

Monthly

# શ્રી સ્વામિનારાયાન

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## KESHAR SNAN

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H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj performing Abhishek of Thakorji and granting blessings in the Sabha on the occasion of 25th Patotsav of our Hyustan (America) temple.



H.H. Shri Acharya Maharaj performing Khat Muhurt of Nutan temple with dome at Toronto (I.S.S.O. Canada).

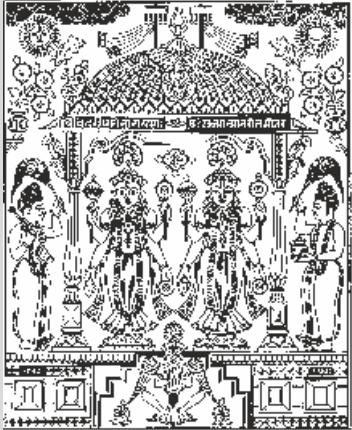
H.H. Shri Acharya Maharaj performing Annakut Aarti of Thakorji on the occasion of 10th Patotsav of Edmonton (I.S.S.O. Canada) temple.



Haribhaktas availing the benefit of Katha-Varta in Vancouver (Canada).



Annakut Darshan of Thakorji on the occasion of Patotsav of Rajaina (Canada) temple.



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# SHREE SWAMINARAYAN

Official News-letter from  
Shri Narnarayandevdesh Diocese



**Vol : 19 • No : 218 • September-2025**

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# અરમદીયમ्

Dear Devotees,

We have been blessed with the confluence of such an auspicious and good country, time, action, and company. We have been born and reside in the country of Ahmedabad. We are able to have the darshan of Shree Narnarayandev, who was personally installed by Bhagwan. In the assembly hall before Him, we receive the benefit of the 212-hour non-stop Swaminarayan MahamantraDhun, and after that, we will also take the benefit of the "Samaiyo" (grand celebration) of the bicentenary of the "Shikshapatri".

How fortunate we are!

We often wonder why we do not have the required firmness in our Satsang and our Dharma. Maharaj has told us that this happens because there is no sense of urgency or concern in following the words of God. If there is no sense of urgency regarding His words (Shikshapatri-Vachanamrut), then one can fall from their Dharma even in ordinary times of adversity. So, there must be a proper sense of urgency in obeying Maharaj's words, right? If there is firm faith in Maharaj, then His words will be followed automatically. The glory of God should be known as it truly is. One should be eager to please God. A devotee of God should not keep any kind of ego; a humble devotee is the best of all. Just as when an event is about to take place at your home, and you think about its preparations day and night, similarly, for this occasion of the "Samaiyo," you should consider it your own. It is the bicentenary celebration of my Lord's words-His very form. For its preparation, you should come and meet us and ask, "Swami, what can I do on this occasion?"

Then we too would feel happy that everyone is with us in the preparations. It would bring us a sense of relief. We all have to come together to celebrate this occasion in such a way that the command of the Shikshapatri becomes my life. Bhagwan has considered those who act according to the Shikshapatri as 'His'. He has given His word that they will become immensely happy in this world and the next.

So, we want to become immensely happy, don't we? Then, be vigilant and let there only be contemplation of my Shikshapatri's command-my Samaiyo. That is the only truth. The echoes of the 212-hour non-stop Dhun are still resounding in everyone's minds. And to remember that forever, instead of 212 villages, the entire Ahmedabad Shri NarnarayandevDesh had turned up. The upcoming program will be as per the command of H.H. Maharajshri and H.H. Lalji Maharajshri. But in light of the Samaiyo, we also need to accelerate our religious and social activities.

Mantra writing, Dhun, Shikshapatri recitation, tree plantation, cleanliness drives, etc., are our planned activities, and every Haribhakta should perform their activity considering it their duty. Our only goal should be the "Samaiyo" and carrying out the activities organized in its context.



Editor  
Mahant Swami  
Shastri Swami  
Purushottamprakashdasji



## Appointment Diary of H.H. Acharya Maharajshri

(AUGUST - 2024)

- 8 On the day of Ekadashi, the Sant Mahadiksha ceremony at Shree Swaminarayan Mandir, Kalupur was completed by his own blessed hands.
- 9 Graced the Poonam Satsang assembly at Shree Swaminarayan Mandir, Kalupur. Distributed neem saplings on the occasion of the "Samaiyo".
- 12-13 Graced Shree Swaminarayan Mandir, Narayansarovar Kutch (Koteshwar) on the occasion of the new temple Murti Pratishtha and inauguration of the guest house.
- 15 At Shree Swaminarayan Mandir, Kalupur, on the occasion of the "Samaiyo", the 212-hour Shree Swaminarayan MahamantraAkhandDhun of the 212 villages of Shree NarnarayandevDesh was initiated with an inaugural aarti.
- 16 Graced Shree Swaminarayan Mandir, Kalupur during the AkhandDhun on the occasion of Shree Krishna Janmashtami.
- 20 to 31 Graced Shree Swaminarayan Mandir, Colonia (I.S.S.O.), America on the occasion of the Patotsav and to Shree Swaminarayan Mandir, Cincinnati (I.S.S.O. America) on the occasion of the Murti Pran Pratishtha.

## Appointment Diary of H.H. Shri Lalji Maharaj

AUGUST - 2024)

- 8 Graced the occasion of the Poonam Satsang Sabha at Shree Swaminarayan Mandir, Kalupur.
- 12-13 Graced Shree Swaminarayan Mandir, Narayansarovar Kutch (Koteshwar) on the occasion of the new temple Murti Pratishtha and inauguration of the guest house.
- 15 Graced the occasion of the commencement of the 212-hour Akhand Shree Swaminarayan MahamantraDhun of the 212 villages of Shree NarnarayandevDesh on the occasion of "Samaiyo" at Shree Swaminarayan Mandir, Kalupur.
- 20 to 31 Graced Shree Swaminarayan Mandir, Colonia (I.S.S.O.), America on the occasion of the Patotsav and to Shree Swaminarayan Mandir, Cincinnati (I.S.S.O. America) on the occasion of the Murti Pran Pratishtha.



एकात्म्यमेव विज्ञेयं नारायणमहेशयोः ।  
उमयोर्ब्रह्मरूपेण वेदेषु प्रतिपादनात् ॥४७॥

**Translation :** And Narayan and Shivji should be known as one and the same, because in the Vedas, both have been described as being of the form of Brahman. ||47||

**Commentary :** Among the three deities Brahma, Vishnu, and Mahesh, some worship Vishnu and some worship Shankar. At such times, a tendency to consider one's own deity as greater may arise, and doing so is not right. For this reason, it is said in this shloka that Vishnu and Shiva are one and the same form of Brahman; one should see the same element in them. However, it is also true that as Vishnu Bhagwan is the presiding deity of the Sattvik Guna (quality of purity), sattvik individuals should give importance to His form.

Generally, polytheism has been prevalent in India since ancient times. When many gods are worshipped, it is natural that occasions arise to establish the superiority of one's own deity, and quarrels also arose from this. Since Vedic times, efforts have been made to resolve these mutual disputes and mental anguish by establishing that the one Supreme Being resides in all deities. Vedic sentences like "Eka%anekecu" ("One in many") and "SarvaC Brahma" ("All is Brahman") are indicative of this.

Here too, the same is indicated: that since Shiva and Vishnu are one and the same form of the Supreme Being, one should know them with a sense of oneness. One should have goodwill and a worshipful attitude towards each other's chosen deities, so that our worship can be performed well, and others can also perform their service and worship joyfully. From such

# શિક્ષાપત્રી ॥



thoughts, concepts like *Sarvadharma Sambhav* (equal respect for all religions) have also been born today. The fact that we should also give due respect to deities accepted by other religions like Jesus Christ, Buddha, Allah, etc., also originates from the oneness of the gods, and it is also necessary.

Thus, it becomes clear that this shloka describes the unity of Shri Vishnu and Shri Shankar, and for the most part, it contains the seeds of principles like equal respect for all religions.

**At the Ahmedabad Mandir Haveli, Rakhi boxes were gifted by the blessed hands of H.H. Shri Laxmiswaroop Shri Gadiwalashri.**

At the Haveli in Shree Swaminarayan Mandir, Kalupur, beautiful Rakhi boxes were given as gifts by the blessed hands of H.H. Shri Lakshmiswaroop Gadiwalashri to all the girls of the Balika Mandal that runs in every temple of the Ahmedabad region. The distribution was done from all our small and large temples in the city. The young girls were so happy that they had never experienced so much joy in their lives. This is the tradition of the Dharmakul, that my devotees always remain happy.



## **BLESSINGS OF 6<sup>TH</sup> AND 7<sup>TH</sup> OTHER FORM OF SHREE HARI**

**- Compilation : Gordhanbhai V. Sitapara (Hirawadi, Bapunagar)**

**H.H. Shri Acharya Maharajshri, Badrinath Mandir Puna-Murti Pran Pratishtha Mahotsav, Date: 31-07-2025:** Jay Swaminarayan to the saints and devotees. I am very pleased. I came late, but I have been watching since the lamp was lit. All the saints have come here from various holy places, and many are still here today. Our ardent devotee Kantibhai and his family have worked very hard behind the temple. It's one thing to just give money and be done with it. But it is difficult to have a persistent concern and make rounds for it. It's a fact, isn't it? How many times must he have come from there. I know. He comes frequently by plane, and if they make us sit in a plane, it feels like hell, I'm telling you the truth. But we have a longing for satsang, so everything happens. Today, our Haribhaktas have gathered from faraway lands, from Kutch, from Zalawad, and from North Gujarat. So there must be some attraction!

Today, we commend the family's service. I'm saying this seriously, because money comes later, but before that, a thought must arise, an idea must come, right? Inspiration is added to it, a resolve is made, then it has to be transformed into a form, and one has to run around for it. It is very difficult work. Anyone can have a thought, but it is very difficult to do the work. And in this region, working and making rounds... we know. Now that development has started, it has become ours. Otherwise, they weren't even giving perforation. The temple has been built in a way that soothes the soul. For so many years, it was just temporary fixes, Kanti! Demolish this and add this much, demolish that and add that much. Now there is nothing to demolish and add or subtract. This much is perfect. The facility is excellent, and whatever little is remaining will be completed. God is present.

Today we went for the darshan of Shree Narnarayandev. The saints and Haribhaktas were with us. We had a wonderful darshan, we sat, and we felt great joy. I just arrived yesterday. You are performing austerities. This is the land of austerity. This is the land of Narnarayandev's penance, and we are His dependents, so no other pilgrimage site can be called greater than this. Just now Bhagvat Swami mentioned, "take something with you." What will you take? Take good virtues with you. Take something good with you. In the end, also take memories, because Maharaj used to say that we organize festivals and celebrations so that if we remember them at the time of death we would get emancipation in this life and Moksha. This is what we have to remember.

I gave Kantibhai the date, and then he kept calling, "Keep an eye on it, keep an eye on it." I got a call from Vedant Swami. I said, this is the date that has been given. Then mountains fell from above; not here, but on us. Nothing fell here. He said, this time has to be given. The one who was just giving a speech was saying it. What is to be done by going at this time? Mountains will fall and the wind will blow. Look, he has come wearing a sweater today. You're wearing a sweater, right Mahant Swami? I said, it's 11 degrees. Where is the need to worry? God himself is manifest. I am just joking. He is my childhood friend.

When we were returning with Kanti after having darshan of Badrinath, I told him how everyone had chided him on the phone about this date, so he was saying he was tired. I said, "I gave the date, so I also got calls from all four sides, but when God is on our side, there is always some reason." Otherwise, you wouldn't get a single room to stay. Such a wonderful atmosphere, such a wonderful occasion has passed. For us, this is a

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marvelous work that has been accomplished. You experienced it, didn't you? This isn't a matter of miracles, but it is the manifest presence of God with us. The manifest God is with us. That is His manifestness. God is manifest with us. We have the pride of being dependents of Shree Narnarayandev.

In this place, for 5-6 months, there is snow and all, and Golok Swami works hard. And he works hard. Because he doesn't listen. God has been merciful. He has made him virtuous. He just doesn't listen. Listening is the poison, isn't it! If one listens, there would be trouble, right? Someone might curse, feel bad. It's all like that. Seeing and listening are the poison. Sometimes he wears a hearing aid. When he comes, I slowly ask him if he has his hearing aid on, then I talk. Otherwise, there is no meaning. When Vallabh Swami speaks, he doesn't let us speak. But so many saints have come from various countries, and among them, so many saints from Bhuj. I was happy to see them. It would have been fun if you had come earlier, we could have chatted. We have faith. You go on pilgrimage for 8 months, don't you? But that is tough. It brings joy.

Kudos to this family. To all the brothers and sisters present, the saints are here, of course, and the Sankhyayogiladies devotees and sisters are here. How fortunate we are. My group of friends and people from all around, so many of them asked me, "Is your Badrinarayan temple ready? Is your Badrinarayan temple ready?" It has also been built by a Haribhakta, so we feel proud. What kind of Sampraday (sect) do we have?

Just think for a moment, if we adopt a virtuous outlook, the Sampraday we have received has not been received by anyone else in the world. This God, these saints, these Haribhaktas, what we have received is not available anywhere else. We must take care that our affection and sense of belonging to it are never lost. Otherwise, many people go on pilgrimages, but they go to roam around. This is a fact. We were coming on the road. The taxi drivers were from U.P. They were also saying that people from Gujarat come, but they bring their own food. They stop wherever they see a spot. They sit down to eat. They take everything out that they've brought. Half the car is filled with their stuff! What about others? Our own car was half-filled with food. This

Mahantshri of Ahmedabad had brought half a car full. I said, "Have a little faith in God." He will provide for us there, we will get food. After giving so much prasad, he still says, "There's a lot left over, what should we do?" If it's left over, give it to someone.

But this is joy, this is happiness, this is peace. The event was organized very well. I am not saying this to praise you, Kantibhai! I'm telling you the truth. I came after a long time, but I felt joy from the bottom of my heart. I came because you built all this. Otherwise, I wouldn't have come. Because every day, "sixty-eight pilgrimages are at my feet, millions of times have I been to Kashi..." (sings) why should we wander around? Should we die making pilgrimages! What sins have we committed that we need to go on a pilgrimage? Those who have sinned may go. For us, the amount of merit has increased. So many saints and devotees, you all are working for God. Are you lacking anything now? The balance is already in surplus. Now, if it seems less, then one should introspect. All of us, shouldn't we?

But you have all come. I am very happy. H.H. Shri Gadiwala was thinking, "Should I come or not? Should I come or not?" She was supposed to come a day earlier, but then we came together, as a couple. One after the other. I got a call in the morning, she was also very happy. To have darshan on such a holy day, in such a holy place. This is the sacred place of Shree Narnarayandev. It is a holy abode. These are the roots, aren't they? That is why Maharaj installed Narnarayandev in Ahmedabad. He installed him in Bhuj and in all the temples. He is in all nine temples. What happened later on is a different matter, but our Sampraday is prosperous because of Shree Narnarayandev. This is the reality. If someone doesn't believe it, that's their problem. But this is the truth.

We are fortunate. You have all come to this land of Shree Narnarayandev, to such a holy place. May Shree Narnarayandev make everyone very happy, may he be pleased, may he give his blessings. This family has served, the Mepani, Sutaria families. They serve well everywhere. They served a lot in Chhapaiya. As I said before, that is a different thing, but planning is very difficult. Many people have ideas, but where does it happen in the world?

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So it is God's grace that such a wonderful event took place. May God be pleased with all the saints and devotees, may He shower His choicest blessings. May the values in this family grow, may they progress and prosper, is my prayer at the lotus-like feet of Shree Narnarayandev.

**H.H. MotaMaharajshri, (Online Blessings):** We are extremely pleased on this occasion of the renovation and renewal of our Badrinath temple. The history of this temple is such that around 1975, we had gone on a pilgrimage to Badrinath with a special train. At that time, while we were returning from the pilgrimage, our train was stopped at Haridwar station. At that moment, a sabha (assembly) was held right on the platform. At that time, I told the Haribhaktas, "In this sabha, we are not going to have a katha-varta, but I want to ask a question. We have been to Badrinath. We all stayed there in dharamshalas and such, but how would it be if we had our own place there?" The Haribhaktas liked this idea so much that they said, "Let's start a fund right here." So, the fundraising for the Badrinath temple began on the platform of Haridwar station. A service of about 40 to 50 thousand was collected right there on the platform by the pilgrims. These are the initial events of the temple.

Subsequently, the saints, Mahant Swami Krishnajivan Swami, searched for and selected a place for the temple, and by Maharaj's grace, we got a very nice plot of land. The temple was constructed. But due to the weather in Badrinath, we face some maintenance issues and inconveniences every year. It snows, and in every way, running and maintaining the temple is difficult. It is also very difficult for the saints to stay there. The saints who went there stayed with great effort and hardship and took care of the Haribhaktas. Even now, Golok Swami has worked very hard for many years and has beautifully constructed the temple. He has taken care of the Haribhaktas. He has inspired them, and he deserves many thanks. And we give the biggest thanks to the ardent devotee Mepani family, who, with the inspiration of the saints of Bhuj, have rendered invaluable service for this temple. I was watching on YouTube. The presence, inspiration, and blessings of the saints of Bhuj seem very joyful

to us. So on this occasion, we have blessings from our hearts. It is our prayer at the lotus-like feet of Maharaj that through this temple, the supreme principle of Shreeji Maharaj is propagated in our satsang and even among non-satsangis. May the pilgrims get very good facilities like accommodation, etc. Prayer at the lotus-like feet of Maharaj. With many thanks and blessings to everyone, I conclude.

**H.H. Shri Acharya Maharajshri, on the occasion of Murti PranPratishtha at Narayan Sarovar Mandir (Kutch-Bhuj), Date: 13-08-2025:** Respected saints and dear Haribhaktas, Jay Swaminarayan to everyone. Shukdev Swami, please come, let me garland you, you are the one left, you are the coordinator. While coming, I was telling the saints, why for just 1 day? Keep me for 2-4 days so I can rest peacefully. Where can one get such wonderful oxygen? The facility that has been created in such a place is very important. Behind it, with the inspiration of Mahant Swami and the senior saints, all the saints, the team of Haribhaktas of Ramjibhai, and every Haribhakta have worked together with immense effort and service, for which they deserve many thanks. I am saying this from the heart. I am not saying it as a formality. If one has to garland someone twice, it might be out of formality. But seeing the atmosphere and the environment, one spontaneously feels that one should stay for two days. Swami said it is a very well-ventilated place. I said, I will come some day, but only if the number of dates to be written down from the kothar (temple office) reduces. This is just a joke.

But seeing it brings great peace. It is a very big thing that the convenience and decorum of the saints and Haribhaktas are all maintained. With great vision, Mahant Swami appointed a delegation of 4-5 saints and Haribhaktas, and with the service of all of you, this wonderful work has been accomplished. By the time these trees grow big, our sons will grow up; they will come here and stay sometime. Because all these things are very much needed. Nature is needed. The kind of bhajan (devotion) to God that can be done in the lap of nature cannot be done sitting in a village or in front of a TV or near a mobile phone. In today's age, people go out to roam and wander. But if they come here and see, it is a place where one can experience peace.

I liked this colorful attire. Although, I was already colorful on the inside! It looks nice, so I didn't take it off, but I'm not going to wear it forever. But this thing is a heritage of our tradition and it is a symbol, so I liked it. The heritage has to be preserved and passed on to the future generations. The service you are rendering today is all for preserving our tradition and principles in the future. If this facility is not available, where will the future generation go and sit is a question.

Everything is being done to preserve our religion, to preserve our decorum. Day by day, our sampraday is developing and expanding. It happens by the will of Maharaj. The more such projects are undertaken, the more interest people will have, and our new generation will also see it and think that instead of going somewhere else, let's come and stay here. We have to think and create such projects.

The projects that will be undertaken now are not for ourselves, and the hard work our ancestors have done until today, what the saints have done previously, has also been for the future generations. The efforts Maharaj made were for us. Maharaj said, didn't he, "Look at our efforts." Today, we are making such excellent plans with a long-term vision. We may have money later, but before that, we have the manpower, the brainpower of intelligence, and the human resources. It is a great thing that such tasks are accomplished by making good use of them.

Look, how wonderful the weather and environment are! I just stepped out, and it feels so cooling, and on top of that, it's our own complex. Having such a great facility, all these things are very important. We may not realize it now, but in the next 15-20 years, we will realize it when our sons and daughters and their sons and daughters come here to relax, even then God will be pleased with them.

Bapji has especially conveyed his Jay Swaminarayan to everyone. He remembered everyone. He is pleased. He is watching you on the iPad. His mind is right here. He was saying that a very good work has been accomplished. It is a matter of pride that our area and development are growing. The original sampraday that we have received, the manifest God that we have received, is a wonderful thing. No one else has received

that. We take it forward with pride, and we are taking it forward. But the thing is that the God we have received, the Narnarayandev we have received, the pride of that should never be forgotten in our lives, and it is for the reinforcement of this that such occasions, such complexes, and temples are built.

If you sit here outside, your oxygen level will increase by 200% just like that! We live in a concrete jungle. A message came from London that they want to come and stay for 5-7 days, but only if we arrange London-like facilities! I said, what is there in London? Narrow, congested roads, if one car comes, another cannot pass. Our country's roads are better than that. Even if you go stumbling, but there they build half-bumps. They make mounds on both sides and leave a pit in the middle. As if they are short of gravel and cement! These facilities that we are getting are by the grace of God and because you all have a sense of belonging towards the Lord. It is because of the affection for satsang that this happens. This is a place for introspection and enjoyment. Forget your shop and stay for two days, enjoy, and introspect.

Someone said a very nice thing in a podcast: on whichever day you decide in a week, keep your mobile phone switched off for that one day. He was British, so he suggested from Sunday morning to Monday morning. But with this experiment, your family time increases. Your family differences will reduce. I had said 15-17 years ago that the true Ekadashi is the day you completely renounce your phone. Because for Ekadashi, farali flour is now available. So nothing else is left. Today, in 24 hours, if a person is truly happy, it is in the bathroom. He gets time to breathe. Put your hand on your chest and say it. Now, if the phone rings outside and he comes running out of the bathroom, then he is unhappy. This is a fact. Because if there is a world without any disturbance today, it is found in the bathroom. Otherwise, wherever you look, this little box (mobile) comes to eat your life.

The principles that Maharaj has laid down, the meditation, devotion, or mental worship, whatever we do, if we think about it, we are doing it for ourselves. And until we take out some time for ourselves, this race has not ended for anyone and will not end for anyone, that I can write and give it to you. It didn't end

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for kings and royals either, our wheels are not going to stop turning. Your wheels won't stop either, planes are not going to stop. Even the saints are running around.

Yesterday evening, we went for darshan. This is a place of peace. Bhagvat Swami and others came from London to Badrinarayan. This is a place of peace. Everyone should come here. I said, "Bravo to you!" Jadavji Bhagat and senior saints, all saints are constantly traveling for satsang. It is a place to be proud of. The work they do is not a small thing. And it happens because there is affection and a sense of belonging. We do Katha everywhere. I said, "Do katha here." It can be heard peacefully. It is as if one has gone to Ganga, Godavari, Kashi. This is such a place. And it is in Kutch. It is a sanctified place. It is well-equipped with facilities. There are beautiful temples nearby. The lake is a place sanctified by the Lord's visit. We went for puja yesterday. The saints were with us. The saints have a sense of concern, skill, and know how to maintain things. Balancing all these things is difficult, but it happens through affection and a sense of belonging. As Shukdev Swami mentioned on 14-8-25, stay for the wrap-up. Those who have considered it their home, who have a sense of belonging, will stay. It is easy to start a festival, but it is difficult to conclude it. You are clapping, which means you will stay. But it is a tough job. Behind every such work, there is a lot of hard work, effort, and the contribution of so many people. Not just with wealth, but with the contribution of body, mind, and time, all this happens. It is written in a subhashit that nothing happens just by thinking. A deer never walks into a lion's mouth on its own; one has to work hard for it.

Mahant Swami's health, his sugar was a little low, so he was sitting in his room. When the deputy Mahant Swami and other saints came, Mahant Swami said, "Now I am tired." Then the saints said, "We still have to perform these yagnas (festivals)." So Mahant Swami made them count two more. So today, the concern that we might forget, the senior saints remember. That is the affection for the sampraday. It is a feeling, and the strength of the refuge of Narnarayandev is a very big thing.

We were talking to Mahant Swami that this is a place of pilgrimage. When many such convenient places are built, then one might get spoiled. According to the scriptures, one should undertake a pilgrimage by spending from one's own pocket, so previously one had to carry Theplas and such, but now everything is available ready-made, which is good. Saints used to go for 6-8 months before, in the pilgrimage vehicle, there would be sacks of peanuts and cashews. I have sat in that vehicle. What would they do if they didn't find anything? They had to pack everything and go. Pilgrimage is an austerity, but now it has become comfortable. There are facilities. This concept of facility with pilgrimage was given by Mahant Swami. Ramjibhai and his family, trustees, and leaders made it a reality. It brought peace to the soul.

In the future, our generation may come to such places for recreation. Let them have fun, enjoy, play, and eat. All arrangements for that should be made, but if it happens within the satsang, within the decorum, then the values of satsang will also be naturally preserved. The satsang will expand.

### New Year's calendars and dattas have been published. Please obtain them as early as possible.

The beautiful, divine, and scenic calendars for the new year, selected by H.H. Shri Acharya Maharajshri and H.H. Shri Future Acharya 108 Shri Vrajendraprasadji Maharajshri, have been published. (All small and large temples of our Shri Narnarayandev Desh must use this same calendar. No changes will be permitted. All saints and Kotharis should take note of this.) The calendars will be available at our temple's literature center. And the dattas for the new year Vikram Samvat 2082 have also been published. All Haribhaktas should obtain them.

**Kalupur Mandir Kothar Office**  
Balu Swami: 94270 70371 Sureshbhai: 91730 89030

**Shri NarnarayandevYuvak Mandal**  
Shri Vipulbhai: 97254 49288 Shri Prayagbhai: 94290 67584

સમય  
ના ઉપલક્ષમાં



શ્રી સ્વામિનારાયણ મહામંત્ર  
અંડ ધૂન  
શ્રી સ્વામિનારાયણ મહામંત્ર  
અંડ ધૂન

As the Shikshapatri, written by the hands of the supreme Lord of all incarnations, Bhagwan Shree Swaminarayan, is about to complete 200 years, on the occasion of its "Samaiyo," a 212-hour continuous Dhun of the 'Swaminarayan Mahamantra' was held from 15-08-2025 to 24-08-2025 for 10 consecutive days, which was benefited from by Haribhaktas from more than 250 villages.

The specialty of this Dhun is that it was held with the permission of H.H. Shri Acharya Maharajshri and the blessings of the entire Dharmakul family, under the guidance of Mahant Swami SadguruShastri Swami Purushottamprakashdasji of the Ahmedabad temple, in the divine presence of the manifest Lord Shri Narnarayandev and the Dharmakul, in the Akshardham-like sanctified assembly hall, during the holy Chaturmas and especially in the month of Shravan. Moreover, with the 10 days including one day of Janmashtami, one day of Aja Ekadashi, and one day of Amas, the devotee participants in the Dhun have attained fruit that is infinitely greater than what is described in the scriptures for the 'Swaminarayan Mahamantra', meaning, they have earned the infinite pleasure of Shri Hari. There is no room for doubt in this.

Just as no one can describe the glory of Swaminarayan Bhagwan, no one can describe the glory of the name Swaminarayan. Because behind the 'Name' resides the 'Named One'.

*He who chants the name Swaminarayan, All his sins will be burned away, There are many of my names in the*

*scriptures, But this one is considered supreme today...1*

*If one chants Swaminarayan once, It is like chanting other names a thousand times, The fruit that is obtained by chanting it, Who can possibly describe it?...2*

*The six-syllable mantra is all-powerful, Through which all purposes will be accomplished, It brings happiness and cuts away all troubles, And in the end, it bestows Akshardham...3*

A person who is devoted to God and chants the name of Swaminarayan Bhagwan with his mouth, even if he is a shudra, becomes worthy of being saluted even by the deities. Sahajanand Swami whom we have attained, Himself uttered this 'Swaminarayan' name from His own mouth, hence it is highly sanctified.

In the words of H.H. Shri Mota Maharajshri, to put the glory of this name in a nutshell, just as one can talk directly to a person through a cellphone, one can establish a direct connection with Maharaj through the Dhun of the 'Swaminarayan' name.

The entire Shri Narnarayandev Desh turned up for the ten-day non-stop Swaminarayan MahamantraDhun. Day and night, a large stream of Haribhaktas from various villages continued like a flow of water. The venerable Mahant Swami of the Ahmedabad temple and all the saints and Haribhaktas of his Mandal, the volunteers, and the Shri NarnarayandevYuvak Mandal took care of all the Haribhaktas with great faith, devotion, and love. During the ten days, Shri Narnarayandev did not let anyone face any health issues, loss of belongings, or any other kind of trouble.

# SHREE SWAMINARAYAN

By the command of H.H. Shri Maharajshri and H.H. Shri Lalji Maharajshri, all our saints, Pujya Mahant Swami, Pujya Sant Swami, Pujari Pujya Dev Swami, and many saints and leaders from our Ahmedabad, Bhuj, and Mulidesh also attended the Dhun with teams of Haribhaktastook their teams of Haribhaktas to the dhun. More than 250 saints and devotees sat in the dhun for over 50 hours continuously and performed bhajan. May Shree Hari do very well for all the saints-Haribhaktas, volunteers, Shri Narnarayandev Yuvak Mandal, musicians, tabla players, etc., who were involved in various services during the Dhun festival, and we pray at the feet of Shri Narnarayandev that they may render even greater service in our upcoming grand festival, the Samaiyo.

**Main Yajmans (Sponsors) (Host devotees) of the AkhandDhun from 15-08-2025 to 24-08-2025**

**Main Yajman of the AkhandDhun:** For the pleasure of Bhagwan Shri Narnarayandev—A Haribhakta

**Co-Yajman of the Akhand Dhun :** Devotee Kishorbhai Zaverbhai Finaviya—H/o Harshil and Vasudev, New Nikol-Ahmedabad

**Yajman for the first day's Dhun meal prasad:** Late Narmadaben Vasantbhai Tank – H/o Devotee Rasikbhai Vasantbhai Tank,

**Yajman for the second day's Dhun meal prasad and snacks :** Devotee Pravinbhai Natvarbhai Patel –Sedlawala family and Devotee Parsotambhai Tribhovandas Patel Bhaupurawala-family.

**Yajman for the third day's Dhun meal prasad :** Devotee Kokilaben Vishnubhai Patel –Bilasiyawala– H/o Sheetalben Dhavalbhai Patel.

**Yajman for the fourth day's Dhun meal prasad :** Devotee Vasudevbhai Ramchandrabhai Patel –Chandkhedagam.

**Yajman for the fifth day's Dhun meal prasad and snacks:** Late Sadguru Brahmachari Swami Rajeshwaranandji—H/o the affectionate Haribhaktas of the Shri

Narnarayandev Pujari Mandal.

**Yajman for the sixth day's Dhun meal prasad and snacks:** Late Sadguru Shastri Swami Harikeshavdasji— H/o the disciple Haribhaktas from Sector-23 Gandhinagar.

**Yajman for the seventh day's Dhun meal prasad and snacks:** Devotee Shri KantibhaiKevaldas Patel (Carpetwala) –H/o Kalpeshbhai Patel.

**Yajman for the eighth day's Dhun meal prasad :** Devotee Parva Chirayu Pravinbhai Devani— H/o A.S. Mital Chirayu Devani.

**Yajman for the ninth day's Dhun meal prasad and snacks :** Hari Om Parivar –Saraspur, Late Dhanlaxmiben Maneklal Bhavsar H/o Hareshbhai, Shaileshbhai, Rudrabhai, Binaben, Dipikaben, Riddhi.

**Good-wisher Yajman :** In memory of Vallabhbhai Popatbhai Khichadiya family. Late Devotee H/o Devotee

**Yajmans for Dhun snacks :** Nagarbhai Ishwarbhai Patel (Marusanawala) (First day's snack yajman), Devotee Ishwarbhai Dahyabhai—Kadiwala (Third day's snack yajman), Late Devotee Baljibhai Chandulal Patel – H/o Rajubhai and Sanjaybhai and Kiritbhai (Koteshwar) (Fourth day's snack yajman), Late Devotee Pratapsinh Bharatsinh Zala (Samlawala) H/o Shyambhai and Rambhai (Eighth day's snack yajman).

**Yajman for Sound System :** Late MinabenDashrathbhai Patel – H/o Dhyan and Sakhi (Chandkheda)

The Dhun was broadcast live for 212 continuous hours on the Kalupur Mandir's YouTube channel and also continuously from start to finish on the Shiksha Channel. Many thanks to the 'Shiksha' channel. Beautiful arrangements were made for tea, coffee, milk, snacks, and meal-prasad for all Haribhaktas coming to the Dhun.

Other services such as cash, grain, vegetables, milk, water bottles, mukhwas, ice cream, etc., were provided by : Devotee Sanjaybhai R. Soni, Devotee Vinodbhai Patel (Manipur), Devotee Bharatbhai (Sahajanand Travels), Badpura

# SHREE SWAMINARAYAN

Gam Samast, Devotee Gandabhai Patel (Gulabpura), Devotee Pradipaben Naranbhai Patel, Devotee Arunaben Popatbhai Patel, Devotee Jigneshbhai Rashmikant Bhavsar, Devotee Kalpit Bakabhai Gajjar (Kalol), Devotee Ratibhai Khimjibhai Patel (Meda), for the pleasure of Shri Narnarayandev, Devotee Digneshbhai Patel, Devotee Valjibhai Karshanbhai Hirani (Africa), Devotee Kantibhai Khimjibhai Patel (Bolton), Devotee Amrutbhai S. Patel (Ahmedabad), H. Manojbhai, Devotee Arvindbhai Donga (Ahmedabad), Devotee Ambalalbhai Patel (Gavada), Devotee Shaileshbhai Patel (Mokhasan), and many more known and anonymous devotees contributed small and big services. Many thanks to all.

The miraculous 212 hours of uninterrupted Shri Swaminarayan Mahamantra Dhun took place in the presence of Shri Narnarayan Dev and the sacred Dharmakul. Devotees, children, youth, elders, sisters, Sanyogi mothers, girls, and more were all blessed by Shri Narnarayan Dev.

H.H. Shri LakshmiswarupGadivala and H.H. Shri Lakshmiswarup Mota Gadivala used to attend the temple Dhun in the mornings and evenings and encouraged all ladies devotees. For 10 consecutive days, Shastri Swami Narayannundasji (Kothari), Sadguru Swami Jayprakashdasji, Balu Swami, Bhandari Swami Dharmaswaroopdasji, Swami Divyashwaroopdasji, Bhakti Swami and other saints and devotees, including trustees like Rameshbhai Kothari, DevoteePurvabhai Patel, Devotee Ranjitsinh Darbar, Devotee Harshadbhai, PankajbhaiBhawsar, and numerous known and anonymous saints and devotees served. May Shri Narnarayan Dev's grace and Dharmakul's blessings be upon them.

**From 15-08-2025 to 24-08-2025, saints and devotees from Ahmedabad, Muli, Bhuji - Kutch of Shree Narnarayandev Desh performed Dhun. Their list includes:**

**15-08-2025 Friday** :Jadeshwar Park, Mahadev Nagar, Ramol, Jamfhalwadi,

Vastral, NiratChowkdi, New Nikol, Nikol, Naroda Adishwarnagar, Sadra Vasnadesh, Karmashakti Park, Jundal, Jamiatpura, Esand, Adalaj.

**16-08-2025 Saturday** : New Ranip, Ranip, Lunawada country, Bapunagar, Approach, Viratnagar, Harshad Colony, Sejpur Bondha, Saraspur, Ghatlodiya, Shilaj, Science City, Thaltej, Bodkadev, R.C. Technical, GotaVandemataram, Gotagam, Vaishnodevi, Shantigram (Adani), Kankaria, Ghodasar, Gomitipur, Amraiwadi, Khokra, Night program by DevoteePuv Patel and friends, Janmashtami festivities...

**17-08-2025 Sunday** : KalupurKot expansion, N.N.Dev Satsang Mandal, Ochhav Mandal, Shri Narnarayan Dev Youth Mandal, Ahmedabad city, New Nikol, Nikol, Jivraj Park, Anjali Mandir, six Dhamasana, Ola, Ramnagar (Kalol), Motera, Kaligam, Sabarmati, Koteswar, Jantanagar, Chandkheda, T.P. 44, Sughad, Sabarkantha, Idar country.

**18-08-2025 Monday** : Idar country, Sabarkantha, Naranghat, Nana Chiloda, Bavla, Bhayla, Nalkanto country, Katosan, Marusna country, Dangarva-Dabhi, Dangarva-Talpad, Veda, Govindpura, Karjisan, Tankiya, Vanjar, Bopal, Bhat, Kashindra, Paldi (village), Banaskantha country, Diyodar, Bhabhar, Disa, Thara, Harij, Uchpa, and Bhalja Mandal devotees.

**19-08-2025 Tuesday** : Santrampur country, Antroli country, Naranpura, Gandhinagar Sector 2, Raysan, Kudasana, Randesan, P.D.P.U., Kanbha country, Kapadvaj, Balasinor country, Kadi temple, Kadi Anmol Villa, Memnagar, Khakharia country.

**20-08-2025 Wednesday** : Khakharia, Memnagar, Mangala Arti group, Phulmandali group Kalupur, KalolPanchvati country, Ganjivas, Julasan, Bhagwanpura, Palsana, Shreyas, Borisna, Vadu, Karjisan, Anandpura, Bhavpura, Khoraj, Kantho area, Vijapur, Vajapur, Jepur, Hathipura, Shakapur, Ranchodpura, Bhimpura, Santpura, Phalu, Trent, Sitapur country, Viramgam country, Nana Ubda, Por-Wawol country, Por, Wawol, Ambapur, Uvarsad, Mehsana country.



પ.પુ.લાલજ મહારાજશ્રીની નિશ્ચામાં અમદાવાદ મંદિરમાં તથા  
નારણધાટ મંદિરમાં જલજીવણી ઉત્સવ



અમદાવાદ મંદિરમાં  
ગણોશ ચતુર્થી ઉત્સવ



અમદાવાદ મંદિરમાં પ.પુ.મહારાજશ્રીના વરદ્દ હસ્તે  
સંત મહાદીક્ષા



પુનમના દિને અમદાવાદ મંદિરમાં પ.પુ.મહારાજશ્રીના વરદ્દ હસ્તે  
પર્યાવરણના ભાગાંપે લીમડાના વૃક્ષનું નિઃશુલ્ક વિતરણ કરાયું હતું

દિવસ  
૧

અમૈયો  
ના ઉપલબ્ધાના

૨૧૨ ગામનાં દરિબકતો દ્વારા

શ્રી સ્થામિનારાયાગ મદ્દામેન્દ્ર

અંગંડ ધૂને  
તા. ૧૫-૮-૨૦૨૪ થી ૨૪-૮-૨૦૨૪

૨૧૨  
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દિવસ  
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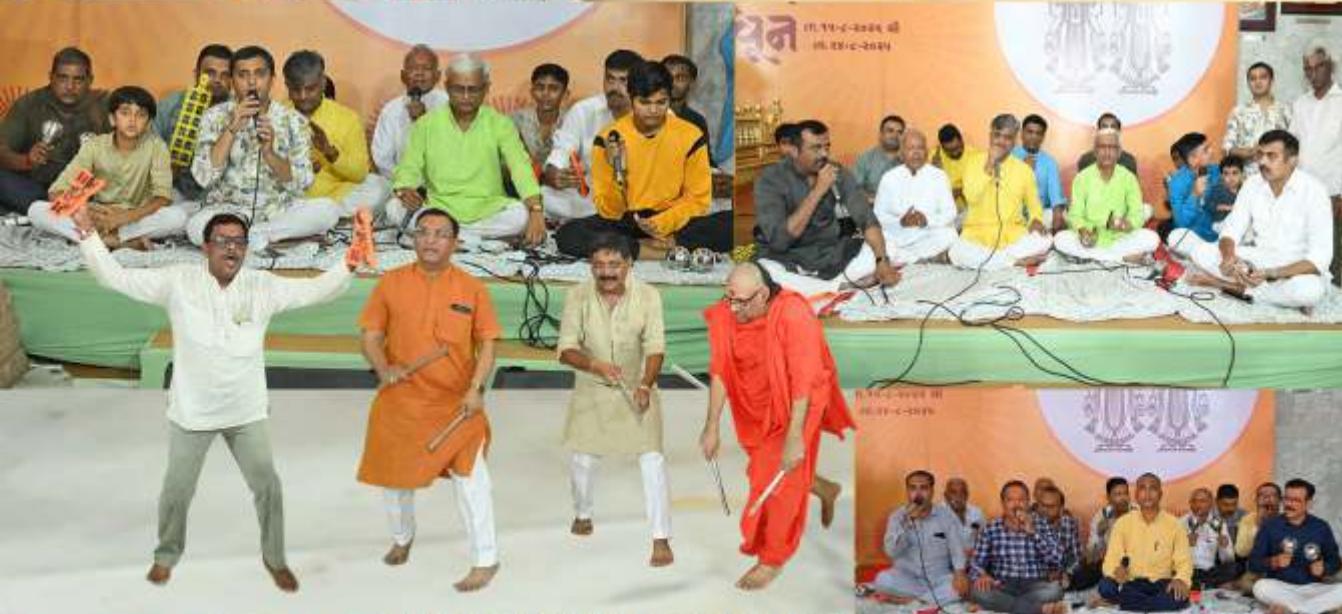
ભર્મેયો  
એટિ પ્રેરણમાં

૨૧૨ ગામનાં હરિલક્ષ્મિ દારા  
શ્રી સ્વામિનારાયાગ મદ્દામંદ્ર  
અંગંડ ધૂન

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તા. ૧૫-૮-૨૦૨૪ થી ૨૪-૮-૨૦૨૪

દિવસ  
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દિવસ  
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સમૈયો  
ના વિપલકામા

૨૧૨ ગામનાં હરિભક્તો દ્વારા

શ્રી સ્યામિનારાયણ મદ્દામંત્ર

અંગંડધૂન

૨૧૨  
કલાક

તા. ૧૫-૮-૨૦૨૪ થી ૨૪-૮-૨૦૨૪



દિવસ  
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ભર્મેયો  
શ્રી મહાદેવામા

૨૧૨ ગામનાં હરિલક્ષ્મિ દારા  
શ્રી સ્યામિનારાયાગ મહામેલ  
અંગંડ ધૂન

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કલાક

તા. ૧૫-૮-૨૦૨૪ થી ૨૪-૮-૨૦૨૪

દિવસ  
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દિવસ  
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સમૈયો  
ના ઉપલબ્ધકાળી

૨૧૨ ગામનાં હરિભક્તો દ્વારા  
શ્રી સ્યામિનારાયણ મદ્દામંત્ર  
અંગ્રેંડ ધૂન

૨૧૨  
કલાક

તા. ૧૫-૮-૨૦૨૪ થી ૨૪-૮-૨૦૨૪



દિવસ  
૧૦

સુપ્રેરો  
ના ઉપલબ્ધીમાં

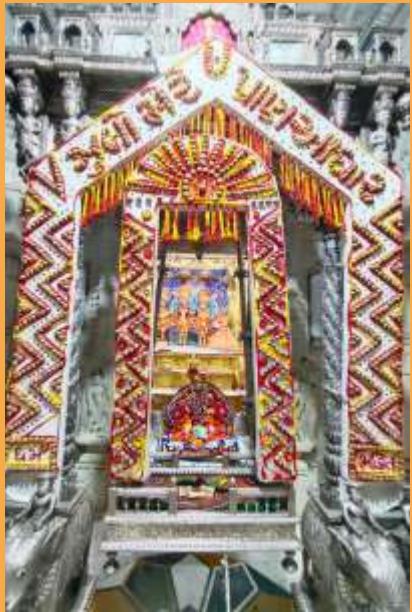
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શ્રી સ્વામિનારાયાગ મદ્દામેચ  
અંગંડ ધૂન

૨૧૨  
કલાક

તા. ૧૫-૮-૨૦૨૫ થી ૨૪-૮-૨૦૨૫

અંગંડ  
ધૂન  
પ્રસાદ





છપૈયા મંદિરમાં શાકોરજી સમક્ષ સોપારી-નાડાઇના હિંડોળા દર્શન



વડનગર મંદિરમાં શ્રી ગણપતિજીના વરધોડાના દર્શન



ઓકલેન્ડ ન્યૂજીલેન્ડ મંદિરમાં ત્યાંના વડાપ્રધાન પધાર્યા ત્યારે ડૉ. કાંતિભાઈ પટેલ તથા તેમના ધર્મપત્રિ સાથે



બિલાદરા માટેરમાં સમૈયાના ઉપલક્ષમાં સત્સંગ સભા



સમૈયાના ઉપલક્ષમાં પ. પૂ. લાલજી મહારાજશ્રીની નિશ્રામાં ઔપચારિક મિટિંગ



નવા વાડજ મંદિરમાં સમૈયાના ઉપલક્ષમાં હરિભક્તો દ્વારા બનાવાયેલ શિક્ષાપત્રી નિહાળના અમદાવાદ મંદિરના મહંત સ્વામી



સમૈયાના ઉપલક્ષમાં “પ્રસાદમ” દ્વારા કોટેશ્વર ગુરુકુળમાં ચાલતી પ્રવૃત્તિ



સમૈયાના ઉપલક્ષમાં અંબાજી પદ્યાત્રીઓ માટે ભોજન કેમ્પને ખુલ્લો મુક્તા અમદાવાદ મંદિરના મહંત સ્વામી તથા સંતો

# SHREE SWAMINARAYAN

**21-08-2025 Thursday** : Rajasthan, Marwadi, Rajasthan, Marwadi, Khan, Shirohi, Navawadaj, Dholka country, Siddhpur country, Unjha Brahmin street, UnjhaPanchvati, Chanasma, Patan, Jasolpur, Mandalop, Prantij country, Kundal-Rajpur country, Bilodra, Vyas Paldi, Ajol, Charada, Ridrol.

**22-08-2025 Friday** : Motipura, Anandpura, Gavada, Gerita, Delvada, Pilvai, Visnagar (Society area), Valam, Vihar, Kukarvada, Ramnagar, Vadnagar, B h u j t e m p l e , M a h a d e v n a g a r , NiratChowkdi, Manekpur (Chaudhari), Makamad, Bhimpura, Mubarakpura, Piplj.

**23-08-2025 Saturday** : Badpura, Ishwarpura, Varsoda, Gunma, Kalyanpura, Himatpura (Lakaroda), Balwa, Manekpur (Ghanshyam Nagar), Rampura, Pratappura, Aamja, Surat Halar country. Organized by Shri Narnarayan Dev Youth Mandal and all Satsang Mandals of Surat, Rajkot (Halar country), Muli country, Limbdi-Bhal, Muli country, Halvad, Machhukanto, Surendranagar, Muli-Chovisi, Methan-Dhrangdhra, Manasa, Itadra, Gulabpura, Chandisna, Vagosa, Sardhav, Mokhasan. Thousands of devotees from the Muli region enlivened the Dhun...

Saints from Muli region including Atmaprakash Swami, Limbdi Mahant Premvallabh Swami, Muli Shri Radhakrishnadev Pujari Sewavatsal Swami, Charadva Mahant Swami Divyaprakash Swami, Morbi Mahant Premswarup Swami, Dhrangdhra including Muli Mahant Swami, Surendranagar Swami Nityaprakash Swami, Sha. Satsangsgar Swami, and other saints visited.

**24-08-2025 Sunday** : Soleya, Samou, Vasai, Soja, Nardipur, Bapupura, Moti Adaraj, Saldi, Landhanj, Meyu, Gojariya. Saints and devotees including Purav Patel, Jayesh Soni, Om Soni, Nishad Soni, etc.

## Upcoming Utsav-Festivals of Shree Narnarayandev Desh

**Aso Sud-2, Tuesday 23-09-2025 :**

Kalupur—Gadi Pattabhishek anniversary (Samvat 2060 Ahmedabad) of P.P.Dh.Dhu. Acharya 1008 Shri Koshalendra Prasadji Maharajshri.

**Aso Sud-10, Thursday 02-10-**

**2025 :** 53rd Prakatya Utsav of H.H. Shri Acharya 1008 Shri Koshalendra Prasadji Maharajshri.

**Aso Sud-11, Friday 03-10-2025 :** Pashankusha Ekadashi fast.

**Aso Sud-14, Monday 06-10-2025 :** Sharad Purnima—Sharadotsav.

**Aso Sud-15/1, Tuesday 07-10-2025 :** Mukutotsav Poornima (Ekamti omitted).

**Aso Vad-2, Wednesday 08-10-2025 :** Bavla Mandir Patotsav.

**Aso Vad-3, Thursday 09-10-2025 :** Shatamrut Patotsav of Shri VirHanumanji (installed by Adi Acharya Shri Ayodhyaprasadji Maharajshri) at Asarwa Swami Gurukul.

**Aso Vad-11, Friday 17-10-2025 :** Rama Ekadashi fast.

## Annkut prepared respectfully for temples by Ahmedabad Mandir :

Kotharis of all Hari Mandirs of Shri Narnarayan Dev Desh, Ahmedabad are informed with joy that under the order of H.H. Shri Lalji Maharaj Shri Thakorji's New Year Annkut is prepared purely and piously by Kalupur Mandir under the supervision of Shri Mahant Swami and saints. Those Kotharis who want to prepare Annkut for their small or big temples should place their orders before Diwali and deposit the money accordingly and get receipts.

**Contact : Kalupur Mandir Kothar Office**  
**Kothari Balu Swami: 9427070371 • Sureshbhai: 9173089030**

## The Prime Minister of New Zealand visited our temple in Auckland (New Zealand)

On the occasion of the appointment of Dr. Ranjana Patel, wife of our ardent devotee Dr. Kantibhai Patel, as a "Dame Companion of the New Zealand Order of Merit" at our Auckland (ISSO) New Zealand Shri Swaminarayan Mandir on 23rd August 2025, the Prime Minister of New Zealand, Christopher Laxman, Minister for Ethnic Communities Mark Mirroll, Consul General of India in Auckland Dr. Madan Mohan Sethi, and about 500 special guests, including members of the Palisade and local parliament, high-ranking officials, etc., were present. After having darshan of Shree Hari in the temple, the Prime Minister and his team felt a great sense of gratitude for the facilities, wedding function halls, conferences, cultural exhibitions, award ceremonies, etc. built by our Dr. Saheb and Ranjanaben Patel in the multi-million dollar temple complex where religious and social activities are being conducted.

The Prime Minister, invited ministers, officials, police chiefs, etc., praised our devotee Dr. Kantibhai and Ranjanaben for their many beautiful services to the country, including their public service, health service, and their great help in domestic violence, and expressed their gratitude to them.

## SHREE SWAMINARAYAN TEMPLE - KALUPUR

### BANK DETAILS FOR ONLINE / CHEQUE DONATION PURPOSE

#### STATE BANK OF INDIA

NAVRANGPURA BRANCH, AHMEDABAD  
BENEFICIARY NAME - SHREE SWAMI NARAYAN MANDIR TRUST  
A/C. NO. 62303101798  
IFSC : SBIN0003096  
MICR CODE : 380 002 029

#### INDIAN BANK

VASTRAPUR BRANCH, AHMEDABAD  
BENEFICIARY NAME - SHREE SWAMI NARAYAN MANDIR TRUST  
A/C. NO. 50379847476  
IFSC : IDIB000V135  
MICR CODE : 380 019 019

#### BANK OF INDIA

RELIEF ROAD BRANCH, AHMEDABAD  
BENEFICIARY NAME - SHREE SWAMI NARAYAN MANDIR TRUST  
A/C. NO. 201310100027259  
IFSC : BKID0002013  
MICR CODE : 380 013 027

## DIPOTSAVI PROGRAMMES

**Chopda purchase muhurat :** Aso Vad-8, Tuesday 14-10-2025, Pushya Nakshatra—auspicious for ledger purchase.

**Aso Vad-9, Wednesday 15-10-2025 :** Pushya Nakshatra after 11:59 am. Orders can be placed for purchase of Chopda orders and other things.

**Dhanteras :** Aso Vad-12, Saturday 18 - 10 - 2025 — Dhanteras and Mahalakshmi Puja.

**Kali Chaudash :** Aso Vad-13, Sunday 19-10-2025—Hanumanji Puja-Aarti at 7:00 pm by H.H. Shri Acharya Maharajshri.

**Aso Vad-14, Monday 20-10-2025**—Group Sharada Puja and Chopda Puja at 6:00 pm by H.H. Shri Acharya Maharajshri.

**Diwali :** Aso Sud-30, Tuesday 21-10-2025.

**New Year :** ViramSamvat 2082 Kartak Sud-1, Wednesday 22-10-2025.

**Annakut Darshan :**  
10:00 am to 3:30 pm;

•

**Mangala Aarti 5:00 am;**  
**Shringar Aarti 6:30 am;**  
**Govardhan Puja 8:00 am;**  
**Rajbhog Aarti 10:10 am by the 6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup> Other Forms of Shree Hari.**

H.H. Shri Acharya Maharaj would grant divine Darshan to all the devotees in his seat in Kalupur temple on the pious day of NutanVarsh.

**Instructions :** all devotees participating and availing the benefit of Group Sharada Puja may kindly bring two red-clothed ledgers with name/address and phone/mobile and submit the same to Kothar Office with Rs. 500/- and to obtain its receipt and number.

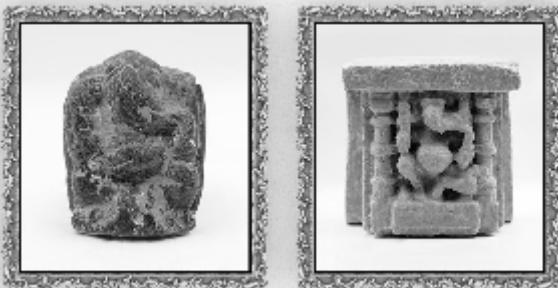
श्री  
स्वामिनारायण  
स्मृतियम्

## SHREE SWAMINARAYAN MUSEUM

For the convenience of all haribhaktas and with the pious Sankalp of H.H. Shri Acharya Maharaj and the whole Dharmkul now New Sthapana Deen of Shree Swaminarayan Museum will be celebrated on 29th of each year.

On Bhadarva Sud-4 (Ganesh Chaturthi), as every year, Puja and Aarti of Shri Ganpati were performed at the Museum, with many devotees partaking in the blessings. The two murtis kept here are sacred prasad of Shreeji

Maharaj: the left murti is established in the sanctum of Shri Narnarayan Dev at Kalupur Mandir and was worshipped by Shree Hari Himself, while the right murti was placed during the consecration of Shri Narnarayan Dev and was also worshipped by Shreeji Maharaj.



### List of Host devotees who availed the benefit of Abhishek of Shree Narnarayandev in Shree Swaminarayan Museum-August-25

Date 03-08-2025 : Shri Narnarayan Dev Satsang Samaj – Vadu – through Jayantibhai Patel.

Date 10-08-2025 : Devotee Tejasbhai Hasmukhbhai Soni – Naranpura.

Date 14-08-2025 : Devotee Manharbhai Gopalji Chawda – Jivraj Park.

Date 15-08-2025 : Devotee Dipakkumar Chimanlal Patel family – Koba, Gandhinagar.

Date 16-08-2025 : (Morning) Shri Narnarayan Satsang Samaj – Himmatnagar – H. Bhavesh Patel.

Date 16-08-2025 : (11:00) Shri Swaminarayan Mandir – Himmatnagar – guided by Mahant Swami Sadgun Dasji.

### List of devotees who rendered their services under Shree Swaminarayan Museum Maintenance Bhet Yojna -August-25

Rs. 1,10,000 : Shri Swaminarayan Mandir Eldoret, Kenya – devotees of Kenya.

10 gram, 20 gram, silver coins of Shree Narnarayandev are available at Shree Swaminarayan Museum for offering it on pious occasions and for personal preservation.

**Instruction:-** On every pious day of Punam, H.H. Shri Mota Maharaj shall perform aarti in the morning at 11.30 hours in Shree Swaminarayan Museum.

# bhakti śudha

**FROM THE BLESSINGS OF H.H. SHRI GADIWALA ON THE OCCASION OF SATSANG SABHA OF EKADASHI (KALUPURMANDIR – HAVELI, "IF YOU WANT REAL HAPPINESS, GIVE HAPPINESS TO OTHERS."):**

**(Compilation : Kotak Varsha Natvarlal – Ghodasar)**

We spend 90% of our time serving the world and only 10% serving God, i.e., for our spiritual welfare. God needs nothing. God unconditionally bestows grace on us and is infinitely compassionate. No one in this world does anything without a selfish motive. Whether in charity or actions, there is always some self-interest, whether for merit, fame, respect, or something in return after death. This pleasure is considered the goal of the soul, but true contentment is not found in this world because this world is transient. How can imperishable happiness come from something perishable? To attain imperishable happiness, we must unite with the imperishable. Our true nature is that we are parts of the Supreme Soul, and the Supreme Soul is the whole. When the part unites with the whole, perfection is attained. Gaining happiness is the nature of man. There is nothing wrong with that, but true happiness cannot be found in this world. We travel to different places, but after some days, we want to return home. Even if the place is good, home is remembered. Our true home after this world's home is God. The soul's union with

God is our true goal. We all remember that now, so we gather in satsang, realizing that we must hurry to move on. This is because we have come through cycles of birth 84 lakh times. Sometimes, one wonders if God shows mercy so much, why is punishment necessary. But punishment is necessary; without it, the soul would become uncontrolled. Sometimes God's punishment is actually mercy to correct faults. God's grace makes us aware of our mistakes and gives us chances to improve. When our consciousness is pure, we keep our mind pure and united with God. When we receive teachings in satsang, our consciousness should be pure for it to be useful in life. Like milk needs a clean vessel; otherwise, it spoils, our heart must be pure to benefit from knowledge. If one wants true happiness, one must selflessly serve others, just as we learn values from parents, similarly, from God, we learn unconditional kindness and selfless compassion, which is God's nature. We too should selflessly serve others with the sole intent to help every person, as every being is a part of God. Just as body parts work together, people are parts of society, and selfless service brings true happiness. Forgetting one's happiness and working to reduce others' suffering will reduce one's own pain. Real happiness is found by giving happiness to others. Attending satsang must have a positive effect. Similarly, if poison is consumed or made to be consumed by others, it has an effect. Whether we attend satsang to be present, meet others, or progress spiritually, any such attendance has an influence.

## LAKSHMAN JHULA

**- Labhuben Manubhai Patel (Kundal,  
Taluka Kadi)**

As Varniraj moved forward towards the entrance of Badrinath like Lakshman Jhula, there is a Gokh (hollow place) where a statue of Lakshmanji exists. He saw in the form that his elder brother was coming, so he took human form and saluted him. Varniraj made him stand and said, "You did much service in Rama's incarnation." Then Lakshmanji sat in his usual seat and worshiped Varniraj, performed Aarti, and warmly greeted him. Lakshmanji said it took many ages before your sight. Varniraj said you are performing penance by the banks of the Ganges, respected and loved by many ascetics, hence came for a sight. Bearing the burden of Earth, to destroy demons, and for the happiness of sages, they chose forest exile and were born in Brahmin families. The Ganges sets the table tray, and Lakshmanji takes the water from the Ganges.

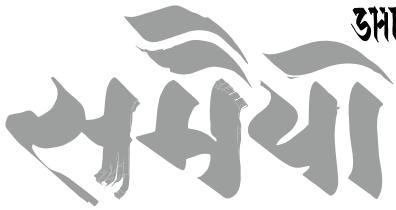
Even today at Lakshman Jhula, this Gokh (hollow place) with the statues of Lakshmanji and Varniraj are present. Be sure to visit and see this pious place and perform divine Darshan.

Lakshmanji prayed for birth after birth for the privilege to serve him. Lakshmanji renounced infinitely compared to Rama. Rama had mother Sita, but Lakshmanji, detaching from Urmila, truly became a servant to serve Rama. He chose forest service and stayed for fourteen years, never sleeping, eating, or seeing anyone else besides Sita's feet. Such are called Jatis (ascetics). Hanumanji was also a Jati. Brahmanand Swami was also a Jati. Seeing such strict vows, Varniraj came to see.

## MIRACLE SHOWN TO THIEVES:

**- Pallaviben Vijaykumar (Langhanaj)**

In North Gujarat, there is a village called Gerita. Due to devotees' insistence, Maharaj stayed overnight in Gerita. The Dandhavya region's villages are beautiful. They are places of prasadi (devotional offerings). Wherever Shriji Maharaj stayed or visited, memorials, umbrellas, inscriptions, and prasadi items were made. When Maharaj left in the evening, townsfolk learned that Swaminarayan Bhagwan wore jewelry and was with wealthy devotee Shahukars. They decided to loot the party. A gang of 20-25 thieves armed with spears, swords, and other weapons blocked the road at night. It was the first quarter of the night. The attendants warned Maharaj. Maharaj said to not attack as this is unknown territory; injuries to us or them would bring bad reputation. The attendants wanted to prepare for battle as weapons glistened. Maharaj said no such thing as fighting is our duty, keep calm and let the dharma be upheld. Maharaj led the attendants and told the thieves to stop. Saints had nothing in their hands except prayer beads and offerings. Maharaj approached the thieves and roared like a lion. The thieves froze as statues, weapons raised but unable to move. Maharaj told the attendants to follow him boldly. The guards cursed their leader who ordered the attack but were powerless. An internal fight broke out among thieves; their leader was wounded. It was a trap to catch, kill, loot Swaminarayan Bhagwan and devotees. Maharaj stayed overnight in a village outskirts and left next day for Uposhnagar.



## ON THE OCCASION OF SAMAIYO

### ON THE OCCASION OF SAMAIYO SAT SANG SABHA

Satsang Sabha at Prasadi hall under the guidance and blessings of H.H. Shri Acharya Maharaj and entire community is being organized on every pious day of Poonam in the from morning 8:30 AM to 10:30 AM at Kalupur temple. Many devotees from various villages come and avail the benefit of listening to spiritual discourses.

In this Sabha Sadhus Divyaswaroopdasji, Guru Mahant S.G. Swami Purushottamprakashdasji gave the discourse. The assembly was conducted by Sadguru Swami Narayanmunidasji (Kothari Swami Kalupur). Thousands of devotees participated and performed divine darshan of Shri Narnarayan Dev's Rajbhog Aarti and received Prasad. On the occasion of Samaiyo, H.H. Shri Acharya Maharaj distributed neem saplings to devotees as part of environmental awareness. (Kothari Swami – Kalupur temple)

### Distribution of Neem saplings by H.H. Shri Acharya Maharaj as a part of celebration of Samaiyo

200 years ago, Maharaj used to ask villagers to plant trees. There were no modern means of transport or roads. People used to walk. Many forests had shade under neem trees, resting places in summer. Neem is a medicinal and health-promoting plant used in Ayurveda. The tradition states at the start of Chaitra month bitter neem juice is taken as a fast. Maharaj was given neem leaves and its crushed juice every day during Uthapan ceremony. Ayurvedic belief is that drinking neem juice for eight days protects against fever for the whole year. Dharmkulreveres the environment and plants trees at many places like Swaminarayan Bagh, Memnagar, Swaminarayan Museum. With such a noble intention H.H. Shri Acharya Maharaj has distributed neem saplings and has insisted upon to nurture them.

### Distribution of Tulsi plants and pots by H.H. Shri Acharya Maharaj as a part of celebration of Samaiyo

Tulsi (holy basil) is worshiped by everyone, representing Lord Krishna. Tulsi plants house Goddess Lakshmi. Every Hindu family has tulsi which is worshiped morning and evening with water and aarti. TulsiVivah festival is in Kartak Sud month. Eating three tulsi leaves daily promotes

### **Gift of book to Shree Swaminarayan temples of Ahmedabad Desh**

With the directions and blessings of H.H. Shri LakshmiswaroopGadiwala and with the directions of H.H. Shri Acharya Maharaj, a book titled "Unique Female Devotees of Bhagwan Shree Swaminarayan" published by Kalupur Mandir under commands of Acharya Maharajshri will be offered as gift to all Swaminarayan temples of Ahmedabad Desh.

The booklet is available at Kotar Office, Shri Swaminarayan Mandir Kalupur.

Contact: Shri Sureshbhai, Hardik Purohit.

# SHREE SWAMINARAYAN

health. Tulsi is said to remove depression, fever, cough; tulsi decoction is beneficial medically. Tulsi plants were distributed to devotees with blessings with an ardent request to nurture them with utmost piety.

## **Distribution of Prasad on the occasion of Samaiyo**

Under the blessings and supervision of H.H. Shri Acharya Maharaj and the whole Dharmkulln upcoming 200<sup>th</sup> year celebration of Shikshapatri writing, 212 packets of prepared meals are distributed twice daily at hospitals, orphanages, and places where laborers or hungry people are found across Ahmedabad till Samaiyo 23/01/2026, supported by H.H. Shri Lakshmisaroop Gadivalashri.

## **Suggestion to perform Mahamantra**

### **Dhoon in every temple of ladies devotees of Shree**

### **NarnarayandevDesh, Ahmedabad under the directions of H.H. Shri Lakshmiswaroop Gadiwalashri**

All ladies devotees will perform special chanting and hymns of the Mahamantra for 212 minutes in every temple of ladies devotees in Ahmedabad Narnarayan DevDesh, as per the wishes and blessings of H.H. Shri Lakshmiswaroop Gadivalashri.

### **Celebration of Shree Krishna Janmastmi in Ahmedabad temple**

The 212-hour continuous 212 village MahamantraDhun was performed in the pious company of Param Kripalu Shree Narnarayandev and Shri Krishna Janmashtami was celebrated with great fervour and enthusiasm with thousands of devotees dancing Garba in the chawki of Prasadi. The midnight Janmashtami Aarti was grand. Nand Saint group sang devotional songs and prasads of Panjajiri

were distributed. (Kothari Swami – Kalupur temple)

## **Shiksha Patri Oratory competition for children and youth in Kalupur temple as a part of celebration of 200 years of Shikshapatri writing Samaiyo,**

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the inspiration and blessings of our Future Acharya H.H. Shri 108 Shri Vrajendraprasadji Maharaj and with the beautiful arrangements by Sadguru Mahant Shastri Swami Purushottamprakashdasji, a special oratory competition for children and youth will be organized on 16-11-2025 Sunday at Shri Swaminarayan Mandir, Kalupur starting 8 AM. Participants are advised to secure seating on time.

## **Satsang Sabha On the occasion of Samaiyo, in Navawadaj Mandir**

With the blessings of ParamKrupalu Shri Narnarayandev and with the directions of H.H. Shri Acharya Maharajshri and with the beautiful guidance of Mahant Sadguru Shastri Swami Purushottamprakashdasji Satsang Sabha-4 was organized in Nava Vadaj Shree Swaminarayan temple wherein Shlokas (verses) 75 to 100 of Shikshapatri were recited and explained in simple language by Divyaswaroopdasji. A magnificent artistic hindola (swing) was inaugurated by Mahant Swami. (Kothari Shri - Navawadaj)

## **Shiksha Patri Bhashya Katha in Jamfalvadi as a part of celebration of Samaiyo**

With the blessings of ParamKrupalu Shri Narnarayandev and with the directions of H.H. Shri Acharya

## SHREE SWAMINARAYAN

Maharajshri and blessings of entire Dharmkul and with the beautiful guidance of Mahant Sadguru Shastri Swami Purushottamprakashdasji, ShikshapatriBhashya Katha was organized held at Jamfalvadi Mandir from 6 to 9 August 2025. Devotees were greatly satisfied. (Kothari - Jamfalvadi)

### **Grand hindola and Satsang Sabha at Bilodra Mandir as a part of celebration of Samaiyo**

by blessings and direction of ParamKrupal Shri NarnarayanDev, Acharya Maharajshri and Mahant Shastri Swami Purushottamprakashdasji, grand hindola and satsangSabha was organized at Bilodra Mandir on the occasion of Samaiyoand many devotees availed the benefit of Hindola exhibition and beautiful Satsang Sabha.(Kothari Shri - Bilodra)

### **Hindola festival and Shrimad Bhagvat Katha in Shri Swaminarayan temple, Approach (Bapunagar)**

With the blessings of Paramkripal ShreeNarnarayandev and directions of H.H. Shri Acharya Maharajshri and Mahant Sadguru Shastri Swami Purushottamprakashdasji, artistic hindola festival and Shrimad Bhagvat Katha were organized by devotees with cooperation of women's group at Shri Swaminarayan Mandir Approach (Bapunagar). Many artistic hindolas decorated the festival mandap with Shikshapatri verses and matching paintings. Audio listening of Shlokas of Shikshapatri in the voice of H.H. Shri Mota Maharaj was organized with live video Darshan on large computer screen. During Shravan month, daily one-and-half-hour special kathas and satsang assemblies were held by Mahant Swami and his disciple Bhaktiprakashdasji.

On Janmashtami Utsav, youth of New Nikol performed devotional kirtan, Rasotsav and children performed a motivational play prohibiting violence and non-vegetarian food, based on Shikshapatri verses.Mahant Swami encouraged the participating children. (Gordhanbhai V. Sitapara)

### **Mahapooja in Shree Swaminarayan temple, Karmshaktipark**

With the blessings of Paramkripal ShreeNarnarayandev and directions of H.H. Shri Acharya Maharajshri, grand Mahapuja was held At Shri Swaminarayan Mandir KarmShaktiParkon 10-08-2025 organized by youth group and devoted devotees.On this day, around 130 children including girls performed group puja in presence of Thakorji in their temple.At the end, blessings with encouraging words were given by Mahant Swami Satysankalpdasji of Naranghat temple. Devotee Shri Kaushal D Vekaria family had rendered the services as the host devotee.

In Hindola Utsav of Ashadh Shravan Maas various types of artistic hindolas were decorated the festival mandap with Shikshapatri verses and matching paintings. (Gordhanbhai V. Sitapara)

### **Dhoon-Bhajan-Kirtan in Shri Swaminarayan temple, Aadraj on the occasion of Samaiyo**

With the blessings of Paramkripal ShreeNarnarayandev and directions of H.H. Shri Acharya Maharajshri and with the inspiration of H.H. Shri Lakshmiswaroop Gadiwala, women from satsangiMahila Mandal visited 212 homes of village Aadrajsingh MahaMantra hymn

## SHREE SWAMINARAYAN

and explained festival significance.  
(Nayanaben Patel)

### Activities at Shree Swaminarayan temple, Lalodadham as a part of celebration of Samaiyo Utsav and Dwishatabdi Mahotsav of Jetalpurdham

With the blessings of Paramkripalu Shree Narnarayandev and directions of H.H. Shri Acharya Maharajshri and under guidance of Mahant Swami Purushottamprakashdasji, religious and social activities took place including pilgrimages and chanting events at Laloda Dham as a part of celebration of Samaiyo and Dwishatabdi Mahotsav of Jetalpurdham. On 5-8-2025, a pilgrimage on foot was organized from Laloda to Sapavada Mandir with uninterrupted chanting. Another pilgrimage was held on 9-8-2025 from Laloda to Toradham. Hundreds of devotees participated. On 16-8-2025, Krishna Janmashtami was celebrated with great enthusiasm at Laloda Mandir coordinated by Shri Narnarayan Dev Yuvak Mandal. On 19-8-2025, Kharek Annakut was arranged before Thakorji. New beautiful hindolas were made to swing Thakorji. Weekly satsang assemblies and children's satsang classes occur regularly. (Sha. Swa. Premprakashdasji)

### Bhajan Bhakti in Shree Swaminarayan temple, Koteswar on the occasion of Samaiyo

With the blessings of Paramkripalu Shree Narnarayandev and directions of H.H. Shri Acharya Maharajshri and with the inspiration of H.H. Shri Lakshmiswaroop Gadiwala, women from satsangi Mahila

Mandal of Koteswar Mandir visited homes, read Shikshapatri verses, explained their meanings, and spread festival knowledge in over 212 houses. (Nayanaben Patel)

### Sewa (Service) Camp for pilgrims of Ambaji as a part of celebration of Samaiyo

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the inspiration and blessings of our Future Acharya H.H. Shri 108 Shri Vrajendraprasadji Maharaj and with the beautiful arrangements by Sadguru Mahant Shastri Swami Purushottamprakashdasji (Kalupur), service camps were arranged for Ambaji pilgrims from 29-8-2025 to 2-9-2025 on Ambaji route at Unava village as a part of celebration of Samaiyo.

### Activities by Shree Swaminarayan temple, Gandhinagar Sector-2 as a part of celebration of Samaiyo

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the inspiration and blessings of our Future Acharya H.H. Shri 108 Shri Vrajendraprasadji Maharaj and with the beautiful arrangements by Sadguru Mahant Shastri Swami Purushottamprakashdasji (Kalupur) At Gandhinagar Mandir Sec-2, from 24-6-2025 to 7-7-2025, 212 daily meal packets were distributed to laborers. Many devotees served. Yuvak Mandal performed the service of delivering tiffins. The temple made artistic swings during this period. Siddheshwar Mahadev's

## SHREE SWAMINARAYAN

pujan, archana, and the recitation of DasamSkandh happened from 25-7 to 23-8-2025. On 18/07/2025 Sankhya Yogi ladies devotees of village Vihar conducted Satsang Sabha in the noon from 2.00 pm to 4.00 pm. On 25/07/2025 Sankhya Yogi ladies devotees of Kalol conducted Satsang Sabha. On 31/07/2025 Sankhya Yogi ladies devotees of Media village conducted Satsang Sabha. On 22/08/2025 Sankhya Yogi ladies devotees of Vihar village conducted Satsang Sabha. On 15/08/2025 ladies devotees of MahilaMnadal organized 12 hour Dhoon from morning to 6.00 till evening 6.00 hours and Haribhaktasconducted Sabha of Mahamantra Dhoon for 12 hours. On 23/08/2025 Deep Pragatya was performed upon conclusion of pious Shravan Maas and 01 hour Dhoon of Om Namah Shivay Mantra. Senior citizens' mandal, Yuvak Mandal, and Mahila Mandal set a beautiful example of service. (Kothari Sector-2 temple)

### 212 hour Akhand Dhoon in village Marusana as a part of celebration of Samaiyo

At Marusna Mandir, devotees performed 212 hours Akhand Dhoon (uninterrupted chanting) as a part of celebration of the upcoming Samaiyo with the inspiration of Sadguru Mahant Swami Satyasankalpdasji. (Dholka)

### MULIDHAM SATSANG SAMACHAR

#### Navdham Darshan by Shri Swaminarayan temple, Halvad (Tower) as a part of celebration of Samaiyo

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj, 300 devotees toured the nine new Dhams established by ShriHari with explanation of Samaiyo program and encouragement for service throughout the festival organized by Sadguru Shastri Swami Bhaktinandandasji and saint mandal as a part of celebration of upcoming Samaiyo Utsav. (Reporter Anil Dudhrejiya)

## SHREE SWAMINARAYAN TEMPLE - KALUPUR

Information for foreign donation towards Shree Narnarayan Mandir Trust for all Satsangi, who are belongs to abroad (out side India) remit their donation to Shree Narnarayan Mandir Trust, Kalupur, Ahmedabad. Only in Our FCRAA/c. Details as under.

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IFS CODE	: SBIN0000691
SWIFT CODE	: SBININBB104
BENEFICIARY ADDREES	: SHREE SWAMINARAYAN TEMPLE, KALUPUR, AHMEDABAD, GUJARAT, INDIA

Special instruction for remittance made through NRE Cheque in Indian Rs.- If any donation route from abroad to NRE A/c in India (of Donor), please donate with your cheque along with copy of passport of related donor, Only afterwards their donation will be credited in above mentioned A/c only.

### **Jnan Satra-1, Shravan Maas Shiv Poojan, HomatmakLaghurudra, and sabha, Dhoon in Shri Swaminarayan temple, Mahesana as a part of celebration of Samaiyo and JetalpurDwishatabdi Mahotsav**

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri 1008 Shri Koshalendraprasadji Maharaj and with the blessings of the whole Dharmkul and with the guidance and inspiration of Sadguru Mahant Shastri Swami Purushottamprakashdasji and Sadguru Mahant Shastri Swami Atmaprakashdasji, and Mahant Swami Sadguru Vishwaprakashdasji of Naranpura temple and Mahant Sadguru Narayanprasaddasji, Jnan Satra-1 was organized at Shri Swaminarayan Mandir Mahesana from 17-08-2025 to 23-08-2025 with the recitation of Bhagvad DasamSkandh and Katha by Sadguru Mahant Shastri Swami Devswaroopdasji (Jaipur).

Moreover, On Shravan month, special satsangs were held from 17/08/2025 till 23/08/2025 at night from 8.00 pm to 10.20 pm by Mahant Sadguru Shastri Swami Devswaroopdasji of Jaipur temple in villages around Mahesana as per Mahant Vishwaprakashdasji's beautiful planning. During the festival, the various villages including (1) Karshanpura, (2) Motap, (3) Adivada, (4) Delmal, (5) Venpura, (6) Ambala, (7) Dhinoj, (8)

Kherwa had katha sessions.

As a part of celebration of 200 years Shikshapatri writing Samaiyo and Jetalpurdham 200 years, 251 hours Akhand Dhoon(uninterrupted chanting) was organized at Mahesana Dham. Till now 30 satsang assemblies have been conducted.

On 22-08-2025 at night from 9.00 to 12.00 hours there was rotation for villages of Mahesana and so Mahant Swami Sadguru Swami Vishwaprakashdasji and Mahant Swami Sadguru Swami Narayanprasaddasji led devotees from villages like Mahesana, Motap, Karshanpura to avail the benefit of Akhand Dhoon in Sabha Mandap of Prasadiat Kalupur Mandir.

A special pujan of Bhagwan Shri Bholanath was performed by Brahmins during the whole Shravan month as per Shikshapatri's order. On 22-08-2025, a HomatmakLaghrudra Yagna was held at Mahesana Dham with devotee host family of Shri Mukeshbhai Fulchanddas Modi rendering devout services.(Hitendra Bhagat – Mahesana Dham)

### **Hindola Darshan in Kankaria (Rambaug) temple as a part of celebration of Samaiyo**

With the blessings and directions of H.H. Shri Acharya Maharajshri, and with the guidance of Mahant Shastri Swami Abhishekprasadadasji, youth and women's groups decorated new artistic hindolas and swung Shri Harikrishna Maharaj at Kankariya (Rambag) Mandir, on occasion of Samaiyo. Devotees received immense benefit and felt blessed. (Kothari Swami – Kankariya)

# SHREE SWAMINARAYAN

## List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

**Jeth Sud-2** Devotee Naran Mulji Sendhani (Narayanpar-Kutch), AksharNivasi devotee Vimlaben Manubhai Ratel (Saira), AksharNivasi devotee Shantaben Shantibhai Baldha (Mota Samadhiyala). **Jeth Sud-3** Devotee Mahendrabhai Mansukhlal Soni (Ahmedabad). **Jeth Sud-4** Devotee Ratanben Devji Gangji Rabadiya (Wadasar Kutch). **Jeth Sud-5** AksharNivasi Sadguru Shastri Swami Shrirangdasji Guru Swami Harinarayandasji (Ahmedabad-Kalupur), AksharNivasi Sadguru Shastri Swami Shrirangdasji Guru Swami Harinarayandasji (Satsang Samaj Kubadthal village), Devotee Dhyan Bhupendrabhai Patel (Kalol). **Jeth Sud-6** Devotee Het Vivek Kerai (Ahmedabad), Devotee Muktaben Dhanjibhai Patel (Navrangpura), Devotee Nimiben M. Kapopara (Nikol), Devotee Kartikbhai Bhavsar (Ahmedabad), Shri Corporation (Ahmedabad), AksharNivasi Parshad Devu BhagatJ aysiyaram (Rana Kandorna) , Devotee Pradiphai Manubhai Patel (Rajpur). **Jeth Sud-7** Devotee Ghanshyambhai Jivrajbhai Jobanputra (Rajkot), Devotee Alpesh Radadiya (Nikol). **Jeth Sud-8** Devotee Rameshsinh J. Vaghela (Khoda). **Jeth Sud-9** Devotee Nileskumar Somchandbhai Kotak (Ahmedabad), Devotee Shantaben Premji Bhudiya (Sukhpar – Kutch), Devotee Surendra and Varsha Jurani (Mumbai). **Jeth Sud-11** Devotee Ramjibhai Jethalal Varsani (Samatra – Kutch). **Jeth Sud-12** Devotee Paritosh Nileskumar Kotak (Ahmedabad), AksharNivasi devotee Jadiben Narottambhai Patel (Karjisan), Devotee Prapti Chandrakantbhai Patel (Ranip), Devotee Shaileshbhai Bhavsar (Saraspur), Devotee Kantibhai Lalitaben Patel (Motera), Devotee Ashish Devendrabhai Patel (Ahmedabad), Devotee Anilbhai Gokalbhai Trapasia (Surat), Devotee Jagdishbhai Chimanbhai Patel (Gandhinagar), Devotee Vasantbhai Natvarbhai Patel (Ahmedabad), Devotee Amritlal Natvarlal Patel (Ahmedabad), Manki Textiles, Devotee Hargovindbhai Zhaverbhai Patel (Thadmalpura), AksharNivasi devotee Laxmiben Samjibhai Gogari (Nadiad), Devotee Natvarbhai Somchandbhai Modi (Ahmedabad), Devotee Geetaben Rameshbhai Patel (Naranpura), Devotee Milankumar Jayantilal Patel (Karjisan), Devotee Deepakbhai (Gandhinagar), Gopal Jet Pressure System, AksharNivasi Sadguru Swami Srirangadasji through devotee Ghanshyambhai Kandas Patel, Haveli Mahila Mandal (Kalupur Temple), Devotee Sanjaykumar Babulal Savaliya (Ahmedabad), Devotee Kalubhai Veerjibhai Pansuriya (Rajkot). **Jeth Sud-13** Devotee Dhruvakumar P. (Ranela), AksharNivasi devotee Maheshbhai Bhaktidas Patel (Rajpur). **Jeth Sud-14** AksharNivasi devotee Aartiben Bipinbhai (Ahmedabad). **Jeth Sud-15** Devotee Tanvi Nileskumar Patel (Ahmedabad), AksharNivasi devotee Nanduben Bhikhabhai Kyada (Nikol), Devotee Akshay Vishnubhai Patel (Dangarwa), AksharNivasi devotee Valbai Mayji Pindoria (Mirzapur-Kutch), Devotee Manav Ketan Vora (Ahmedabad).

**Jeth Vad-1** AksharNivasi devotee Bhikhabhai Kalyanbhai Gelani (Surat), AksharNivasi devotee Khimjibhai VirjiVarsani (Samatra-Kutch), Devotee Hemlataben Ghanshyambhai (Ahmedabad). **Jeth Vad-2** Devotee Mayurbhai Jayantibhai Patel (Palana). **Jeth Vad-3** AksharNivasi devotee Mehbubhai Becharbhai Patel (Dhamasana, Masna), Devotee Maneklal Somnath Patel (Bamanwa), AksharNivasi devotee Shastri Swami Shrirangdasji (Kalupur-Ahmedabad). **Jeth Vad-4** Devotee Charmiben Sushilkumar Patel (Kothambha), Devotee Leelaben Chandubhai Jagmalbhai Kher (Balol-Bhal), Devotee Madhuben Somdas Patel (Sanand), P.Bh. Girishbhai Barbhaya (Bangalore), AksharNivasi devotee Dalsanghbhai Chaudhary (Bhimpura). **Jeth Vad-5** Devotee Amarabhai Chaudhary (Pratappura), AksharNivasi devotee Dilipbhai Gordhanbhai Patel (Bhadran). **Jeth Vad-6** AksharNivasi devotee Sambai Manji Asani (Mandvi-Kutch). **Jeth Vad-7** AksharNivasi devotee Ashwinkumar K. Soni (Ahmedabad). **Jeth Vad-8** AksharNivasi Sadguru Shastri Swami Shrirangdasji (Kalupur) through Lasundra Satsang Samaj. **Jeth Vad-9** AksharNivasi devotee Sambai Manji Asani (Mandvi-Kutch), AksharNivasi devotee Takhiben Kanabhai Chaudhary (Balwa). **Jeth Vad-10** Devotee Nitya Sagarbhai Patel (Ahmedabad), AksharNivasi devotee LalbhaiKeshavlal Patel (Mubarakpura). **Jeth Vad-11/12** Devotee Laljibhai Vallabhbhai Godhani (Virpur), Devotee Vanubha Shivubha Vaghela (Godhavi), Devotee Sanjaybhai R. Soni (Ahmedabad), Devotee Shaileshbhai Bhavsar (Saraspur), Devotee Dhaval Parmanand Patel (Ranip), AksharNivasi devotee Kaluji Kanaji Thakor (Mehsana), Devotee Haridarshanbhai Soni (Ahmedabad), Devotee Sauhilkumar Sureshbhai Chaudhary (Hinmatpura), Devotee Geetaben Sureshbhai Sheldia (Nikol), Devotee Meghbai Ramji Vekaria (Godpar-Kutch), Devotee Khimjibhai Jethabhai Makwana (Rajkot). **Jeth Vad-30** Parshad Babu Bhagat Guru Shankar Bhagat (Kalupur Mandir), Devotee Hir Sureshbhai Chaudhary (Hinmatpura), AksharNivasi devotee Kanjibhai Ishwarbhai Chauhan (Karmad).

### Aksharvaas

Sadguru Swami Harikrishnadasji Guru Sadguru Swami Mukundjivandasji (68 years) (rendering Sewa-pooja in Lunawada temple) passed away to Akshardham on Sharvan Vad-3, 12/08/2025 while chanting the name of Shree Hari.

Sadguru Swami Uttampriyadasji (rendering Sewa-pooja in Idartemple) passed away to Akshardham on Bhadarva Sud-1, 24/08/2025 while chanting the name of Shree Hari.

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H.H. Shri Acharya Maharaj granting blessings in the Sabha of Poonam being organized in Kalupur temple on every pious day of Poonam.

H.H. Shri Acharya Maharaj granting Saint Mahadiksha in Ahmedabad temple.



H.H. Shri Acharya Maharaj performing Annakut aarti of Thakorji in Jivrajpark temple on the occasion of 37th Patotsav.



Akhand Dhoon was organized in Kalupur temple for Kalyan of the departed souls of the persons who lost their lives in an air-plane crash accident in Ahmedabad.



H.H. Shri Acharya Maharaj performing Khat Muhurt of Nutan Mandir in Visnagar.



H.H. Shri Acharya Maharaj performing inauguration of new complex of Shree Kachchh Leua Patel Samaj, Ahmedabad at Navjivan.



H.H. Shri Lalji Maharaj granting blessings in the Satsang Sabha organized in Ranip as a part of celebration of Samaiyo.



Mahant Swami of Kalupur temple, alongwith other saints commencing pious work of distribution of food and meals to the poor and hungry people for 212 days by our temples as a part of celebration of upcoming Shiksha Patri Samaiyo.

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Final Match of NND Cricket League won by Titan of H.H. Shri Lalji Maharaj and at that time H.H. Shri Lalji Maharaj holding the Trophy in the hand.



H.H. Shri Acharya Maharaj performing Murti Pratistha in ShivgadhRapar (Kachchh) Nutan Mandir.

H.H. Shri Lalji Maharaj performing Abhishek of Thakorji on the occasion of Patotsav of Allen Town (I.S.S.O. America) temple.

28th  
**प्रकात्योत्सव**  
Prakatyotsav  
of H.H. Shri 108 Shri Vrajendraprasadji  
Maharaj our Future Acharya Maharaj  
Ashadha Vad - 10  
on Sunday 20/07/2025

By the Order of His Holiness Acharya 1008  
Shree Koshlendraprasadji Maharajshree of  
Shree Narnarayandev Gadi  
**Samaiyo of 200 years of Shiksha Patri Lekhan**  
**समेयो**  
23-1-2026 - 27-1-2026  
President : Our Future Acharya 108 Shri Vrajendraprasadji Maharaj  
Place :  
Parva Ground, near Prabha Hanumanji temple,  
Jamiyatpura, Ahmedabad.

Grand  
**कलुपुर उत्सव**  
Pradarshan  
in our Kalupur temple  
as a part of celebration of  
upcoming Samaiyo Utsav.  
on  
**12-7-25 to 23-8-25**