chaudhary (Ishwarpura), AksharNivasi Devotee GhanshyambhaiKantilal Shah (Ahmedabad), Devotee Pravinbhai Patel (Sadlawala – Ahmedabad). **AasoSud – 9** AksharNivasi Devotee Mhant Kanbai KeshraJesani (Baladiya – Kutch), Devotee Harikrishnasinh TejendrasinhRana (Nava Naroda). **AasoSud – 10** Devotee Bhimji Manji Rabadiya Parivar (Bhuj – Kutch), Devotee Nagindas Kantibhai Rana (Ahmedabad). **AasoSud – 11** Sankhya Yogi Radhabai Ruda (Suradpar – Kutch). **AasoSud – 12/13** Devotee Taraben Jagdishbhai Patel (Mokhasan), Devotee Kanji Lalji Vekariya (Mandvi-Kutch), Devotee Dineshbhai Hargovindbhai Patel (Ahmedabad), Devotee Haribhai Mahadevbhai Sindhav (Vani), Devotee Kantibhai Murji Mepani (Sukhpar – Kutch), Devotee Shalin Arvindbhai Ravjibhai Donga (Bapunagar), Devotee Bharatbhai Dalsangbhai Chaudhary, , Devotee Shaileshbhai Bhavsar (Saraspar), Devotee Manji Shivji Hirani (Narayanpar – Kutch). **AasoSud – 14** AksharNivasi Devotee Prembai Manji Vaghjiyani (Sukhpar-Kutch) **AasoSud – 15** AksharNivasi devotee Vallabhbhai Popatlal Khichadiya (Ahmedabad), Devotee Vadanhbai Arjanbhai Rathod (Surat)

AasoVad – 1 Devotee Valbai Harji Vekariya (Surajpar-Kutch), Devotee Manjulaben Jayantibhai Patel (Kadi), Chandni Gopi Mandal (Ahmedabad), On the occasion of Trayodashi of AksharNivasi Sadguru Purani Swami Harikrishnadasji (Gadhpur). **AasoVad – 2** Devotee Valji LaljiV ekariya (Piyava, Mandvi-Kutch), Devotee Arvindbhai Trikamdas Patel (Karjisan), Devotee Jigneshbhai Thakkar (Ahmedabad). **AasoVad – 3/4** AksharNivasi Devotee Lalbhai Shankarbhai Patel (Dhamasana), Devotee Ashwinbhai Prabhudas Patel (Ahmedabad). **AasoVad – 5** Devotee Sandipbhai Sheth Parivar (Ahmedabad), AksharNivasi Devotee Vaghjibhai Madhavbhai Patel (Vadadala). **AasoVad – 6** Devotee Vinodbhai Kala YatraSangh (Rampar-Vekra-Kutch), AksharNivasi Devotee Dhanbai Bhimji Kara (Dahisara-Kutch), Devotee Nimeshbhai Kalubhai Patel (Hathipura – Porda), Devotee Radhabai Keshra HirjiHalai (Dahisara-Kutch). **AasoVad – 7** Devotee Radhaben Dineshbhai Patel (Bapunagar), AksharNivasi Devotee Champaben Manilal Patel (Ahmedabad). **AasoVad – 8** Devotee Ghanshyambhai Thakkar (Gandhidham – Kutch), AksharNivasi Devotee Divaben Bhikhabhai Patel (Sapawada), Devotee Laljibhai Hardasbhai Dudhat (Nikol). **AasoVad – 10/11** Devotee Bavchandbhai Ravjibhai and Hansaben Donga Parivar (Ahmedabad), Devotee HarishbhaiVarsani (Madhapar-Kutch), Devotee Madhusudanbhai Muljibhai Patel (Khanderaopura), Devotee Devenbhai Manjibhai Patel (Ahmedabad). **AasoVad – 12** Devotee Manjibhai Kalyani Hirani (Sukhpar-Kutch), AksharNivasi Dhanji Ramji Rabadiya, AksharNivasi Devotee Payalben Bhaveshkumar Patel (Paliyad), Devotee Shaileshbhai Bhavsar (Ahmedabad), Devotee VipulbhaiJogani (Surat), Devotee Manji Shivji Hirani (Narayanpar-Kutch). **AasoVad – 13** Devotee Anandiben Harshadray Jobanputra (Gandhinagar), AksharNivasi devotee Khimjibhai Naranbhai Rabadiya (Kutch), Devotee Dhiraj Dhanji Rabadiya (Kutch), Devotee PreetiNikesh Mehta (Ahmedabad), AksharNivasi devotee Popatbhai Vaghjibhai Savaliya (Nikol). **AasoVad – 14** Devotee Hirji Dhanji Kerai (Narayanpar-Kutch). **AasoVad – 30** Devotee Rukshmaniben Jasvantbhai Dalwadi (Ahmedabad), Devotee Hiteshbhai Shantibhai Prajapati.

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H.H. Shri Acharya Maharaj performing Aarti of Thakorji and H.H. Shri Lalji Maharaj granting blessings in the sabha on the occasion of Rajat Jayanti Mahotsav of Shree Swaminarayan temple, Gandhinagar (Sector-2).



Saints and Haribhaktas performing aarti of H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj granting blessings in the sabha in Shree Swaminarayan temple Gandhinagar (Sector-23) on the occasion of Hari Smaran Parv Mahotsav.



H.H. Shri Acharya Maharaj performing Shakotsav on the occasion of Patotsav of Isand temple.

H.H. Shri Acharya Maharaj performing Murti Pratistha in Shiyan (Muli Pradesh) temple.



H.H. Shri Acharya Maharaj granting blessings in the sabha on the occasion of Patotsav of Panchvati (Kalol) temple.



H.H. Shri Acharya Maharaj performing Murti Pratistha of Shree Ghanshyam Maharaj on the occasion of Rajat Jayanti Mahotsav of Nairobi (Africa) temple.



H. H. Shri Mota Maharaj performing Vaghari Shakotsav on the occasion of Rajat Jayanti Mahotsav of Nairobi E.S.S. Africa Temple.



H.H. Shri Acharya Maharaj performing aarti of Shree Ghanshyam Maharajin Langata (Nairobi) temple.



H.H. Shri Acharya Maharaj performing aarti of Thakorji and granting blessings in the Sabha in Mombasa (Africa) temple.