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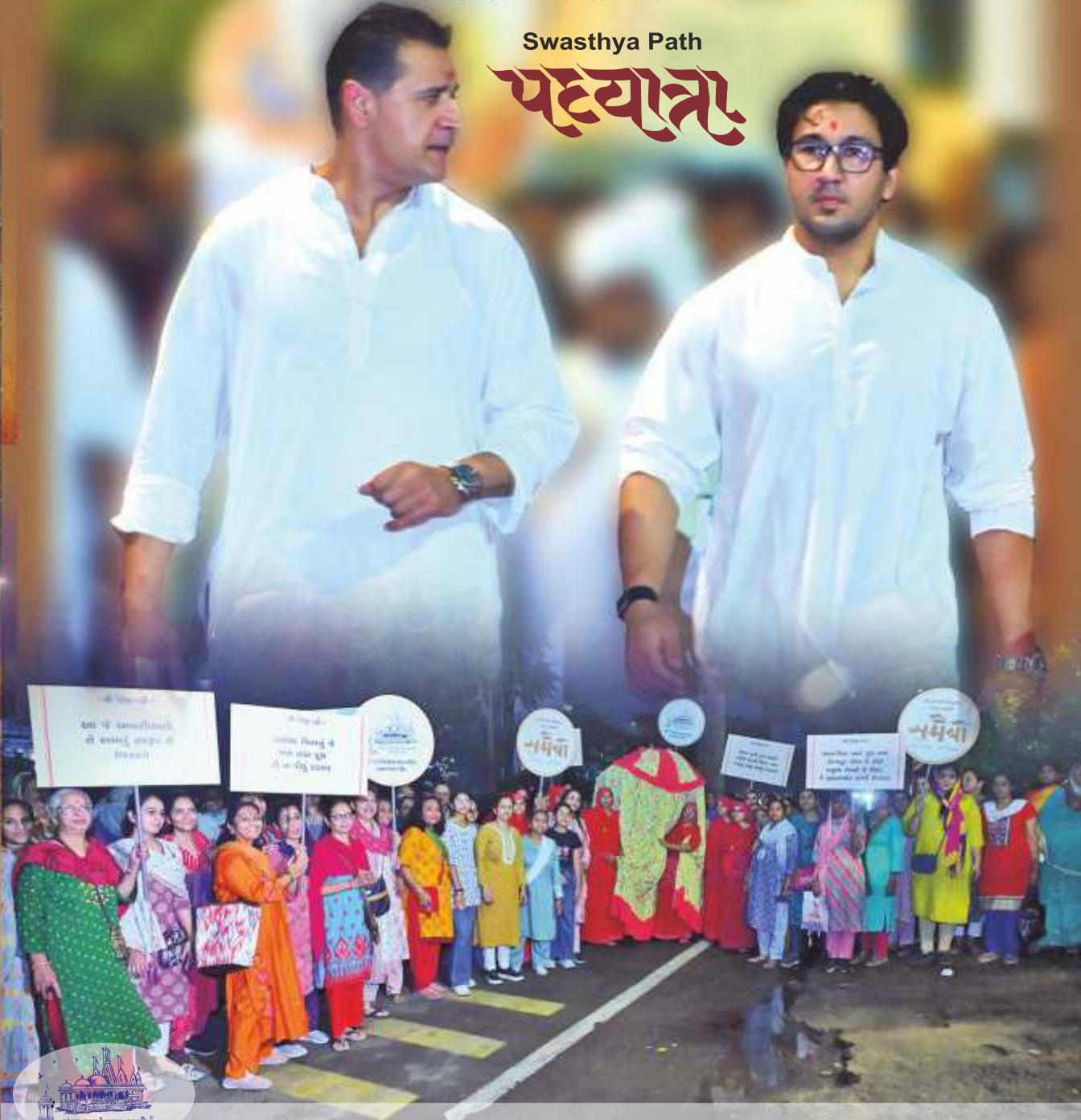
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SHREE SWAMINARAYAN

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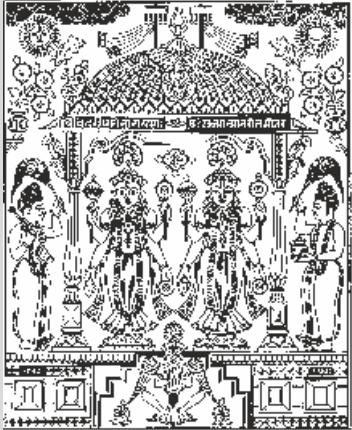
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H.H. Shri Lalji Maharaj performing aarti of Shree VirHanumanji Maharaj in Asarwa Wadi on the occasion of Shatamrut Patotsav and H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj granting blessings in the Sabha organized on the occasion.



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SHREE SWAMINARAYAN

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Shri Narnarayandevdesh Diocese



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SHREE SWAMINARAYAN

અરમદીયમ्

Dear Devotees,

Diwali came and went. The new year of Samvat 2082 has begun. Wise Haribhaktas must have taken stock of how much they have progressed in Satsang. One has to calculate the profit and loss, right! Maharaj has given us a command, so we must pay attention, mustn't we!

We all, dependents of Shree Narnarayandev, are very fortunate that our new year proves to be supremely beneficial (shreyaskar) and auspicious; such prayers H.H. ShriMaharajshri, H.H. Shri MotaMaharajshri, and H.H. Shri Lalji Maharajshri have offered at the lotus-like feet of Bhagwan. Therefore, Shree Swaminarayan Bhagwan will surely do our welfare; there is no need to doubt it. The "Samaiyo" "Samaiyo" is drawing very near. Two hundred years of our Haribhaktas' Sudarshan Chakra, the "Shikshapatri," are being completed. This "Samaiyo" is to be celebrated in two ways. First, how this occasion, "my occasion," can be celebrated grandly with body, mind, and wealth, and second, the concern (khatko) of how "my life" can be lived according to the Shikshapatri, as per my Maharaj's command.

Let us all participate in the planning of the "Samaiyo" under the chairmanship of Pu. Lalji Maharajshri, and believing "this is my occasion," everyone please come and take the rare opportunity (alabhyalaabh) of your service to grace the event. Maharaj considered us His own and, to take care of our ultimate good (shreyas) and worldly good (preyas), He left us the written document of the Shikshapatri. Today, after two hundred years, it presides as the crest-jewel (shiromani) among our scriptures. So how can we allow any deviation in His command (aagna) and worship (upasana)? Many thanks (dhanyavaad) to all the Haribhaktos in all small and large temples in villages, cities, and suburbs who performed 212 minutes of MahamantraDhun on the occasion of the Samaiko. So, come, let us make this "Samaiyo" a memorable event (sambhaaranu) and feel blessed (dhanyata).

Editor, Mahant Swami
Shastri Swami
Purushottamprakashdasji

Appointment Diary of H.H. Acharya Maharajshri

(SEPTEMBER-2025)

3 Graced Kalupur Shree Swaminarayan Mandir for darshan on Ekadashi.
7 Graced Poonam Satsang Sabha at Shree Swaminarayan Mandir, Kalupur.

(SEPTEMBER-2025)

2 The Murti PranPratishtha at the new Mandir in Shantigram (Adani) was completed by his blessed hands. The 53rdPragatya Utsav, in the presence of H.H. Shri MotaMaharajshri and H.H. Shri Lalji Maharajshri, was celebrated by Saints-Haribhaktas.
5 Graced Bhat Vishrantibhuvan in the evening.
7 Graced Shree Swaminarayan Mandir, Kalupur, on the occasion of the Poonam Satsang Sabha.
8 Graced Science City, Ahmedabad, for the Mahapuja ceremony.
12 Graced the occasion of the ShatamrutPatotsav of Shree Veer Hanumanji Maharaj at Asarwa Shree Swaminarayan Vadi Gurukul.
17 GracedKalupur Mandir for darshan of Shree Narnarayandev on Ekadashi.
19 Graced Shree Swaminarayan Mandir, Kalupur, for poojan and aarti of Shree Hanumanji Maharaj.
20 The traditionally organized SamuhChopdaPoojan at Shree Swaminarayan Mandir, Kalupur, was completed by his blessed hands.
22 GracedAhmedabad Kalupur temple to perform Annakut Aarti of Shree Narnarayandev on the New Year.
26 Graced the occasion of Patotsav at Kankaria (Rambaug) Shree Swaminarayan Mandir.
29 Graced the occasion of Murti PranPratishtha at new Shree Swaminarayan Mandir in Ratanpar (Muli region).

Appointment Diary of H.H. Shri Lalji Maharaj

(SEPTEMBER-2025)

3 Graced Shree Swaminarayan Mandir, Kalupur, on the occasion of Shree Ganpatiji's procession for Jaljhilni Ekadashi.
5 Graced Shree Swaminarayan Vadi (Gurukul) Asarwa on the occasion of the Vijay StambhSthapna (victory pillar installation) organized for the ShatamrutPatotsav of Shree Veer Hanumanji Maharaj.
7 Graced Shree Swaminarayan Mandir, Kalupur, on the occasion of Poonam Satsang Sabha.
17 GracedJetalpurdham on the occasion of Purnahuti (completion) of 200-hour Dhoon organized for the upcomingDwishatabdi (Bicentenary) Mahotsav.

(OCTOBER-2025)

2 Murti PranPratishtha at Shantigram (Adani) Mandir and 53rdPragatya Utsav of H.H. ShriAcharya Maharajshri were celebrated in his holy presence (nishra).
3 GracedAhmedabad Kalupur temple for darshan of Shree Narnarayandev on Ekadashi.
6 Graced Shree Swaminarayan Mandir, Kalupur, to perform the evening aarti on the occasion of Sharad Utsav.
7 Graced Shree Swaminarayan Mandir, Kalupur, on the occasion of Poonam Satsang Sabha.
9 GracedAsarwa (Swa. Vadi Gurukul) on the occasion of ShatamrutPatotsav of Shree Veer Hanumanji.
11-12 Graced the occasion of the Satsang Sabha organized in Dubai.
17 GracedKalupur Mandir for darshan on Ekadashi.
19 Graced Shree Swaminarayan Mandir, Kalupur, on the occasion of poojan and aarti of Shree Hanumanji Maharaj.
21 GracedKalupur Mandir to perform the evening aarti on the occasion of Dipotsav.
22 GracedKalupur Mandir to perform the Annakut Aarti of Shree Narnarayandev on the New Year.

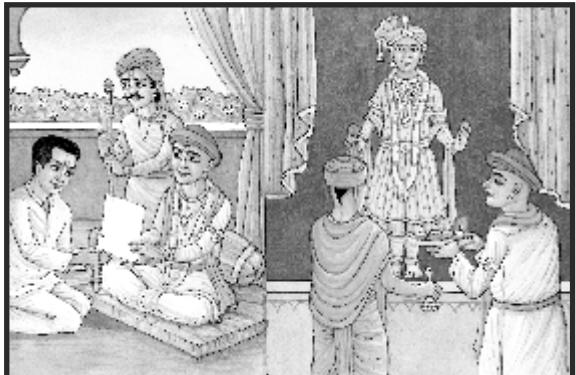
आचार्येणैव दत्तं यद्यच्च तेन प्रतिष्ठितम् ।

कृष्णस्वरूपं तत्सेव्यं वन्द्यमेवेतरत्तु यत् ॥६२॥

Translation : And the form of Shri Krishna that has been given for one's own service (puja) by the Acharya of the Dharmavamsha, or the form which has been consecrated by that Acharya, only that form is to be served. Any other form of Shri Krishna, apart from that, is worthy of paying respects (namaskar) but is not worthy of being served (in personal puja). (62)

Commentary : In this shloka, there are two important points: which form of God should be used for worship (puja), and the definition of the word 'etc.' (referring to rituals). The command is that one should only serve the form given for service by one's Acharya or the form consecrated by him.

Nowadays, many types of imaginary pictures of God are sold in the market, in which no standard or sentiment is maintained. There is no purity in the materials used for printing or drawing them. And such pictures are directly placed in puja or in the shrine (gokh), which is not appropriate. According to the command of the Shikshapatri, a person must bathe, become pure, wear pure clothes, and sit on a pure aasan (mat) on pure ground to perform puja. Therefore, it is undisputed that the form for puja must be pure and tasteful. Before keeping such a form in puja, performing *pranapratishtha* is an important part. Only after such a combination is it kept in puja; otherwise, that form is only worthy of paying respects. When Brahmins conduct a puja, they invoke (the deity) by saying *sthapah* (establish) and at the end of the



puja, they perform *visarjan* (dismissal). In the same way, for the form to be kept in puja, invocation is done with *sutras* (verses) like 'etc.' and at the end of the puja, *visarjan* is performed. The ritual of *pratishtha* (consecration) is indeed part of it. But even for such a form, a preliminary ritual has been prescribed, which will be discussed later.

To maintain some control over the forms kept in puja, two commands are given in this shloka: (1) One should only worship the form given for service by one's Acharya or consecrated by him. (2) That Acharya must be of the Dharmavamsha.

In temples, there are two types of forms of God for worship: *chal* (movable) and *achal* (immovable). Immovable forms also include *chitrapratima* (pictures/images). Acharya Maharaj consecrates and installs such forms through the *pratishtha-vidhi* (consecration ceremony). If the *chitrapratima* or a metal *achal* form to be kept in puja or service is as per tradition, the practice is to place it in puja after the Acharya Maharaj has given his consent, and after it has been sanctified by the sight (darshan) and touch (sparsh) near an already consecrated *murti* (idol). Only after that does the form become worthy of being kept in puja-seva (worship/service).

SHREE SWAMINARAYAN

As mentioned in the 48thAdhyay chapter of Satsangijivan, Shreeji Maharaj himself had decided on the forms for service-puja even before writing the Shikshapatri. He summarized NarayanbhaiSutar from Junagadh and had him make *mudramurtis* (stamped images), prepared blocks of line drawings of God's forms, and had thousands of *murti-mudras* (stamps/prints) printed. Since then, these forms were primarily given for service-puja in both *desh* (dioceses) by the *kothar* (temple administration). (Somehow, this practice seems to have stopped, and since then, a standard for the forms kept in service-puja and the purity in the depiction of pictures has not been maintained.)

Regarding these types of *murtis*, Shreeji Maharaj himself says, "It is our command that we will get a *murti* of Shri Narnarayan written on paper for every Haribhakta (devotee), and you should worship it. And that puja is *praman* (authorized) by all scriptures, and in the Shrimad Bhagawat too, eight types of *murtis* are mentioned. Therefore, the *chitramurti* (image) is also very much authorized. And it is also our command.

All you Hari Bhaktas, do not ever think in your minds that it is just a painting on paper, how will it protect us from *kusang* (bad company)? Do not ever have such a thought, because we are *Satpurush* (True Saint/God), and by our command, if you all keep the puja of Narnarayan, we have a direct mental rapport with Narnarayan. We will tell Narnarayan, 'Maharaj! Whoever, while observing the *pancha-vrataman* (five primary vows), worships this *murti* of yours given by us, may you reside in it eternally.' Therefore, we will bind this Narnarayandev with the fetters of love and keep him (in the *murti*) even by force. Therefore, all of you should know for certain that this *murti* is Shri Narnarayandev himself. Knowing this, never let a day pass without worshipping the *murti*. And in the morning, after bathing, perform the puja of God, and only then do other work. And as long as you worship this

Narnarayandev while observing the *pancha-vrataman*, Shri Narnarayan will remain manifest in this *murti*. This is our command, all should accept it firmly." (Ga.Pra.Pra. 48)

In this shloka, the word 'datta' (given) is also worth pondering. Here 'datta' means 'given'. This implies that the Acharya himself should give the forms for worship-service. If the *murti* for puja is given at the time of *mantra-diksha* (initiation), it falls within the meaning of this shloka. Previously, only the *ashta-chhap* (eight-stamped) *murtis* were given for puja, the stamps for which were selected by Shreeji Maharaj himself. Such stamps are present in the Ahmedabad and Vadatal temples.

Previously, just like the forms for service-puja, a standard was maintained for the forms to be consecrated in Hari Mandirs. Now, various types of forms have come into existence. Forms that are mostly mentioned in the Vachanamrut and described as "all were wearing white clothes" or as described by Sadguru Premanand Swami, "Shriji always wore white garments, occasionally garments of brocade," have become rare to see.

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BLESSINGS AND NECTAR-LIKE WORDS FROM THE MOUTH OF THE 8TH DESCENDANT OF SHREE HARI

- Compilation : Gordhanbhai V. Sitapara (Hirawadi, Bapunagar)

Veer Hanumanji Maharaj (On the occasion of the installation ceremony of the victory pillar for the Yagna Mahotsav marking the Shatamrut Patotsav (175 years) of Asarwa Gurukul, Date: 5-9-2025): We are all very fortunate that we get the opportunity to take part in such big occasions time and again. Hanumanji Maharaj that Ayodhyaprasadji Dada (ancestor) has given us. As far as I believe, there are very few temples where Dada's (Hanumanji's) *murti* has not been moved. The place where Ayodhyaprasadji Dada consecrated it, remaining right there, Hanumanji Dada has been granting us divine darshan for the last 175 years. And it is the tradition of the Ahmedabad *desh* (diocese) that *siddhant* (doctrine) comes first. We do not make any compromises in *siddhant*. When it comes to *Dev* (deity), when it comes to God, when it comes to the scriptures, when it comes to the original doctrines of the Sampraday, there is no lapse of any kind, in any way, anywhere. Whatever commands Maharaj has given, whatever *siddhants* Maharaj has given us, we have been adhering to those *siddhants* for the last 200-plus years, and that itself is our biggest asset. Because as time wears on, there tend to be compromises somewhere or the other in the *siddhants*, the rules, and the commands given by Maharaj. But we are all very fortunate, and it makes us proud that our Ahmedabad *desh*'s saints and Hari Bhaktas have all united and have been making tireless efforts through such festivals to please God.

As we are about to celebrate 175 years of Hanumanji Dada, we are going to benefit from this festival very soon. Sha. Swami Nirgundasji Swami narrated the entire history of this land and of Dada's *murti*. We must understand that history, and especially, we



must understand this history and bring our future generation, our sons and daughters, here for darshan. It is not necessary to bring them only on Saturdays. You can bring them anytime, but we should come here, have darshan of Dada, and make an effort so that the glory of this land and of Hanumanji, who is our *Kul Devata* (family deity), is instilled in the lives of our sons and daughters. It is for this very reason that we are celebrating this festival with such fanfare. Because we have to make an effort so that the history of this place and of Hanumanji Dada reaches every person.

So, all the Hari Bhaktas who have done seva (service) for this festival and for the victory pillar, congratulations to them. And still, for those Hari Bhaktas who have not yet done seva, there is a request to please do whatever small or large seva you can, with your *tan, man, dhan* (body, mind, wealth). Because this festival is to be celebrated knowing it as our own, believing it as our own. On today's occasion, as saints and Haribhaktas have gathered in such large numbers, we pray at the feet of God that our festival, this 175-year festival of Dada, is celebrated with great fanfare and in a good manner. With this prayer, may Maharaj bless all the Haribhaktas who have done small or large seva. Such is the prayer at the feet of Narnarayandev.

Shri Swaminarayan Mandir Kankaria, on the occasion of Shikshapatri Bhashya Saptah Parayan, Date: 8-9-2025 : We are all fortunate, we get the chance to benefit from such *utsav-samaiyas* (festivals and gatherings), and that too on such a large scale. We started with the *Parva* (grand festival), and after that, one major festival after another has taken place in the Ahmedabad *desh*. And this *samaiyo* (gathering) is important because the Shikshapatri is the only scripture handwritten by Swaminarayan

Bhagwan himself. As it completes 200 years, the Shikshapatri and the commands Maharaj has given in it should reach every person, and every person should implement those commands in their life.

So that people's lives improve. Because Maharaj didn't just focus on *moksha* (liberation), but if there is any means to become happy in this world as well, it is the Shikshapatri. It is Maharaj's own promise that whoever follows this Shikshapatri will become *mahasukhiya* (greatly happy) in this world and the next. This is something to be understood well, and Maharaj has given us a very simple tool. Let's follow it. And nowadays, people are circulating modified versions in the market. In their own ways, but we don't need to go into that. We have to stick to the original *siddhant* (doctrine) we have received, the original Sampraday (fellowship) we have received, and the original *pranalika* (tradition).

Less than six months remain for the *samaiyo*, which we are to celebrate with great fanfare, starting from Muli. On the day of Vasant Panchami, the *patotsavabhishek* (anniversary consecration ceremony) of Radhakrishnadev who resides in Muli, the Vasant Panchami festival, and then the program from the evening. From January 23rd to 27th. It is to be held at the same venue where the *Parva* was celebrated in Ahmedabad, and preparations for it have also begun. Work on the ground will start soon. Volunteer forms have also been released. In celebration of the *samaiyo*, all activities are happening with fanfare. Just recently, we benefited from the 212-hour continuous *dhun* (chanting) at the Kalupur temple. Hari Bhaktas from more than 250 villages, from different regions, be it North Gujarat, Muli, or Bhuj, devotees came from every region and took part. And now, *dhun* is going to take place in every village, a smaller version of which has been started. A *dhun* of three and a half hours, meaning 212 minutes, will be held in every village and every city. And this work is being done not just by the Kalupur temple, but by the wish of the Hari Bhaktas, it is the enthusiasm of the Hari Bhaktas, their dedication to the *Dev* (deity). It is their affection for the Sampraday, that such festivals take place. When we maintain unity and the saints-devotees work to

please the *Dev*, then this work becomes successful.

Just as I arrived, I spoke with Abhishek Swami, and told Mahant Swami that once winter sets in a bit, once it gets cold, in celebration of the *samaiyo*, we are to organize a very big *Shakotsav* (vegetable festival) for this area – Kankaria, Maninagar, and all the small and large surrounding areas. On this pretext, all Hari Bhaktas can gather. The activities we are to undertake for the *samaiyo* should reach everyone, and more and more people should join the *samaiyo*. For this, we want to organize a *Shakotsav*. The date for it will be announced. After Diwali, there will be *sabhas* (assemblies) and youth camps in all areas of Ahmedabad, please take note of this.

Especially, here in the courtyard of the Kankaria temple, you have listened to such a wonderful *katha* (discourse) on the ShikshapatriBhashya. Congratulations to all the *yajmans* (hosts) who have taken part. Shastri Swami announced it, and many people have also started registering their *seva* (service/donation) for the *samaiyo*. No amount is small or large. We should contribute to please God, not to show off to anyone. Not in a way that "he pledged 11 lakhs, so I will pledge 12 lakhs," but according to the strength and capacity God has given us, we should pledge to please God. If we do that, even 1 rupee contributed will be equal to a crore (10 million) rupees. We all who have gathered here in such large numbers, with devotion and enthusiasm, we have faith in the *Dev* and that is why we are in the Sampraday. With this same devotion, we have to do *seva* for the *samaiyo*. We have to do *seva* for the salvation of our *jiv* (soul), and for the well-being of ourselves and our families. Congratulations to those who have done *seva*, and there is still a lot of time. Whichever Hari Bhaktas wish to, please pledge your *seva*. We are to organize a festival and activities through this *samaiyo* the likes of which Hari Bhaktas may have never seen. And for that, everyone's support and cooperation will be needed, so there is a special request to do *seva*. May this same enthusiasm remain in our area and may the temples continue to progress. Such is the prayer at the feet of Narnarayandev.

SHREE SWAMINARAYAN

श्री
स्वामिनारायण
स्मृतियम्

SHREE SWAMINARAYAN MUSEUM

For the convenience of all haribhaktas and with the pious Sankalp of H.H. Shri Acharya Maharaj and the whole Dharmkul now New Sthapana Deen of Shree Swaminarayan Museum will be celebrated on 29th of each year.

On the day of Aso Vad-13, Dhanteras, in the Shree Swaminarayan Museum, as done every year, Shree Lakshmiji's Poojan Aarti was performed by the blessed hands of H.H. Shri MotaMaharajshri, and the silver coins placed therein were purchased as prasadi by all Haribhaktos, despite the sky-high prices of silver.

Additionally, on the day of Kali Chaudas, poojan of Shree Hanumanji of Prasadikept in the museum was also performed by the blessed hands of H.H. Shri MotaMaharajshri.

Innumerable Haribhaktos took advantage of this as well. During the Diwali vacation, a sea of Haribhaktas and non-satsangi people flocked to our Shree Swaminarayan Museum, and everyone felt blessed after having darshan of Shreeji Maharaj's prasadi items.

List of Host devotees who availed the benefit of Abhishek of Shree Narnarayandev in Shree Swaminarayan Museum

SEPTEMBER-2025

Dt. 09-09-2025 Devotee Shri DharmendrabhaiRavjibhai Patel-Nikol (Dharmendra Decoration).
Dt. 14-09-2025 Devotee Shri MukeshbhaiMansukhbhai Gandhi – Naranpura.
Dt. 17-09-2025 Kutch Sankhyayogiladies devotees–inspiration by SankhyayogiNitaba.

OCTOBER-2025

Dt. 12-10-2025 Devotee Shri Swapnil Kamleshbhai Patel - U.S.A. (Jamiyatpurawala).
Dt. 14-10-2025 Devotee Shri MahendrabhaiBhaktibhaiShivdas Patel - Woodwala–at present Sola Bhagwat.

List of devotees who rendered their services under Shree Swaminarayan Museum Maintenance Bhet Yojna

Rs. 11,00,000/- For obtaining happiness of H.H. Shri MotaMaharajshri and H.H. Shri MotaGadiwalashri - DevoteeSanjaybhaiRamanbhai Patel, DevoteeMinabenSanjaybhai Patel, Devotee Bhavik Sanjaybhai Patel, DevoteeRutu Bhavik Patel, Adarsh Bhavik Patel - Ramdas Bapa Parivar - Unava – Gandhinagar. In the service of (Prasadi's items)
Rs. 51,000/- Devotee Shri DahyabhaiNarandas Patel Parivar - Mansawala - On the occasion of Diwali.

10 gram, 20 gram, silver coins of Shree Narnarayandev are available at Shree Swaminarayan Museum for offering it on pious occasions and for personal preservation.

Instruction:- On every pious day of Punam, H.H. Shri Mota Maharaj shall perform aarti in the morning at 11.30 hours in Shree Swaminarayan Museum.

SHREE SWAMINARAYAN • NOVEMBER-2025 • 10

bhakti śudha

FROM THE BLESSINGS OF H.H. SHRI GADIWALASHRI ON THE OCCASION OF EKADASHI SATSANG-SABHA (KALUPUR MANDIR-HAVELI) "MAKE EFFORTS TO RETAIN SELF-REALIZATION"

(Compilation: Kotak Varsha Natwarlal - Ghodasar)

Lately, I have been meeting some women who constantly have thoughts of committing suicide. Never have such a thought. Whatever happiness and sorrow come into our lives, it is happening by God's will. If we understand it as God's will, then everything becomes acceptable. For any reason, never, ever have the thought of suicide in life. Such a thought should not even arise. And when such an adverse situation arises in life, do not take any decision then, because the detachment that comes in such an adverse situation *Chit* - means Knowledge-Vision, to see-know, the knower-seer, is a momentary detachment. We hear about *Anand* - means supreme bliss, it is the inherent quality of the *atma*. " fleeting detachment," "crematorium detachment." Similarly, the detachment that arises due to circumstances in such situations is momentary. Therefore, be very careful. When the thought arises, pause for a bit, think calmly. Do not take any decision. If you can't sleep, don't take sleeping pills either. Chant on the *mala* (rosary). Keep two *malas* separate: one for puja and keep the other near your bed. Chant on the *mala* anytime for peace of mind. Even if you fall asleep while chanting on the *mala* or while listening to *katha* (discourse), you will get sleep. Don't keep sleeping pills in the house at all. If you have some major problem and the doctor has mandated taking sleeping pills, then it's fine. This world is like a stage. Everything is continuously going on like a play. All the *jivas* (souls) in this world come to play their respective roles. When the play

ends, they disperse. This stage will always remain active. We are all puppets. The strings are in God's hands. You all must have seen a movie sometime. In a movie, if something comes up where someone dies, we become sad. It's all false. Even when we know this, we still feel like crying. We believe it to be true for a little while. If someone dies in a movie, do we observe *sutak* (ritual mourning)?! Then why do we cry? We must live detached from this world. Although it is not possible to remain completely detached like King Janak, we can certainly try. 'I' and 'My' are two different parts. 'I am the *atma* (soul)' is the truth. In this body, what is one's own? That is worth understanding. *Sat-Chit-Anand* (Existence-Consciousness-Bliss) is one's own form. *Sat* - means indestructible (true in all three times) was, is, and will be.

In this way, one is the 'pure *atma* (soul)'. One truly is the form of the *atma*. If one recognizes this, then no sorrow can touch them. And one's own form of *atma* is such that its inner peace never goes away. We understood about 'I', now let's understand the 'My' part. We say 'my' body. 'My' hands, 'my' feet. So wherever the word 'my' comes, it all goes into the 'non-soul' (*anatma*) category. Just as we say 'this is my house', the person living in the house is separate from the house. Similarly, 'this is my body'. When we say this, the 'conscious' element (*chetan tattva*), the 'pure *atma*', residing in the body is completely distinct from the body. And that is who we are. But due to our lack of 'self-realization' (*atmagnan*), the two appear to be one and the same. And that which perceives them as one is the 'ego' (*ahankar*). The inanimate element, meaning (the body), is active due to the presence of the *atma*. "Awareness", "knowledge", "bliss" - these are all qualities of the *atma*. But the ego just assumes that 'I know'. Ego means 'illusion' (*bhranti*). Due to illusion, whatever action we perform, it is believed that 'I' am doing it. We are merely instruments. And yet, the feeling of doership (*kartapanu*) arises due to ego. If one gets out of doership, *karma* (bondage) is not created. When self-realization comes, it will help a little in understanding all this as it is. It is very difficult to remain constantly in self-

realization. One can remain for a short while. Then the feeling of doership comes right back. To have inner *samadhi* (equanimity), to have constant inner tranquility, amidst *adhi* (mental suffering), *vyadhi* (physical suffering), and *upadhi* (external suffering), is the true happiness of the *atma*. To retain self-realization, practice daily. Choose any time that is convenient for you. Close your eyes and remind yourself that the *atma* is separate from the body. 'I am the *atma*', and I will not let the happiness-sorrow that is coming into my life affect me. This is to strengthen the understanding of self-realization. Then, if some inauspicious event has happened in our life, we remember it for our entire life. If such a major event has occurred, think about that event. Think in such a way that it is all happening at this very moment. Visualize it before your eyes, maintain the *atma-bhav* (feeling of being the soul), close your eyes and see. Then you will realize that even in the inauspicious event that occurred, there was good for me. How I got out of it. God got me out of this. In this way, thank God. Whatever happens, happens for the good. We realize this after it has happened. It might also happen that we were not able to get out of that event. It doesn't happen every time that everything turns out well. Many times, the same situation persists. At that time, one should think that it must be my *prarabha* (destiny). Thank God by thinking, "Maharaj gave me the strength to bear the situation that has come." And always maintain the attitude that "God has given me more than my worth." When we keep this feeling of gratitude, agitation will reduce. This body, composed of ten *indriyas* (senses), *man* (mind), *buddhi* (intellect), *chitt* (consciousness), *ahankar* (ego), *panchbhut* (five elements), and *panch-tanmatra* (five subtle elements), is inanimate. What affection should one have for it? If we keep this understanding, worry and agitation will all decrease. And one gets freedom from doership and egoism. Not everything is in our hands. Sorrow and death cannot be avoided. God has given us the freedom to perform *karma* (actions). The freedom of the 'fruit of *karma*' is not in our hands. God has kept that with Himself. Whatever God does, He will do

for the good. If we surrender the doership to God in this way, we can be free from stress and worry. A small child, if his father is holding his finger, has no worry. Why? Because the father will never let go of the child's hand. But when the child holds the father's finger, he might let go and run off upon seeing a sweet shop or toys in the market. But if the father holds, he doesn't let go. This whole world is like a market of *maya* (illusion). If we run after seeing perishable things, what is God's fault in that? God is ready to hold our hand. Like a child, surrender 100% and become such that God holds your hand. When God holds your hand, He will never let go. There are three things in this world: 'Ishwar' (God), 'Jiva' (soul), 'Maya' (illusion). In this, the 'Jiva' is in the middle. The *jiva* is attracted to God, because the *jiva* is a part of God. But the *jiva* has a habit that "it is more attracted to what it sees directly." So, naturally, it falls into the trap of *maya*, because *maya* is *pratyaksh* (directly visible). God is not *pratyaksh*. A momentary feeling arises for God. As long as one is in the temple, in *satsang*, one feels for God. After leaving the temple, the opposite happens. The attraction, the desire for God becomes momentary. And the feeling of doership arises. To remove the feeling of doership doesn't mean that one should do nothing at all. If we do nothing, God also won't help us. Only if we do some work, will help come. For example, if some woman is stringing a garland or doing some *seva* (service), we might feel like, "Let's go help." She was *doing* something, so we felt the desire to help. If she was just sitting idly, how would we help? In the same way, when a *jiva* does some good deed (*satkarma*) and calls out to God, then God comes to help. If we are just sitting idly, why will He come? Believing God to be the *karta-harta* (doer and non-doer) and believing one's welfare to be in God's will is the greatest attainment. When a play is going on, the time limit in the play is fixed. How long to stay on stage, what to say, as soon as the work is finished, one must clear the stage immediately. For all of us in this world, it is the same. What role to play, for how long to stay on this stage-like world, it is all pre-decided. So, never let go of God's hand. If the hand of the worldly father is let go and the child gets

separated, he will be found in an hour or two. But if you let go of God's hand, you will have to wander through eighty-four lakh (8.4 million) life-forms. If we keep this understanding, a little fear will remain.

THE FAITHFUL DEVOTEE DADA KHACHAR

- SankhyayogiKokilaba (Surendranagar)

The Vachanamrut is the priceless scripture of the words from the holy mouth of Purushottam Shri Swaminarayan Bhagwan. This is a spiritual scripture. It is the essence of all scriptures. God has provided a wonderful resolution to all spiritual questions in it. Any *mumukshu* (seeker of liberation) gets true guidance for the *jiv* in simple language. Maharaj himself has come to this *brahmand* (universe) bringing his *dham* (abode), *akshar-muktas* (liberated souls), and his entire grandeur.

In Vachanamrut Loya-2, Shriji Maharaj asked a question: "In this *satsang*, when does a Hari Bhakta overcome the fear of death and believe his salvation to be assured even while in this body?" No one could answer. Then Shriji Maharaj said, "Four types of devotees do not have the fear of death. Among them, the first devotee is the *vishwasu* (faithful). He has attained extreme faith in the words of the manifest God and His *sadhu* (saint)." Therefore, I want to talk about just such a faithful devotee, whose fear of death was eradicated due to his faith in the words of God and the *sadhu*, and his firm conviction in the manifest God. And who felt *krutarthpanu* (a sense of having achieved life's purpose). The name of such a faithful devotee has been written on every page of the "Vachanamrut" by our Nand Santos. His spirit of surrender was unparalleled, which is why Maharaj tested him. "O Dada, this *garas* (estate) of yours, sign it all over to your sisters." Hearing Maharaj's words, Dada Khachar happily said, "Very well, Maharaj, I will write it." Saying so, he prepared the deed.

Then Maharaj said, "O Dada, a brother cannot live in his sisters' kingdom." Then Dada Khachar said, "O Maharaj! I will go to Kariyani and make a living by becoming a servant of VasataKhachar." Hearing such words from

Dada Khachar, Maharaj said, "We will give you one *taydu* (pony), sit on it and go." Saying so, he gave a pony. Sitting on it, he went as far as Radhavav. And Maharaj said to the people of Dada Khachar's house, "Dada Khachar has gone to Kariyani to live as a servant. What will you do?" Then the *bai* (lady, his wife) said, "O Maharaj! You have written the *dharma* (duties) of a *pativrata* (devout wife). In it, it is said that one must go wherever one's husband is. Therefore, I will also go there." Then Maharaj said, "Will you go walking, or will you need a vehicle?" Then the *bai* said, "If you give a vehicle, it is fine, otherwise I will go walking." Hearing the *bai*'s words, he gave a vehicle. Sitting in it, she also went as far as Radhavav.

Then Maharaj said to Motiba and Laduba (Dada's sisters), "You have taken the kingdom, but when work comes up at the Bhavnagar court, you will have to go. Who will go?" Then the sisters said, "Maharaj, we will have to hire a servant." Then Maharaj said, "Dada Khachar is going to Kariyani to be a servant, call him back and hire him as a servant." Hearing Maharaj's words, the *bais* (sisters) said, "O Maharaj! Call him back." Then Maharaj sent a person to call Dada Khachar and said, "Come and be a servant in your sisters' (kingdom)." Then Dada Khachar and his wife started to return from Radhavav. Even after being tested in this way, Dada Khachar did not have the slightest doubt.

In this way, on days of festivals like Annakut, Janmashtami, Fulldolotsav, etc., at his home, (Maharaj) would tell Dada Khachar, "You vacate your house and go live in another house." Then he would go to another house. In this way, Maharaj kept changing Dada Khachar's lodgings. In 24 years, he made him change his lodgings 56 times. Seeing this, Muktanand Swami said, "O Maharaj, Dada Khachar is a *darbar* (chieftain). It is not right to change his lodgings so frequently." Then Maharaj said, "We are not changing his lodgings. We are examining his *antahkaran* (inner conscience). And as we kept giving commands, he became more and more doubtless. But he never doubted Maharaj's words. He never even said, 'At least let us eat our *rotas* (bread).'"

Dear devotees, in the third Vachanamrut of Loya, Maharaj says, "For one who has firm conviction in God and His Sant, along with *mahatmya-gnan* (knowledge of their glory), what can he not do for the sake of God and for the sake of the Sant? For their sake, he forsakes family, forsakes kingdom, forsakes comfort, forsakes wealth, forsakes his wife, and if it is a woman, she forsakes her husband." Saying this, he then listed the names of all Hari Bhaktas, and among them, he took Dada Khachar's name. Similarly, in the 24th Vachanamrut of GadhadaAntya, (it is said) "Among the *angs* (virtues) that a Hari Bhakta possesses, we speak of the one virtue that is excellent." In that, first, it is said that Dada Khachar has the *ang* (virtue) of *vishwas* (faith). Just see, what faith he must have had in Maharaj's words, that God, being subdued by his devotion, stayed at his home.

RAMBAI OF KATHLAL

- Kanchanben Babubhai Adalja (Ratanpar, Mulidesh)

In Gujarat, there is a village called Kathlal. An elderly Brahmin woman named Rambai lived in that village. In the whole village, she was the only devotee of Shriji Maharaj. Therefore, people would mock her, ridicule her, and even insult her. But the old woman held no ill-will towards anyone. If people slandered her, the old woman would say, "I am weak and soft, that's why people are making me strong in my devotion to God by doing this." In her old age, the old woman had to do everything herself. She even had to go to the well herself to fetch water.

One time, Maharaj was traveling in Gujarat. While traveling, he passed by the outskirts of Kathlal. He had to reach another place in a hurry, so he did not enter the village. Women were drawing water at the well on the outskirts. They saw him. A little while later, the old woman Rambai came to the well to fetch water. After filling her pot, she placed the *matlu* (earthen pot) on her head. Just then, a woman said, "Your Swaminarayan just passed by here."

As soon as she heard this, the old woman started running with the water-filled pot on her head and started shouting at the top

of her voice: "Maharaj, stop! Stop!" Maharaj was on horseback and had many Hari Bhaktas with him. He heard these shouts. He immediately stopped his horse.

The old woman, out of breath, reached him. She was so winded that she could not stand. She sat down with the water pot still on her head. Then she put the pot down, joined her hands, and said: "Maharaj, you skipped my home and are just passing by?"

Maharaj said: "What to do? We have to reach another place in a hurry." The old woman said: "Here, drink this water." Maharaj drank water from the old woman's pot. The old woman said: "Now the water in this pot has become *prasadi* (sanctified)." Maharaj smiled and said: "What will you do with this water?" The old woman said: "I will pour it into the village well! That way, the whole village will drink this *prasadi* water! Then I won't be the only *satsangi* (devotee) in this village. There will be many. At that time, I will see how you skip my village and just pass by!"

The Hari Bhaktas standing there were stunned seeing the old woman's faith, and Maharaj became very pleased. Maharaj blessed the old woman. "Ma, may your *satsang* flourish." And the old woman's *satsang* flourished so much that Maharaj himself, remembering her in the 'Vachanamrut', has said that a devotee of God should be like this old woman of Kathlal. If God protects the body, he feels no joy. And if He does not protect it, he feels no sorrow. Whether his body falls after being dragged, or a tiger eats him, a snake bites him, he is struck by a weapon, or he drowns in water, no matter how his body perishes, he understands only that "I am going to attain God's *dham* (abode)!" Such One who worships God with determination is a devotee of God!

On another occasion, Maharaj has said in the 'Vachanamrut' that if a devotee of God, due to some circumstances, is about to be impaled on a *shuli* (spike), and even if We are standing right next to him at that time, a thought will not arise in that devotee's heart that "It would be good if this God saves me from the pain of the *shuli*!" He will simply endure whatever suffering comes. God becomes very pleased with such devotees.



મોટા અંકેવાળિયા (મૂળીપ્રદેશ) નૂતન મંદિરમાં પુનઃ મૂર્તિ પ્રતિષ્ઠા વિધિ કરતા પ.પૂ.આચાર્ય મહારાજશ્રી



રતનપર (મૂળીપ્રદેશ) નૂતન મંદિરમાં મૂર્તિ પ્રતિષ્ઠા વિધિ કરતા પ.પૂ.આચાર્ય મહારાજશ્રી



કંકિરિયા મંદિરમાં કથા પારાયણ પ્રસંગે આશીર્વાદ આપતા પ.પૂ.લાલજ મહારાજશ્રી



લાભ પાંચમના કંકિરિયા મંદિરમાં પાટોત્સવ પ્રસંગે શ્રી હનુમાનજની આરતી ઉત્તારતા પ.પૂ. મોટા મહારાજશ્રી તથા પ્રાસંગિક સભામાં આશીર્વાદ આપતા પ.પૂ. આચાર્ય મહારાજશ્રી

કાલુપુર મંદિરમાં દીપોત્સવના વિવિધ પ્રસંગો

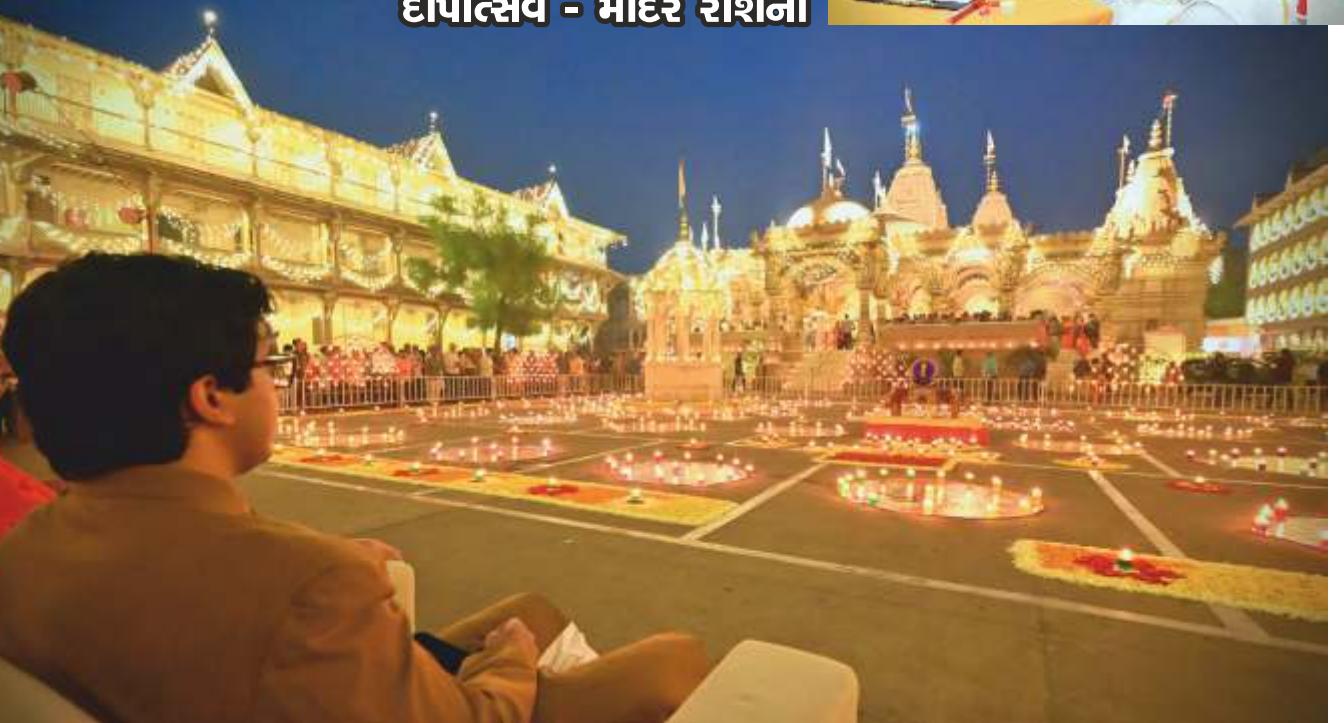
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દિવાળી ચોપડા પૂજન



દીપોત્સવ - મંદિર રોશની





અન્નકૂટ દર્શની



દેવેલીમાં રંગોળી





કાલુપુર મંદિરમાં નિયમિત યોજાતી પૂનમ સત્સંગ સભામાં દર્શન આપતા પ.પૂ.આચાર્ય મહારાજશ્રી તથા પ.પૂ.લાલજી મહારાજશ્રી



સમૈયાના ઉપલક્ષમાં સિધ્ધપુર મંદિરમાં કથા પારાયણ

દશેરાના ઉનાવા મંદિરમાં શાસ્ત્ર પૂજન



સમૈયાના ઉપલક્ષમાં કોટેશ્વર મંદિરમાં ૨૧૨ મિનિટની અખંડ ધૂન

સમૈયાના ઉપલક્ષમાં મોટેરા મંદિરમાં ૨૧૨ મિનિટની અખંડ ધૂન



સમૈયાના ઉપલક્ષમાં કલોલ(પંચવટી) મંદિરમાં ૧૨ કલાકની અખંડ ધૂન



સમૈયાના ઉપલક્ષમાં ગાંધીનગર સે.-૨ મંદિરમાં પ.પૂ.ગાદીવાળાશ્રીનાં સાનિધ્યમાં મહિલા સત્સંગ શિબિર

શ્રી સ્વામિનારાયાન

TAUGHT BRAVERY TO THE DEVOTEES

- Bhavsar Pallaviben Vijaykumar
(Langhnaj)

"When they came near the village, the Lord then spoke to the *palas* (attendants): 'Go get beautiful, good sticks (soti); I have thought of playing *patta* (stick-fighting).'"

Maharaj told the *parshads* (attendants), "A thought occurs to Us. In the afternoon, the Rabari (herdsman) came with the buffaloes and you all shouted, from that it occurred to Us that everyone's life must have 'Shaurya' - bravery. Bravery is a virtue. That is why it is said, 'Peace is protected by bravery.' One who lacks bravery has no peace in his life. He gets sacrificed somewhere. That is why all our Gods and Goddesses have weapons in their hands. Lord Shri Ramchandrajji has a bow and arrow in his hand, Shri Krishna Prabhu has the Sudarshan Chakra in his hand. Bholanath (Shiva) has a *trishul* (trident) in his hand. Mataji (Goddess) has a sword in her hand. Why? By their will, the entire universe can be turned upside down. Yet, why do all the Gods and Avatars keep weapons in their hands? Devotees get inspiration from this that one must cultivate strength, one must learn bravery. If you don't have bravery, you will be of no use. Neither of the home nor of the *ghat* (neither here nor there), neither of the country, nor of *dharma* (religion), you will be of no one. Bravery must be learned.

There is an old bhajan, 'The path of Hari is for the brave'. That bhajan doesn't say 'The path of Hari is for the weak'; that hasn't appeared anywhere. Swaminarayan Bhagwan tells the *parshads* that everyone has to take training for bravery. Then Shriji Maharaj had the *parshads* cut sticks from a tree. And said, "Now We will teach you the moves." The stick starts to twirl, and you have to hit each other, yet not let it hurt. When the stick comes, how to block the incoming strike with the stick itself, in this way Shriji Maharaj taught the *parshads* to play *patta*. In times of unexpected calamity, one must at least know how to pick up a stick. Therefore, bravery is a virtue. And it is necessary for everyone. Bravery is necessary for the protection of the family, protection of the self, protection of *dharma*, protection of culture, protection of the country.

Shriji Maharaj himself started the game of *patta* with sticks along with the *parshads*.

"સર્વના સુખ સિન્ધુ અનંત, ઘટ પટ વારી ભગવંત
એ તો નાવે દાવમાં દયાળ, એમાં શું આશ્રય છે.
વિશાળ."

"The infinite ocean of happiness for all, the indwelling Lord Bhagvant, He, the compassionate one, is not caught in the move, what is the great wonder in that?"

.... The *parshads* would strike with the sticks, but Shriji Maharaj would not be caught in anyone's move. After training for about an hour, as they were walking, the village came near, so Maharaj said, "Now that's enough. Because this is Langhnaj, be very careful. Stop the stick moves. Put down the sticks." "Stop the game," said the Lord, 'The whole village will see.' It will not end well, the *asurs* (demons/wicked people) will see it and feel malice."

These villagers will slander, saying, "This Swaminarayan is coming while fighting." So Maharaj stopped the *patta* game. Then they entered the village of Langhnaj.

Appointment of New Mahant Swami of Shree Swaminarayan Mandir Badrinathdham

S a d g u r u S h a s t r i S w a m i
Vasudevcharandasji Guru Bhandari Swami
Jankivallabhdasji (Pordawala) has been
appointed as the new Mahant Swami of
S h r e e S w a m i n a r a y a n M a n d i r
Badrinathdham. Contact:

Appointment of New Mahant Swami of Shree Swaminarayan Mandir Ayodhya (U.P.)

S a d g u r u S h a s t r i S w a m i
Narayanvallabhdasji Guru Sadguru Swami
Harisevadasji (VadnagarMahantshri) has
been appointed as the new Mahant Swami of
Shree Swaminarayan Mandir Ayodhya (U.P.)
Dham. Contact: 92780 04279

New Pujari of Jetalpurdham Shree RevatiBaldevjiHarikrishna Maharaj

S a d g u r u S h a s t r i S w a m i
Atmaprakashdasji Guru Shastri Swami
Narnarayandasji and Sadguru Swami
Krishnaprakashdasji Guru SadguruShastri
Swami Atmaprakashdasji have been
appointed as the new Pujaris of Jetalpurdham
Shree RevatijiBaldevjiHarikrishna Maharaj.

શ્રી સ્વામિનારાયણ

॥ શ્રી સ્વામિનારાયણ નમઃ ॥

Host Devotees of Samaiyo of 200 Years of the writing of Shikshapatri
Samaiya to be celebrated by Shree Swaminarayan Mandir, Kalupur

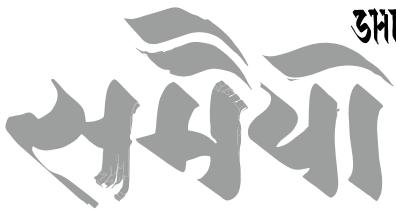


For special seva (service) and information, contact the Kalupur Mandir
Kothar Office or contact the leading Saints of a nearby mandir.

| | |
|---|--------------------------|
| • Host Devotee for Saints' Rasoi (Kitchen) (Daily morning, afternoon, evening - amount will vary by day) | ,51,000 to 5,51,000 |
| • Host Devotee for Sankhyayogi Host devoteesRasoi (Kitchen) (Daily morning, afternoon, evening - amount will vary by day) | 2,51,000 to 5,51,000 |
| • Host Devotee for Bhojan Prasad of Haribhaktos in the main dining hall (Daily morning, afternoon, evening - amount will vary by day) | 5,51,000 to 31,00,000 |
| • Host Devotee for Shikshapatri Bhashya Samhita Path (Host devotees for 200 Samhitas) | 5,00,000 |
| • Host Devotee for Shree Narnarayandev's Annkut (Annkut will be held daily for 5 days, different host devotees can take part) | 5,51,000 |
| • Host Devotee for Shree Narnarayandev'sVagha (Vagha will be held daily for 5 days, different host devotees can take part) | 2,51,000 |
| • Host Devotee for Shree Radhakrishnadev'sAnnkut (Annkut will be held daily for 5 days, different host devotees can take part) | 5,51,000 |
| • Host Devotee for Shree Radhakrishnadev'sVagha (Vagha will be held daily for 5 days, different host devotees can take part) | 2,51,000 |
| • Host Devotee for Shree DharmadevBhaktimataHarikrishna Maharaj's Annkut (Annkut will be held daily for 5 days, different host devotees can take part) | 5,51,000 |
| • Host Devotee for Shree DharmadevBhaktimataHarikrishna Maharaj's Vagha (Vagha will be held daily for 5 days, different host devotees can take part) | 2,51,000 |
| • Host Devotee for AksharBhuvan Shree Bal Ghanshyam Maharaj's Annkut (Annkut will be held daily for 5 days, different host devotees can take part) | 3,51,000 |
| • Host Devotee for AksharBhuvan Shree Bal Ghanshyam Maharaj's Vagha (Vagha will be held daily for 5 days, different host devotees can take part) | 1,51,000 |
| • Host Devotee for Rangmahol Shree Ghanshyam Maharaj's Annkut (Annkut will be held daily for 5 days, different host devotees can take part) | 3,51,000 |
| • Host Devotee for Rangmahol Shree Ghanshyam Maharaj's Vagha (Vagha will be held daily for 5 days, different host devotees can take part) | 1,51,000 |
| • Host Devotee for Haveli Shree Ghanshyam Maharaj's Annkut (Annkut will be held daily for 5 days, different host devotees can take part) | 1,51,000 |
| • Host Devotee for Haveli Shree Ghanshyam Maharaj's Vagha (Vagha will be held daily for 5 days, different host devotees can take part) | 1,51,000 |
| • Host Devotee for Shree Hanumanji Maharaj's Vagha and Annkut (Annkut - Vagha will be held daily for 5 days, different host devotees can take part) | 2,51,000 |
| • Host Devotee for Shree Ganpatiji Maharaj's Vagha and Annkut (Annkut - Vagha will be held daily for 5 days, different host devotees can take part) | 2,51,000 |
| • Host Devotee for Fulhaar (Floral necklace) (Different host devotees can take part over 5 days) | 5,00,000 |
| • Host Devotee for ShikshapatriSamuhMahapuja | 51,000 |
| • Co-Host Devotee for ShikshapatriSamuhMahapuja | 21,000 |
| • Yajman for 1-day SarvamangalNamavali Yagna (212 Kund) | 1,11,111 |
| • Host Devotee for night program on Dt. 24-1-26 (3 host devotees for 3 days) | 11,00,000 |

**Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji: 98250 31877
Kothari Swami Shastri Swami Narayanmunidasji: 99099 76009**

Names of devotees offering seva (service) of more than 1 Lakh will be written in the patrika (leaflet/magazine).



SHREE SWAMINARAYAN

ON THE OCCASION OF SAMAIYO

Shree Swaminarayan Mandir Gandhinagar (Sec-2)

By the supreme grace of Paramkrupalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharajshri and the blessings of the entire Dharmakul, and with the inspiration of Mahant Sadguru Shastri Swami Swami Purushottamprakashdasji of Kalupur Mandir and the guidance of Kothari Swami Bhaktijivandasji, various religious-social activities took place at our Gandhinagar Sec-2 Shree Swaminarayan Mandir on the occasion of our upcoming Samaiyo. Blood Donation Camp

(1) In collaboration with Sec-2 Shree Swaminarayan Mandir and Happy Youth Foundation, on Dt. 10-9-2025, a blood donation camp was organized at our Sec-2 Mandir. In which many brothers and sisters donated blood.

(2) Shree Narnarayandev Mahila Mandal organized Bhajan-Kirtan at our mandir on Dt. 12-9-2025. In which Sankhyayogi sisters from Vihar village came and performed Dhoon-Bhajan-Kirtan.

(3) On Dt. 13-9-2025, from 8-30 to 10-30 at night, Bhajan Kirtan etc. were held. In which Mubarakpura Mahila Mandal created a joyous atmosphere of kirtan-bhakti. A large number of brothers and sisters joined.

(4) Mahila Satsang Shibir: By with the directions and blessings of H.H. Shri Laxmiswarup Gadiwalashri, Shree Narnarayandev Mahila Mandal Gandhinagar organized a grand MahilaShibir for young women and female devotees on Dt. 20-9-2025 from 8 to 12 in the morning. On this occasion, H.H. Shri Gadiwalashri graced the event and gave the transcendental benefit of her wisdom (Gnanvarta) to the sisters for 2 continuous hours and bestowed her noble blessings. Sankhyayogi sisters from the Haveli also attended. H.H. Shri Gadiwalashri was very pleased to see such beautiful activities here. Sisters took part in large numbers. All shibir participants were served bhojan prasad.

(5) On the occasion of the Shatabdi Mahotsav of Shree Swaminarayan Mandir Dangarwa, at Shree Swaminarayan Mandir Sec-2 on Dt. 21-9-2025, Sunday, an AkhandDhoon of the Shree Swaminarayan Mahamantra was held. In which many Haribhaktas from Dangarwa village

joined the Dhoon. (Kothari Swami Gandhinagar Sec-2)

AkhandDhoon of Mahamantra at the historic city Vadnagar Shree Swaminarayan Mandir

By the grace of Paramkrupalu Shree Narnarayandev and with the directions of H.H. Shri. Acharya Maharajshri and the blessings of the entire Dharmakul, and with the inspiration of Sadguru Mahant Shastri Swami Narayanvallabhdasji, a 24-hour Akhand Dhoon of the Shree Swaminarayan Mahamantra was held at Shree Swaminarayan Mandir Vadnagar from Dt. 13-9-2025 to Dt. 14-9-2025 on the occasion of the upcoming Samaiyo. (Kothari Shastri Swami Vishvaprakashdasji Vadnagar Mandir)

Por (Dist. Gandhinagar) village Shree Swaminarayan Mandir, Shree Swaminarayan MahamantraDhoon on the occasion of “Samaiyo”

By the grace of Paramkrupalu Shree Narnarayandev and with the directions of H.H. Shri. Acharya Maharajshri and the blessings of H.H. Shri Laxmiswarup Gadiwalashri, all the sisters of the Por village Mahila Mandal organized a beautiful 212-minute Shree Swaminarayan Mahamantra Dhoon at the women's temple on the occasion of our upcoming Samaiyo. (Women's Mandir Por Kotharishri)

212-minute Dhoon at Gomtipur Shree Swaminarayan Mandir on the occasion of “Samaiyo”

By the grace of Paramkrupalu Shree Narnarayandev and with the directions of H.H. Shri. Acharya Maharajshri and the blessings of the entire Dharmakul, and with the inspiration of Pu. Sadguru Mahant Shastri Swami Purushottamprakashdasji, on the occasion of our upcoming “Samaiyo”, the Haribhaktas of Gomtipur Mandir performed a 212-minute Shree Swaminarayan Mahamantra Dhoon collectively and earned the grace of Shreehari. (Shree Narnarayandev Yuval Mandal Gomtipur)

212-minute Dhoon at Patan (Katakia Vado) Shree Swaminarayan Mandir on the occasion of “Samaiyo”

By the grace of Paramkrupalu Shree Narnarayandev and with the directions of H.H. Shri. Acharya Maharajshri and the blessings of the entire Dharmakul, and with the inspiration of Pu. Sadguru Mahant Shastri Swami Purushottamprakashdasji, at Shree Swaminarayan Mandir Patan (KatakiaVad), on the occasion of our upcoming “Samaiyo”, on Dt. 21-9-2025, a 212-minute Dhoon of the Shree Swaminarayan Mahamantra was organized. On this occasion, from Ahmedabad Mandir, Pu. Mahant Swami Sadguru Shastri Swami Swami Purushottamprakashdasji, Siddhpur Mahant

SHREE SWAMINARAYAN

Kunjvihari Swami, Bhakti Swami, Gopalswarup Swami (Siddhpur) and other Sants from the mandal graced the event and blessed the Haribhaktas. Haribhaktas from Siddhpur, Unjha, Chanasma, Mandalop, Diyodar, Bhabhar, Deesa, Biliya and other villages took part in this Dhoon. (PrakashbhaiSoni)

Shree Swaminarayan Mandir Laloda (Idar Region) Various activities on the occasion of Samaiyo-JetalpurDhamDwishatabdi (Bicentenary) Mahotsav

By the grace of Paramkrupalu Shree Narnarayandev and with the directions of H.H. Shri. Acharya Maharajshri and the blessings of the entire Dharmakul, and with the inspiration of Laloda Mandir's Kothari Swami Vishvaprakashdasji and Pujari Swami Balkrishnadasji, many religious and social activities are being held at Shree Swaminarayan Mandir Laloda on the occasion of our upcoming Samaiyo and JetalpurDham Dwishatabdi (Dwshatabdi (Bicentenary)) Mahotsav. Programs such as Katha for the entire Shravan month, Akhand Mahamantra Dhoon on Dt. 23-8-2025, Annakut on Ekadashi, etc. through which Haribhaktas received special information about our festivals. (Shastri Premprakashdasji - Laloda)

On the occasion of

JetalpurDhamDwshatabdi (Bicentenary) Mahotsav Organized MahamantraDhoon (1) Sarvopari Dham Chhapaiya 12-hour MahamantraDhoon

By the grace of Paramkrupalu Shree Narnarayandev and with the directions of H.H. Shri. Acharya Maharajshri and the blessings of the entire Dharmakul, organized under the chairmanship of Bhavi Acharya 108 Shree Vrajendraprasadji Maharajshri, on the occasion of the JetalpurDham Dwishatabdi (Bicentenary) Mahotsav, at Sarvopari Dham Chhapaiya on Dt. 4-8-2025, Pu. Mahant Swami Sadguru Shastri Swami Swami Atmaprakashdasji and Pu. Mahant Swami Sadguru Shastri Swami Swami Purushottamprakashdasji's inspiration, from JetalpurDham, Mahant Sadguru Swami Krishnaprakashdasji, Sadguru Mahant Swami Vishvaprakashdasji, Sadguru Mahant Shastri Swami BhaktinandanBhasji, Sadguru Mahant ShastriSwamiDevswarupdasji and other Sant Mandal, and thousands of Haribhaktas from Gujarat performed a 12-hour Shree Swaminarayan Mahamantra Dhoon. Mahant Swami Dev Swami and Vishnu Swami and other Sant Mandal of Chhapaiya Mandir provided beautiful hospitality to all the Sants-Haribhaktas who attended the Dhoon. (Janmangal Swami - JetalpurDham)

(2) Manekpur (Patel) village 200-hour Mahamantra Dhoon

By the grace of Paramkrupalu Shree Narnarayandev and with the directions of H.H. Shri. Acharya Maharajshri and organized under the chairmanship of our Bhavi Acharya 108 Shree Vrajendraprasadji Maharajshri, on the occasion of the upcoming JetalpurDham Dwishatabdi (Bicentenary) Mahotsav, at Manekpur (Patel) village on Dt. 15-8-2025, on the occasion of the Purnahuti of the 200-hour Dhoon, Pu. Mahant Swami Sadguru Shastri Swami Swami Atmaprakashdasji and Pu. Mahant Swami Sadguru Shastri Swami Swami Purushottamprakashdasji (JetalpurDham)'s inspiration, the Sant Mandal from Jetalpur graced the event, gave katha-varta, and performed the Purnahuti aarti. Devotees from the village and surrounding villages took part in the Dhoon. (Janmangal Swami - JetalpurDham)

(3) Bhavpura village 200-hour MahamantraDhoon

By the grace of Paramkrupalu Shree Narnarayandev and with the directions of H.H. Shri. Acharya Maharajshri, organized under the chairmanship of Bhavi Acharya 108 Shree Vrajendraprasadji Maharajshri, on the occasion of the upcoming 200 years of Shikshapatni writing "Samaiyo" and JetalpurDham Dwishatabdi (Bicentenary) Mahotsav, with the inspiration of Pu. Mahant Swami Sadguru Shastri Swami Swami Atmaprakashdasji and Pu. Mahant Swami Sadguru Shastri Swami Swami Purushottamprakashdasji, at Shree Swaminarayan Mandir Bhavpura village, on Dt. 17-8-2025, on the occasion of the Purnahuti of the 200-hour Shree Swaminarayan Mahamantra Dhoon, from Ahmedabad Mandir Pu. Mahant Swami Sadguru Shastri Swami Swami Purushottamprakashdasji, from JetalpurDham Pu. P.P. Swami, Br. Shastri Hariswarupanandji and Mahant Sadguru Swami Krishnaprakashdasji and other Sant Mandal gave katha-varta and performed the Purnahutiaarti. Many Haribhaktas from surrounding villages attended the Dhoon. (Janmangal Swami - JetalpurDham)

(4) Vavol Shree Swaminarayan Mandir Satsang Sabha

By the grace of Paramkrupalu Shree Narnarayandev and with the directions of H.H. Shri. Acharya Maharajshri and organized under the chairmanship of our Bhavi Acharya 108 Shree Vrajendraprasadji Maharajshri, on the occasion of the upcoming JetalpurDham Dwishatabdi (Bicentenary) Mahotsav, at Vavol Shree Swaminarayan Mandir on Dt. 19-8-2025, a beautiful Satsang Sabha was organized. On this

SHREE SWAMINARAYAN

occasion, from Jetalpurdham, Mahant Sadguru Swami Krishnaprakashdasji, Br. Shastri Swami Hariswarupanandji and other Sant Mandal graced the event and gave the benefit of katha-varta. The outline of the Jetalpurdham 200th Patotsav was explained to all Haribhaktas. The entire event was organized by Sadguru Shastri SwamiSwamiNandkishoredasji. (Janmangal Swami Jetalpurdham)

(5) 200-hour Dhoon at Lasundra Shree Swaminarayan Mandir

By the grace of Paramkrupalu Shree Narnarayandev and with the directions of H.H. Shri. Acharya Maharajshri and organized under the chairmanship of our Bhavi Acharya 108 Shree VrajendraprasadjiMaharajshri, on the occasion of the upcoming Jetalpurdham Dwishatabdi (Bicentenary) Mahotsav, at Shree Swaminarayan Mandir in Lasundra village, on Dt. 20-8-2025, on the occasion of the Purnahuti of the 200-hour Dhoon, from Jetalpurdham, Mahant Swami Krishnaprakashdasji, Br. Shastri Hariswarupanandji, Shastri Nandkishoredasji and other Sant Mandal gave katha-varta, explained the outline of the Jetalpurdham festival, and performed the Purnahuti aarti. The whole village and Haribhaktas from many surrounding villages came to take part in the Dhoon. (Janmangal Swami - Jetalpurdham)

(5) Shree Swaminarayan Mandir Kathlal 200-hour Dhoon

By the grace of Paramkrupalu Shree Narnarayandev and with the directions of H.H. Shri. Acharya Maharajshri and organized under the chairmanship of our Bhavi Acharya 108 Shree VrajendraprasadjiMaharajshri, on the occasion of the upcoming Jetalpurdham Dwishatabdi (Bicentenary) Mahotsav, at Shree Swaminarayan Mandir PrasadiSthanKathlal village, on Dt. 26-8-2025, on the occasion of the Purnahuti of the 200-hour Dhoon, Sadguru Mahant Swami Dharmaswarupdasji, Sadguru Mahant Swami Vasudevcharandasji (Nathdwara-Porda), from Jetalpurdham Shastri Janmangal Swami and Aksharpriya Swami gave katha-varta, explained the festival details, and performed the Purnahuti aarti. (ShastriJanmangal Swami - Jetalpurdham)

(6) Shree Swaminarayan Mandir Ghatlodia 200-hour Dhoon

By the grace of Paramkrupalu Shree Narnarayandev and with the directions of H.H. Shri. Acharya Maharajshri and organized under the chairmanship of our Bhavi Acharya 108 Shree VrajendraprasadjiMaharajshri, on the occasion of the upcoming Jetalpurdham Dwishatabdi (Bicentenary) Mahotsav, Haribhaktas at Shree

Swaminarayan Mandir Ghatlodia collectively performed a 200-hour MahamantraDhoon. On the occasion of its Purnahuti on Dt. 31-8-2025, from Naranpura Mandir, Mahant Sadguru Shastri Swami Swami Atmaprakashdasji and Sants from Kalupur Mandir attended, explained the outline of the Jetalpurdham festival, gave katha-varta, and performed the Purnahuti aarti. (ShastriJanmangal Swami - Jetalpurdham)

Shree Swaminarayan Mandir Kalol (Panchvati) Beautiful humanitarian activity in the New Year on the occasion of Samaiyo

By the grace of Paramkrupalu Shree Narnarayandev and with the directions of H.H. Shri. Acharya Maharajshri and the blessings of the entire Dharmakul, and with the inspiration of Pu. Shastri Swami Guruprasaddasji, our PanchvatiKalol Mandir, on the occasion of the upcoming Samaiyo, the Kalupur Mandir organization, fulfilling the motto "Feed before you eat" (Jamyā PahelaJamado), organized a beautiful donation of clothes to old age homes and orphanages. In which many devotees took the benefit of service. Kalol Shree Mahila Mandal, Shree Narnarayandev Yuvak Mandal, and devotees of Kalol Satsang Samaj performed this beautiful and inspirational service of distribution. The beautiful arrangement was organized by ShastriYagnaprakash Swami (Mahantshri Kalol-Jamiyatpura), Bhanu Swami, ShastriUttam Swami, Gopal Swami and other Sant Mandal. At Kalol Mandir Panchvati, from Dt. 24-9-2025 to 8-10-2025, for 15 days, food was served to the poor (Daridra Narayan). In which KalolMahila Mandal, Haribhaktas of Kalol Satsang Samaj, and Shree NarnarayandevYuvak Mandal performed this noble service with their body, mind, and wealth. All arrangements were made by Mahant ShastriYagnaprakash Swami and ShastriUttam Swami. All these activities were carried out on the occasion of our Samaiyo. (Shastri Anand Swami - Kalol-Panchvati)

Sharad Utsav celebrated at Kalol (Panchvati) Mandir on the occasion of "Samaiyo"

By the grace of Paramkrupalu Shree Narnarayandev and with the directions of H.H. Shri. Acharya Maharajshri, and with the inspiration of Sadguru Shastri Swami Swami Yagnaprakashdasji (Mahantshri Kalol-Jamiyatpura), on the occasion of the Shikshapatri 200 years Samaiyo, on Aso Sud-15 Dt. 7-10-2025, a grand Sharad Utsav was celebrated with great fanfare at the Shree Swaminarayan Main Mandir Kalol, hosted by Devotee Raj Kanaiyalal Patel, Dhyan Bhupendrabhai Patel, Hitesh Miteshbhai Patel, Jayshriben Kanubhai Patel. On this occasion, KalolMahila Mandal, brothers from the Satsang Samaj, and Shree Narnarayandev

SHREE SWAMINARAYAN

Yuvak Mandal, all brothers and sisters, performed Raas Garba according to the traditions of the Sampraday, and at the end, everyone was given Dudh-Pauva prasad. The complete arrangement was made by Mahantshri Shastri Yagnaprakash Swami and Mahantshri Uttam Swami. Akhand Dhoon at Kalol-Panchvati Mandir on the occasion of SamaiyoOn Dt. 5-10-2025, on the occasion of the Samaiyo, a 12-hour Shree Swaminarayan Mahamantra Akhand Dhoon was held at our Kalol Main Mandir, hosted by Devotee Bhikhabhai Ravjibhai Patel family. In which KalolMahila Mandal, Kalol Satsang Samaj, and Kalol Shree NarnarayandevYuvak Mandal, thousands of devotees, took part in the Dhoon. Mahantshri Shastri Yagnaprakash Swami and Mahantshri Shastri Uttam Swami organized the entire event. (Shastri Anand Swami)

MahamantraDhoonin Shree Swaminarayan Mandir Deesaon the occasion of "Samaiyo"

By the grace of Shree Narnarayandev and with the directions of H.H. Shri. Acharya Maharajshri and the blessings of the entire Dharmakul, and with the guidance of Ahmedabad Mandir's Mahant Swami Sadguru Shastri Swami Swami Purushottamprakashdasji, and the inspiration of Sadguru Mahant Shastri Swami Swami Kunjviharidasji (Siddhpur-Khan), on Dt. 6-10-2025, Sharad Poonam, on the occasion of our Shikshapatri 200 years Samaiyo, all our Haribhaktas in Deesa performed a collective Swaminarayan Mahamantra AkhandDhoon for 212 minutes from 8 AM to 12 PM. In which many Haribhaktas took part. (KotharishriDeesa)

Mahamantra Dhoonin Shree Swaminarayan Mandir Siddhpur on the occasion of "Samaiyo"

By the grace of Paramkrupalu Shree Narnarayandev and with the directions of H.H. Shri. Acharya Maharajshri and the blessings of the entire Dharmakul, and with the inspiration of Sadguru Mahant ShastriSwamiKunjviharidasji (Siddhpur-Khan), at Shree Swaminarayan Mandir Siddhpur, a 212-minute Dhoon on Poonam Dt. 7-10-25, on the occasion of the Shikshapatri 200 years Samaiyo, a beautiful 212-minute Shree Swaminarayan Mahamantra Dhoon was organized. In which many Haribhaktas took part in the Dhoon. A collective Bhagwat Katha was also held. An Annakut of Sutarni and Halvassan was offered to Thakorji. (Kothari Swami Siddhpur)

Khan and Sirohi (Raj.) Shree Swaminarayan Mandir Satsang Sabha on the occasion of "Samaiyo"

By the grace of Paramkrupalu Shree Narnarayandev and with the directions of H.H. Shri. Acharya Maharajshri, and with the inspiration of Mahant Shastri Swami Kunjviharidasji, a

beautiful Satsang Sabha was organized at Khan and Sirohi Shree Swaminarayan Mandir on the occasion of the Samaiyo. In which many Haribhaktas took part. The outline of our Samaiyo was explained to all. (Kothari Swami - Siddhpur)

Kankaria (Rambaug) Shree Swaminarayan Mandir Patotsav

By the grace of Paramkrupalu Shree Narnarayandev and with the directions of H.H. Shri. Acharya Maharajshri and the blessings of the entire Dharmakul, and with the inspiration of Sadguru Mahant Shastri Swami Abhishekprasaddasji Guru Sadguru Mahant Swami Narayanvallabhdasji, at Shree Swaminarayan Mandir Kankaria, on Kartik Sud-5 LabhPancham Dt. 26-10-2025 Sunday, by the blessed hands of H.H. Shri. Acharya Maharajshri, the 190th Patotsav of BalSwarup Shree Kashtabhanjandev and the 45th annual Patotsav Mahabhishek of Shree Radhakrishnadev Harikrishna Maharaj was duly completed. The fortunate yajman (host) was AksharNivasi devotee Patel Kanaiyalal Shankarlal Parivar - Ha. Ga. Swami Pushpaben Kanaiyalal Patel, Devotee Umeshbhai Kanaiyalal Patel, A.Sau. Sadhanaben Umeshbhai Patel, Devotee Fenilkumar Umeshbhai Patel, A.Sau. Nehaben Fenilkumar Patel, Toralben Arpitkumar Shah, Vihana Arpitkumar Shah. P.P. Maharajshriwas pleased and bestowed his noble blessings upon this family. On this occasion, Mahant Shastri Swami Abhishekprasaddasji delivered a three-day katha on "Shreehari Aishwarya Darshan." In the occasional sabha, Ahmedabad Mandir's Puja Mahant Sadguru Shastri Swami Swami Purushottamprakashdasji, Ayodhya Mandir's Pu. Mahant Shastri Swami Narayanvallabhdasji, and other Sants from various Dhams gave inspirational speeches. On this occasion, P.P. Mota Maharajshri also visited for darshan. Finally, H.H. Shri. Acharya Maharajshri bestowed his noble blessings. (Kothari Shastri Swami Vishvaprakashdasji - Vadnagar)

Annakut for 150 Harimandirs of the DeshBy Shree Swaminarayan Mandir Kalupur, Ahmedabad

By the grace of Paramkrupalu Shree Narnarayandev and as per with the directions of H.H. Shri. Acharya Maharajshri, and with the beautiful guidance of Sadguru Mahant Shastri Swami Purushottamprakashdasji, as part of the arrangements for a beautiful and pure Annakut prasad to be offered to Thakorji for more than 150 Harimandirs of the Ahmedabad Shree Narnarayandev Desh, from our Koteswar Mandir, under the direct supervision of Sadguru

Shastri Swami Swami Ramkrishnadasji, various Annakut delicacies were prepared, packed in beautiful boxes, and given to the Kotharishris of the registered mandirs who had paid and received a receipt at the Kalupur Mandir Kothar office. (Kothari Swami Kalupur Mandir)

Service activities conducted by Koteswar Mandir, under Shree Narnarayandev Ahmedabad, on the occasion of "Samaiyo"

By the grace of Paramkrupalu Shree Narnarayandev and with the directions of H.H. Shri. Acharya Maharajshri, and with the inspiration of Sadguru Mahant Shastri Swami Purushottamprakashdasji, on the occasion of the upcoming Shikshapatri 200 years Samaiyo, as part of the "Janya PahelaJamadie" (Feed before you eat) campaign, with the beautiful aim of lighting lamps of joy in every home on the occasion of Diwali, the Kalupur Shree Swaminarayan Mandir organization started the "Janya PahelaJamadie" service campaign some time ago. Under this service, steel containers (dabbas) with sweets and farsan were distributed to more than 2000 families. Its inauguration was done at our Koteswar Swaminarayan Mandir by the hands of Sadguru Shastri Swami Ram Swami. (Shastri Ghanshyam Swami Koteswar)

Upcoming Festivals of Shree NarNarayanDevDesh

Kartik Vad-11 Saturday Dt. 16-11-2025 Utpatti Ekadashi Fast.

Magsar Sud-5 Tuesday Dt. 25-11-2025 Shree Swaminarayan Mandir Gandhinagar Sec-2 Patotsav.

Magsar Sud-6 Wednesday Dt. 26-11-2025 Shree Swaminarayan Mandir MakansarPatotsav. Magsar Sud-8 Friday Dt. 28-11-2025 Shree Swaminarayan Mandir Kalol (Panchvati) Patotsav. Magsar Sud-11 Monday Dt. 1-12-2025 Mokshada Ekadashi Fast, Kanpur (U.P.) Shree Swaminarayan Mandir Patotsav.

Magsar Sud-14/15 Thursday Dt. 4-12-2025 Vratni Poonam-Mukutotsav Poonam.

Magsar Vad-11 Monday Dt. 15-12-2025 Safala Ekadashi Fast.

Magsar Vad-12 Tuesday Dt. 16-12-2025 DhanurmasPrarambh, Offer Thal to Thakorji early.

Annakut Mahotsav organized by Shree Swaminarayan Mandir Koteswar on the occasion of "Samaiyo"

By the grace of Paramkrupalu Shree Narnarayandev and with the directions of H.H. Shri. Acharya Maharajshri and the blessings of the entire Dharmakul, and with the inspiration of Sadguru Mahant Shastri Swami Purushottamprakashdasji (Kalupur Mahantshri) and the beautiful organization by Sadguru Shastri Swami Ramkrishnadasji (Koteswar) and the Satsang Samaj Koteswar, at Koteswar Mandir, on the occasion of our upcoming Samaiyo, Shree Swaminarayan Mandir Sabarmati (Women's) held Mahamantra Dhoon, occasional katha, etc., from 3 to 4 PM. On this occasion, a beautiful Annakutotsav was held. The main yajman was DevoteeSagarbhai Thakkar Parivar - Ha. VijaybhaiShilaj. On this occasion, other services like Thakorji's vagha (attire) for Shree Ghanshyam Maharaj, Shree Narnarayandev, Shree RadhakrishnaDev, Shree Ganpati Maharaj, Shree Hanumanji Maharaj, etc., were sponsored by various yajman Haribhaktas. A large number of Haribhaktas from Koteswar, Motera, Gandhinagar took the benefit of darshan. (Kotharishri - Koteswar Mandir)

212-minute Dhoon at the under-construction Ghodasar Mandir (Laxmi Colony, near Canal, near Canara Bank), under Shree NarNarayan Dev Desh, on the occasion of Samaiyo

By the grace of Paramkrupalu Shree Narnarayandev and with the directions of H.H. Shri. Acharya Maharajshri and the blessings of the entire Dharmakul, and with the inspiration of Sadguru Mahant Shastri Swami Narayanvallabhdasji (Ayodhya), at the under-construction Ghodasar Ahmedabad Shree Swaminarayan Mandir complex, under Ahmedabad Shree Narnarayandev, on Dt. 16-11-2025 Sunday from 3 to 7 PM, a Mahamantra Dhoon is organized on the occasion of the Samaiyo. All Haribhaktas of this area are requested to especially attend the Dhoon. Organizer: Mahant Shastri Swami Abhishekprasaddasji Shree Swaminarayan Mandir Kankaria, Kankaria Satsang Samaj, Shree Narnarayandev Yuvak Mandal, Mahila Mandal.

World's First Shree Swaminarayan Mandir Kalupur Bhadarva Sud 15 (Poonam) Satsang Sabha

By the grace of Paramkrupalu Shree Narnarayandev and the command of H.H. Shri Acharya Maharajshri and the blessings of the entire Dharmakul, and with the inspiration of Sadguru Mahant Shastri Swami Purushottamprakashdasji, at the world's first Shree Swaminarayan Mandir Kalupur, in the divine presence of Paramkrupalu Shree Narnarayandev and under the nishra of the Dharmakul, a beautiful Poonam Satsang Sabha was organized on Bhadarva Sud-15, Dt. 7-9-2025, Sunday. A Haribhakt family took the benefit of being the yajman. Today's katha was delivered by Swami Divyasarupdasji Guru Sadguru Mahant Shastri Swami Purushottamprakashdasji (Kalupur Mandir). Finally, H.H. Shri Lalji Maharajshri bestowed his noble blessings on all. (Kothari Swami)

Ahmedabad Shree Swaminarayan Mandir Jaljhilni Ekadashi Shree Ganpatiji's Procession

By the grace of Paramkrupalu Shree Narnarayandev and H.H. Shri Acharya Maharajshri's command and the blessings of the entire Dharmakul, and with the inspiration of Sadguru Mahant Shastri Swami Purushottamprakashdasji, on Dt. 3-9-2025, Wednesday, Bhadarva Sud-11 Jaljhilni Ekadashi, Shree Ganpatiji's procession, under the nishra of H.H. Shri Lalji Maharajshri, proceeded in the Mandir's PrasadiChawk with the transcendental celebration (ochhav) by the Shree Narnarayandev Ochhav Mandal. In the evening, at Mahatirth Narayanghat Mandir, a boat ride (naukavihar) in the waters of the Sabarmati and a grand Utsav-Aarti took place. (Kotharishri - Kalupur Mandir)

Shantigram (Adani) Nutan Mandir Murti Pratishtha and H.H. Shri Maharajshri's 53rd Pragatya Utsav

By the grace of Paramkrupalu Shree Narnarayandev and with all the planning by H.H. Shri Acharya Maharajshri, a beautiful, scenic mandir under Shree Narnarayandev was

completed in Shantigram (Adani). On Aso Sud 10 Vijaya Dashami, Dt. 2-10-2025, Thursday, on the day of H.H. Shri Acharya Maharajshri's 53rd Pragatya Utsav, the Murti Pratishtha was duly completed. Many service-minded Haribhaktos became yajmans and took the benefit of service. During the three-day katha from Dt. 30-9-2025 to 2-10-2025, Shastri Swami Satyasankalpdasji (Mahantshri Narayanghat), Shastri Swami Abhishekprasaddasji (Kankaria Mahantshri), Shastri Swami Yagnaprakashdasji (Jamiyatpura-Kalol Mahantshri) delivered the katha. Kothari Shastri Swami Narayanmuidasji (Kalupur) and Shastri Swami Yagnaprakashdasji (Jamiyatpura-Kalol-Mahantshri) conducted the sabha beautifully. All three higher forms of Shreehari (Acharya Maharajshri, Mota Maharajshri, Lalji Maharajshri) bestowed their noble blessings on all. By the inspiration of Ahmedabad Mandir's Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji, all arrangements were beautifully made by Ram Swami and Muni Swami. Many Saints and Mahantshris from various Dhams attended in large numbers. All construction of the mandir, etc., was done under the guidance of H.H. Shri Maharajshri by P.Bh. Karshanbhai Raghavani and P.Bh. Ashwinbhai (Kothari Swami - Kalupur Mandir)

Dhoon Kirtan at Kalupur Mandir on the occasion of Bhadarva Sud-15 Total Lunar Eclipse

At Shree Swaminarayan Mandir Kalupur, in the divine presence of Paramkrupalu Shree Narnarayandev, in the Prasadi Sabha Mandap, on Bhadarva Sud-15, Dt. 7-9-2025, Sunday, on the occasion of the Total Lunar Eclipse, from 9 PM to 1:30 AM, Ahmedabad Mandir's Mahant Sadguru Shastri Swami Purushottamprakashdasji and Saints, and especially young Haribhaktos, joined the Dhoon-Bhajan-Kirtan in large numbers. After the eclipse ended, all Saints and Haribhaktos performed snan, puja, etc. (Kothari Swami - Kalupur Mandir)

Shree Swaminarayan Mandir Kalupur Poonam's Regular Sabha and Sharad Utsav at Night

At the world's first Shree Swaminarayan Mandir Kalupur, in the divine presence of Paramkrupalu Shree Narnarayandev and by the command of H.H. Shri Acharya Maharajshri and the blessings of the entire Dharmakul, and with the inspiration of Sadguru Mahant Shastri Swami Purushottamprakashdasji, a grand Satsang Sabha is organized every Poonam in the Prasadi

SHREE SWAMINARAYAN

Sabha Mandap under the nishra of the Dharmakul.

This time, on Aso Sud-15, Dt. 7-10-2025, Tuesday, Sharad Poonam, in memory of A.Ni. Sadguru Bhandari Swami Ramcharandasji Guru Swami Krishnapriyadasji, a grand Satsang Sabha was organized courtesy of devotees with devotion (through Sadguru Swami Shreevallabhdasji). The speaker for the katha was Sadguru Shastri Swami Satyasankalpdasji (Narayanghat Mahantshri), who delivered the katha-amrut. Finally, H.H. Shri Lalji Maharajshri bestowed his noble blessings. Kothari Shastri Swami Narayananmuidasji beautifully conducted the sabha.

Sharad Utsav

The transcendental PrasadiChawk was beautifully decorated and grandly adorned with lights. Even in the pouring rain, a large crowd of Haribhaktos gathered. Brothers and sisters created a joyous atmosphere with grand Raas Garba. On this occasion, our singer artist Shree Vasudev Patdiya and his team performed kirtan-bhakti of Raas Garba composed by the Nand Saints. The Shree NarnarayandevOchhav Mandal performed a devotional and transcendental ochhav.

Finally, H.H. Shri Lalji Maharajshri arrived and performed Thakorji's aarti. At the end, all devotees were given prasad of Kesar-yukta Dudh Pauva (milk and flattened rice with saffron). Kothari Shastri Swami Narayananmuidasji made very beautiful arrangements. (Kothari Swami - Kalupur Mandir)

Dipotsavi Festivals Celebrated at Shree Swaminarayan Mandir Kalupur Kali Chaudas- Shree Hanumanji'sPujan-Aarti

On Aso Vad-13, Dt. 19-10-2025, Sunday, the pujan, archan, and aarti of the Dharmakul'sKuldevta (family deity) Shree Hanumanji Maharaj was duly performed at 6:30 PM by the blessed hands of H.H. Shri Acharya Maharajshri and H.H. Shri Lalji Maharajshri. Shree Hanumanji Maharaj's pujari Babu Bhagat adorned Dada with beautiful, transcendental vaghashangar (attire) and offered a grand Annakut. (Kothari Swami - Kalupur Mandir)

Samuh ChopdaPujan - Sharda Pujan

At the world's first Shree Swaminarayan Mandir Kalupur Ahmedabad, in the auspicious presence of Paramkrupalu Shree Narnarayandev, in the Prasadi Sabha Mandap, on Aso Vad-14, Dt. 20-10-2025, Monday, at 6 PM, the Samuh Chopda Pujan-Sharda Pujan was duly completed by the blessed hands of H.H. Shri Acharya Maharajshri,

performed by learned Pandits. Even in today's computer age, our original culture was seen being highlighted. Every year, an increase in the number of ChopdaPujans is seen, which is a matter of pride. On this occasion, with the beautiful inspiration and guidance of Mahant Sadguru Shastri Swami Purushottamprakashdasji, Sadguru Kothari Shastri Swami Narayananmuidasji organized the arrangements very beautifully. Even though Haribhaktos were bringing their ledgers (chopda) until the very end, everyone was satisfactorily included in the pujan. (Kothari Swami - Kalupur Mandir)

Dipotsav Celebrated in the PrasadiChawk at the World's First Shree Swaminarayan Mandir Kalupur

In the divine presence of Paramkrupalu Shree Narnarayandev, on Aso Vad-30, Dt. 21-10-2025, Tuesday, at the world's first Shree Swaminarayan Mandir Kalupur, in the very chawk where Shreehari played the Fuladol Utsav many times with Saints-Haribhaktos, in that tirthuttamchawk, just like every year, this year too, the entire chawk was adorned with beautiful lighting, and the entire chawk had beautiful artistic flex banners of various designs, rangolis of various natural flowers, and more than twenty-five thousand divas of various colors were lit. At night at 7:30 PM, H.H. Shri Lalji Maharajshri performed the Dipotsav aarti. From morning till evening, many service-minded young men and women served tirelessly (khade page). With the inspiration of Mahant Swami and as per the suggestion and guidance of Kothari Shastri Swami Narayananmuidasji, all types of decoration arrangements were made under the direction of Artist Shree Praful Kharsani. (Kothari Swami - Kalupur Mandir)

World's First Shree Swaminarayan Mandir Kalupur Illuminated with Grand Lighting of Diwali

The world's first Shree Swaminarayan Mandir Kalupur Ahmedabad, where the presiding deity of Bharatkhand, Paramkrupalu Shree Narnarayandev, resides, was adorned with beautiful, grand lighting on the occasion of Diwali, including the Nij Mandir, Sabha Mandap, Haveli, Main Entrance Gate, etc. At night, the entire mandir looked glorious. Many people came to the mandir at night to behold the lighting. Such beautiful arrangements were made by Mahant Swami's inspiration and Kothari Shastri Swami Narayananmuidasji with his own insight. (Kothari Swami - Kalupur Mandir)

SHREE SWAMINARAYAN

Grand Annakutotsav at the World's First Shree Swaminarayan Mandir Kalupur

By the grace of Paramkrupalu Shree Narnarayandev and the command of H.H. Shri Acharya Maharajshri and the blessings of the entire Dharmakul, and with the inspiration-guidance of Sadguru Mahant Shastri Swami Purushottamprakashdasji, at the world's first Shree Swaminarayan Mandir Kalupur, on Kartik Sud-1, New Year Samvat 2082, Dt. 22-10-2025, Wednesday, a grand Annakutotsav was offered before Paramkrupalu Shree Narnarayandev.

Today, on the auspicious morning of the New Year, at 5:00 AM, H.H. Shri Mota Maharajshri performed the Mangala Aarti of Shree Narnarayandev.

At 6:30 AM, the Shangar Aarti took place. At 10:30 AM, the Annakut Aarti of Shree Narnarayandev was performed by H.H. Shri Acharya Maharajshri and H.H. Shri Lalji Maharajshri. Today, a continuous crowd of devotees was seen all day, from Mangala until the evening. Such beautiful and grand Annakut arrangements were made with the inspiration of Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji, by his mandal's saints, Bhandari J.P. Swami, Kothari Balu Swami, Haricharan Swami (Natu Swami), Divyaswarup Swami and other Sant-mandal and Haribhaktos, who performed the mammoth service (bhagirath seva) day and night, from making the Annakut to filling the prasad in baskets and boxes for villages, and thus received the grace of Bhagwan Shree Narnarayandev and the pleasure of the Dharmakul. (Kothari Swami - Kalupur Mandir)

Yagna at Jamiatpura Shree Prabha Hanumanji Mandir on Kali Chaudas

With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharajshri and the blessings of the entire Dharmakul, as well as with the inspiration of Sadguru Shastri Swami Guruprasad, a beautiful Yagna was organized in the divine presence of Shree Prabhu Hanumanji Maharaj at Jamiatpura on Aso Vad-14, Kali Chaudas, Sunday, Dt. 19-10-2025.

On this occasion, H.H. Shri Acharya Maharajshri was present, and the Yagna's Purnahuti (completion) was performed by his blessed hands. In the occasional assembly, Ahmedabad Mandir's Shri Mahant Swami, Shastri Swami Guruprasad'sji and this Mandir's Mahantshri Shastri Swami Yagnaprakashdasji and other sanitmandals narrated the importance and glory of Dada and announced the upcoming "Samaiyo". Finally, H.H. Shri Acharya Maharajshri bestowed his noble blessings. (Shastri Anand Swami)

Muli Pradesh (Region)

112th Patotsav of Karol Shree Swaminarayan Mandir

By the grace of Shree Narnarayandev and with the command-blessings of H.H. Shri Acharya Maharajshri, 112th Patotsav of Muli Pradesh Karol (Ta. Chuda) Shree Swaminarayan Mandir was celebrated with great enthusiasm on Kartik Sud-7. Pure Annakut was prepared from every home and offered to Thakorji. Every Haribhaktas of the village, young and old, had availed the benefit of divine darshan, prasad, and received calendar of Shree Narnarayandev. (Kotharishri Narendrabhai)

SHREE SWAMINARAYAN TEMPLE - KALUPUR

Information for foreign donation towards Shree Narnarayan Mandir Trust for all Satsangi, who are belongs to abroad (out side India) remit their donation to Shree Narnarayan Mandir Trust, Kalupur, Ahmedabad. Only in Our FCRA A/c. Details as under.

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SHREE SWAMINARAYAN

List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

Ashadh Sud-1 Devotee AksharNivasi Harshgauri Kantibhai Patel (Gamdi), Akshar Nivasi Swami Bhajanprakashdasji and AksharNivasi Swami Achalswarupdasji (Kundal). **Ashadh Sud-2** Devotee Manishaben Vipulbhai Patel (Soldi), Devotee SavitabenRanchhodbhaiDevani (Nikol), Ghanshyam Timbers (Gota). **Ashadh Sud-3** Devotee Radhabai Arjan Kerai (Kutch). **Ashadh Sud-4** Devotee Vasantiben Shankarlal Patel (Motera), Devotee Shantaben Jashvantbhai Patel (Bapunagar), Devotee Niravbhai, Devotee Pareshbhai Patel (Ahmedabad). **Ashadh Sud-5** Devotee Vijaykumar Amrutbhai Patel (Vadu), Devotee JagdishbhaiDahyabhai Patel (Deusana), Devotee Bhaveshkumar Kanaiyalal Jansari (Naroda), Devotee Teg Suraj Bhavsar (Ahmedabad). **Ashadh Sud-6** AksharNivasi devotee Valiben Lalji Vagji Khetani (Madanpur-Kutch), For Shreeji's pleasure (Sabarmati), Devotee Yogeshkumar J. Patel (Dangarwa). **Ashadh Sud-7** Devotee Prabhubhai Bhimabhai Bavalva (Ahmedabad). **Ashadh Sud-8** Devotee Sachin Mukeshbhai Patel (Nana Ubhada), AksharNivasi devotee Keshavlal Narayanbhai Patel (Por). **Ashadh Sud-9** AksharNivasi devotee Vishram Ramji Halai (Kodki-Kutch). **Ashadh Sud-10** Devotee KanubhaiJoitabhai Chaudhary (Badpura), AksharNivasi devotee Nanajibhai Devjibhai Bhava (Haripar), Devotee Niravbhai Bharatbhai Patel (Ahmedabad), Devotee SharmilabenBharatbhai Chaudhary (Bhimpura), Devotee Sureshbhai N. Patel (Ahmedabad), Devotee Rekhaben Sureshbhai Patel (Mumbai). **Ashadh Sud-12** (On Ekadashi), Nilkanth Land Scape Associates Devotee Ramdas Bapa Parivar (Unava). **Ashadh Sud-12** Devotee Shaileshbhai Bhavsar (Saraspur), Devotee Rameshbhai P. Patel (Ahmedabad), Devotee ChaturbhaiLavjibhaiDevani (Nikol), AksharNivasi devotee Ranchhodbhai Ishwarbhai Patel (Unava), Devotee Rambai Arjan Vagadiya (Sukhpur-Kutch), Devotee Mansukhbhai (Ahmedabad), AksharNivasi devotee Goswami Bhagugiri Anandgiri (Lambodra), Devotee Asmitaben Bhaveshbhai Loria (Halvad), Devotee Priyankaben Vipulbhai Jogani (Ahmedabad), Approach Bapunagar Mahila Mandal (Ahmedabad), AksharNivasi devotee Chandubhai Kachardas Patel (Dangarwa), Devotee Chetanbhai Mehta (Ahmedabad). **Ashadh Sud-13** AksharNivasi devotee Jasubhai Gopalbhai Patel (Bhavnagar). **Ashadh Sud-14** Akshar Nivasi devotee Narayanbhai Motibhai Chaudhary (Balva), AksharNivasi devotee Maheshbhai Narayanbhai Patel (Unava), Devotee Pujaben Vatsalbhai Dave (Ahmedabad). **Ashadh Sud-15** AksharNivasi devotee RavikantMaski (Ahmedabad), Devotee Mehbhai Jagdishbhai Thakkar (Mumbai), AksharNivasi devotee Bhikhabhai Jivanbhai (Ahmedabad), Devotee Premji Narayan Shamaliya and AksharNivasi devotee Hirji Narayan Vekariya (Kera-Kutch).

Ashadh Vad-1 Devotee Shiv Patel Priya Patel (Ahmedabad), Devotee Achalji PunamajiGoliya (Vali-Raj.). **Ashadh Vad-2** Devotee Kanti Ramji Pindoriya (Dahinsara-Kutch). **Ashadh Vad-3** Devotee Hardikkumar Dineshbhai Patel (Dangarwa), Devotee Madhavlal Jugaldas Soni, Devotee Kinjalben Bhailalbhai (Gothib), Devotee Harshil Kirithbai Patel (Naroda). **Ashadh Vad-4** Devotee Fenil and Nirav Patel (Koba), Devotee Pravinbhai Hirabhai Raval (Kanipur), Devotee Hasmukhbhai Keshavbhai Malaviya (Nikol), Devotee NanajibhaiAmbabhai Hadiyal (Ahmedabad), Devotee Dashrathbhai Ambalal Patel (Motera), Devotee Mamtaiben Kamleshbhai Patel (Gandhinagar), Devotee Amrutbhai Devjibhai Patel (Mahadevnagar), Devotee Bhikhabhai Manibhai Patel (Dhamej), Devotee Hiren Hasmukhbhai Soni (Nikol), Devotee Dr. Suraj Jayeshkumar Patel (Mombasa), Devotee Manishaben Jayeshkumar (Ahmedabad), Devotee Kokilaben Ratilal Patel (Gothib). **Ashadh Vad-4** Devotee Jasbhai Narsibhai Purohit (Vapa-Raj.), Devotee Sparsh Amitbhai Ladani (Manavadar). **Ashadh Vad-5** Devotee Shrey Darshanbhai Patel (Kanbha), AksharNivasi devotee Manishkumar Amruttal Patdiya (Ahmedabad), Devotee Ishwarbhai Nanjibhai Patel (Ahmedabad), AksharNivasi devotee Manguben Kantilal Patel (Gandhinagar), AksharNivasi devotee Shambai Manji Asani (Mandvi-Kutch), Devotee Velabhai Kachrabhai Chaudhary (Balva). **Ashadh Vad-6** AksharNivasi devotee Laxmanbhai Jivanbhai Chaudhary (Dagavadiya), Devotee Dhanjibhai Vashrambhai Vaghasiya (Vansiyali). **Ashadh Vad-7** Devotee ShamaldasNavaji Patel (Devda ka Goliya-Raj.), Devotee Anjali Bharatbhai Chaudhary (Bhimpura). **Ashadh Vad-8** Devotee Rajubhai Jivabhai Patel (Chadasana), AksharNivasi devotee Amarshibhai Lavjibhai Patel (Ahmedabad). **Ashadh Vad-10** AksharNivasi devotee Sarojben Doshi (Vadodara), Devotee Bhaveshkumar Prahladbhai Patel (Ranip), Devotee Hargovindbhai Vithlani (Mumbai), Devotee Premji Karshan Pindoriya (Kutch-Bhuj), Devotee JayabenParsottamdas Korat (Surat), Devotee Arvindbhai Zaverbhai Limbasiya (Surat), Devotee Dhruv Mukeshbhai Patel (Zundal), Devotee Sakarben Narayanbhai Patel (Por), AksharNivasi devotee Ghelabhai Rajabhai Kotdiya (Chorvad), Devotee Vishnubhai Chaudhary (Gandhinagar), Devotee Snehalbhai Rameshbhai Patel (Bhavnagar), AksharNivasi devotee Devjibhai Kanjibhai Sankhl (Netra-Kutch). **Ashadh Vad-12** Devotee Shaileshbhai Bhavsar (Saraspur), Devotee Atulkumar K. Modi (Gandhinagar), Devotee Mansukhbhai Khimjibhai Pindoriya (Surat), Devotee ManharbhaiNathabhai Patel (Ahmedabad), Devotee Jainilkumar Bhaveshbhai Kachadiya (Bharuch), Devotee Pravinkumar R. Patel (Vapi.) **Ashadh Vad-14** AksharNivasi evotee Premji Mavji Sendhani (Naranpar-Kutch), Laxminarayan Mahila Mandal (Dadma). **Ashadh Vad-30** AksharNivasi devotee ArjanKarshan Gorsiya (Madhapar-Kutch), Devotee Mayank Kamdar (Porbandar).

Shravan Sud-1 AksharNivasi devotee Gopalbhai Bechardas Patel (Ahmedabad). **Shravan Sud-2** Devotee Bhartiben Arjunbhai Patel (Ahmedabad), Devotee Sakarben Kanubhai Patel (Ambapur), Devotee Inathriben Rasheshbhai Dave (Ahmedabad). **Shravan Sud-3** Devotee Shlok Vasudevhai Patel (Mokhasan), Devotee Gomtiben Pradipbhai Modi (Vadnagar), Devotee Dhairyakumar Ramanbhai Patel (Aakrund), Devotee Mitesh Hasmukhbhai Bhavsar (Ahmedabad), Devotee Chanduji Pratapji Bihola (Palaj), Devotee Hasmukhbhai Narbherambhai Shinojiya (Naroda). **Shravan Sud-4** Devotee Kokilaben Madhubhai Mangroliya (Ahmedabad). **Shravan Sud-5** Sankhyayogi Rajbai Ratanshbhai (Ravapar-Kutch), Ishwarpura Mahila Mandal, Devotee Kalubhai Govindbhai Gajera (Bapunagar). **Shravan Sud-6** Sankhyayogi Harshaba Narayanbhai (Kutch), Devotee Dipikaben Kamleshbhai Patel (Mokhasan). **Shravan Sud-7** AksharNivasi devotee Bhanbhai Harji Hirani (RamparVekra-Kutch), Devotee Rekhaben Mukeshkumar Patel (Paliyad), Devotee Parvatiben Punabhai Bhimani (Ahmedabad), AksharNivasi devotee

SHREE SWAMINARAYAN

List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

Rajendrabhai Madhubhai Sukhdiya (Surat). **Shravan Sud-8** AksharNivasi devotee Mulji Harij Vaghjijani (Sukhpur-Kutch), Devotee Manishaben Kalpeshkumar Patel (Zulasan), Devotee Aditya and Ojas Deepakbhai Patel (Ahmedabad). **Shravan Sud-9** Devotee Shantaben Becharbhai Patel (Dhansura), Devotee Mahendrabhai Jivanbhai Patel (Mayusana), Devotee Malav Tusharbhai Kathrotiya (Nikol), Devotee Ramaben Mahendrabhai Patel (Ahmedabad), Devotee Rasikbhai Shankarbhai Patel (Surendranagar), Devotee Krishrajsinh Tarunsinh Zala (Godhavi), Devotee Bhartiben Lalbhai Soni, Devotee Chandubhai Hathibhai Patel (Vadtal), Devotee Brijesh Bharatbhai Gajera, Devotee Dipeshbhai Patel (Sayra). **Shravan Sud-10** Devotee Kapilaben Muljibhai Patel (Ahmedabad), Devotee Dashrathbhai Tulsidas Patel (Ahmedabad), Devotee ManekbhaiLaxmanbhai Patel (Bamanva). **Shravan Sud-11** Devotee Shantaben Lavjibhai Chaudhary (Pratappura), AksharNivasi devotee Arpitkumar Sureshbhai Patel (Vasai-Timba), Devotee Kantilal Majvi Khimani (Dahinsara-Kutch). **Shravan Sud-12** Devotee Hansaben Mukundbhai Kothari (Pithvadi), Devotee Jigneshbhai Valjibhai Shiyani (Ahmedabad), Devotee Dashrathlal Mohanlal Patel (Unjha), Devotee Ishwarlal Narayanbhai Maru (Aurangabad), Devotee Madhuben Jagdishbhai Patel (Gandhinagar), Devotee Jagdishbhai Babubhai Patel (Himatnagar), Devotee Shaileshbhai Bhavasar (HariH) (Saraspur), AksharNivasi devotee Manjulaben Babubhai (Ahmedabad), Devotee Manibhai Premjbhai Patel (Ahmedabad). **Shravan Sud-13** Devotee Dahyabhai Lavjibhai Chaudhary (Ishwarpura-Badpura), AksharNivasi devotee Shardaben RamanbhaiSoni (Ahmedabad), Devotee Maulin Upendrabhai Amin (Ahmedabad), Devotee Nirav Bhagirathbhai Parsana (Ahmedabad). **Shravan Sud-14** AksharNivasi devotee RamjiValji Jesanji (Baldivya-Kutch), R.K. Construction, R.S. Construction (Mandvi-Kutch), Devotee Manishaben Patel (Kalol), Devotee Madhubhai Gordhanbhai Lathiya (Ahmedabad). **Shravan Sud-15** Devotee Ritesh, Falguni, Dharmishtha (Ahmedabad), Devotee Mehl Jagdishbhai Thakkar (Mumbai), Devotee Karshan Devji Dh.Pa, Ratanbai Parivar (Naranpar-Kutch), Devotee Kiranbhai Govindbhai Patel (Ahmedabad), Devotee Ankush Virji Raghavani (Baldivya-Kutch), Devotee Bharatkumar H. Patel, Devotee Sitaben Vinodbhai Patel.

Shravan Vad-1 Sadguru Swami Nityamuktadasji Guru Muni Swami (Ahmedabad), Devotee Emi Vasulal Patel (Mokhasan), Devotee Dasbhai, Mansukhbhai, Kahulaba, Bhupatbhai, Babubhai (Ahmedabad), Devotee Ravikumar Vallabhbhai (Radodara), Devotee Rameshbhai Somchand Patel (Ahmedabad), Devotee Pravinbhai Babaldas Patel (Ahmedabad), Devotee Sambai Vishram Hirani (Kodki-Kutch), Devotee Pravinbhai Haribhai Patel (Ahmedabad), AksharNivasi devotee Chandubhai Bhalabhai Patel (Ahmedabad), Devotee Parthiv Rakeshbhai Panchal (Akrund). **Shravan Vad-2** Devotee Dhirubhai Suhagiya (Una), Sankhyayogi Manjuba (Ahmedabad Haveli), Devotee ViyanUmeshbhai Ramani (Ahmedabad), Devotee Ramji Lalji Vekariya (Mandvi-Kutch), AksharNivasi devotee Meghji Lalji Vekariya (Mandvi-Kutch). **Shravan Vad-3** Devotee Ratanbai Kalyan Bhudiya, Devotee Vishnubhai Sendhabhai Chaudhary (Balva). **Shravan Vad-4/5** Devotee Manbai Devji (Mankuva-Kutch), Devotee Lilaben Dilipbhai Chaudhary (Pratappura). **Shravan Vad-6** Devotee Jiviben Ramanlal Patel (Devda), Devotee Aartiben Arvindbhudiy (Sukhpur-Kutch). **Shravan Vad-7** Devotee Achlaji Punamaji Patel (Goliya-Raj.). **Shravan Vad-8** Devotee Vinay Vasantbhai Varu (Surat), Devotee Suresh Lalji Patel (Kera-Kutch), AksharNivasi Swami Dharmakishoredasji (Rajkot Gurukul). **Shravan Vad-9** Devotee Bhavnaben Dineshbhanda Patel (Rajpura), Devotee Rajvirsinh Pradipsinh Vanar (Kamniyala), Devotee Suryaben Bharatbhai Patel (Ahmedabad), Devotee Kaushikbhai J. Thakkar (Bavla), Devotee Ghanshyambhai P. (Nikol), Devotee Nirav Sanjaybhai Patel (Vavol), Devotee Arvindbhai Trikambhai Patel (Nikol), Devotee Rameshbhai Shankarbhai Patel (Dhansura), Devotee Dhruv Pareshkumar Patel (Ahmedabad), Devotee Rameshbhai Patel (Ghatlodiya), Devotee TanvibenRameshbhai Patel (Zundal). **Shravan Vad-10** Devotee Niranjanbhai Panchal (Ahmedabad), AksharNivasi devotee Kanubhai Dahyabhai Kaila (Hyderabad). **Shravan Vad-12** Devotee Shaileshbhai Bhavsar (Saraspur), AksharNivasi devotee Dimpleben Bipinbhai Patel (Ahmedabad), Devotee Sitaben Babubhai Patel (Vadu), Devotee ManjulabenVikrambhai Patel (Zundal), AksharNivasi devotee Gopalbhai Narayan Vekariya (Baldivya-Kutch). **Shravan Vad-13** K.D.M. Group, Devotee Jayantibhai Babubhai Chaudhary (Bapupura), Devotee Parsonsottambhai Kashibhai Patel (Ahmedabad). **Shravan Vad-14** AksharNivasi devotee PrakashHarilal Suthar (Vejalpur). **Shravan Vad-30** Devotee Aryan Sureshbhai Chaudhary (Bapupura), Devotee Yogesh Vasudev Pabari (Ahmedabad), Devotee Shirishkumar Jagjivandas Patel (Gothib), Devotee Bharatbhai Patel (Ahmedabad), Devotee Vinaben Jayeshbhai Chaudhary (Ahmedabad), Ganga Swaroop Babuben Ramanlal Patel (Dangarwa), AksharNivasi devotee Mohanbhai Khodabhai (Halvad), Devotee Bhaveshbhai Ghanshyambhai Thakkar (Ahmedabad), Devotee Pravinbhai Kanjibhai (Dhrangadhra), Devotee Shakariben Somabhai Patel (Mokhasan)

Heartfelt Tributes to Aksharnivasi Saint

Sadguru Swami Omprakashdasji, Saint of Muli Shree Swaminarayan Mandir, Guru SadguruGaivay Swami Krishnacharandasji (Khan Mandir former Mahantshri) has passed away to Akshardham on Kartik Sud-4 Dt. 25-10-2025, while performing constant chanting of Shree Hari.

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H.H. Shri Acharya Maharaj, performing Annakut-Aarti of Thakorgi and granting blessings in the Sabha on the occasion of Patotsav of Vishranti Bhavan, Bhat being run by Shree Swaminarayan temple Bhuj



H.H. Shri Lalji Maharaj granting blessings in the Satsang Sabha organized for the first time in Dubai.



H.H. Shri Acharya Maharaj performing Aarti of Shree Hanumanji in Jamiyatpura Prabha Hanumanji temple and granting blessings in the Sabha on the pious day of Kali Chaudas.



H.H. Shri Lalji Maharaj granting blessing in the Sabha on the occasion of 200 Hour Akhand Dhoon organized as a part of celebration of Dwishatabdi Mahotsav of Jetalpur temple.

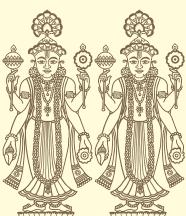
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સ્વાર્થ્ય પથ

પ્રદ્યાત્રા

સુદ-૧૧

સાર તા. ૨-૧૫



By the Order of His Holiness Acharya 1008
Shree Koshlendraprasadji Maharajshree of
Shree Narayandev Gadi

Samaiyo of 200 years of Shiksha Patri Lekhan

સ્વાર્થ્ય

23-1-2026 - 27-1-2026

President : Our Future Acharya 108 Shri Vrajendraprasadji Maharaj

Place :

Parva Ground, near Prabha Hanumanji temple,
Jamiyatpura, Ahmedabad.